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Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

VEITCH

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Oxford.

Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR

FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY

WILLIAM VEITCH, LL.D., EDIN.

NEW EDITION

Oxford

AT THE CLARENDON PRESS

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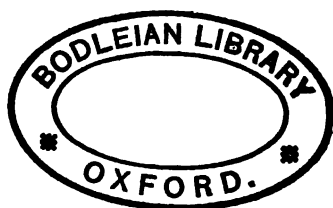
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PREFACE.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

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| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.
 — <i>Hymns, Batr.</i>: Francke, Baumeister, Draheim.
 Hesiod: Goettling, Lennep, Schoem. Flach.
 Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.
 Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.
 Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)
 Comic Fragments (Com. or C. Fr.): Meineke.
 Orphica: Hermann.
 Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.
 Theocritus: Meineke, Ziegler, Paley, Fritzsche.
 Aratus: Bekker.
 Manetho: Axt and Rigler, Koechly.
 Lycophron: Bachm.
 Callimachus: Ernest. Blomf. Meineke.
 Ap. Rhodius: Wellauer, Merkel.
 Nicander: Gottl. and Otto Schneider.
 Babrius: Lachm. Lewis.
 Dionys. Perieg.: Passow.
 Oppian: Schneider.
 Quint. Sm.: Tauchnitz, Koechly.
 Nonnus: Graefe, Koechly.
 Herodotus: Bekker, Gaisf. Dind. &c.</p> | <p>Hippocrates: Kühn, Littré, Erm.
 Thucydides: Bekker, Poppo, Krüg.
 Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &c.
 Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Francke.
 Plato: Bekk. Bait. Orell. Winckel.
 Aristotle: Bekker.
 Theophrastus: Schneider, Wimmer.
 Polybius: Bekker, L. Dind. Hultsch.
 Diodor. Siculus: Tauchnitz, Bekker, L. Dind.
 Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.
 Plutarch <i>Vit.</i>: Bekk. Sintenis.
 — <i>Moral.</i>: Wytténb. Dübner.
 Arrian: Ellendt, Krüger.
 Lucian: Bekk, Jacobitz, Dindorf, Fritzsche.
 Pausanias: Siebel, Dind. Schubart.
 Appian: Bekker, Mendelssohn.
 Dio Cassius: Tauchnitz, Bekker, L. Dind.
 Strabo: Kramer.
 Alciphron: Wagner, Meineke.
 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orville, Hercher.
 Longus: Seiler, Hercher.
 Epistologr. Graeci: Hercher.
 Pseudo-Callisth.: Müller, Meusel. &c. &c.</p> |
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* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

ERRATA.

- Page 15, line 32, *delete ἀνάσσειν*, Od. 3, 254.
 „ 154, „ 7, *for γῆνιν read γῆνιν*.
 „ 221, „ 7, *for εἰς read ἐξ-εἰς*.
 „ 263, *to ἐργάζομαι add act. of comp. rare, and in the Doric form ἀπεργάζεν* Tim. Loc. 99.
 „ 502, line 25, *read ὁπόθιν for ὁπόθεν*.
 „ 502, „ 26, *read Ap. Rh. 1, 1153 for 115*.
 „ 509, „ 16, *read καὶ for καὶ*.
 „ 512, „ 31, *read -ᾶ for -ᾶ*.

GREEK VERBS

IRREGULAR AND DEFECTIVE.

η (ἄδω) Epic, *To injure mentally—infatuate*, 1 aor. (ἄσα), ἄᾱσας Il. 8, 237, ἄᾱσε Matron, Athen. 4, 135, ἄᾱσ' Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. ἄσε Od. 11, 61, ἄᾱσαν, 10, 68; ἄσας Soph. Fr. 554; ἄσαι Aesch. Fr. 428: 1 aor pass. ἄσθη Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄσθης Hym. Cer. 258, ἄσθη Il. 19, 113; subj. ἄσθη Hes. Op. 283 (Schæf. Goettl. Dind.); ἄσθεις Od. 21, 301; ἄσθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄσται (ἄσται) as aor. Il. 19, 129: aor. ἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄσαστο Il. 9, 537, ἄσ- 11. 340, but trans. ἄσαστο *mised, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄσαστο *lore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. ἄστος (-ρός Buttm.) *hurtful*, Ap. Rh. 1, 459, with ἄ priv. ἄ-ἄστος Od. 22, 5, ἄ-ἄ- Il. 14, 271, *invincible*, ἄν-ἄστος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of ἄσ' ἄσαστο the common reading, adopt Ζεὺς ἄσαστο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἄσαστο Fr. Inc. 39, 3, be correct for ἄσαστο (Bekk.), see Apollodor. 3, 4. 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἄδω signifying *physical harm*. It certainly is not established by the quotation from Hesychius, ἄσαστο, ἔβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἔβλαψαν has notoriously a *double* aspect, φρίκας βλάπτειν Il. 15, 724, as well as γούνατα 7, 271.

('Αβακέω) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ἄβα-).

'Αβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

'Αβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

'Αβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3: and aor. opt. ἀβρύνας Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8, 13, 11: imp. ἡβρύνομεν Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

'Αγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάξειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

'Αγαίομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ᾱ.)

'Αγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιόμαι (classic ἀγύλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12, 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιῶμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

'Αγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλῃ ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18, 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγηλα D. Cass. 44, 48, 59, 3; subj. ἀγῆλω Com. Fr. (Herm.) 2, 383; opt. ἀγῆλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?): aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1298; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1, 143, 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3. ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἡγαυμένος Charit. p. 263, now read ἡγλαῖσμένος Anth. App. Epigr. 204. (ᾱ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9, 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

Ἄγαμαι *To admire* (pres. and imp. like ἴσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46, 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγᾶμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σσ) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσασατο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσο- Il. 3, 224; Q. Sm. 1, 353, ἀγάσσο- Od. 18, 71; Opp. C. 3, 96; subj. -άσσηθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἡγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ᾱγαμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσο- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσασσθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμῶσσαι (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάομαι *To envy*, Epic (and only *pres.* and *imp.*), Hōm. has ἀγᾶσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάσθαι 16, 203; part. ἀγόμενος Hes. Th. 619: *imp.* ἡγάασθε for -ᾶσθε (ἀεσθε) Od. 5, 122: for *fut.* and *aor.* see ἀγαμαι. Vb. ἀγητός Il. 5, 787. ἀγᾶσθε, but ἡγᾶσθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάσθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγόμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαόμε-.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; *imper.* -άζε Musae. 147; Epic inf. -άζεμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): *imp.* ἀγάπαζον Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 *aor.* in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. *Mid.* ἀγαπάζομαι as *act.* *imper.* -άιζε Ap. Rh. 4, 416; -όμενοι Od. 7, 33, 21, 224: *imp.* Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ἀγᾶ-) The collat. form ἀγαπάω is regular and partly complete in *act.* and *pass.* but we think without *mid.* A Dor. inf. ἀγαπήν occurs in Stob. Flor. 85, 17; and an Aeol. *imp.* ἡγάπευν Theocr. Epigr. 19.

'Αγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; *imper.* ἀγγέλλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, ἄ- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλαισα, δι- Pind. N. 5, 3: *imp.* ἤγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἐπ- Il. 17, 409: *fut.* ἀγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43, 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 *aor.* ἤγγελα Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἀγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 *aor.* Boeckh): p. ἤγγελα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περί- Dem. 21, 4: plp. ἤγγελκει, ἀπ- Dem. 19, 23: p. p. ἤγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἤγγελμην, 3 pl. -ελμῖνοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἀγγελο if sound Her. 7, 37, see 2 *aor.*: 1 *aor.* ἡγγέλθην Her. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἐξαγγ- Her. 1, 21 (Gaisf. Dind. Stein.), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyæn. 2, 1, 9 (Mss. Woelf.), ἀπ-ἡγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.), 10, 20 (Vulg. -έλθῃ Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀπ-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. aor. ἡγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyæn. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in simple, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγελάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἀγγελετο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἡγγέλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ἡγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -έλλουτο Mss. Krüg. -είλουτο Popp.), -έλουτο D. Sic. 11, 3 (Tauchn. -ελλουτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελμένοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorists ἡγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακ-αγγελτός Soph. Ant. 1286, ἀπ-αγγελέων Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 80, ἐπ-ἡγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. aor. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an aorist. In Xen., Plato, and the Attic Poets, we think there is not left a trace of 2 aor. except perhaps Eur. Hel. 448, ἀγγελεῖν, which, if correct, seems left to the sad choice of being either 2 aor., or future with ἄν. Gaisf. in his last ed. of Her. (1839) retains 2 aor. act. we think in one place only, ἀπήγγελλον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy imp. ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): 2 aor. mid. Gaisf. once and unaugm. ἀγγελλτο (if not plp.) Her. 7, 37, but imp. ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγέλλαντο from v. r. ὑπισχνοῦντο (Dind.): on the same grounds Krüger suggests imp. ἐπηγγέλλαντο, but gives in the text opt. -γέλλαντο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρω Il. 16, 129; Alcim. 33, Epic 1 pl. -ρομεν Il. 1, 142, Od. 16, 349; opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called. Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρειν Ahr. &c.): imp. ἡγειρον Her. 1, 61, ἀγειρ- Ap. Rh. 2, 186; fut. (ἀγερῶ?): aor. ἡγειρα Il. 17, 222, ἀγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραι Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: p. late συν-αγίγηρκας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: p. p. ἀγγηγερμένος App. Civ. 2, 134, συν- Phot. Hesych.: plp. ἀγίγηρτο App. Mithr. 108, Epic 3 pl. ἀγγηγάτο Il. 4, 211; and late prose App. Hisp. 40: aor. ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἀγερθεν Ap. Rh. 3, 356: fut. ἀγερθήσεται (Hesych.). Mid. ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: imp. ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): fut. ἀγεροῦνται reflex or *pass.* Orac. Sib. 1, 346: 1 aor. ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: 2 aor. ἀγέροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγείρσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late pres. ἀγείρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείραι, which late editors have properly changed to ἐγείραι; and μάχην ἡγεiras 13, 778, πόλεμον ἡγειραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baeumlein. Her. always augments this verb, ἡγειρ- 1, 61. 62, συν-ἡγειρ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἀγος-ελαίνω), in the classic period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσῃ Soph. O. R. 402. (ä.)

Ἀγίζω *To consecrate* (ἀγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἡγίζον conveyed *stealthily, filched*, Ar. Plut. 681: aor. pass. ἀγισθείς Pind. Ol. 3, 19. (ä.)

Ἀγνέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εῖσι Callim. Apoll. 82; ἀγνέειν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγνέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγνέμεναι Od. 20, 213; ἀγνέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγνέον Il. 18, 493, but ἀγνέον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-αγίν- 3, 92. 94, iter. ἀγνέσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγνώται Stob. (Hippod.) 43, 93; ἀγνέεσθαι Arr. Ind. 32, 7. Mid. ἀγνέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ä, ī always. ἡγνέον Il. 18, 493, is trisyllabic, as ἡλάσσειν 15, 21. ἀγνέσκον from ἀγνέω, is analogous to καλέσκειτο, πωλέσκειτο.

Ἀγκάλομαι *To lift in the arms*, Epic, and only imp. ἀγκάλοτο Il. 17, 722, ἡγκάξ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσσατο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with p. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Heracl. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and Mid. Alciphr. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciphr. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plip. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

*Ἀγκείμαι for ἀνά-κειμαι.

*Ἀγκρεμάννυμι, see κρεμ-.

*Ἀγλαΐω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaeon. 1, 1; Poet in Athen. 14, 16: *imp. ἡγλαΐζον?* Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: *fut. -αῖω, ἐπ-* Ar. Ecccl. 575: *aor. ἡγλάισα* Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, *ἀγλ-* Theocr. Epigr. 1, 4; subj. *ἀγλαΐσῃ, ἐπ-* Com. Fr. (Ar.) 2, 1184; late prose *ἀγλαΐσας* Plut. Mor. 965: (p.): p. p. *ἡγλαΐσται* Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; *-ισμένος* Com. Fr. (Eub.) 3, 268, *ἐπ-* (Cratin.) 2, 177: *aor. late ἀπ-ἡγλαΐσθη* Agath. 2, 15. *Mid. ἀγλαΐζομαι adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: *fut. ἀγλαΐσθαι* Il. 10, 331, *ἐπ-* 18, 133, the only tense *simple* or *compd.* used by Hom.

The *pres.* and *fut. mid.* are by some called *passive*. *ἡγλαΐζεν imp. act.* is used intrans. as *mid.* Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion *ἐπηγλαΐζετο*: but Hesychius's *ἀγλαΐζει, θάλλει*, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

*Ἀγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. *ἀγνοήσῃ* Od. 24, 218; *-οεῖν* Antiph. 5, 44; Thuc. 2, 48; pt. *-οῦντες* Thuc. 1, 50, Ion. *-εῦντες* Her. 4, 156: *imp. ἡγνόουν* Isocr. 7, 21; Aeschin. 2, 136, Ion. *-έον* Hippocr. 2, 226 (Lit.): *fut. -ήσω* Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: *aor. ἡγνόησα* Thuc. 4, 96; Dem. 23, 155; subj. *-ήσῃς* Aesch. Eum. 134; *-ήσειεν* Isocr. 15, 220; *-ήσας* Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; *-ήσαι* Isae. 11, 38, Epic *ἡγνόησα* Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. *ἀγνώσασκε* Od. 23, 95: p. *ἡγνόηκα* Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: *plp. -ήκειν* Luc. Philops. 6: p. p. *ἡγνόημαι* Isocr. 15, 171; Pl. Leg. 797: *aor. ἡγνόηθην* Isocr. 5, 88; Dem. 18, 303: *fut. mid. ἀγνοήσομαι* as *pass.* Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but *fut. pass. ἀγνοηθήσομαι* Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). *Vb. ἀγνοητέον* Dioscor. Prooem. 1. Of this verb, Poets seem to have used only *pres. aor.* and rarely *perf. act.* Why *fut. mid. ἀγνοήσομαι* should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the *fut. mid.* is more

freq. than the fut. act. There is no ground for comparison, for in the only instance where the mid. occurs it is *passive*.

Ἄγνυμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), κατ-Thuc. 4, 11; Pl. Men. 79, and in comp. ἀγνύω, κατ- Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (ἀγνέω): imp. (ἵγνυ), Dor. ἄγε (if not from ἀγνέω *bring*) Bion 1, 82 (Vulg. ἄξε Mein.): fut. ἄξω, κατ- in tmesi Il. 8, 403; Com. Fr. 2, 559: aor. ἔατο Il. 7, 270. Od. 5, 316; Theocr. 25, 256, κατ- Il. 13, 257; Ar. Vesp. 1435: Thuc. 3, 89; Pl. Crat. 389, and rare ἔτα Ep. Il. 23, 392, κατ- Hippocr. 5, 224; ἄξῃς Il. 23, 341, -ῃ 5, 161; ἄξαις Hes. Op. 434, -ει -εν 440; imper. ἄξον Il. 6, 306; part. ἄξας Il. 16, 371; Eur. Hel. 1598; inf. ἄξαι Il. 21, 178; Ap. Rh. 3, 96, κατ- Eur. Sup. 508; Com. Fr. 2, 603: p. p. ἔαμαι, κατ- Paus. 8, 46, 5; Luc. Tim. 10: 2 p. in comp. ἔαγα, ἐπ- in tmesi *am broken*, Hes. Op. 534, κατ- Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. ἔγα, κατ- Her. 7, 224; Hippocr. 3, 492 (Littre): 2 aor. ἔαην Il. 13, 162, 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. ἔαην, κατ- Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, un-augm. ἄγην rare Il. 3, 367, 16, 808, ἄγεν Ep. 3, pl. 4, 214. Att. perhaps always ἔαην, Ep. ἔαην, only once ἔα- Il. 11, 559 in arsi, but *degraded* as *spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, ἐκλάσθη Vulg. 241.) Vb. κατ-ακτός Ar. Pax 1244.—ἄγεν 3 pl. for ἄγησαν, Il. 4, 214. See κατάνυμι.

The *simple* form is always poetic in the act. and mostly in the *pass.* voice, ἀγνύται Eur. Hel. 410, περι- Il. 16, 78, κατ-Soph. Fr. 147; ἀγνύτε Hes. Sc. 279; -ύμενος Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen *pres.* ἀγνέω, and imp. only once, in the Dor. form ἄγε if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

Ἀγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); -ων Coluth. 8; D. Per. 173. ἀγνώσασκε Od. 23, 95, seems rather to be an iter. Ion. form of ἡγνόησε.

Ἀγοράζω *To frequent the ἀγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. -άσσω Theocr. 15, 16: imp. ἡγόραζον Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: fut. -άσω Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. -άσω, -σοῦντες Ar. Ach. 750: aor. ἡγόρασα Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: p. ἡγόρακα C. Fr. (Menand.) 4, 182; ἡγορακίς Dem. 32, 14; Aristot. Oec. 2, 34, 5, 6; Polyb. 6, 17: p. p. ἡγορασμένα Isae. 8, 23, -μένος Com. Fr. (Men.) 4, 281, as mid. see below: aor. ἡγοράσθην always *pass.* (Dem.) 59, 46: imp. ἡγοράζετο Dem. 50, 25. Mid. -άσομαι *buy for oneself*, Xen.

An. 1, 3, 14: **imp.** (ἡγοράζετο): **fut.** (-άσομαι): **aor.** (ἡγορασάμην), subj. -άσωνται Dem. 50, 55: and as **mid. p. p.** ἡγοράσθαι Dem. 35, 19. ἀγ-, but ἀγ- Com. Fr. (Anon.) 4, 620.

Ἀγοράομαι *To harangue*, mostly Epic, -άασθε Il. 2, 337: inf. ἀγοράσθαι Theogn. 159: in Att. only **imp.** (ἡγοράμην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άασθε Il. 8, 230, -όντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: **fut.** (ἀγορήσομαι): **aor.** unaugm. ἀγορήσατο Il. 9, 95, 18, 253. Od. 7, 185: 1 **aor. p.** ἀγορήθεῖς formerly Pind. I. 1, 51, has been altered by Böckh to εὐᾱγορήθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράασθε for -άασθε, -ᾶσθε: so **imp.** ἡγοράασθε, 3 pl. ἡγορόωντο=όντο, -ώντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἀγ- except Il. 2, 337, ᾱγ- in arsis.—The Epic form ἡγορόωντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert *o* before *ω* contracted from *aw*: δρμέωντο 7, 88, ἐχρέωντο 1, 53. 4, 157 &c. ἐμυχανέωντο 7, 172 &c. &c. never -όντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορόωντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορόωντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60, 3, 119 &c. &c. **Mid.** ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορόωντο, Bredow ἡγορέοντο which occurs 2, 36. 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch. Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

Ἀγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, 7, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: **imp.** ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1. 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, πρόηγ- Bekk.): **fut.** -εύσω Il. 7, 361. Od. 1, 179. 3, 254. 4, 836. 12, 56; Hes. Op. 402; Alciph. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: **aor.** ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74. 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44. 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀπ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast.), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.); ἀγόρευσον Od. 1, 174. 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183. 7, 241. 11, 381; Anth. 7, 377;

Her. 3, 74, *προσ-* Xen. Mem. 3, 2, 1; *ἀγορεύσας*, *προσ-* Lycurg. 9. 18; Dem. 39, 38, *συν-* 19, 178: *π. προσ-ηγόρευκε* (Dem.) 11, 20: *π. π. προσ-ηγορευμένα* Xen. Mem. 1, 2, 35: *αορ. ἡγορεύθην*, *προσ-* Aesch. Pr. 834, *-εύθη* Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; *προσ-αγορευθῆ* Dem. 40, 1, *ἀνα-* Xen. Ven. 1, 14: *fut. mid. as pass. προσ-αγορεύσεται* Xen. M. Eq. 2, 7 (Vulg. *-εύεται* Dind. Sauppe): *αορ. ἀγορεύσασθαι* Her. 9, 26. *Vb. ἀγορευ-τέος*, *προσ-* Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the *pres.* and *imp.* only, "praesentis tantum et imperfecti formam in usu esse," that its *fut.* and *αορ.* &c. are *ἔρῳ*, *εἶπον*, and that "*ἀγορεύσω*, *ἡγόρευσα*, *ἡγόρευκα* et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatist section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the *pres.* and *imp.*, but is this to prevent poet, philosopher, and historian from freely using also the *fut. αορ.* and *perf.* if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἀπηγόρευσε*, not *-ρευε* 3, 122, notwithstanding the proximity of *ἀνέειπε*. See Pind. *ὧς ἄρ' εἶπεν*. *ἀκᾶ δ' ἀνταγόρευσεν καὶ Πελίας* P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used *ἀγορεύσω*, *-ευσα*, *-ευκα*, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: *ἀγορεύσω* Alciph. 3, 52; Philostr. Ap. 186, *ἀπ-* Plut. Lysand. 3. Nic. 21. Mor. 195, *ἐξ-* Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, *συν-* Luc. Peregr. 13: *αορ. ἡγόρευσα* D. Hal. 1, 65; Luc. Pisc. 15, *ἀπ-* Aristot. Oec. 2, 24; Plut. Mor. 228, *προσ-* Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, *προ-* D. Cass. 58, 12, *ἀν-* Plut. Mor. 240; Heliod. 4, 5, *δι-* Plut. C. Gracch. 16, *ἐξ-* Luc. Indoct. 25; D. Laert. Prooem. 4, 5: *ἡγόρευκα* Liban. Or. 7 (p. 319), *ἀπ-* Plut. Mor. 1096; Luc. D. Deor. 24, 2, *προσ-* Plut. Lycurg. 6; D. Sic. 1, 37: *π. π. ἡγόρευται*, *ἀπ-* App. Pun. 59; *ἡγο-*

πυμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσάγορευθῆ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀπ- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63, &c. &c.

Ἀγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρέεις Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἀγρει Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρέετε Od. 20, 149. *Mid.* ἀγρίο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

Ἀγρίαινω *To be wild &c.* is in classic authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -ᾶνθ 501: aor. late ἡγρίανω trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνης Ael. V. H. 2, 13. *Pass.* ἀγριαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγριαίνοντο Plut. Ant. 58: fut. -αθήσομαι V. T. Dan. 11, 11: aor. ἡγριάνθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγριούμαι Hippocr. 2, 64 (Lit.): imp. ἡγριούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγριώθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άθην Vat.) The aet. ἀγρίωσ again is rare, perhaps only ἀγριώοντα Opp. Cyn. 2, 49, and aor. ἡγρίωσε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγριῶ is used in pres. aet. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγριαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγριώθεις καὶ οὐκ ἀγριανθεις, καίτοι τὸ ἀγριαίνομαι καὶ ἀγριαίνεσθαι ἀρτικῶς, at least in the *simple* verb.

Ἀγροικίλομαι *To be boorish*, pres. only classic Pl. Theat. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

Ἀγρώσσω *To catch*, Epic, only pres., and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσω Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -αρες Lycophr. 598; -ώσσω Nonn. 16, 136. *Pass.* ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσαστο (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζω Od. 19, 284.

Ἀγγω *To squeeze the throat*, Ar. Eccl. 640, -ωμεν Dem. 54, 20; ἄγγω Ar. Lys. 81; imper. ἄγγε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγγοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἤγγον Ar. Vesp. 1039, ἄγγ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἤγξε Christ. Pat. 327; ἄγξε Liban. Or. 13 (p. 205); inf. ἄγξαι Apocr. 4 Macc. 9, 17, but ἀπ-ἄγξαι Ar. Pax 795. *Mid. hang oneself*, rare ἄγγεσθαι Hippocr. 8, 468 (Littré). *Pass. ἀγγόμενος* Pind. N. 1, 46, -ίην (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the *fixt. act. and pres. pass.*—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of *mid.* in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-ἄγγω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἤγγον Jos. Ant. 12, 5, 4: fut. -ἄγξαι Luc. Tox. 14 (Jacob. Bekk.): aor. -ἤγξα Ar. Pax 796; late prose Luc. Lex. 11. *Mid. ἀπ-ἄγγομαι strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἤγγοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-ἄγγεο Archil. 67 (Bergk.): fut. -ἄγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἠγξόμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἀγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγουσι Pind. P. 7, 13; Epic subj. ἄγῃσι Od. 6, 37; Epic inf. ἀγόμεν Il. 7, 420, Aeol. ἄγῃ Sapph. 1, 19; Dor. f. pt. ἄγουσα, παρ- Pind. N. 7, 23: imp. ἤγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, 76- Eur. Bacc. 563 (chor.), iter. ἀγεσκειν Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἀγουσι Pind. P. 6, 13: aor. rare ἤξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξέμεναι Il. 23, 50, ἀξέμεν 23, 111. 24, 663: p. ἤχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγέσχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), εἰς- in Philip's *spurious* letter (Dem.) 18, 39, κατ- in a Pseph. *ibid.* 73, συν- Aristot. Oec. 2, 2, ἐξ- Polyb. 24, 3, παρ- Plut. Phoc. 17, προσ- Heliod. 9, 24: plp. ἀγῶχευ Polyb. 30, 4: p. p. ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, παρ- Soph. Ant. 294, as mid. see below: plp. ἡγμένοι ἦσαν Thuc. 6, 100: aor. ἤχθην Her. 3, 145. 6, 30 (Bekk. ἀχ- Dind. Stein); Pl. Leg. 782, ἀπ- Antiph. 5, 85; ἀχθείς Hipponax 9: fut. ἀχθήσομαι Pl. Hipp. Ma. 292, προσ- Thuc. 4, 87, προ- Dem. 18, 269: and fut. mid. ἀξομαι pass. Aesch. Ag. 1632; Pl. Rep. 458, προσ- Thuc. 4, 115: 2 aor. ἤγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἄγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἄγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, ἀπ- Eur. Hec. 950, ἀν- Xen. An. 2, 3, 21, ἐπ- Pl. Phaed. 106, συν- Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Her. 1, 5. 2, 162; Thuc. 2, 2: Lycurg. 91; Pl. Leg. 698, Dor. -αγέιν Pind. P. 4, 56, -αγέιν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. Mid. ἀγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: imp. ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἀγομ- Il. 7, 363: fut. ἀξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, προσ- Thuc. 3, 32, προ- Dem. 5, 14, as pass. see above: 1 aor. (ἀξάμην) unattic and unaugm. ἀξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἀξαντο 8, 545 (-οντο Bekk. Dind. La R.), εἰς-ἀξαντο Her. 5, 34, προσε- 1, 190 (Gaisf. Bekk. Dind. Krüg.), προσεε- 8, 20 (Bekk. Dind.): 2 aor. ἡγαγόμεν Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἄγ- Dind.); Lys. 1, 6; Isocr. 19, 8, ἐπ- Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -οιτο Pl. Rep. 574, προσ- Ar. Thesm. 849; ἀγαγίσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀμαγόμενος Her. 1, 185. 2, 64, προσ- Thuc. 8, 106: and p. p. as mid. ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσῆκται Isocr. 5, 20, προ- Dem. 54, 23: plp. ἤκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. Vb. ἀκτός Plut. Gr. 7; ἀκρέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀγόμεν, ἀγόμεναι seem used sometimes as aor. II. 23, 50. III &c. ἀγούσι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγείν Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), ἀγεσκον Ion. imp. for ἤγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχία is not plp. but part. = -χυνία Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγύεται 2, 47 (Gaisf. Bekk. Krüg.), ἀγούνται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἤγον, ἄγον. &c. ἀχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. aot. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶλξαν Baumeist.): imper. ἀξάτε Nonn. 44, 148. 48, 23; ἀξας Batr. 119; Hes. quoted; ἀξαι Antiph. 5, 46, πρυσήξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξήξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαίξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπηξας Ar. Ran. 468, now ἀπηξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as barbarous in classic Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξήξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. aot. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε Il. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La R.), ἀ-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs certainly in early Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξόμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in late, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ἐπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides rarity in Attic, the soundness of 1 aor. aot. προσηξαν (Thuc. 2, 97) has been

challenged on the ground that "it should answer to *imp. προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the aor. Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκαῖνοι μὲν Ἀθηναίους φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσήρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀνῆγετο* Antiph. 5, 24, -ῆγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: fut. -άξομαι Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 aor. mid. ἀν-ηγαγόμεν Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense p. p. ἀνῆγγαί Dem. 53, 5, -ῆκται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim 11: plp. ἀν-ῆκτο Dem. 56, 9: aor. ἀν-ῆχθην Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: 2 p. ἀν-αχθήσομαι Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: *imp. ἤγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: fut. -ιεύμαι Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); *passive* Dem. 21, 7, Ion. -ιεύμαι, ἐν Her. 3, 83, -ίσσεται D. Sic. 13, 21 (Vulg. Bekk., -ιεύμαι L. Dind.): aor. ἡγωνισάμην Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἡγωνισάμαν Anth. 11, 81; -ιούτο Thuc. 3, 38: p. ἡγώνισμαι act. Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and *pass.* Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἡγωνίδεται Her. 9, 26: plp. ἡγωνισμένοι ἦσαν Isocr. 18, 1: aor. ἡγωνίσθην rare, and *pass.* Lys. 2, 34: fut. p. late ἀγωνισθήσεται Aristid. 39, 504 (Dind.) The *pres.* and fut. are sometimes *pass.* ἀγωνιζόμενος Dem. 24, 28: ἀγωνιῖται 21, 7. 1 aor. act. occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστέον Xen. Cyr. 2, 3, 11. The fut. form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (*now* ἀγωνίζ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for -ίσομαι Alciph. 1, 39 (Wagn.), -οῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ιζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to pres. and aor. and in these to part. and inf. -ῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ῶσα Com. Fr. 4, 438; inf. -ῶν Pl. Prot. 333: aor. ἀγωνιάσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνῶ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ῶτε D. Sic. 13, 52, -ῶσι Aristot. Rhet. 1, 9, 21: imp. ἡγωνίων Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: fut. -ῶσω Porph. de Abst. 1, 54: aor. ἡγωνίασα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): p. ἡγωνῶν. ὑπερ- (Dem.) 61, 28. For pres. indic. ἀγωνῶ Lys. 26, 1 (Vulg.) now stands ἔγωγε (Bekk. B. Saupp. Scheib.) We have never seen either mid. or pass.

Ἀδάξομαι, see ὀδάξω.

(Ἀδέω) *To be sailed*, Homeric, aor. opt. ἀθήσειν Od. 1, 134: p. part. ἀθηκώς Il. 10, 399 (ā). Some aspirate ἀθησ-, ἀθηκ-.

Ἀδηλέω *To be in the dark*, in act. only pres. and only in Soph. -οῦμεν O. C. 35. Pass. Ion. and Att. prose ἀδηλείται S. Emp. 79, 9, 319, 4; -λείσθαι 591, 25, 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εῦμενα Hippocr. 8, 18 (Lit.)

Ἀδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: imp. ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκουν Her. 1, 121: fut. -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: aor. ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: p. ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12: act. reg.: p. p. ἡδίκημαι Dem. 29, 50; -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: plp. ἡδίκητο 6, 10; Dem. 29, 41: aor. -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: fut. p. late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164. 21, 220. 23, 115): for which classic auth. always use fut. m. ἀδικήσομαι as pass. Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164⁹ 21, 30. 220. 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικειμένος Boeot. pres. which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the pres. of this verb is often used in the sense of the perf. Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικήει occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσομαι, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

Ἄδω, ἰδῶ, see ἀνδάνω.

Ἄδω *To sing*, Att. for αἰίδω, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ᾄδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾄδ- Theocr. 14, 30: fut. ᾄσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾄσῶ Theocr. 1, 145: generally mid. ᾄσομαι H. Hym. 6, 2, 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾄσεύμαι Theocr. 3, 38: aor. ᾄσα Ar. Nub. 1371; Pl. Tim. 21: (p. ᾄκα?): p. p. ᾄσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ᾄσμένος Aristid. 5, 36 (D.): aor. ᾄσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ἀδεσθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ᾄδόμενοι late Dio Chrys. 23 (398): fut. ᾄσομαι see above: aor. δι-ᾄσασθαι Phryn. (Bekk. An. 37. 3.) Vb. ᾄστέος Pl. Rep. 390. See αἰίδω.—Fut. act. ᾄσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions: Porson suggested ᾄσουσι which some edit. have adopted. ᾄτεις Ar. Pax 1297 (R. Vulg.), but ᾄσει (Daw. Bekk. Dind.) ᾄσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύωσι Il. 23, 737; Hes. Th. 435; -εύομεν Il. 23, 274; -εῖναι 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσειε Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθλεε Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσουντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσουντες Koehly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εῖων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Fr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλου (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησα Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453-15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένον, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koehly has altered the Mss. reading ἀεθλήσοντες Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω To sing, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δησι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δεω Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alcman. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰείσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δεω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰείσμαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ἤεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ἄει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. αἰείσω Theocr. 1, 23; αἰείσῃ, προσ- Hippocr. 6, 482; αἰέω Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -είσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); αἰείσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰείσας 1, 24. Mid. αἰείδομαι not found; unless αἰείδω be sound H. Hym. 20, 1 (Mss. αἰείσω Franke, Baum.): fut. αἰείσομαι see above: aor. only imper. Ep. αἰείσω H. Hym. 17, 1 (αἰείδω Vulg.); δι-αἰείσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰέσωμαι—we desiderate a more decisive example. Pass. only pres. αἰείδομαι

Pind P. 8, 25; αειδόμενος Her. 4, 35 : and imp. αειδω Pind. Ol. 10 (11), 76, ηειδ- formerly 10, 70, has been discarded.—a is short except sometimes in arsi, αειδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείσω is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεται of the Mss.; αείσεν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω To abuse (Epic for αικίζω), Il. 24, 54 : imp. αείκισον 24, 22 : fut. αείκω Il. 22, 256, but -ίσσω Q. Sm. 10, 401 : aor. ηείκισα, αεικίσσωσι Il. 16, 545 : p. p. see αικίζω : aor. pass. αεικισθήμεναι Od. 18, 222 : mid. as act, aor. αεικίσσωνται Q. Sm. 14, 43 ; -ισσάμεθα Il. 16, 559 ; -ίσσασθαι 22, 404. (αἰ) See αικίζω, which Hom. has only in compos.

'Αείρω To raise, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείρονται, ἐπ- Pind. Ol. 9, 20; αείρει Il. 6, 264; αείρων Od. 11, 423 : imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248 : fut. αέρω, contr. ἀρῶ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεν-ἀρεί Poet. Plut. M. 102 : aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590, παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (ἀέρση Panyas. Fr. 6); αείρον Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείρας Pind. Fr. 88 : p. p. ηέρμαι, -μένος Ap. Rh. 2, 171 : plp. ἄωτρο, for ηέρω, Il. 3, 272; Theocr. 24, 43 : aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, αέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. αέρθεν for -θησαν, Il. 8, 74; subj. αέρθω Eur. An. 848 (chor.); αέρθεις Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Litttré), see below. Mid. αείρομαι raise oneself, or for oneself, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀντ- Il. 21, 563, ἀντ- Her. 7, 101. 209 : imp. αείρόμην, 3 dual -έσθην Il. 23, 501 : fut. (αερείται) contr. ἀρείται Eur. Hel. 1597 : aor. αείραo Ap. Rh. 4, 746; Epic subj. αείπεται, συν- Il. 15, 680; αείράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the simple verb except in tmesi, Her. varies : ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείροντο, Lhardy to αείρονται.

—Tragic usage: *αἶρω* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: *pres.* *αἶρω* Aesch. Sept. 759; *imper.* *ἄειρε* Eur. El. 873, -*ερε* Hec. 62; *αἶρειν* Rhes. 25; *αἶρων* Aesch. Pers. 660: *aor. imper.* *αἶρατε* Eur. quoted (some Mss. and edit.); *part.* *αἶρας* Soph. Ant. 418, the only instance in trimeters. *Mid.* *αἶρομαι* Soph. Tr. 216 (chor.) *Pass.* *αἰρόμενος* Eur. Alc. 450 (chor.): *aor.* subj. *αερῶ* Eur. An. 848 (chor.); *αερθεῖς* Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾶ, late ᾱ in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. *αερῶ*. Her. has usually the Ionic *αἶρω*, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but *ἐκ-αίρει* 7, 10 (7), ὕρῶν 9, 59, ἀπ- 6, 99, -αἶρωσι 8, 57. 60, ἐκ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ήρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. too, along with *αἶρω*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, ἐπ- 8, 282, *αἶρηται* 8, 328, *ἡρται*, ἐπ- 8, 280 (Littre).

(Ἀεκάζομαι) *To be reluctant*, Epic and only *part.* *ἀεκαζόμενος* Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only *part.* Ep. and Ion. ἀελπτέοντες quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, ἀελπίοντες stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. *pres.* only and *imp.* in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84, 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: *imp.* never augm. in early Epic, ἄξον Od. 17, 489. *Mid.* *ἀίξεται grows* Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. *αἰξεῖ* Herm. and *πῶν* Dind. 5 ed.): *imp.* *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but ἡέξεν Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. *ἀέξήσω* Nonn. 12, 24: *aor.* ἡέξησα 8, 104; Anth. App. Epigr. 299: plp. p. ἡέξητο, ἀν- Nonn. 4, 427: *aor.* ἀεξήθην Anth. 9, 631; Nonn. 9, 168; -θεῖς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: fut. m. ἀεξήσεσθαι Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *αἰξεται* as act. for *ἔξ-* or *ᾄξ-εται* of the Mss., but calls it 'incerta emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to *pres.* Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: *aor.* ἀεροβατήσας (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only inf. -μετρέειν Xen. Oec. 11, 3.

***Ἀέρω** Aeol. = **αἶρω** *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), **ἀέρω** Panyas. Fr. 6, 13 (Düb.).

***Ἀεράζω** *To raise*, Poet. = **αἶρω**, Anth. 9, 674; -άζων Callim. Fr. 19. 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσει Nonn. 43, 99; (from ἀεράω) ἤερασεν Anth. 6, 223: p. p. ἤερημαι Anth. 5, 230; Opp. Cyn. 2, 99.—**ἀεράζω** seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(**Ἄω**) *To breathe, rest, (sleep?)* Epic, and only aor. **ἄω** (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ā in thesi) Od. 2, 490. 15, 188, contr. **ἄω**, **ἄωσαμεν** Od. 16, 367; inf. **ἄωσαι** 15, 40.

***Ἀζάω** *To dry*, only pres. pass. **ἀζάεται** H. Hym. 4, 270. **ἀζάω** is late, and occurs only in aor. act. **ἀζήνη** Nic. Ther. 205, -ήνησι 368 (αἰήν- Schn.): and pres. pass. **ἀζάινεται** 339 (Vulg. ἀναίινεται. Schneid.), but the comp. **κατ-αζάινω** occurs in iter. aor. **κατ-αζήνασκε** Od. 11, 587.

***Ἄω** Poet. *To dry*, only pres. act. Hes. Op. 587; Alc. 123; Alcae. 39, 8; **ἄζη** Nic. Ther. 779 (Ott. Schneid.): and pass. **ἄζεται** Hes. Th. 99; -ομένη Il. 4, 487.—aor. **ἀσθείη** occurs only as a v. r. for **ἀσθεῖη** Her. 3, 41.

***Ἄω** *To fear*, Poet. only part. **ἄζοντα** Soph. O. C. 134 (chor.) Generally **ἄζομαι** Dep. and only pres. Il. 6, 267; Alc. 54; Eur. Heracl. 600. Alc. 326 (trimet.), **ἄζει** Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; **ἄζοιμην** Eur. Fr. 350, **ἄζοιτο** Theogn. 748; imper. **ἄζεο** Il. 5, 830; Theocr. 27, 14, **ἄζεν** Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. **ἄζεο** Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but **ἄζοιμην** if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

***Ἀθήσσω** *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσουρες Nic. Alex. 378: imp. unaugm. **ἠθέσσουν** Il. 10, 493, but with σ dropped **ἠθέσουν** for the metre, Ap. Rh. 1, 1171, not **ἠθέσα** aor. Though this view seems to be strengthened by the v. r. **ἠθέσκον** in both passages, there is a strong probability in Ziegler's emendation **ἠθέον** (Merkel), from **ἠθεῖν** (Hesych.) (ā).

***Ἀημι** (ā) *To blow*, Epic unaugm. and inflected with η, **ἠησι** Hes. Op. 516; Opp. Hal. 1, 154, **ἠητορ** Il. 9, 5, 3 pl. **ἠεωσι** Hes. Th. 875; subj. **ἠῆσι** Opp. Hal. 3, 57. 67; imper. **ἠῆτω** Ap. Rh. 4, 768; inf. **ἠήμεναι** Il. 23, 214. Od. 3, 176, **ἠῆναι** 3, 183; **ἠέντος** H. Hym. 6, 3, **ἠέντι** Theocr. 13, 29, **ἠέντες** Il. 5, 526, -των Od.

19, 440: imp. ἀῖ Od. 12, 325. 14, 458, δι-ἀῖ 5, 478. 19, 440 (Thiersch, Bekk.), -ἀί (Vulg. Dind. La Roche): fut. ἀήσει, δι-Hesych. Mid. κατ-ἀήσεται=καταπνεύσει Hesych. Pass. and

intrans. ἀηται Pind. I. 4 (3), 9; Ap. Rh. 2, 81; ἀήμενος Od. 6, 131: imp. ἀητο Il. 21, 386; Hes. Sc. 8, ἀητο Ap. Rh. 3, 288.—ἀεν Ap. Rh. 1, 605. 1228, is 3 sing. imp. of ἀω, which see. For ἀήσαντα Emped. 31, Stein reads ἀίσσαντα. ἀημι is said to be *unattic*; ἀηται occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *now*, 374 Franz, ἦται Pors.) ᾶ.

Ἀθανατίζω *To believe or make immortal*, perhaps only pres. act. Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -ωτες Her. 4, 93. 5, 4: and pass. ἀθανατίζεται Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. ἀπ-ἀθανατίζειν is used by Pl. Charm. 156.

Ἀθελγω *To press out, drain* (Hesych.), if correct, has pass. ἀθελγεται Hippocr. 5, 478 (Lit.): with fut. m. ἀθελξεται as pass. Aretae. 48 (ed. Oxon.)

Ἀθερίζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: imp. ἀθέριζον Il. 1, 261: fut. -ίξω Ap. Rh. 3, 548 (Vulg. but -ίξω most Mss. Beck, Well. Merk.): aor. late ἀθέρισσα Ap. Rh. 2, 488, and -ίξα 2, 477; Orph. L. 675; Maneth. 2, 282: aor. m. ἀθέρισσατο Dion. Per. 997. (ᾶ)

Ἀθλέω, -εύω, see ἀεθλ-.

Ἀθῶρε Poet. *To play*, -ῶρε Anth. 9, 505, -ῶρεis Anth. Pl. 288; Opp. C. 2, 411, -ουσι Ap. Rh. 4, 950; Himer. Or. 3, 1; -ῶραμεν Or. 17, 7; -ῶροι Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -ῶρων Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -ῶρειν Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: imp. ᾗθῶρε Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. ᾗθῶρε Pind. N. 3, 44; Opp. C. 4, 279. Mid. ἀθυρομένη Hym. Merc. 485. (ᾶ.)

Αἰδέω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -άζομεν Eur. Tr. 146; -ων L. T. 227; Mosch. 4, 27; -ειν Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: fut. -άξω Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: aor. rare, part. αἰάσας Anth. App. Epigr. 127, αἰξας (Mss.) Mid. αἰαζομένη (Hesych.) Vb. αἰακτός Aesch. Pers. 931, αἰαστής Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is pres. αἰάζεω. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886. -εὔμαι Solon 32, προ- Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δεῖσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδέο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: imp. αἰδέοντο Pind. P. 9, 41, προ- Her. 1, 61 (Bredow, Stein) see below, ἡδούντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδούμην Luc. D. Deor. 6, 2, Poet. αἰδόμεν Il. 21, 468: fut. αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388: aor. m. ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσ- Coluth. 154; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -έσσαι Il. 9, 640, -σάσθων (Dem.) 43, 57: p. ἡδεσμαι, -μένος pass. reconciled Dem. 23, 77: aor. pass. ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδεσθειν Pl. Rep. 566; imper. αἰδέσθην Eur. Hec. 806, -θητε Od. 2, 65; -εσθεις Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare fut. αἰδεσθήσομαι and late in simple, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. Vb. αἰδεστός Plut. M. 67, -έων Eustath. αἰδέο imper. pres. contr. for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσεσθαι for ἡγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. aor. for -έσσηται, -έσηται. The aor. form is late, κατ-ἡδεσε Themist. 15, 191; -αἰδέσαι Heliod. 4, 18, 24. 6, 9. The Ion. form προαιδεύμαι occurs Her. 3, 140: imp. προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαιδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is plp. pass. If so, it is *unique*, for the constant analogy of the verb is ε and σ in the perf. and aor. pass. -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδύντο, or in stricter Ion. προαιδύντο; for the general rule with Her. is not to augm. verbs beginning with α. Besides, the imp. seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness*." In good prose the aor. mid. occurs only in Dem.

and only in its *legal* sense to *pardon*, αἰδέσθαι 37, 59, 38, 22; αἰδέσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, to *fear so as to appease, appease by lowly submission* 23, 72, where for τῷα some would read αἰς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἡδέσαστο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἡδεσαν Vulg. Dind.) The form αἰδομαι is poet. and only pres. and imp. αἰdeo imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἰδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδούμ- *now*.

Αἰθύσσω To put in rapid motion, stir, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δ- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: imp. αἰθυσσον, κατ- Pind. P. 4, 83, ἡθυσσε Hesych.: (fut. -ύξω): aor. αἰθυξυ, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθύσσεται Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω To kindle, burn, mostly Poet. and Ion. Theocr. 2, 24, αἶθει Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθουεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθόισας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἡθον intrans. Soph. Aj. 286. Pass. αἶθομαι to blaze, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἰσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hip-pocr. 8, 352 (Littré); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω To fawn on, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἡκάλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω To plague, in aor. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι to harass, outrage, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: imp. ἡκίζ- Soph.

Aj. 300; late prose, Apollod. 3, 5, 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκισίμαι, κατ- Eur. Andr. 829: aor. ἠκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκίσῃ Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἠκίσομαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἠκιστο Plut. Caes. 29: but aor. ἠκισθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἠκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἠκισται, κατ- Od. 16, 290, 19, 9; Eur. Med. 1130 quoted, if ἠκισμένην, not ἠκισμένη, be adopted; and late ἠκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω To draw, stain with, blood, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.).—The collat. form αἱμάσσω, Att. -άρω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἱμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαστο Anth. 7, 10, missed or denied by Lexicogr. No part of the simple verb however occurs in early prose, often in late, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαμαίρων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phae. Ir. 254. αἱματώ is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω To praise, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έονται Alc. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αἰνέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνέσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἤνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἤνησα Il. 24, 30, 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἶνησα Pind. Ol. 10, 100, P. 3, 13; -ήσωσι Od. 16, 403; -ήσευ Simon. C. 57 (Bergk), -ήσαυτε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἤνεκα, ἐπ- Isocr. 12, 207: p. p. ἤνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἠνέθην, αἰνεθείς Her. 5, 102. Vb. αἰνετός Anth. 7, 429, -νητός Pind. Nem. 8, 39, αἰνετίον late, but ἐπ-αἰνετίον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αλνέω occurs in Pind. now at least.—The simple verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose : αἰνέω Her. 1, 137 ; -έων 1, 122. 6, 120 : imp. αἶνεον 3, 73. 76. 8, 69 : aor. αἶνεσε 5, 113 ; -έσας 1, 90 : aor. pass. αἰνεθείς 5, 102 : pres. p. αἰνεόμενος, 1, 98 ; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404 : αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαυείσεται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtfully—adopted συναυείσονται Soph. Fr. 337. ἐπ-αυέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αυέω is rare, Thuc. 4, 122. Of these, however, ἐπαυέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop s in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683 ; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430 ; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίττομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἰωνικός) ; Aeschin. 2, 108 ; Pl. Apol. 21 : imp. ἡνιττ- Pl. Charm. 162 : fut. αἰνίζομαι Eur. Elec. 946 : aor. ἡνιξάμην Soph. Aj. 1158 ; Ar. Av. 970 ; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40 : p. ἡνιγμαί pass. Theog. 681 ; Ar. Eq. 196 ; Aristot. Rhet. 3, 2, 12 ; Luc. V. H. 1, 2 : aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνκτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνύμαι *To take*, Epic, Od. 14, 144 ; Simon. C. 5, 17 (Bergk) ; αἰνύσο Nic. Al. 55. 148 : imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53 ; Hes. Sc. 149 (Wolf. Goettl.). Fr. 174 ; Ap. Rh. 4, 162 ; Callim. Fr. 238 ; Theocr. 24, 137 ; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6 ; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εσαι 22, 500, -μένους 9, 225.—Like δεικνύμαι, but without augm.—ἀπο-αἰνύμαι *Poet. for ἀπαιν- take from, have taken*, Il. 13, 262 : imp. ἀποαίνυτο Od. 12, 419 ; but ἀπαινύμενος Il. 11, 582. 17, 85, as ἀπαινυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now εἰόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλη Od. 20, 27 ; -ολλει late Nic. Ther. 155 : and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now εἰόλλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430 ; -έων Theocr. 8, 85 ; late prose Aristid. 49, 384 : and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): *pass. αἰπολούμεναι grazing*, Aesch. Eum. 196.

Αἶρέω To take, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -ούσι Thuc. 2, 68; Dor. inf. αἶρῃν, δι- (Pl.) Tim. Locr. 101: *imp. ἡρουν* Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἤρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -εον 6, 31, iter. ἀπ-αίρεεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): *fut. αἰρήσω* Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ἡσέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late *aor. εἶλα, ἀν-εἶλατε* N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): 1 *aor. ἤρησα* late, ἀν- Q. Sm. 4, 40; Polyæn. 7, 39; Pseud. Callisth. 1, 19, 2, 20, 3, 23: *p. ἤρηκα* Aesch. Ag. 267; Thuc. 1, 61, 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102, 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66, 6, 36 (Gaisf.): *p1p. ἀραιρήκεε* Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): *p. p. ἤρημαι* Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185, 7, 118, 173 (Bekk. Gaisf. Stein): *p1p. ἤρητο* Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191, 7, 83 (Bekk. Gaisf. Stein): *aor. ἤρέθην* Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55, 159: *fut. αἰρεθήσομαι* Her. 2, 13; Pl. Menex. 234: *fut. mid. as pass. αἰρήσομαι, ἀφ-* Eur. Tr. 1278, *περι-* Lys. 34, 4: 3 *fut. rare ἤρήσομαι* Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): 2 *aor. εἶλον* Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, εἶλον Il. 17, 321; Pind. I. 7, 14, iter. ἐλεσκε Il. 24, 752; subj. ἐλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; ἐλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἐλέτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλείων Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. *Mid. αἰρέομαι take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): *imp. ἡρούμην* Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70, 5, 94: *fut. αἰρήσομαι* Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as *pass.* see above, and late ἐλοῦμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἤρῃσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφείλετο Dind. 5 ed. δεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἶλεο, ἀφ- Il. 22, 18, and εἶλεν Her. 3, 52, εἰλόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; εἰλοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347; εἰλοίσατο, ὑφ- Ar. Nub. 1199; εἰλοῦ Soph. El. 345; Pl. Ion 542, εἰλῦ Il. 13, 294 (Dind. εἰλ- Bekk.), εἰέσθω 9, 139, εἰέσθων Her. 8, 140; εἰέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; εἰόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλάμην Anth. App. Epigr. 257; Polyb. 38, 1^b (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16, 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρητο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιράσατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Il. 9, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετός Pl. Tim. 75. εἰρετός Il. 9, 409.—εἶλατο Simon. C. 3 (5), 7 (Vulg.) is now εἶλετο (Herm. Bergk.).—Fut. mid. ἀφ-αιρήσει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαιρήσεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαιρεθής- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθής- 2, 13, and by the mid. ἀπαιρήσει in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω *To raise*, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρων Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαιρεσκον Her. 1, 186 (Bekk. Dind. -έσκον Stein, see αἶρώ); fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἶίρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἄρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *now*); ἄρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἄρον Soph. Ph. 879; ἄρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἄραι Callim. Cer. 35: p. ἥρα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἥρεσαν, ἀπ- Dem. 19, 150: p. p. ἥρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ἥρται 2, 11, as mid. see below: plp. ἥπρο Thuc. 1, 130: aor. ἥρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-υρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρθείην Eur. Hip. 735; ἀρθῆτε Ar. Nub. 266; ἀρθῆναι Hippocr. 1, 249 (Erm.); ἀρθεῖς Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θήσόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. aor. ἥρον not found; subj. ἐξ-άρῃ Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάρῃ (Dind. Meinek.); but opt. ἀτ-άροι late prose Agath. p. 209.)—Vb. ἀρέον Com. Fr. (Alex.) 3, 498. Mid. αἰρωμαι lift for oneself, win, Eur. El. 360; Thuc. 4, 60: imp. ἥρόμην Soph. Ant. 907: fut. ἄροῦμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἄροῦ—see αἰρώ), ἀρέομαι Pind. P. 1, 75: p. as mid. ἥρμένοι, see below: 1 aor. ἥράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἄρ- Pind. I. 6, 60; ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αυτο Or. 3; Ar. Ran. 1406; ἀράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. unaugm. and referred by some to ἀρνύμαι, ἀρόμην (ᾶ) Il. 11, 625. 23, 592; ἄρωμαι, -ρηται Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρέσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἥρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἥρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἥραο Xenophan. 5, 1, ἥρω. Hom. uses the indic. of both ἥράμην and ἀρόμην, but the other moods of the latter only, ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἥράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἥράμην and moods. Luc. however has ἀρέσθαι Conv. 42 (Jacobitz, Fritzs.), αἰρεσθαι (Dind.); and later Agath. has ἄροιο p. 323. There seems to be no certain instance of 2 aor. aor. earlier than Agath. quoted, for ἐξάρῃ

once Athen. (Nicoch.) 1, 34, has been displaced by *ἐξάγη* (Dind. Meinek.) The aor. is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see *αἰέρω*. The initial *a* of 1 aor. remains *long* in the *moods* *ἄρω*, *ἄραιμι* &c. because it is long by *compensation* before receiving the augm. *ἄρα* (for *ἄρσα*), with augm. *ῆρα*; but the lengthening of it in the future seems rather abnormal—Sophocles has avoided it. See *αἰέρω*.

Αἰσθάνομαι *To perceive* (rare *αἰσθομαι*, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. -*νοίαιο* Ar. Pax 209; imp. *ἦσθαι* Thuc. 7, 69; Isocr. 15, 146; fut. *αἰσθήσομαι* Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43, 23; p. *ἦσθημι* Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 aor. *ἦσθόμην* Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but *αἰσθ-* Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see *αἴτεον*, *αἴνεον* &c.; *αἰσθωμαι* Thuc. 6, 41; Isocr. 12, 111; -*θόμενος* Her. 3, 87; Thuc. 5, 3. Late writers use 1 aor. m. subj. *αἰσθήσεται* Schol. Arat. 418 (B.): aor. pass. *ἦσθάνθη* Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and *ἦσθήθη* V. T. Job 40, 18, *συν-* Origen vol. 1, p. 222; fut. *αἰσθανθήσομαι* V. T. Esai. 49, 26, and *αἰσθηθήσομαι* 33, 11. *αἰσθομαι* is rare, sometimes doubtful, in classic auth.; *αἰσθεσθαι* Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), *προ-* 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, -*εσθαι* Vulg. Stahl); *αἰσθονται* Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. -*θάνονται* Vulg. Bens.), *αἰσθόμεθα* Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. *εισόμεθα* 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, *συν-* 3, 519; Schol. Il. 17, 1, &c. Vb. *αἰσθητός* Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. *αἰσθανοίαιτο* for -*ουτο* Pax 209; see also *ἐργασαίαιτο* Lys. 42 (D.). Av. 1147 &c.

Ἀίσθω (*αἰώ*) *To breathe*, Epic and only pr. p. *αἰσθων* Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. *αἰσθε* Il. 20, 403. (*ᾱ*.)

Ἀίσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, *προεξ-* Her. 9, 62 (trisyllabic *always* in Hom., sometimes in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. *ῆισσον* Il. 18, 506, *ᾱ-* Hippocr. 3, 134, iter. *αἰσσεσκον*, *παρ-* Ap. Rh. 2, 276: fut. *αἰξεί* Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. *αἰξῇ* Ms. L. Well. Merk.), but *ὑπ-αἰξεί*.

Il. 21, 126: aor. ἦξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose ἀξεν Pl. Leg. 709, ἐπ-αἶσα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἦξε Her. 4, 134 (Bekk. Dind. Stein), -ἦξε Gaisf., iter. ἀξασκε Il. 23, 369: aor. pass. ἦχθην as act. Il. 16, 404, ἀχθ- 24, 97. Mid. as act. αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): imp. αἰσσομετο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: fut. ἀξεσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: aor. rare, ἦξάμην, ἀξασθαι Il. 22, 195, ἐπ- 23, 773, see fut.: and aor. pass. ἦχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence ἄσσεται pass. O. C. 1261. In Hom. (ā) except ὑπᾶξει Il. 21, 126, Hes. and Ap. Rh. except αἶξη 3, 1302; in Trag. generally (ä); Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ἄσσω, ἄττω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἦξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνᾶσσω, ἄσσεις, ἔπηξ' or ἀπηξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἦξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notas, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἰσ- 2, 164, προξᾶισ- Her. 9, 62, διῆξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διῆξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See ἄσσω, ἄττω.

*Αἰστώ *To destroy*, Aesch. Pr. 151: fut. -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσαι Blomf. Dind.): aor. ἦιστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦιστωσα Soph. Aj. 515 (trim.), but δι-ἦιστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: aor. pass. αἰστώθησαν Od. 10, 259; rare in Att. αἰστώθει Pl. Prot. 321.

Αἰσυνάω *To rule*, only pres. -υνᾶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10, 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: imp. ἤσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αλσχύνεσκε, κατ- Q. Sm. 14, 531: fut. -ῶ Eur. Hipp. 719; Luc. Musc. enc. 9, αλσχυνεί, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αλσχύνέω Her. 9, 53: aor.

ἡσχύνει Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγένας Dio Cass. 58, 16, -χυνω Draco p. 12, 15: plp. ἡσχύκει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθη *fell ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -υνθείεν Thuc. 4, 126; -υνθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υνθήναι Isae. 9, 13, -θήμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐν- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -υνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθη Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -θήναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντός Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -ων Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ύνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92; Pl. Menex. 246; -αυσι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υνθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υνθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υνθήναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υνθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθη Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἐν- Pl. quoted, ἐν- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) To *accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -άσθαι, 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιάομαι To *blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ήναι Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώετο Il 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιώσαμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαίμεθα Thuc. 1, 120; -ιᾶσάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): p. ἡτῖᾶμαι act. Dem. 19, 215, Ion. -ημαί (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), pass. Thuc. 3, 61: plp. ἡτῖαστο act. Xen. Mem. 1, 2, 64 (Dind.): aor. ἡτῖαθην always pass. Thuc. 8, 68; Xen. Hell. 2, 1, 32: fut. late αἰτιαθήσομαι Dio Cass. 37, 56. Vb. αἰτιατός Aristot. An. Post. 1, 9, 4, -ίος Pl. Tim. 57. Lengthened Epic forms: αἰτιῶνται Od. 1, 32; opt. αἰτιόφω Od. 20, 135, -όφω Il. 11, 654: inf. -ιᾶσθαι 13, 775: imp. ἡτῖάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only pres. and imp. and only in the Epic form, in Traged. pres. and aor., in Comed. only pres. and future. καταιτιόμαι has, we think, the perf. always pass.

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only pres. Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζῃ Od. 4, 651, once in Att. -ίζητε Ar. Pax 120 (Hexam.); -ίζειν Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and aor. part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the mid. voice: -ίζομαι Jos. Jud. B. 4, 8, 1: fut. -ισόμενος 4, 2, 4: aor. ἡχμαλωτίσαντο 1, 22, 1: -ισόμενος Diod. Sic. 13, 24: with p. p. ἡχμαλωτισμένοι as mid. Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶψ Soph. Ph. 1410, αἶωσι Opp. Hal. 3, 272; αἶωιεν Il. 10, 189, αἶοιτε Opp. H. 5, 44; αἶεν Plut. M. 738; αἶων Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἶοισα Sapph. 1, 6: imp. δῖον Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αῖον Fr. Achae. 8 (Wagn.), late ἤϊον Maneth. 6, 113: aor. unatt. ἐπ-ἤϊσε Her. 9, 93; Ap. Rh. 2, 195, -ἤϊσαν 1, 1023. Vb. ἐπ-αῖστος Her. 2, 119. (ᾄ. ῖ.) In pres. ᾄ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾄ in trimeters, Soph. O. C. 304, ἐπ-αῖω Aj. 1263; Ar. Nub. 650, in other metres ᾄ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in imp. ᾄ in Hom. ᾄ Il. 11, 463. 18, 222, ᾄ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for ἀκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-αῖω Soph. Aj. 1263 (contr. ἐπῶ Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c. : fut. late -αῖσοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆισε Her. quoted.

Ἄνω *To breathe out*, (ἀνι) Epic and only imp. διῶ Il. 15, 252. (ā, in arsi.) Some however refer this to the previous verb, *to note, know*.

Ἀνωρῶ *To hold aloft*, aor. rare in classic auth. Pind. P. 1, 9; -ωρῆ Luc. Hist. Conv. 8; -ποίη Hippocr. 7, 522. 524; -ῶν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ἡώρει App. Civ. 2, 81: aor. ἡώρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οῦμαι Thuc. 7, 77, -εῖναι Her. 7, 92; -οῦμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έσθαι Hippocr. 3, 442, -εἰσθαι Xen. Ven. 4, 4: imp. ἡωρεῖντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ἡώρηται Opp. Hal. 3, 532, -ηνται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ἡώρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. -ήθην Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίω *To grieve, afflict* (ἀχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχήσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ήση Q. Sm. 1, 668: usu. 2 aor. ἡκάχον Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίζεο Il. 6, 486, -χίζευ Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμεν Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οιτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχέδατο, -ήατο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἀχνημαι, ἀχομαι. The 2 aor. aor. is *always* and *alone* augmented.

Ἀκαχμένος, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic *sharpened*, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.

'Ακέομαι *To heal*, Dep. (act. *ἀκίω* only Hippocr. 6, 294 (Lit. 2, 406 Erm.): aor. *ἀκίσας*, *ἔξ-* Pythag. Aur. C. 68) *ἀκούμαι* C. Fr. (Menandr.) 4, 287, if not fut., *-εῖται* Soph. Ant. 1027 (Vulg. Nauck), *-έεται* Democr. p. 178 (Mull.), *-έονται*, *ἔξ-* Il. 9, 507; but subj. *ἀκῆται* Soph. quoted (Wund. Dind.), *-εώμεθα* Il. 13, 115; *ἀκοῦ* Soph. Tr. 1035; *-εῖσθαι* Eur. Med. 199; Xen. Mem. 2, 7, 1; *-ούμενος* Pl. Phil. 30, Epic *ἀκείυμενος* Il. 16, 29; Pind. P. 9, 104: imp. *ἀκείοντο* Il. 22, 2; Ap. Rh. 2, 156: fut. late *ἀκείσομαι* Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), *ἀκεσσο-* Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless *ἀκείσθαι* Pl. Rep. 364, *ἔξ-* Com. Fr. (Menandr.) 4, 287, be fut.: aor. *ἡκεσάμην* Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, *ἀκεσσο-* Anth. 5, 291; *ἀκίσσασαι* Eur. Hec. 1067 (chor.); imper. *ἀκεσσαι* Il. 16, 523, *ἀκίσασθε* Od. 10, 69; *ἀκεσάμενος* Hippocr. 4, 368; Antiph. 4 (γ). 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, *ἀκεσσο-* Plat. Epigr. 5 (B.); *ἀκίσασθαι* Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late *ἡκίσθη* pass. Paus. 2, 27, 3, 3, 19, 7: also pass. and late, pres. *ἀκείται* Aretae. C. M. 1, p. 70. Vb. *ἀκεστός* Il. 13, 115; Antiph. 5, 91. (ἄ.)—*ἀκίο* 2 sing. imper. for *ἀκίεο*, Her. 3, 40, so *λυπέο* 8, 100, but *ποιεῦ* ibid.

'Ακῆδέω *To neglect*, Poet. Mosch. 4, 81; imper. *ἀκῆδει* Aesch. Pr. 508: imp. *ἀκῆδεον*, *-ήδεις* Il. 23, 70: fut. late *-ήσω* Q. Sm. 10, 29: aor. *ἀκῆδεσα* Il. 14, 427, later *-ησα*; subj. *-ήσωσι* Q. Sm. 10, 16; *-δῆσοι* Soph. Ant. 414 (Bonitz, Dind., Nauck, *ἀφειδ-* Vulg.); *-ήσας* Q. Sm. 12, 376. Vb. *ἀκῆδεστος* Il. 6, 60. (ἄ.)

'Ακολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. *ἡκολαστ-* Hesych. see *ἐλασθαίνωμεν*: and fut. *-ἄνω* Ar. Av. 1227. (ἄ.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

'Ακοστήσας *Well fed with barley* (*ἀκοστή*), a defect aor. part. Il. 6, 506. (ἄ.)

'Ακουάζω *To hear*, pres. act. only Hom. H. Merc. 423: and mid. *ἀκουάζομαι* as act. *-άζεσθον* Il. 4, 343, *-άζεσθε* Od. 13, 9; *-άζονται* Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

'Ακούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. *ἀκούοντι* Pind. P. 5, 101; Epic inf. *-έμενας* Od. 12, 193, *-έμεν* Il. 15, 129: imp. *ἤκουον* Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, 4, 9; Thuc. 8. 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουω Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3. 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκω Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37. 8, 109; Antiph. 4, 4, 7. 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἀκουα Plut. Agesil. 21. Mor. 191. 212: ptp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-δη Bekk. ἤκηκ- Schantz), pap. Euthyd. 300, and ἤκηκεν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-δη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκόβτες ἦσαν. Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀκηκοίτω Dind. Fritzsche now, Cobet): ptp. ἤκουστο quoted Demetr. Phal. 217, pap. Joseph. Ant. 17, 10, 16: aor. ἤκούσθη Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθεῖς Thuc. 3, 38; -αυσθῆναι Babr. F. 52; f. -αυσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκονόμεν rare Il. 4, 331: f. ἀκούσμαι see above: aor. rare ἤκουσάμην, subj. ἀκούσμαι Procop. Epist. 66; opt. ἀκουσαίμην Mosch. 3, 127, eis- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -έος Rep. 386. 532. Desider. ἀκουσείω, -ων Soph. Fr. 820.

Ἰπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσσεσθαι Eux. p. 15, and because the pres. ἀκονόντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγναμυδόντος in the compared clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the *mid.* seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its *plp.*; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *πω*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the *plp.* of ἀκούω always with η, ἡκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the *fut. aor.* used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαίτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαίτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only *part.* -οὔντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, *reg. but. mid.* -οῦμαι late in *simple fut.* -ώσομαι Joseph. Ant. 17, 2, 3: *aor.* ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as *mid. p. p.* ἡκριβώσαι p. 138, 3: *plp.* ἡκριβώτο, ἀκριβῶς ᾔδει (Hesych.), all missed by Lexicogr. In *comp.* the *mid.* is classical, διακριβούμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβασάμεθα Isocr. Ep. 6, 8; -ἴσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροάομαι Dep. Med. *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -όμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροάμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οἴσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροῦσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροῦσο = -οῦ, C. Fr. 3, 50: p. ἡκροῦμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροῦθεις Aristid. 4, 30 (Vulg. ἀπακροθεις Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἀκροάζομαι is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροῦσο C. Fr. 3, 50, Cob. suggests ἡκροῦσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιούμαι): aor. ἡκροβολισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?)

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένους Dem. quoted.

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1, 242: fut. mid. -άξομαι Eur. Bac. 593: act. ἀλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Att. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάδαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡλέλιξαν. Xen. seems alone of classic prose writers to use this verb.

Ἀλάλω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koehchl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἡλαλκε (Hesych.); subj. Ep. ἀλάλῃσι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἀλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλῃσιν. Bekk. ποιω reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koehchly retains it.

Ἀλαλόκτῃμαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτίω, with meaning of pres. Il. 10, 94. See ἀλυκτίω.

Ἀλάομαι *To wander*, mostly poet. ἀῶμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ᾶμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ᾶνται Dem. 19, 310, Ep. -ᾶνται Od. 3, 73; imper. Ep. ἀλῶ (ἀλάω, ᾠᾶω, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ᾰῶμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλῶμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀλάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀλάλησο Od. 3, 313; ἀλάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένῃ Anacreont. 56, 12 (Bergk): plp. as imp. ἀαλήτη Orph. Arg. 1264, -ητη Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθη Od. 14, 120, -ήθης 14, 362; sub. ἀληθῆ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. i, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αώσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενεῖν Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Düb.): unaugm. imp. ἀλάπαζον Il. 11, 503; fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αζέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρ' ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάζει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάζειν Sept. 47. 531. ἀλαπάξω is thus not Attic, except that Xen. l. c. uses the compd. ἐξαλ-.

Ἀλαστήω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον trissyll. Il. 15, 21: fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐν- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγίνω (ῥ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνων Aesch. Ch. 746, iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῶν Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγύνω Plut. Marcell. 25; opt. ἀλγύναι Soph. O. R. 446 (-ναι Elms.), -ύνειν Tr. 458; inf. -ύναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνθῆμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, aor. late ἀλγύνω Plut. Mor. 82: aor. ἡλγύνω Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνω Aesch. Sept. 557; -δαίνων Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήσασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαίνηται Q. Sm. 9, 473. Vb. ἄν-αλτος insatiable, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομέναν in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἀλθω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and **imp.** unaugm. ἀλέγχε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. **Pass.** ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in **pres.** Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γεω Pind. I. 8, 47. **Pass.** ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, **imper.** ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; **inf.** -ύνειν 11, 186; **part.** -ύνων H. H. Merc. 361: **imp.** unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495: **aor.** ἀλέγυνα Ap. Rh. 1, 394. **Mid. aor.** ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

'Αλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -ων Il. 16, 213; Hes. Op. 828; -είνειν Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32: **imp.** unaugm. ἀλέεινον Il. 13, 356; intrans. *withdrew*, Ap. Rh. 3, 650: **aor.** late, **inf.** ἀλεείναι Maneth. 6, 736.

'Αλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8: **imp.** ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, *προσ-* ἀλειφε Od. 10, 392: **fut.** ἀλείψω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386: **aor.** ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἀλειψα Od. 12, 177; -είψει Pl. Lys. 217; -είψαι *ibid.*; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57: **p.** ἀλήλιφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αλήλιφα Ms. S, ἀπ-ήλιφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): **p.** ἀλήλιυμαι (v. r. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, *συν-* Aristot. Meteor. 2, 7, 2, ἐξ- (Dem.) 25, 70, ἡλειμμι late, see below: **aor.** ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Aesch. Sept. 15; Eur. I. T. 698. Hel. 262: **fut.** ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, *κατ-* (Hippocr.) Epist. 9, 320 (Lit.): **2 aor.** ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). **Mid.** ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5: **imp.** ἡλειφόμεν Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69: **fut.** -είψομαι Thuc. 4, 68: **aor.** ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. **Vb.** ἀλειπτός late, but *ἀν-* ἐξ- Isocr. 5, 70; ἐξ-αλειπτός Lys. 6, 8. The **perf.** forms

ἀήλειφα, *ἀήλιμμαι* are now almost universally approved and adopted by late editors, though *ἀήλειφα*, *-ειμμαι* are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but *-ιμμαι* (Reisk. Bekk.), so *ἀήλιμμαι*, *-ιμμένος* Mor. 148. 193 (Dübner), *-ειπται* has been discarded from Luc. also, for *-ιπται* Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms *ῥλειφα*, *ῥλειμμαι* seem scarcely to occur except in comp. and in inferior Mss. *ἄπ-ῥλειφέναι* Dem. 52, 29 (Ms. F.), *ἔξ-* Aristid. 33, 425 (Vulg.), *-ἄπῥλειφέναι* (Ms. Θ. Dind.), *ῥλειμμένος* Geop. 7, 8, 9; V. T. Num. 3, 3, *ῥλειμ-* (Alex.), *ἔξ-ῥλειπται* Dem. 25, 70 (Vulg. Dobs., *-αλήλιπται* Bekk. Dind.), *ἔξ-ῥλιπται* v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the *act.* occurs only in *aor.* and only in Plato quoted, and part. *ἀλείψαντες* Demad. 17 (Bekk.) Hom. has only 1 *aor. act.* and *mid.* The 1 *aor. pass.* is by far the prevailing form, early and late. The only instance of 2 *aor.* in the *classical* period is *ἔξ-αλιφῆ* Pl. Phaedr. 258 (best Mss.), *ἔξ-αλειφθῆ* (Vulg.) Elsewhere he uses 1 *aor.* *ἀλειφθέν* twice Lys. 217, *ἐπ-* *ibid.*, even *ἔξ-αλειφθῆ* without v. r. Theaet. 191, so that we have some misgiving about *ἔξ-αλιφῆ* though presented by Mss. Bodl. D G P. The *perf.* *ῥλοιφα* is not found, though we have *ἀλοιφή* the noun. We doubt however if the noun proves the actual existence of the *perf.* In *formation* we think analogy a sufficient guide without current usage.

'Αλέκω *To ward off*, Poet. late and doubtful in *pres.* Anth. 6, 245 (Mss. *ἀλέγους*): fut. *ἀλέζοντες*, *ἀπ-* Bekk. Anecd. 415: 1 *aor.* *ῥλειφα*, *ἀπ-αλέξαι* Aesch. Supp. 1052 (chor.); in tmesi Q. Sm. 6, 307: 2 *aor.* *ἀκαθεῖν* only Trag. Aesch. Fr. 425; Soph. Fr. 827. *Mid. defend oneself*, fut. *ἀλέξομαι* Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); *-οίμην* Soph. O. R. 539: *aor.* *ῥλεξάμην*, inf. *ἀλέξασθαι* Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, *ἀπ-* Soph. Aj. 166. These forms are generally referred to *ἀλέξω*.

'Αλέξω *To ward off*, rare, inf. *ἀλεξέμεν* Il. 3, 9, *-έμεναι* Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, *-έξω* Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, *ἀπ-* Poet. (Pl.) Alc. (2), 143. 148: fut. *ἀλεξήσω* Il. 9, 251; *-ήσειν* 20, 315. 21, 374, *ἀπ-* Od. 17, 364; *-σων* Il. 6, 109; Q. Sm. 10, 292: *aor.* (*ῥλέξησα*), *ἀλεξήσει* Od. 3, 346, *ἀπ-αλεξήσαιμι* Il. 24, 371; *ἀλεξῆσαι* Opp. Hal. 5, 626; late prose *ἀλεξήσας* Apollod. 3. 12, 5; Euseb. adv. Hierocl. 69. *Mid. ἀλέξομαι defend oneself, ward off*, Xen. Mem. 4. 3, 11; *-ώμεσθα* Il. 11, 348, *-ησθε* Xen. An. 7, 3, 44; *-ξεν* Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3¹): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλον, see ἀλάλω. A pure form ἀλεξίω seems doubtful in pres. ἀλεξείν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

Ἀλίομαι *To avoid*, Epic, contr. ἀλείμαι Theogn. 575, ἀλίομαι Opp. Hal. 5, 432; (subj. -έται Od. 4, 396, may be aor.); but opt. ἀλίοιτο Orph. Arg. 607, ἀλίοιο, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλίοιτο in tmesis Il. 18, 586: aor. (ἡλεάμην), subj. ἀλέγται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλείωτο Il. 20, 147. Od. 20, 368; imper. ἀλείσθε Od. 4, 774; inf. ἀλείσθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλίοιτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεύ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλέου imper. of ἀλέομαι, but see ἀλεύω.

Ἀλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἤλευσα), ἀλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλείομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ἵπ-αλεύεο Hes. Op. 760: aor. ἡλενάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύας Nonn. 33, 326; subj. -έται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see ἀλύσκω; imper. ἀλευαι Il. 22, 285; inf. ἀλείσθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευόμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἀλευ δᾶ by apocope—*singularis* apocope he grants—for ἀλευε, Weil ἀλευ' ἃ δᾶ, Herm. ἀλευε δᾶ. ἐξαλεύωμαι

Soph. quoted, has good Mss. support, but is opposed by ἐξαλέξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλέωμαι "that the aoristic mid. forms of ἀλέωμαι occur elsewhere invariably without σ," ἡλευάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the aor. ἀείσω, ἤλευσα. Besides, none of the v. r. point to the Epic form.

Ἀλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: imp. ἤλων Com. Fr. (Pher.) 2, 254: fut. (ἀλέσω, Att. δῶ Moeris, Suid.): aor. ἤλεσα, κατ- Strab. 260, Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): p. ἀλήλεκα Anth. (Nicarch.) 11, 251: p. p. ἀλήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀλήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἤλεσμαι Dioscor. 1, 28: aor. late ἤλεσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἤλεσθην Geop. 9, 19. Vb. ἀλεστίον late, Dioscor. 5, 95.—ἐπαλλῶ Ar. Nub. 1299, given by some as fut. of this verb, is fut. of ἐπαλλω. Passow says that ἀηλεσμένος, though altered by Bekker to ἀηλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀηλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀηλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀηλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀηρεύω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: fut. late -εύουσα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in aor. Plut. M. 230.

Mid. rare in classic Greek, and only **pres.** ἀληθίζομαι Her. 3, 72; -ίζεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: **aor.** -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** ἡγήθενσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: **p.** -ενκα Aristot. Interp. 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** -εύσεται as **pass.** N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

Ἀλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** ἡληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: **aor.** ἀλίσσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): **aor. p.** ἡλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλῶ occurs only in **pres.** Soph. Fr. 826 (D.)

Ἀλῆναι, see εἶλω.

Ἀλησθύνω, see ἀλυσθαίνω.

Ἀλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; **inf.** -εύειν 18, 114; **part.** -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** ἀλητεύσω Eur. Heracl. 515.

(Ἄλθω) and Ἀλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): **fut.** late ἀθήσω Nic. Ther. 587: **aor.** late ἡλθησα 496. **Pass.** ἄλθομαι, -ένη Q. Sm. 9, 475 (Mss. A. Vulg. ἄλδομ- Spitzn. Koechl.): **imp.** ἄλθετο Il. 5, 417: **fut.** ἀλθήσομαι, **ἀπ- pass.** Il. 8, 405: **aor.** ἀλθεσθήναι, **ξυν-** Hippocr. 4, 126 (Lit.): **aor. m.** late ἡλθησάμην Poet. de Herb. 44. Epic except **pres.** and **aor. pass.**—ἀλθεσθήναι from ἄλθομαι, has analogy in ἀχθεσθήναι from ἄχθομαι. A **fut. m.** ἀλθίζονται, as if from ἀλθίσσω, occurs in Aretae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

Ἀλιβδύνω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** ἀλιβδύσασα Lycoph. 351.

Ἀλίζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: **fut.** (ἀλίσω, -ιώ): **aor.** ἡλίσσα, ἀλίσσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); **συν-ἡλίσσαν** Her. 1, 176, but **συν-άλ-** 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), **συν-ηλ-** (Dind. Bred.); **συν-άλίσσας** Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (**perf.?**): **p. p.** (ἡλίσσαι), ἡλίσσμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλιτμένος 4, 118. 7, 172; **συν-αλίσθαι** 5, 15: **aor.** ἡλίσθην, **συν-** Xen. An. 7, 3, 48;

Luc. Philops. 12; *ἀλίσθη* Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; *ἀλίσθειν* Her. 1, 63; *-ισθείς* Emped. 150; Her. 5, 15; Hippocr. 7, 10. 282; *-ισθῆναι* Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. *ἀλίσθήσομαι* Aristot. Probl. 2, 28. (α) Eur. Heracl. 403. This verb is rare in Attic. *ἀλίσσεται* may be mid. Xen. An. 6, 3 (1), 3: imp. *συν-ηλίσοντο* Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented 'by Her. *ἤλισμ-* however (Dind.) and 7, 172 (Abicht), but aor. *συν-άλισε* 1, 125, though supported by the Mss. should perhaps be altered to *συν-ηλ-* in accordance with *συνήλισαν* 1, 176, and *συν-ηλίσοντο* 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests *συν-αλίσας*, an easy emendation. The collat. *ἐλιδίζω* seems to occur only in the comp. *συν-αλ-*, and only in the Dor. aor. *συν-αλίαξε* Ar. Lysr. 93.

(*Ἀλινδέω, -ίνδω, ἀλίω*) *To roll*, aor. *ἤλινθησε* (Hesych.), *ἤλιωσα*, in comp. *ἐξ-αλίσας* Ar. Nub. 32; Xen. Oec. 11, 18: p. *ἤλικα, ἐξ-* Ar. Nub. 33. Pass. *ἀλινδοῦμαι* Plut. M. 396; Luc. Dem. enc. 24, and poet. *ἀλινδομαι* Anth. 7, 736; Nic. Ther. 156: aor. *ἀλωθηθείς* Nic. Ther. 204: p. *ἤλινθημένος* Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίω, see *ἀλήθω*.

Ἀλίω *To make fruitless*, (α) poet. and only fut. *ἀλιώσω* Soph. O. C. 704 (chor.): and aor. *ἤλίωσα* Tr. 258 (trimeter), *ἀλ-* Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as act. *ἀλιώσεται* will destroy, late Maxim. de Auspic. 582, but pass. or intrans. will perish, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. *ἤλίσκωμην*, never *ἐάλ-*, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), *ἀλίσκ-* (Schweigh. Gaisf.): fut. *ἀλώσομαι* Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, α, 8; Lys. 10, 22, *-ώσει* Pl. Gorg. 489, Ion. *-ώσεται* Her. 1, 112: aor. *ἔλωσαι* Hippocr. 6, 470 (Ms. H.), but corrected *ἀναλώσαι* (same Ms. Littre): p. *ἐέλωκα* Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and *ἤλωκα* Com. Fr. (Antiph.) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. *ἔλωκα* (α) Pind. P. 3, 57, 3 pl. *-ώκωντι* Plut. Lys. 14, 4: plp. *ἤλώκειν* Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, *ἐάλ-* Plut. Lys. 14, 4: p. p. see *ἀν-αλίσκω*: aor. late in *simple* *ἀλωθῆναι* D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. *ἐέλων* Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Ma. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἄλωμεν Ar. Eccl. 287, ἄλωσι Her. 2, 93; Pl. Leg. 937 &c.; ἀλοίην Il. 22, 253 (Bekk. Dind.); Antiph. 2, α, 8. 5, 59; Pl. Theaet. 179; ἀλούς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἄλωναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2, γ, 6; Thuc. 4, 100. Vb. ἀλωτός. Thuc. 6, 77.—Active supplied by αἰρέω. ἄλω, -ῶ Epic 2 aor. subj. for ἄλω, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἄλῳ Dind. &c.) ἄλῳς opt. for ἀλοίης, Ap. Rh. 1, 491, ἄλῳ Od. 14, 183. 15, 300 (-οίη Dind. -ῶ La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἄλῳ, by Bredow, Dind. Stein and Abicht to ἄλῳ. ἄλωμεναι Epic inf. 2 aor. for ἄλωναι, Il. 21, 495. ᾶ in pres. Eur. Alc. 786, ᾶ in indic. 2 aor. ἐᾶλων Ar. Vesp. 355, but ἐᾶλως Anth. 7, 114, ᾶ in the other moods, ἄλω, ἀλοίην, ἀλούς, ἄλωναι, Il. 4, 291 &c. except ἄλωναι Hipponax 74 (B.), ἀλόντε, which has ᾶ even in thesis, Il. 5, 487. ἐᾶλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἀλίσκω, ἀλώ, are not found uncomp. except 3 sing. ἀλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐᾶλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐᾶλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐᾶλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐᾶλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the usage of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλώ would favour the opinion more. In Trag. the perf. occurs only once ἐᾶλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἔαλον rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἤλιτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεσθαι as aor. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτίσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλωδέω.

(Ἀλκίδω) *To ward off*, only 2 aor. inf. -ᾶθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἥλλαξα Eur. Alc. 661; Plut. Mor. 212. 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἥλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἥλλαγμα Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-ἀλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἥλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἥλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-ἀλλαχθῆτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθῆτε Soph. Fr. 829; ἀλλαχθεῖς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἥλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἥλασσ- Eur. I. T. 292, ἥλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἥλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ομαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιηγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-αλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; δηλλάχθητε Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in comp. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγήναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέркоμαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρπω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-αλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ρήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω,

always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μέγνυμι, μυχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μυχθῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erechth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακεῖς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθείς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Tragedy, though often in Hom.: 2 aor. ἐστράφην, στραφείην Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγήναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτίχθην only once, συντηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκη Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρέπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτρέπην, τραπῆ Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπῆναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτρέφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άσθθι; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Tragedy used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλέγω, see ἀνα-λ-.

Ἀλλογνῶω *To mistake for another* (νόεω), only aor. part. ἀλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιῶω *To make different*, reg.: with fut. mid. -ώσομαι as pass, Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἀλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμεν Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἀλλ- Simon. (C.) 40, Aeol. ἀλλῶμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25, 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. δάμην Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀλῆται see 2 aor.; δάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breitb. Dind.); δασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -ίσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breitb. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνῆλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλοο Il. 16, 754, ἄλοο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄλῆται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμην Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἀλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. δάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἀλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3; 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλοο, ἄλοο (ἄλοο, ἄλοο Bekk. 2 edit.), ἀλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The a in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ- (Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form; yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξάλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλοσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἀλλοφρονέω *To think of other matters* &c. Ion. and only pres. -ει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονήσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἀλλοφρ-.

Ἀλ-λύω, see λύω.

Ἀλοάω *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἀλ- Xen. Oec. 18, 3, Poet. ἀλοι- Theocr. 10, 48; imp. ἤλοα (Hesych.), Poet. ἀλοία Il. 9, 568, ἤλοια Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἀλ- Esai. 41, 15; aor. ἠλόησα Ar. Ran. 149; ἀλοῆσαι Plut. T. Gracch. 2; ἀλοήσας Synes. Epist. 108, but ἀλοόσας Com. Fr. (Pherecr.) 2, 278, κατ-ἠλόησ- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἠλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἠλόημα Synes. Ep. 79 (Herch.), κατ- Com. Fr. (Eub.) 3, 211; ἠλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἠλοήθη Polyb. 10, 12; Plut. M. 327; but ἀλοᾷθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.), ἀλοιη- Nonn. 31, 7; fut. ἀλοηθήσονται Geop. 2, 26, ἀλ- V. T. Jer. 28, 33.

Ἀλοίω *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. i. ἠλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἀλοκίζω (ἀλοξέ) *To furrow*, Poet. defective, and rare, -ίξω Ar. Vesp. 850: p. p. late ἠλοκισμένος Lycophr. 119. 381. 810 &c.; but κατὰ . . . ἠλοκισμεθα in tmesi Eur. Supp. 826.

(Ἄλωω), see ἀλίσκομαι, ἀναλῶω.

(Ἀλυκτάζω Hesych.) *To be excited, distressed*, only imp. ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

Ἀλυκτέω *To be restless*, ἀπείους, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); aor. ἀλυκτήσας Hesych.: hence the Epic perf. ἀαλύκτημαι Il. 10, 94.

Ἀλυσθαίνω and Ἀλυσθμαίνω *To be distressed*, only pres. and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλυσθύει (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

Ἀλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 aor. ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκαε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

Ἀλυσκάνω *To avoid*, Poet., only imp. ἀλύσκαε Odd. 22, 330.

Ἀλύσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: fut. ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and fut. m. -ύξομαι Hes. Op. 363: aor. ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἀλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 aor. m. subj. ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see ἀλείω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

Ἀλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: fut. ἀλύξω Hippocr. 8, 16 (Lit.): plp. ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

Ἀλύω *To be greatly moved by grief or joy*, mostly Poet. and only pres. Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἀλύνουσ- Il. 5, 352, -δων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and imp. ἤλυον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

Ἀλφάνω *To find, acquire*, Poet. only pres. Eur. Med. 208; Ar. Fr. 308; -άγη Com. Fr. (Eupol.) 2, 531: and 2 aor. Epic ἤλφον Il. 21, 79; ἀλφοι Od. 15, 453. 17, 250, pl. -οι for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἀλφω), ἐξ-ἀλφεις, εὐρίσκεis (Hesych.)

Ἀλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἀλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be unlaughed, ignorant*, only pres. and almost peculiar to Pl. -αῖνη Leg. 863; -αίνειν 698; -αίνων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνη Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεσθαι Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλασα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθη Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. αὐτ. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτουν C. Fr. (Cratin.) 2, 47, -τοis Xen. Cyr. 8, 3, 27 &c.; -αρτεῖν Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -απτόν Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. Vb. ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

'Αμαρτέω, see ὁμαρ-.

'Αμαρύσσω *To sparkle, dart*, Epic and only *pres.* and *imp.* -ύσσει Opp. C. 2, 596; -ύσσων H. H. Merc. 278. 415: *imp.* ἀμάρυσσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. *Pass.* ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: *imp.* ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

'Αματροχάω *To run along with*, Epic and only *part.* -όντα Od. 15, 451 (Vulg. Wolf &c.), but ἅμα τροχώντα (Dind. Ameis), τροχώντα (Schol. Bekk. 2 ed. La Roche).

'Αμαυρόω *To deprive of light*, rare in *act.* and late except *pres.* and perhaps *aor.* Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; *inf.* -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; *part.* -ούσα Luc. Cal. 1: *fut.* -ώσω Simon. C. 4, 5; Plut. Alcib. 6: *aor.* ἀμαύρωσε Pind. P. 12, 13. Ist. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ώσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: *p.* -ωκα Strab. 8, 1; Plut. M. 866. *Pass.* ἀμαυρούμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μαυρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: *p.* ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: *aor.* ἀμαυρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. *Mid.* late, *aor.* ἀμαυρώσατο Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The *pres. act.* seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

'Αμάω *To mow, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμῶων Anth. 9, 362; Ap. Rh. 3, 1382, -ώοντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμῶντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -δεῖν (Koechly, Flach): *imp.* ἡμῶν Il. 18, 551, -μα Soph. Fr. 479 (D.): *fut.* ἀμῶσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: *aor.* ἡμῶσα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ἡμ- Eur. Elec. 1023, δι-άμῃσε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμόση Callim. Cer. 137, ἡσῶσι Her. 3, 98 (Gaisf. Stein), see mid.; ἀμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμάσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἡμηκα?): p. p. ἡμημαι, ἐξ- Soph. Aj. 1179: aor. ἡμήθη late, ἀμηθεῖς Nic. Alex. 216. Mid. ἀμάσμαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμάσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμάσ- Anth. 7, 446; ἀμήσηται Q. Sm. 13, 242, ἡσῶνται Her. 3, 98 (Bekk. Dind.); ἀμησάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in *arsi* (except Od. 9, 135): *ām*- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in *thesi* between two *longs* Od. 9, 135, and *ā* in comp. δι-*ām*- Il. 3, 359, but *ἀπ-ām*- Il. 18, 34; in mid. *ā* and in *thesi*, *ām*- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *act.* and mid. *ā* in *arsi*, *ā* in *thesi* (except Ap. Rh. 3, 859, *ām*- between two *longs*): *ām*- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, *ām*- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. *ām*- in *arsi* Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in *thesi*, between two *longs*, Ap. Rh. 3, 859); *ām*- in *thesi* Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, *συνām*- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *aor.* ἡμων, ἡμησα, but δι-*ām*ησα (*ām*ησεν H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the mid. but *ām*ήσατο, *συν-ām*-, and *ām*ησ- by ictus, not *ām*-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

Ἀμβάσει, see βαίνω.

Ἀμβλακίσκω, see ἀμπλακ-.

Ἀμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλῶω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἡμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἡμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἡμβλωμαι, ἐξ- 139: aor.

ἡμβλύνω Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3, 3 : 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52 ; -αμβλῶσαι Themist. 2, 33. Pres. pass. ἀμβλύνονται Theophr. H. Pl. 4, 14, 6 ; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134 ; and ἀμβλύω late, aor. -ύσῃ Geop. 18, 18 : with κατ- only in p. p. ἡμβλυμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein) ; Pind. in tmesi P. 1, 82 ; Hippocr. 6, 4 (Lit.) ; Aristot. de Sensu 5, 11 ; Theophr. H. P. 5, 3, 3 ; Plut. M. 31 ; Strab. 4, 6, 5 : imp. ἡμβλ- Plut. Caes. 19 : fut. -ύω Polyb. 15, 25, 8 (Dind.) ; Plut. M. 235, ἀπ- Aesch. Sept. 715 : aor. ἡμβλύσα Anth. 6, 67, 7, 243 ; Plut. Cat. Min. 12 : p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12 ; Herodas 1, 4 (Bergk), ἡμβλυνται ? Sext. Emp. 230, 24, ἀπ- Plut. M. 785 : aor. ἡμβλύνω Anth. 6, 65 ; Galen 5, 465 ; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37 : fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866 : and fut. m. ἀμβλυνκείται pass. Hippocr. 4, 464 (Lit.) : pres. p. -ύνεται Aesch. Sept. 844 ; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυοῦν *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128 ; Xen. Cyn. 5, 27 ; -ωπῶν Com Fr. (Menand.) 4, 329 ; Plut. M. 53 ; Luc. Peregr. 45 : imp. ἡμβλυοῦμαι V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυοῦν also is rare in classic authors, and only pres. Pl. Rep. 508 ; Luc. Tim. 2, Ion. -ώσσει Hippocr. 7, 28, -ώσσουσι 7, 8, 8, 270 (Lit.) ; -ώττη Luc. D. Mar. 5, 2 ; -ώττοι Pl. Rep. 516. Hip. Min. 374 ; -ώττων Rep. 517 ; Luc. Tim. 27 ; Plut. M. 974 ; -ώττειν 979 ; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294 : aor. late, ἀμβλυνώσῃ Geop. 18, 18, seems to belong to ἀμβλύω.

Ἀμείβω *To change*, Eur. Or. 1504 ; Hippocr. 6, 482 ; Arr. An. 3, 4 ; -βειν Hippocr. 3, 280 (Lit.) ; Arr. Ind. 12, 8 ; -βων Il. 11, 547 ; Pind. N. 11, 42 ; Aesch. Ag. 729 ; rare in Attic prose Pl. Parm. 138. Soph. 224 : imp. ἀμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53 ; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230 ; late prose Plut. Marcel. 19 : aor. ἀμειψα Hym. Cer. 275 ; Ap. Rh. 3, 280, Dor. ἀμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82 ; late prose Ael. V. H. 3, 42 ; subj. ἀμείψω Ibycus 24 (Bergk) ; ἀμείψας Aesch. Pers. 69 ; Soph. Tr. 659 ; Hippocr. 6, 482 ; late, Plut. Lysand. 11 ; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2 ; inf. ἀμείψαι Her. 5, 72 : (perf. ?) : p. p. late ἡμειπται Galen 1, 210 ; Argum. to Ar. Nub. 6 : plp. ἀμειπτο Nonn. 44, 241, may be syncop. imp. : 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304 ; D. Sic. Fr. p. 142. 13 (Bekk.) ; Dionys. de Av. 1, 21, see below : fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι, *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βέσθαι Xen. Mém. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμεν Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciphr. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -εῖψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθῆν Babr. 12, 19; Opp. Cyn. 1, 19, ἀμείφ- Pind. P. 4, 102; ἀμ- Theocr. 7, 27, but ἀπ-ημειφθῆ Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and *classic* Attic prose, the *mid.* is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμειβομαι *exchange, requite, answer*, is Dep. *mid.* and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-αμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ἄμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμεν, subj. -αμειψωνται Archil. 76, 7 (B.); imper. ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμειβομαι, again, is Dep. *mid.* and *pass.* and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθῆ as *mid.* Xen. An. 2, 5, 15. We have not met the *aorists* except in the passages quoted. It is a mistake in our lexicons to confine this verb to the *pass. aorist*. ἀντ-απαμειβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B.). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ἀμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ἀμειψων Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενοι Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

Ἀμείρω, see ἀμείρω.

Ἀμέλγω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγες 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.

3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: imp. ἡμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν- Od. 9, 223: fut. ἀμέλξω Anth. 7, 623: aor. ἄμελξα Anth. 9, 645, ἡμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 6: p. p. ἡμελγμαί Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: pres. ἀμελγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: imp. ἡμέλγετο Aristot. Hist. An. 3, 20, 10, ἀμέλγ- Nonn. 12, 320. **Mid.** ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): imp. ἀμέλγετο Nonn. 26, 103: fut. προσ-αμέλγεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνῶ *To weaken*, Epic and only aor. ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6, 27: imp. ἄμερδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερόμεναι Q. Sm. 6, 243: 1 aor. ἡμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: aor. m. late ἀμερσάμενος see below, Anth. 15, 32. **Pass.** ἀμέρδομαι, -εαι Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ap. Rh. 3, 785: aor. (ἡμέρθην), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act, ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aetiae. p. 191 (Adams.) **Mid.** ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αἰνται: aor. late ἀμερσάμενος Anth. 15, 32.

Ἀμείβομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμείσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: imp. ἡμιλλώμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλημαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι- pass. Luc. Paras. 58: aor. p. act. ἡμιλλήσθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -αῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθεῖς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῆ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) **Vb.** ἀμιλλητέον Isocr. 7, 73. The act. form ἀμιλλᾶν is in Hesych.

Ἀμμίγνυμι for ἀνα-μυγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμμνήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only pres. imp. fut. and aor.) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: imp. ἡμνημ- (Dem.) 60, 31: fut. -ήσω Isocr. 12, 253: aor. ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; inf. -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No mid. nor pass. The form ἀμνημονεύω seems rather doubtful: -μονεύω has been substituted for -μονεύειν Plut. M. 612: μνησθαι for -μονεύσαι Luc. Hist. 18, but still -εῖντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only pres. act. Arat. 847, Dor. -αστέω Soph. El. 482 (chor.): and pass. ἀμνηστούμενα Thuc. 1, 20.

Ἀμπαλλω, see πάλλω.

Ἀμπαύω, ἀναπ-, see παύω.

Ἀμ-πέμνω, ἀναπ-.

Ἀμπελουργέω *To prune, plunder*, only pres. -οῦσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. Pass. ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693, rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: imp. (ἀμπεῖχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἀμπεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμπισχον Eur. Ion 1159: fut. ἀμφέξω Eur. Cycl. 344: 2 aor. ἡμπισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. Mid. ἀμπίεχομαι *to have round oneself, wear*, Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and now Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνόμαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχνόμαι (Mss. Br. Bekk. Dind. 2 ed.): imp. ἡμπειχνόμην Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): fut. ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 aor. ἡμπισχνόμην Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχνόμην Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμπισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχῃ Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνούνται Ar. Av. 1090, Br. Bekk. read -σχοῦνται as best supported by Mss. ἀμπίσχ- however has analogy in ὑπισχνόμαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχῃ Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, mid. ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): imp. Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): p. (ἡμπλάκῃς is Hartung's emend. for ἡμπόλῃς Soph. Aj. 922 (978 D.): p. p. ἡμπλάκῃται Aesch. Supp. 916: 2 aor. ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακόν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. Vb. ἀν-αμπλάκῃτος Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακόν Pl. Phaedr. 242, is a quotation from Ibycus. The pres. is very rare, the form ἀμπ- (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 aor. ἀπλακόν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither pres. ἀμπλακίω, nor fut. ἀμπλακίσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκῃται.

('Αμπνύω) *To recover breath*, only in aor. and Epic (for ἀναπνέω Pl. Phaed. 112): 2 aor. imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -ύε in arsi 1, 599. 10, 62 (Vulg.), but -ειε (Lob. Koechly): 2 aor. m. syncop. ἀμπνύτο for -ύετο as aor. Il. 22, 475. Od. 24, 349: 1 aor. pass. ἀμπνύθησθαι as aor. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθησθαι (Vulg.); -υθῆναι Theocr. 25, 263.

'Αμύζω *To suck*, only pres. Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειν Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) Mid. ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as aorist forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, a, 7; Thuc. 3, 13; Lycurg. 48: imp. ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμύνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νείν Lycurg. 76: aor. ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ἄμ- Pind. N. 1, 50, ἄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ομεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας? 2 aor. ἡμύνῃσθαι, see ἀμυνάθω. Mid. ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: imp. ἡμυνάμην (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: fut. ἀμυνούμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εῦμαι Her. 8, 143, -ίεμαι (Abicht): aor. ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; opt. ἀμυνάμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; inf. -ασθαι (not ποῦ in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; 2 aor. ἡμυναδόμην, see ἀμνιάω. Pass. rare, ἀμύνονται Pind. P. 11, 54; -ίσθω Pl. Leg. 845. Vb. ἀμυντέος Soph. Ant. 677. Perf. act. pass. and aor. pass. occur not. Her. usu. leaves liquid fut. forms in ω, ου, ορεν, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ἵπομενέουσι 4, 3, 7, 101. 9, 60 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμόςσω To scratch, tear, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: imp. ἀμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: fut. ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: aor. ἀμυξα Mairon, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξη in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: aor. pass. late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: fut. p. late, ἀμυχθήσεται Aquila, Zach. 12, 3. Mid. ἀμύσσομαι to tear oneself, Anth. 5, 262; -σσηται Hippocr. 8, 176: aor. ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-ἀμύξατο Il. 5, 425. Pres. pass. ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίω To drink deep, only pres. Plut. M. 650: and aor. ἡμυστίσα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -κα (Dind. formerly.)

Ἀμφαγαπάω To embrace, greet warmly, Epic and only pres. -άει Opp. Cyn. 2, 306: and imp. ἀμφαγαπάζον Od. 14, 381; Ap. Rh. 3, 258. 1167. Mid. pres. part. -όμενος as act. Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άξεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in pres. ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and aor. ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) To gather about, Epic and only 2 aor. m. -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened pres. ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

'Αμφαίνω, ἀνα-φαί-.

'Αμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

'Αμφαφάω Epic, *To feel all round, handle* (in aor. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -όωσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφάων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όοντας Od. 19, 586: imp. iter. ἀμφαφάσσκε Mosch. 2, 96. Mid. as aor. -φάσθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

'Αμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίξαντες Eur. Andr. 425: and mid. -ελίχασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφιελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Αμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

'Αμφιδίω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφίαζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν-Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσσομαι, μετ-Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ἡμφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

'Αμφιάχω (ιάχω) *To scream about*, only part. perf. irreg. ἀμφιαχῦα Il. 2, 316.

'Αμφιγνέω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγνέον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.): Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφιγνήσα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγνηθεῖς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινωῶ Ant. 376.

'Αμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδη Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

'Αμφιδνέω *To roll round*, Epic and only pres. pass. -δινόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδύηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεῖν *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκεν Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονεῖν *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδίδω) *To put about* another, Poet. and late in act. 1 aor. ἀμφ-ίδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyæn. 8, 33, late -νύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübn. -άζω Fritzsche): fut. ἀμφιέσω Od. 5, 167, Attic -ιῶ, pros- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφιέσω Ar. Pl. 936; -ίσαιμι Od. 18, 361; -ίσας 15, 369; Plut. Lucull. 19; -ίσαι Hippocr. 7, 194: p. p. ἡμφιέσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφιέστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμαι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσμαι Xen. Cyr. 4, 3, 20, Pl. Rep. 457: aor. Poet. ἀμφισάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -ίσσηται Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιέμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιέμαι, καταέμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. aor. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the aor. This is for the *Uniformists*.

Ἀμφιζῶν *To sit about, settle on*, Epic and only imp. ἀμφιζᾶν Il. 18, 25.

Ἀμφιδέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεῖν) *To cleave asunder*, Epic and only aor. part. -κέσσας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμόμαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοεῖν *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; aor. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οῖσαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -πέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: **imp.** ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): **fut.** ἥσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: **aor.** ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): **p.** ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισ- Dind.): **aor.** ἡμφισβητήθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): **fut. m.** ἡμφισβητήσεται as **pass.** Pl. Theaet. 171: **pres. pt.** ἡμφισβητούμενα Thuc. 7, 18. **Vb.** ἡμφισβητητέον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

*Ἀναβιβάζω, see βιβάζω.

*Ἀναβιώσκομαι, see βιώσκομαι.

*Ἀναβρύχω, see βρόχω.

*Ἀναγιγνώσκω, -γνώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: **imp.** ἀνεγίγν- Pl. Phaed. 98; Dem. 18, 259: with **fut. m.** ἀντιγνώσσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: **fut. act.** late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): 1 **aor.** see below: **p.** -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: **p. p.** -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Nocy. 20: **plp.** -έγνωστο Isocr. 12, 233: **aor.** -εγνώσθη Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: **fut.** -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: 2 **aor. act.** -έγνω Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνώθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ῶναι Her. 2, 11; Isocr. 12, 136; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: **pres.** ἀναγιγνώσκεις Her. 7, 10: 1 **aor.** -έγνωσα I. 68. 87. 7, 144 &c.; -ῶσαι 8, 57; Hippocr. 4, 80 (Lit.); -ῶσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθην 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πισθεῖς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀνάγομαι, see ἤγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.); (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύθην (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3, C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11; classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18, 58, Poet. -έειπον Pind. P. 1, 32. 10, 9: aor. pass. -επρήθην Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -πρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡτανόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀταν- Il. 18, 500, late prose ἀτην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡτηνάμην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀτηνάμ- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἀν- Pind. N. 5, 33; subj. ἀνήνεται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναίνει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιυτο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -εσθαι Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

4, 201. The *pass.* we think does not now occur: ἀνήηται Il. and Theocr. quoted, is aor. subj.: *plp.* ἀνήητο Agath. 1, 13 (Vulg.) is now ἀνέηστο (Ms. R. Niebuhr): and ἀπ-αηράσθη dual aor. mid. Hom. Epigr. 4, 10, has by oversight been taken for aor. *pass.*

'Ανασιμόω *To expend*, in Ionic does not augment: *imp.* ἀν-ασιμόων Her. 1, 185: but Att. p. ἀν-ησίμακας rare, Xen. Cyr. 2, 2, 15 (Mss. Dind. Sauppe, Breith.), κατ-ησ- C. Fr. (Epin.) 4, 505: p. p. ἀν-ασιμόωνται Her. 2, 134, but κατ-ησ- C. Fr. (Eubul.) 3, 211; ἀν-ασιμαμένος, προ- Her. 2, 11: *plp.* ἀν-ασιμόστο, προσ- Her. 5, 34: aor. ἀν-ασιμώθη 1, 179. 2, 125: *imp.* ἀν-ασιμούτο, 3, 90.

'Ανακεινός, see κοινός.

'Ανακρίζω, see κρίζω.

'Ανακύπτω *To pop up, emerge*, Pl. Phaed. 109: fut. -κίψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; opt. -κίψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as act. fut. m. -κίψομαι Ar. Av. 146; -κίψοιτο as v. r. Pl. Euthyd. quoted (Steph. Heindorf): aor. -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: p. -κέκυφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the fut. is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering aor. ἀνακύψοι τά, others mid. ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of fut. being indisputably the mid. form, seems rather to countenance the latter—we are surprised that this has not been urged.

'Αναλέγω *To pick up*, Il. 11, 755, in tmesi; Aen. Tact. 38; Dio Cass. 53, 11: *imp.* ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: fut. -έξω Ar. Av. 591; Aen. Tact. 38: aor. rare ἀν-έλεξα Luc. Gall. 4; Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. *Pass.* rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. *Mid.* -λέγομαι *gather up for oneself, read*, Plut. Mor. 58a; Aen. Tact. 38: *imp.* ἀν-ελέγετο Her. 3, 130: fut. -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: aor. -ελέξάμην Callim. Epigr. 23; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The aor. is rare, never in Trag. nor classic prose: the mid. again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

'Αναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀνάλω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24; Dem. 50, 8: *imp.* ἀνήλιασκον Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and

ἀνάλουν Thuc. 8, 45, (but ἀνηλούντο 3, 81): fut. ἀνάλωσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνάλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ἀνηλ- Dind.), and ἀνάλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνάλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνάλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνάλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνῆλμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνάλωμαι, κατ- Isocr. 3, 31: plp. ἀνῆλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνῆλώθην Eur. An. 455, ἀπ- Thuc. 7, 30, ἐπ- 3, 17, and ἀνηλώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ- ἀνηλ- Thuc. 2, 13, rare ἡνῆλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ- ἀναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. to expend, waste on oneself, ἀναλίσκεται Pl. Gorg. 481: imp. ἀνηλούντο seems mid. destroyed themselves, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτός Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνῆλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλούντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλισκεν Plut. Philop. 4 (Ms. R. Sint. -ἀνῆλ- Ms. U. Bekk.)

The form ἀναλῶ occurs mostly in the older Attic: twice in Trag. ἀναλῶ Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -αλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλούντο 3, 81 (Bekk. Krug. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦντ. Hell. 6, 2, 13, -οῦμεν Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παρακαλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose
-οὔται Plut. M. 696, -οὔσθαι 877 &c.

'Αναλύω, see λύω.

'Ανα-μορμύρω *To seethe up*, only iter. imp. -ύρεσκε Od. 12, 238.

'Ανανέω *To renew*, poet. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -οὔμενος Isocr. Epist. 7, 13: fut. -εώσομαι Polyb. 23, 7: aor. ἀν-ενεώσαμην Thuc. 5, 46; inf. ἀνανέωσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀνενέωσασθαι Soph. Tr. 396.

'Ανατίμπλημι, see τίμπλημι.

'Αναπνέω, see ἀμπνέω.

'Ανασκοποῦμαι *To inspect*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jur. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ισύμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Ανάσσω *To rule* (ἄναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἤρασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἄρασσ- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔανασσ- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἄναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάσθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσετε Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

'Αναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -ίστροφω Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -ίστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τείνας Cyr. 6, 1, 3, Dor. -τεινάς Pind. I. 5 (6), 41, reg. in aor.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντεν- Simon. 8

(Bergk): with *p. ἀνατεταμένος* as *mid.* Xen. Cyr. 4, 1, 3: and *aor.* ἀν-ετάρην Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἀδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συνεδ- Cor. Bekk.), ἀδῶ (Hesych.): *imp.* ἡνδάνων Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἐήνδ- Il. 24, 25. Od. 3, 143, and ἐάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἡνδ- Dietsch, Abicht): *fut.* ἀδήσω Her. 5, 39: *p.* rare, ἀδηκα Hippon. Fr. 100 (Bergk, ἀδ- Eustath.): 2 *p.* Epic εἶδα Ap. Rh. 1, 867; (εἶδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἰδεῖ Ziegl. 2 ed.); εἶδατα Il. 9, 173. Od. 18, 422 (εἰδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 *aor.* εἶδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημόνε Cobet, Dind.), and ἄδον (ä) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εἶδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδῃ H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἀδεῖν Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἀδεῖν Pind. Ol. 3, 1 (Boeckh, Bergk); ἀδών Nem. 8, 38. *Mid.* ἀνδάνομαι as *aor.* Anth. 10, 7: 2 *aor.* late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἦδω. εἶαδον is softened from ἦφαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only ἐάνδανε, ἀνδανε, not ἐήνδανε, ἡνδανε, and the Herodotean ἡνδανον, not ἐάνδ-, after the analogy of ὥρων. We are not sure that it is quite fair to infer with Buttm. that because the *aor.* was ἦφαδε, εἶαδε, ἄδε, the *imp.* must have been ἐάνδανε, ἀνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *agoing*, the latter when it had gone. Thus: old form *Fανδάνω*, *imp.* with digamma softened to ε, ἐάνδανον, contr. ἡνδανον, with syllabic augm. ἐήνδανον. Compare *φέλπομαι*, ἐέλπετο, ἦλπετο Il. 25, 539. 17, 395 &c. (old reading.) *φέρω*, ἐέργω, εἴργω, &c. In this way without, as we think, violating analogy, may be defended ἐήνδανε, ἡνδανε, as equally genuine and older than ἐάνδ-, ἀνδ-. In Her. ἡνδανε, ἐάνδ- have equal support, ἡνδ- 7, 172. 8, 29, ἐάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man, only pres. classic -ίζεσθαι* Thuc. 2, 63; -ίζεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθίῳ Polyb. 14, 5, 8: imp. ἡδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. ἤσωσι Polyb. 6, 39, 2; ἤσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡδραγαθηκώς D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

'Ανδραποδίζω *To enslave, pres. rare and late, Alciphro. 3, 40: fut. -ῶ Xen. Hell. 2, 2, 20: aor. ἡδραποδίσαι Her. 1, 151; Thuc. 1, 98: p. p. ἡδραποδίσμας Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein. &c.), ἡδραπο-* (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156; fut. ἀνδραποδιθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -εξάμενος Epimen. in D. Laert. 1, 113; -ίξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡδραποδίσται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 162.

'Ανδρώω *To change to a man, late in aor. ἡδρωσεν Lycophr. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡδρώσθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡδρωμένος 4, 256, but ἐξ- ἀδρ- Her. 2, 63 without v. r. Mid. aor. ἀνδρώσασθαι (Hesych.)*

'Ανέχω *To hold up, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχῃσι Od. 19, 111 (Bekk.): imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνέσχῃσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνέσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχετον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχέιν Il. 6, 257, -σχέμεν 24,*

301; -σχόν 18, 75; Soph. Tr. 254; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνίσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνίσχημαι (?): aor. ἀνέσχέθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡνέχοντο Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33, 50, 45: fut. ἀνέξομαι Il. 8, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχέσθαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχέσ- Il. 5, 104: 2 aor. with double augm. ἡνέσχοντο Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48, 7, 159, 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24, 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀνέσχ- Erf. Herm.), rarer ἀνέσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89, 6, 112, 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνέσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἀνέσχο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἀνέσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -έος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνέσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνέσχεοντο "to the chorus," but use it as well as ἡνέσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνέσχ- could not stand. Hbm. Od. 19, 111, has 3 sing. pres. ἀνέχῃσι for -έχει, as if from ἀνέχῃμι, unless it be subj. for -ῃσι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk. ἀντέχ- Gaisf.)

Ἀνέωνται, see ἡμῃ, ἀφίημι.

Ἀνέωθε sprung, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέω.

Ἀνθεῶ *To flourish* (ἀνθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεύσι Hes. Op. 227; Theocr. 27, 46; pt. ἀνθων Pl. Rep. 475, ἀνθούσα Isocr. 5, 10, Ion. and Dor. -εύσα Her. 4, 1; Theocr. 5, 56: imp. ἄνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἄνθει Ar. Lys. 1257: fut. ἀνθήσῃ Alcae. 83: aor. ἄνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἀθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἄνθηκα Soph. Tr. 1089 &c.

(**Ἀνθρακώω**) *To burn to a cinder, blast*, Trag. and confined to *p. p.* ἡνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. *κατ-ανθρ-* also has no *act.* but besides *p. p.* -*ηνθρακώμεθα* Eur. Cycl. 663; -*ωμένος* Soph. El. 58: and *aor.* -*ηνθρακώθη* Eur. I. A. 1602: it has *fut. m.* *κατ-ανθρακώσομαι* as *act.* Aesch. Fr. 280 (D.) *ἀπ-ανθρακώω* has *aor. act.* -*ηνθράκωσεν* Luc. D. Mort. 20, 4.

'**Ἀνιάζω** *To sorrow*, Poet. Il. 18, 300, *ἀνι-* Od. 22, 87, also *νεx*, Od. 19, 323, -*ιάζουσι* 4, 598; Opp. Hal. 2, 450; C. 3, 362: *imp.* *ἀνιάζον* Il. 23, 721, *iter.* *ἀνιάζεσκον* Ap. Rh. 3, 1138: *aor.* ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (†). See *ἀνιάω*.

'**Ἀνιδόμαι**, see *ιδόμαι*.

'**Ἀνιδώω** *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: *imp.* ἡνία Soph. Aj. 273; Pl. Gorg. 502: *fut.* *ἀνιδώω* Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -*ήσω* Od. 19, 66; Anth. (Plato) 7, 100: *aor.* ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -*ησα* Phocyl. 16; *ἀνιδώσας* Soph. Aj. 994; Ar. Pax 764, Ion. -*ήσας* Anth. 12, 153; Orph. Lith. 645, Dor. *ἀνίασα* Theocr. 2, 23: *p. late* ἡνιάκα Heliod. 7, 22. *Pass.* *ἀνιδώμαι to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -*ῆται* (Hippocr.) Epist. 9, 384; *opt.* *ἀνιδώμην* Theogn. 668, 3 pl. Ion. *ἀνιδώτο* Her. 4, 130; -*ιδώσθαι* 5, 93: *imp.* ἡνιδώτο Xen. Cyr. 6, 3, 10: as *pass.* *fut. mid.* *ἀνιδόσμαι* Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -*ήσομαι*, -*ήσει* Plat. Eleg. 8 (Bergk), Epic -*ήσαι* Theogn. 991: *p.* ἡνιδώμαι Mosch. 4, 3: *aor.* ἡνιδόθην Xen. Hell. 6, 4, 20, Ion. -*ήθην* Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach.): *fut. late* *ἀνιδήσεσθαι* Galen 5, 51. *Mid. aor.* *ἀνιδάσθαι* Galen 3, 489, we think should be *fut.* -*άσεσθαι*. (*ἀν-* in *pres.* *ἀσ-* in *fut.* &c. *ι* in Hom. and Trag. *ξ* in Comed. except -*ιδων* Ar. Eq. 349, *ι* in others.)

'**Ἀνίημι**, see *ἀφίημι*.

'**Ἀνιμάω** *To draw up*, in classic usage perhaps only *pres.* and *imp.* (later pretty complete with *fut. m.* as *act.*), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: *imp.* *ἀνιμών* Xen. An. 4, 2, 8: (*fut.* -*ήσω*?): *fut. m.* -*ήσομαι* Long. P. 1, 12 (Seil.): *aor.* *ἀνιμήσα* Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: *p. p.* *ἀνιμημαι* Luc. Pisc. 50: *aor.* *ἀνιμήθην* D. Laert. 1, 116; App. Mithr. 32. More usu. *mid.* *ἀνιμώμαι* Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aetiae. 77 (ed. Oxon.); Geop. 1, 13: *imp.* *ἀνιμώντο* Polyæn. 4, 6, 8: *fut.* -*ήσομαι* Long. P. 1, 12 quoted: *aor.* -*ησάμην* Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνισόω *To make equal*, seems, in the classic period, to occur only in pres. act. ἀνισοῖ Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῦν Aristot. Part. Anim. 3, 4, 19; and aor. pass. ἀνισωθείς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the aor. mid. ἀνισώσατο Opp. H. 5, 37.

Ἀνοίγνυμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγει Aesch. Supp. 321; (Epic ἀνοίγει); later ἀνοίγνυμι Dem. Phal. 122; Paus. 8, 41, 4; imp. ἀνέφγων Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέφγων Il. 14, 168, and rare ἡνοίγων Xen. Hell. 1, 1, 2. 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. ἀνέφγ- Herch.); App. Civ. 2, 138, iter. ἀνοίγεισκον Il. 24, 455, late ἀνέφγνον App. Annib. 32. Civ. 4, 81, but -εφγνυ Mithr. 44: fut. ἀνοίξω Ar. Pax 179; Polyaeen. 5, 5, 1: aor. ἀνέφξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἡνέφξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2. 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyaeen. 3, 9, 45 (but ἀνέφξα 5, 5, 1), Poet. ἀνέφξα Theocr. 14, 15, Ion. ἀνέφξα Her. 1, 68, 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξῃ Soph. O. C. 515; -οίξανε Aesch. Ch. 877: p. ἀνέφχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: p. p. ἀνέφγμα Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνέφγμα Theocr. 14, 47, late ἡνοίγμα Joseph. Ap. 2, 9, but δε- Hippocr. 5, 436 (Ms. G. Lit. ἀνέφγ- Erm. 1, 689), ἡνεφγμένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: plp. ἀνέφκτο Xen. Hell. 5, 1, 14, late ἡνέφκτο, δε- Heliod. 7, 15: 1 aor. ἀνέφχθην Eur. Ion 1563; ἀνοίχθῃ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθήναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἡνοίχθην Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνοίχθη Nonn. 7, 317: fut. late ἀνοίχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13; 2 aor. late ἡνοίχην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 fut. ἀνοίγήσομαι late, V. T. Neh. 7, 3: 3 fut. ἀνέφγομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): pres. ἀνοίγεται Pl. Rep. 405, -ῦται Eur. Ion 923; -γασθαι Thuc. 4, 104; -νύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: imp. ἀνέφγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 p. ἀνέφγα rarely act., ἀνέφγε opened, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: plp. ἀνέφγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, stand open, -φγασι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyaeen. 2, 28, which earlier Attic writers

seem to have avoided, and used ἀνέγγυαι instead: Dinarchius the orator is said, in Cramer's Anecd. i, 52, to have been the only exception. *Mid. open for oneself, one's own*, rare and late, -οργόμενος Plut. Mor. 339 (?): *aor. ἀνοξάμεναι* Aristid. V. 2, 40 (Jebb.); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. *Vb. ἀνοικτεόν* Eur. Ion 1387. The less regular forms ἡνοίγον, ἡνοίξα are late, V. T. i Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνῶξα Her. 1, 68, but ἀνοίξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy uniformly ἀνοίξα, as it would seem that Her. perhaps never augments αἰ, ἀνέφυες however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέφξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνοίξαι (Pauw), ἀναπύξαι (Koechly), ἀνοίξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέφξε, ἀνέγγυαι, ἀνέφχθην, occur even with triple augm. ἡνέφξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέγγυαι N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέγγ- Woelff.): ἡνέφχθην Dio Cass. 44, 17 (Bekk. ἀνέφχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω To set upright, Xen. Hell. 4, 8, 12, (never augments the prep. in classic writers): *fut. ἀνορθώσω* Isocr. 6, 85: *aor. ἀνάρθωσα* Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): *plp. late ἡνορθώκειν* Liban. Epist. 959 (Wolf): *p. p. ἀνάρθωμαι* V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: *aor. ἀνορθώθην* V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.), ἀνορθ- (Mss. Lachm. Tisch.): *imp. pass. ἀνορθοῦντο* Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in classic, scarcely even in late Greek. The tendency to double augm. is confined to the double comp. ἐπ-ανορθόω, which, in classic Greek, always augments both verb and prep. *imp. ἐπ-ἡνάρθουν* Isocr. 12, 200: *aor. ἐπ-ἡνάρθωσα* (Lys.) 2, 70; Dinarch. 1, 96, *συ-επ-* (Dem.) 10, 34: *p. p. ἐπ-ἡνάρθωμαι* Dem. 18, 311; Athen. (Macho) 578: *aor. indic. late ἐπ-αναρθώθη* Apocr. 2 Macc. 5, 20; *inf. ἐπ-ανορθώθηναι* Dem. 9, 76. *Mid. imp. ἐπ-ἡναρθούμην* Pl. Theaet. 143; Plut. Sert. 19; but later ἐπ-αναρθ- Polyæn. 6, 4 (Woelff.), see N. T. Luc. 13, 13, above: *aor. ἐπ-ἡναρθασάμην* Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. *Vb. ἐπ-ανορθώτεον* Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανάρθωσας, not ἐξ-ην-. *διορθόω*, *aor. δι-άρθωσας* Isocr. 9, 47, *δι-αρθωμένος*

Plut. Alcib. 7 &c., not ἐπι-ῶρθ-. κατορθώνω, κατ-ῶρθωσαν Thuc. 6, 33, not ἐκατ-ῶρθ-.

Ἀντάγχευω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072: and Dor. aor. ἀντ-ἀγόρευσε Pind. P. 4, 156 (Vulg. Boeckh, Momms. Christ), the rest supplied by ἀντιλέγω, ἀντερῶ, -είρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. subj. ἀντῆς H. Merc. 288; opt. ἀντῆς Soph. Tr. 902: imp. Ion. ἤντεον Il. 7, 423; Ap. Rh. 4, 845, for -αον: fut. ἀντήσω Il. 16, 423; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.): aor. ἤντησα Il. 6, 399. Od. 4, 327; Eur. Ion 802; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντάσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59; subj. ἀντήσης Eur. I. A. 150, Epic -ήσομεν Od. 16, 254; opt. ἀντήσει Il. 7, 158; Maneth. 1, 24; part. ἀντήσας Aesch. Supp. 37; Soph. Aj. 533, Dor. -άσας Pind. Ol. 10, 42: p. ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: p. p. -ήντημαι see foll. **Mid.** as act. ἀντῶσθαι (Hesych.); usu. in comp. ἀπ-αντῶμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic: fut. ἀπ-αντήσομαι Lys. 34, 8: aor. ἠντήσαντο Anth. (Rhian.) 12, 121; subj. συν-αντῶσονται Il. 17, 134: and as **mid.** p. p. ἀπ-ήντημαι Dio. Hal. 6, 88: aor. ἀπ-ηντήθη Polyb. 2, 7, see ἀπαντάω. **Vb.** ἀπ-αντήθειν Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare*; fut. m. -εικάσομαι Pl. Men. 80: aor. ἀντήκασα Ar. Vesp. 1311; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg. W. Dind. Mein. ἀντ' εὖ ποιέω Bergk); Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. Saupp. ἀντ' εὖ ποι- L. Dind.); Pl. Gorg. 520 (Bekk. ἀντ' εὖ ποι- B. O. Winck.); Dem. 20, 141 (Vulg. Bekk. Bait. Saupp. but ἀντ' εὖ ποιέω W. Dind.): fut. -ήσω: aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. Bait. Saupp. ἀντ' εὖ ποι- Dind.): p. ἀντευπεποίηκεν Dem. 20, 64 (Bekk. Bait. Saupp. ἀντ' εὖ πεπ. ἴηκεν Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009; Eur. Andr. 572, ὑπ- Xen. Cyr. 5, 5, 9; subj. -άζωσι Pind. N. 1, 68; Her. 4, 118: imper. ἀντίαζε, ὑπ- Aesch. Pers. 834: imp. ἀντίαζον Her. 1, 166 (Mss. Vulg. Gaisf. Dind. Stein), ἤντ- (Bekk. Lhardy, Bred.), compare ὑπ-ηντ- 4, 121 (Mss. Gaisf. Bekk. Dind. Stein); Aesch. Pers. 407; Xen. An. 6, 5, 27; Luc. V. H. 1, 21. 37: fut. ἀντιάσω Od. 22, 28; Theogn. 552. 1308 (see ἀντιάω), Dor. -άξω Pind. Ol. 10 (11), 84: aor. ἠντιάσα Her. 4, 80. 9, 6; ἀντιάσον Eur. Supp. 272; -άσας Emped. 274; Aesch. Ag. 1557; Soph. El. 869; Her. 3.45; and late prose, Ecphant. Stob. 48, 64 (-άξας Mein.), Dor.

-ίσεις Pind. I. 6, 15, -άεις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5, 9. An. 6, 5, 27. Ἀντιάω *To meet*, Poet. -άει Ap. Rh. 4, 1675, -άφ Opp. Cyn. 1, 536, Epic ἀντιῶ Il. 12, 368; Opp. Hal. 1, 48; imper. -ιῶντων Il. 23, 643; inf. -ιῶν 13, 215; -ιῶν 20, 125. Od. 1, 25, see below: imp. ἀντιάα Opp. Hal. 2, 334, iter. ἀντιάασκον Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἤντιάσα Callim. Epigr. 73, ὑπ-αντιάσα Pind. P. 4, 135; subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσῃσιν Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as aor. rare ἀντιάομαι, Ep. opt. -ιῶτο Ap. Rh. 1, 470; -άσθαι 2, 24: imp. ἀντιάσθε Il. 24, 62 (Vulg. Dind. La R.), ἤντι- (Bekk. 2 ed.) (ᾱ) Some take ἀντιῶ Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

Ἀντιβολέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20; Isae. 9, 37: imp. ἤντιβόλουν Ar. Ach. 147 (Bekk. Dind. ἤντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25, 29 (ἤντεβ- Cob. Frohb.); Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἤντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809, 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.; opt. -ήσαις rare form in Hom. Od. 4, 547, 13, 229: aor. pass. ἀντιβόληθεῖς Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind. La Roche.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἤντιδίκει Lys. 6, 12 (ἤντεδ- Cob.), ἤντεδ- Dem. 39, 37, 40, 18 (Ms. S. Bekk. B. Saupp., ἤντιδ- Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἤντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἤντιδ- (Dind.)

Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Lys. 8, 11; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 8, 11, 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10, 11 (Scheibe); Xen. Conv. 2, 12; D. Hal. 10, 40: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20; -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεγκτός Eur. Heracl.

975. This verb seems not to occur in Epic; neither **pres.** nor **imp.** in Trag.; but freq. in prose and Comedy: **fut.** and **aor.** rare, and rather Poet. The usual **fut.** and **aor.** are: **ἀντερῶ** Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 249. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 12, 62. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: **aor.** **ἀντείπον** Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. **-εἶπη** Ar. Eccl. 588, **-εἶπητε** Eur. Elec. 361; opt. **-εἶποιμι** Soph. El. 377, **-εἶποι** Eur. I. A. 1210 (Monk, Kirchh. Nauck, **-ερεῖ** Elms. Dind.); **-εἶπεν** Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; **-εἰπών** Soph. Ant. 1232; Thuc. 8, 69: **p.** **-εἰρηκώς** Soph. Ant. 47: **fut.** **ἀντειρήσεται** Soph. Tr. 1184. 1 **aor.** **ἀντείπαν** late, V. T. Jos. 17, 14. We have not seen the *indic.* **ἀντείπον** either in Trag. or Comedy.

(Ἀντιόω), in use **ἀντιόομαι** Dep. *To oppose*, Ion. **-εύμεθα** Her. 9, 26; **-εύμενοι** 7, 139: **imp.** **ἡντιούτο** Her. 1, 76. 4, 3: with **fut. m.** **ἀντιώσομαι** Her. 7, 9. 102: but **aor. p.** **ἡντιώθην** as *mid.* Her. 7, 9. 10. 8, 100 (Bekk. Dind. Krüg. Stein), **ἀντ-** 7, 9 (Gaisf.); *inf.* **ἀντιωθῆναι** Aesch. Supp. 389; Her. 8, 100; **-ωβείς** 5, 100. See *ἐν-αντιόομαι*.

Ἀντίχρη *It is sufficient* (χρή), *impers.* and only 1 **aor.** **ἀντέχρησε** Her. 7, 127. 187.

Ἀντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; **-εσθαι** Il. 15, 698; **-όμενος** 11, 237; Pind. P. 2, 71: **imp.** **ἡντόμην**, **-τεο** Callim. Epigr. 31, **-τετο** Il. 22, 203, **συν-** Il. 21, 34. Od. 4, 367, but dual **ἀντέσθην**, **συν-** Il. 7, 22.

(Ἀνύμι) *To accomplish*, only **imp. act.** Dor. 1 pl. **ἀνύμε** Theocr. 7, 10 (Vulg. Ahr. Ziegl. *ἀνομες* Meineke, Fritzsche.). **Pass.** **ἀνύται** *pres.* late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599 (G. and Otto Schneid. **-εται** G. Herm. Meineke): **ἡνύτο** Od. 5, 243; Q. Sm. 9, 1, **ἄνυτο** Theocr. 2, 92, **-ετο** (Mein.) (*ā* seems to be always in *arsj*, *ā* Nic. Al. 599, is in *thesi*.)

Ἀνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, **ἔξ-** Her. 7, 183, Attic **ἀνύτω** Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, **ξυν-** Aesch. Ag. 1123: **imp.** **ἡνύον** Her. 9, 66; Dem. 21, 104, and **-ύον** Soph. Tr. 319; Eur. Bac. 1100 (Dind. **ἦν-** Elms.); Pl. Conv. 217; Xen. Cyr. 5, 5, 22. 7, 3, 14 (Dind. Saupp. Hertl. **-υον** Vulg. Popp.), Dor. **ἄνυον** Theocr. 21, 19: **fut.** **ἀνύσω** Soph. Aj. 607; Ar. Ran. 649; Artemid. Onir. 1, 51, and, according to some, **ἀνύω** Il. 4, 56 quoted, **ἔξ-** 11, 365. 20. 452: **aor.** **ἡνύσα** Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. **ἄνυ-** Theocr. 7, 6; **-ύσειεν** Od. 15, 294; Pl. Leg. 650; **-ύσαι** Thuc. 2, 97; **ἀνύσας** Ar. Nub.

635; Epic. *ἤνυσσα* Ap. Rh. 4, 413, *ἄνυσσα* Pind. P. 12, 11, *ἄν-* Anth. 5, 275; *ἀνύσσας* H. Merc. 337; Hes. Th. 954; *-ύσσαι* Ap. Rh. 1, 603: p. *ἤνυκα* Pl. Polit. 264: p. p. *ἤνυσμαι* Polyb. 3, 44, *δι-* Xen. Cyr. 1, 4, 28; but *ἡνυμένος* if correct, Theod. Metoch. 2, p. 22 (Müll.), *προ-* D. Hal. Rhet. 5, 4: *πλρ. ἤνυστο* Luc. Herm. 3; Paus. 5, 1, 7: *αορ. ἡνύσθην* D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, *ἐπ-* Hes. Sc. 311: *fut. ἀνυσθήσομαι* Ael. V. H. 1, 21; Heliod. 3, 19. *Mid. ἀνύομαι* as *αοτ.* Pind. P. 2, 49; *-ύεσθαι* Bion 7, 6, *-ύεσθαι* Xen. An. 7, 7, 24 (D. Sauppe): *imp. ἡνυτόμαι* Aesch. Ag. 1159 (chor.): but *fut. ἀνύσομαι (σσ) pass. (?)* Od. 16, 373, *αοτ. -ύσεσθαι* Xen. An. 7, 7, 24 quoted (Lion, Kühn.): *αορ. ἡνυσάμην* Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69 (best Ms. Heind. Bekk. Stallb. Schanz, *-ύσαμεν* Mss. Herm. Wohlrab); (Hippocr.) Epist. 420 (Lit.); *-ύσσομαι* Aesch. Ch. 838; *-ύσασθαι* Xen. An. 7, 7, 24 quoted (Valken. Krüg. Schenkl); and late, Polyb. 9, 4, *ἐξ-* Strab. 10, 2, 25, unaugm. *-ἀνύσαντο* Eur. Bacc. 131 (chor.), Dor. *ἄνυσάμαν* Theocr. 5, 144. *Ῥb. ἀνυστός* Hippocr. 2, 142 (Erm.); Xen. An. 1, 8, 11, but *ἀνυτός* Sext. Emp. 617 (B.), *ἀν-ἡνυστος* Od. 16, 111, *ἀν-ἡνυτος* Soph. El. 166. For *ἡνύσατο* Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads *ἡνυσέ τε*, and Bekk. Lhardy, Dind. Krüg. Stein approve and accept it. *Fut. m. ἀνύσσεισθαι* Od. 16, 373, is not, we think, necessarily pass. It may mean we shall never accomplish this for ourselves, gain our object in this. *a* and *v* always short (Passow): if so, the following require correction, *ἀνύων* Nonn. 21, 16 (Graef.), where have been suggested *ἀλύνων* (Wern. ἀλύω Koch, Meineke, ἑάσω Koechly); *ἀνύσαι* Tryphiod. 126; *ἀνυσάμενοι* Anth. Pal. 10, 12. The poets use both forms, more freq. *ἀνύω*; prose authors, again, prefer *ἀνύω*, Thuc. and Plato perhaps always; so Xen. (Dind.), usu. (Vulg. Popp.). *ἀνύω*, *ἀνύτω* with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. formerly (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated *ἀν-, ἡν-* (5 edit.) *ἀνύτω* D. Laert. 1, 2, 16, and v. r. Pl. Soph. 261 &c. is a vicious form.

*Ανω Poet. To perform, *ἀνους* Aesch. Fr. 156. (Dobr. Herm. Dind.); *ἀνους* Ar. Vesp. 369; *ἀνειν* Pl. Crat. 415: *imp. ἡνυν* Od. 3, 496; Eur. An. 1132. *Pass. ἀνομαι* Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); Opp. Hal. 4, 528; *ἀνηται* 5, 442; *ἀνοιτο* Il. 18, 473; *ἀνόμενος* Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B); Her. 7, 20, v. r.

ἀνώγω: imp. *ἤνετο* Her. 1, 189, 8, 71 (Gaisf. Dind. Stein, Abicht, *ἤνετο* Bekk. Krüg.), *ἄνετο* Theocr. 2, 92 (Meineke), perhaps needlessly, for *ἀνετο* (Vulg.) *ā* usu. but in arsi, *ā* in thesi once in Hom. *ἄνετο* Il. 18, 473, *ἄνεος* Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late *ἄνηται* Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. *-γει* Il. 6, 439, 19, 102. Od. 5, 139, 357; Hes. Th. 549; Her. 7, 104, but 2 sing. *-γεις* Q. Sm. 13, 238, 3 dual *-ώγετον* Il. 4, 287, *-γετε* (Bentl. Bekk. 2 ed.), for subj. and opt. see perf.; (imper. *ἄνωγε* Eur. Or. 119; Callim. Fr. 440, *-γέτω* Od. 2, 195, *-γετε* 23, 132, *may* belong to perf.); part. *-γων* Lycophr. 572; *-γων* Opp. Ven. 3, 194: imp. *ἤνωγον* Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, *ἄνωγ-* Il. 5, 805. Od. 9, 331, *-ωγε* Her. 3, 81, is perhaps perf.: fut. *ἄνώξω* Od. 16, 404: aor. *ἤνωξα* Hes. Sc. 479; subj. *-ώξομεν* Ep. for *-ωμεν*, Il. 15, 295; inf. *ἄνώξαι* Od. 10, 531: 2 p. *ἄνωγα* as pres. and unaugm. Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340, 701, *-γας* Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, *-γε* Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. *ἄνωγεν* H. H. 2, 350; subj. *ἄνώγη* Il. 9, 101. Od. 1, 316; Her. 7, 104; *-γοιμι* Il. 19, 206, *-γοι* Od. 8, 70; Theogn. 999, *-γοιτε* Od. 11, 356; imper. *ἄνωγε* Eur. Or. 119; inf. *ἄνωγόμεν* Il. 13, 56: 2 plp. *ἠνώγεα* as imp. Od. 9, 44, 17, 55, 3 sing. *ἠνώγει* Il. 6, 170, 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and *ἄνώγει* Il. 18, 176. Od. 2, 385.—The following are Poetic syncopated forms: *ἄνωγμεν* for *-ώγαμεν*, H. H. 2, 350, *ἄνωχθε* 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. *ἄνωχθω* for *-ώγέτω*, Il. 11, 189, 2 pl. *ἄνωχθε* for *-ώγετε*, Od. 22, 437; Eur. Rhes. 987. Imp. *ἠνώγεον* trisyll. Il. 7, 394 (Mss. Vulg. La Roche), has been changed to plp. *ἠνώγει(ν)* (Spitzn. Bekk. Dind.)

Ἀξίω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: imp. *ἤξ-* Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. *-ώσω* Her. 7, 16; Antiph. 5, 16: aor. *ἤξιωσα* Thuc. 2, 64; Isac. 3, 2: perf. *ἤξιωμα* Isocr. 18, 24:—reg. and noticed chiefly because we think our lexicons wrong in asserting the mid. to be in Attic prose. We think the mid. is nearly confined to Trag. and Ion. prose, *ἀξιώμας*, *-ισθαι* Aesch. Ag. 370; Ion. *ἀξιεῦμαι* Her. 5, 106; *ἀξιεύμενος* 1, 199, 7, 16; *ἀξιώμενος* Aristot. Rhet. 2, 10, 11: but fut. *ἀξιώσεται* if correct, as pass. Soph. Ant. 637 (Musgr. Schm. Nauck, Dind.): with fut. pass. *ἀξιώθησεται* Isocr. 9, 6, 10, 43; Aristot. Polit. 2, 9, 27; Diod. Sic. Fr. B. 31, 11 (Bekk.): aor. *ἤξιώσασθαι* Aesch. Eum. 425: imp. late *ἤξιώτο* Dio Cass.

42, 35 (Bekk.) Vb. ἀξιώτεον Stob. 85 21, missed, by Lexicogr.

᾿Αοιδιάω (ἀοιδή) Epic=αείδω, *To sing*, only pres. -idaei Od. 10, 227; pt. -ιάουσ' 5, 61. Aor. ἀοίδησον if sound, Simon. C. 174 (Bergk), requires a pres. αοιδάω.

᾿Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀόλλισθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ἀ.)

᾿Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149; Antiph. 3, 7, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. -αγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-είπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -είπα, -είπας Soph. Ant. 405; -είπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -εیرهκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -είρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -ειρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -ερρήθην Dem. Fr. 38: fut. ἀπορρηθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

᾿Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478: imp. ἀπῆλλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμαi Soph. El. 783; Eur. Andr. 963; Antiph. 2, 8, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπαλ- (Dietsch, Abicht): plp. -ἡλλαξο Dem. 34, 31, -ἡλλακτο Antiph. 1, 7; Thuc. 1, 138: 1 aor. -ἡλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπαλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῆ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: 2 aor. ἀπ-ηλλάχην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγηθι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγεῖς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -ῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: 1 fut. -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: 2 fut. -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: 3 fut. ἀπ-ηλλάξει (Hesych.), -ξεται Dem. 20, 28 (Cobet, perhaps needlessly for ἀπ-αλλάξεται Mss. Bekk. Dind.). Mid. ἀπαλλάσσομαι *départ*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -άπτομαι Pl. Parm. 156: imp. Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ἡλλατ- Pl. Leg. 948: fut. ἀπαλλάξομαι Eur. Hel. 437; Ar. Ach. 757 (ἀπ-ηλλ- Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: aor. ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, ὑπ-ηλλ- Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. 1.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense aor. and fut. *pass.* ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. Vb. ἀπ-ηλλακτίον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither 1 aor. nor 1 fut. *pass.* Aesch. has 2 aor. *pass.* only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the *imp.*: always the 1 aor. *act.*: varies in the p. p. and 1 aor.

pass. A desiderative form ἀπαλλαξίω occurs in part. -εἶοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: **imp.** ἀπῆντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): **fut. m.** -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: **aor.** -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): **aor.** ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: **p.** ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: **plp.** -τήκει Arr. Anab. 6, 15, 5: **p. p.** late ἀπ-ήντημαι as **aor.** Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with **plp.** -ήντητο Sext. Emp. 106, 11: and **aor.** ἀπηντήθην as **aor.** Polyb. 2, 7: so **pres.** as **mid.** ἀπαντῶμεναι Polyæn. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: **imp.** ἀπηντᾶτο Polyæn. 1, 21, 5, 12. **Mid. fut.** -ήσομαι, see above: **aor.** late, **imper.** ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) **Vb.** ἀπαντητέον Pl. Theæt. 210. **Fut. aor.** ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of **fut.** -ήσομαι, the **mid.** and **pass.** are used by late writers only, and by them as **aor.** συναντάω Xen. An. 7, 2, 5, has also **fut.** -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but **aor.** -ήντησα Xen. An. 1, 8, 15: **p.** -ήντηκα Luc. Philop. 1: **p. p.** -ήντηται see **mid.**: **mid.** συν-αντῶνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: **fut.** perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now **aor. subj.** -ήσωνται Il. 17, 134: late **p. p.** -ήντηται as **mid.** Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ῶνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the *usual* form, but if Hom. has the *pure* (άντάω) ἦντεον Il. 7, 423, and ἄντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάομαι as well as -άντομαι, especially as Hom. has **aor.** συναντήσωνται Il. 17, 134. ἵπαντάω Eur. Sup. 398: **imp.** ἱπήντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: **fut.** -ήσω Joseph. Jud. B. 2, 15, 3, see **mid.**:

ἀορ. -ήτησα Xen. Cyr. 3, 3, 2; -ατήσας Soph. Ph. 719; Dor. -άτασε Pind. P. 8, 59. Pass.? Mid. -αντάομαι late, Herodn. 2, 5; 5. 5, 4, 5. 8, 1, 4: fut. -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατῶσι, ἐξ- Pind. Ol. 1, 29: imp. ἡπάτων Eur. El. 938; (Dem.) 47, 9, ἐξ- Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, ἐξ-rare in Attic Ar. Pax 1070 (Hexam.): fut. -ήσω Od. 17, 139; Pl. Phaedr. 262: ἀορ. ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτασα Soph. Tr. 500 (chor.): p. ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: p. p. ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: ἀορ. ἡπατήθη Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except fut. m. as pass. ἀπατήσομαι Pl. Phaedr. 262, ἐξ- Xen. An. 7, 3, 3: and f. p. ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, ἐξ- Aeschin. 3, 168; Pl. Crat. 436. Vb. ἐξ-απατητίον Pl. Crit. 49. The orators very seldom use ἀπατάω, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and ἐξ-απατῶ.

(Ἀπαυράω) *To take away*, Poetic, imp. ἀπηύρων as ἀορ. Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. fut. ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ισσω Vulg. Spitzn. La Roche): 1 aor. part. ἀπούρας Il. 1, 356, Dor. -ούρας Pind. P. 4, 149. Mid. ἀορ. ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρωτο (Od. 4, 646, before Wolf); part. ἀπουράμενοι Hes. Sc. 173, not pass. but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρωτο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the v. r. ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in *Ἐράω* = *Ἐρύω*, *Ἐρύω*. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ηύρα, -ηύρωτο are improperly written for ἀπεύρας (ἀρέφρας), -εύρα, -εύρωτο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρωτο from -μι. Compare γαμέω, ἔγγραμμα, ἐγγραμμένη.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, ἐξ- Hes. Th. 537: fut. ἀπαφήσω Anth. 12, 26: 1 aor. ἀπάφησα Q. Sm. 3, 502, ἐξ- H. Hym. 2, 198; Opp. Hal. 3, 94: 2 aor. ἡπάφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, παρ- in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ap. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as aor. Od. 23, 216, 'ἐξ- Il. 9, 376.

'Απεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-είκαζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. aor. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-είκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-είκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθείς Eur. El. 979; Pl. Rep. 511; -ασθήναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστίον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

'Απειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπειλει Pl. 15, 179; Theocr. 25, 75, ἡπειλουν Thuc. 8, 92, ἀπειλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπειλησεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπειλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἡπειλήτην), ἀπειληθείς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλοῦμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπειλησάμην Polyae. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

'Απέκλιζαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ίκω.)

'Απεσσία, see σείω.

'Απεχθάνομαι *To be hated*, -άναι Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάηται Pl. Rep. 567, -ωνται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμεν Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανέται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησθε Thuc. 1, 76: 2 aor. ἀπηχθόμεν Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2, 63;

Dem. 33, 28; -έχθωμαι **Il.** 4, 53; **Dem.** 3, 21; -χθόμην (**Andoc.**) 4, 10; -εχθέσθαι **Il.** 21, 83; **Eur. Med.** 290 (**Elms. Dind. Nauck, Kirchh.** 2 ed.); **Pl. Rep.** 343 (**Ast.**), -έχθεσθαι with accent of **pres.** **Eur.** quoted (**Pors. Kirchh.** 1 ed. &c.); **Il.** 21, 83 (**Bekk.**); **Thuc.** 1, 136; **Isae.** 3, 73; **Pl. Rep.** 343 (**B. O. W.**); -εχθόμενος **Od.** 18, 165; **Pind. N.** 10, 83; **Pl. Rep.** 321. There seems to be no good early authority for **pres. ἀπέχθωμαι**. Of the Tragedians, **Eur.** alone has this verb, and only 2 **aor.** and, if genuine, **fut. ἀπεχθήσεται** **Alc.** 71 (**Vulg.**), but bracketed by **Dind. Nauck, Kirchh.** as spurious; ἀπέχθωμαι **Eur. Hipp.** 1260 (**Vulg.**) has been altered to ἐπάχθωμαι from **Mss.**, but the **inf.** by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is **pres.** **Il.** 21, 83; **Thuc.** 1, 136; **Isocr. Epist.** 9, 12; **Lys.** 6, 53; **Isae.** 2, 30. **Fr.** 4 (**Scheibe**); **Pl. Rep.** 343 (**Bekk. Popp. Krüg. B. S.**), but ἀπεχθήσεται always (**Elms. Dind. Ast. Benseler.**)

Ἀπιστέω *To disbelieve*, **Soph. Aj.** 940; **Her.** 3, 122. 4, 96; **Antiph.** 3, 7, 4; **Thuc.** 2, 35: **imp. ἠπίστεον** **Pl. Theaet.** 144, **ἀπιστ-** **Od.** 13, 339: **fut. -ήσω** **Soph. Tr.** 1183; **Eur. Med.** 927; **Ar. Eccl.** 775; **Antiph.** 5, 16; **Pl. Rep.** 500: **aor. ἠπίστησα** **Her.** 6, 108; **Lys.** 31, 21; **Isocr.** 17, 30. **Epist.** 2, 12; ἀπιστήσης **Soph. Tr.** 1224; -ήσειαν **Isocr.** 12, 73; -ῆσαι **Aesch. Pr.** 640; **Thuc.** 1, 91; -στήσας **Pl. Apol.** 29: **p. ἠπίστηκα** **Pl. Soph.** 258, &c., **reg.**: except **fut. m. ἀπιστήσομαι pass.** **Pl. Rep.** 450: **aor. pass. late, ἀπιστηθείς** **Plut. Dion. et Brut.** 5, see below: **fut. p. late, ἀπιστηθήσομαι** **Diod. Sic. Fr. Lib.** 32, 11 (**Bekk.**); **D. Laert.** 9, 11, 93. **Vb. ἀπιστητόν** **Polyb.** 4, 41, 8. ἀπιστέος **v. r. Xen. An.** 2, 6, 8, violates analogy (**Poppo**). Of the **pass.** form we have seen **pres.** and **imp.** only in classic authors, ἀπιστεῖται **Pl. Charm.** 168; -εῖτο **Rep.** 450; -ούμενος **Rep.** 502; -εῖσθαι **Thuc.** 7, 44: **imp. ἠπιστεῖτο** **Thuc.** 5, 68. ἠπιστήθη **Her.** 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, **Her.** 4, 119; **Andoc.** 3, 39; **Isocr.** 21, 3, like *simple* δίδωμι: **imp. -εδίδουν** **Isocr.** 10, 36; **Pl. Polit.** 273: **fut. -δώσω** **Il.** 7, 89; **Ar. Av.** 480; **Her.** 4, 9; **Thuc.** 2, 72; **Andoc.** 3, 34; **Lys.** 12, 60: 1 **aor. -έδωκα** **Il.** 4, 478; **Her.** 3, 136; **Pl. Gorg.** 506; **Isocr.** 21, 16 &c.: 2 **aor. (-ίδων), -έδομεν** **Pl. Leg.** 813, -ίδουσαν **Isocr.** 21, 17; **Epic subj. -δῶσι** **Od.** 8, 318; **opt. -δοίτε** 22, 61; -δοῦναι **Il.** 3, 285; **Her.** 3, 147; **Lycurg.** 22, **Epic δόμεναι, ἀπ-** in **tnesi** **Il.** 1, 98. **Mid. ἀποδίδομαι give away, sell**, **Isae.** 6, 33; **Lycurg.** 23; **Xen. An.** 7, 2, 3: **imp. -εδίδοντο** **Dem.** 23, 205: **fut. -δώσομαι** **Ar. Pax** 1259; **Aeschin.** 1, 29, **περι-** **Od.** 23, 78: 2 **aor. ἀπεδόμην** **Ar. Ach.** 542. **Av.** 17; **Her.** 1, 70; **Thuc.** 7, 87; **Dem.** 37, 17; **subj. -δώνται** **Xen. Mem.** 3, 7, 6, but

dual δάμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοτο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δου Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the aor. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

('Αποέρω) *To sweep off*, Epic, only 1 aor. ἀπέρσε Il. 6, 348; subj. -οίρησθ 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ο in indic.; ε in subj. and opt. by arsis.)

'Αποθρήσκω, see θνήσκω.

'Αποκρίνω (ῖ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ινῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκριθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isae. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ισοῦμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι aor. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκριθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκριθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκριθῆ is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ἀπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθεῖς Il. 5, 12, and Lyric -κριθεῖς Archil. 88 (Bergk), rare in Trag. aor. aor.

ἀποκρίνας Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and mid. ἀπεκρίνω Eur. I. A. 1354; -κρίνω Bac. 1272; imper. ἀπέκριναι I. A. 1133; more freq. in Comedy, pres. ἀποκρίνετε Com. Fr. (Pher.) 2, 261: mid. -όμενος Ar. Plut. 17; -εσθαι Ach. 632: fut. -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1433. Nub. 1244, &c.: ἀποκριθῶ, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω To kill, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: imp. -έκτεινον Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: fut. -ενῶ Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. -κτενέω Her. 3, 30: 1 aor. -έκτεινα Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: p. -έκτεινα Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: plp. -εκτόνουν Dem. 19, 148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in classic auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -έκτονα Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: plp. -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτακα Polyb. 11, 18, see κτείνω: 2 aor. ἀπ-έκτανον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. -κτάνη Od. 12, 301, syncop. or from (εἴημι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 aor. mid. ἀπ-έκτατο as pass. or as we say *has got himself killed*, Il. 15, 437. 17, 472; -επάμενος 4, 494. 23, 775; Q. Sm. 10, 3. Pass. late, ἀποκτείνεσθαι Palaeph. Incred. 7: p. ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: aor. ἀπ-εκτάνθη Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which classic writers use τίθηκα, ἴδανον, ἀπονέθηκα, ἀπέθανον. The pass. form has been overlooked by Lexicogr. Collat. forms ἀποκτίνῃμι, -ῡσι Pl. Gorg. 469; Dem. 23, 163, -ῡμεν Pl. Gorg. 468, -ῡσι Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; -νός Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῡναι Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: imp. ἀπ-εκτίνῃσαν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτίνῃς, -ῡνους Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breith. Saupp. -ῡσι Dind. now, Cob.); subj. -νῃ Pl. Rep. 565; -νῡσι Phaed. 62: imp. ἀπ-εκτίνῃσον Xen. Hell. 5, 2, 43 (Breith. Saupp., -ῡσαν Dind. Cob.). ἀποκτείνω late, Anth. (Nicarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: Pass. imp. ἀπ-εκτείνοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

'Απολαύω *Το ἐπιγῶ*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: *imp. ἀπέλαυνον* Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπῆλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): *fut. m. ἀπολαύσομαι* Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: *fut. aor. ἀπολαύσω* perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4, 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: *aor. ἀπέλαυσα* Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: *p. ἀπολέλυκα* Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: *p. p. late, ἀπολέλυνται* Philostr. Apoll. 6, 19, but -λελυσμένοις Plut. Mor. 1089. 1099: *aor. ἀπελάυσθην* late, -αυσθῆναι Phil. vol. 1, p. 37, 45. *Mid.* see below. *Vb. ἀπολανστός* Plut. Arist. Cat. 4. The augm. with *η* seems late, and is disapproved by Herodian: ἀπήλυνον Schol. Aesch. Ag. 559; and Alciphro. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλυνσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6, 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπελ- (Dind. always.) The earliest instance we know of *fut. aor.* is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the *mid.* form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολανσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. *Aor. m. ἀπελυνσάμην* Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλυνσα the reading of the Mss. and all previous and subsequent editions; and *inf. -λαύσασθαι*, which used to stand Themist. Or. 9, 124, has been displaced by *fut. -λαύσεσθαι* (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

'Απόλλῳμι, -ύω, see δαλλῳμι.

'Απολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: *imp. ἀπελογέιτο* Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: **aor.** ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σῆται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: **p.** ἀπολελόγημαι **act.** Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and **pass.** Andoc. 1, 70; Pl. Rep. 607: **plp.** ἀπελελόγητο **act.** Dio Cass. 40, 54: **aor.** ἀπελογήθην **act.** Antiph. 2, 7, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, 8, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, 7, 2. 4, 7, 1, but **pass.** (?) Xen. Hell. 1, 4, 13: as 3 **fut.** ἀπολελογημένος ἔσομαι Andoc. 1, 72. **Vb.** ἀπολογητέον Antiph. 4, 8, 1. After the instances quoted of **aor.** **pass.** it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequi-
orum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι: Ἀλεξίς Ἀμπελουργῷ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

Ἀπολογίζομαι *To reckon up, recount*, **Dep. mid.** Pl. Phil. 25: **imp.** ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: **fut.** -ιούμαι Dio Cass. Fr. 109 (Bekk.): **aor.** -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): **p.** -λελογισμένα **pass.** Xen. Oec. 9, 8, but **act.** ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογί- (Dind. 5 ed. with Dobree.) The **act.** -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

Ἀπομιμήσκω, see μιμήσκω.

Ἀπονοούμαι, see νοέω.

Ἀποπατέω *To turn aside*, **Com. Fr.** (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: **fut. mid.** -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἀπο- if correct, **Com. Fr.** (Polyz.) 2, 869, περιπατήσεις **Com. Fr.** (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- **Com. Fr.** (Men.) 4, 104: **aor.** ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. **Vb.** ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, **fut. act.** πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the **fut.**, but indisputably in the **mid.** form ἀποπατησόμενοι Ar. quoted.

Ἀποπειράω *To make trial of*, **act.** rare, (Luc.) Amor. 26: **fut.** -ῶ Thuc. 6, 90: **aor.** -επειράσα 4, 135. **Mid.** ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: *imp.* -πειράτο Her. 3, 119: *fut.* -άσομαι Ar. Ran. 648: but *aor. p.* as *mid.* -άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take *aor. pass.* See *πειράω*.

Ἀποπυρίζω (*πῦρ*) *To roast and eat*, Dor. 1 pl. -πυρίζομαι Epicharm. 82 (Ahrens); -πυρίζων Hesych. *πυρίζω* simple seems not to occur.

Ἀπορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75. 191; Antiph. 2, 8, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. ἀπορίομαι Xen. Hell. 1, 1, 23: *imp.* ἠπόρουν Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: *fut.* -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8. 139: *aor.* ἠπόρησα Thuc. 1, 63; Isocr. 10, 12; ἀπορήση Ar. Vesp. 590; -σει Isocr. 5, 100: *p.* ἠπόρηκα Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: *p. p.* ἠπόρημαι Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: *aor.* ἠπορήθην Pl. Leg. 799. *Mid.* and *pass.* as *mid.* ἀπορέομαι *to doubt, or be doubted, &c.* Xen. Lac. 13, 7; ἀπορήται Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -έμενα *pass.* Hippocr. 1, 572 (Lit.); -έσθαι Hippocr. 1, 242 (Erm.): *imp.* ἠπορούμην Lys. 3, 10: *fut.* -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: *p.* ἠπόρημαι Eur. I. A. 537; *pass.* Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; ἠπορημένος Com. Fr. (Anon.) 4, 692, *pass.* (Luc.) Philop. 1, δι- Pl. Soph. 250: *aor.* ἠπορήθην Hippocr. 4, 212; Dem. 27, 53, *pass.* Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: *fut. p.* -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. *pres. act.* in Soph.; *pres. act.* and *perf. pass.* in Eur.: the futures *m.* and *p.* somehow appear rather late: *aor. mid.* simple or comp. we have not seen.

Ἀποστρέφω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, β, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: *imp.* ἀπεστερ- Antiph. 5, 35. 62; Lys. 15, 5: *fut.* -ήσω Isae. 1, 18. 8, 43; Dem. 23, 135: *perf.* -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: *fut. mid.* -στερήσομαι as *pass.* Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: and *fut. p.* -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl. Blass.) ἀποστερείσθε Andoc. 1, 149, called *fut. m.* as if from -στέρομαι, may be *pres.* See *στερέω*.

Ἀποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: *fut.* -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: *aor.* -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέψασκε Il. 22, 197; Epic subj. -στρέψῃσι Il. 15, 62 &c.: p. p. -έστραμμαι Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέφομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέφαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέφαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -έστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφη Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στρεφίσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The aor. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέψασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -ουράμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπέχη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, ὥσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part ἀποχερώμενος Her. 1, 37): imp. -έχη Pl. Phaedr. 275, -έχη Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχράτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρίετο (Schaeff.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχράτο Thuc. 3, 81 (Popp. Goell.); part. ἀποχερώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -έόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.). Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχη Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρίετο Her. 8, 14 (Bekk. Dind. -χράτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ήτο, nor -έτο, and change *a* before *o*, *ω*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -έόμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἄπτει Pl. Crat. 417, προτι- Il. 24, 110; pt. rare, ἄπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἤπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἤψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274, ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἤμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. δμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ἤπτο Il. 6, 241, συν-ἤπτο Her. 6, 93. 7, 158: aor. ἤφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, συν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἤφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἤπτόμην Il. 8, 67. 11, 85. 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἀπτ- Her. 3, 137. 6, 70; Il. 2, 171 (Vulg. La Roche, ἤπτ- now Bekk.), but still καθάπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἠψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377. 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἤμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155. 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτός Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξήπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνήψεν 3, 274: p. p. ἐφήπται Il. 2, 15. 32. 69. Od. 22, 41; ἀν-ἤφθω 12, 162: ἐφήπτο Il. 6, 241. Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψεται Od. 5, 348. Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the **act.**: in prose, too, it is rare. Her. augments **aor. act.** and **plp. pass.**, but never, we think, the **imp.** and **aor. mid.**, nor the **perf.** and **aor. pass.** simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: **imp.** ἦπύον Od. 9, 399; Ap. Rh. 4, 71, Dor. ἔπ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: **fut.** ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- *now*): **aor.** ἦπύσα Eur. Rhes. 776 (trimeter); subj. ἦπύσῃ Orph. Arg. 6; **imper.** ὑπύσατε Eur. Supp. **Mid.** ἀπνίσθω Inscr. Arcad. 2. (ā). **Pres.** Ar. Eq. 1023 (trimeter) and ἦπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ū in **pres.** and **imp.**, but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ῖ in **fut.** and **aor.**)

Ἀπυθεῖω, see ὠδέω.

Ἀράβειω *To ring, rattle*, only **pres.** ἀράβει Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and **aor.** ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: **imp.** ἠρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶτο Her. 8, 94, κατ- Hipponax 11 (B.): **fut.** ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: **aor.** m. ἠράσαμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἠράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἠρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησάιτο Od. 1, 164: p. in comp. ἐπ-ἠράμαι Dem. 18, 142, but **pass.** κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. κεκαταραμ- Mai): **aor.** late κατηράθην, -αραθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμηναι Od. 22, 322, is said by some to be a contraction for ἀραίμηναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 **aor. pass.** for ἀρῆναι, from obsol. ἀρομαι. For **fut.** ἐπαράσσεσθαι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have **aor.** -άσσεσθαι (B. S., &c.) **Vb.** ἀπάρως Soph. Ant. 972, -ηρός Il. 17, 37.

(Initial \bar{a} Epic, \bar{a} Attic, second \bar{a} before s .) This verb in the *simple* form seems to occur once only in classic prose.

Ἀραρίσκω ($\bar{a}\rho\omega$) *To fit*, Poetic, imp. $\bar{a}\rho\acute{\alpha}\rho\iota\sigma\kappa\epsilon$ Od. 14, 23; Theocr. 25, 103: fut. ($\bar{a}\rho\acute{\omega}$, Ion. $\bar{a}\rho\omega$ Hesych.): 1 aor. $\eta\rho\sigma\alpha$, $\epsilon\pi$ - Il. 14, 167, $\sigma\upsilon\nu$ - Q. Sm. 3, 100, $\bar{a}\rho\sigma\epsilon$ Od. 21, 45; imper. $\bar{a}\rho\sigma\omega\nu$ 2, 289, $-\epsilon\tau\epsilon$ Ap. Rh. 2, 1062; $\bar{a}\rho\sigma\alpha\varsigma$ Il. 1, 136: p. p. $\bar{a}\rho\eta\rho\epsilon\mu\alpha\iota$ late in *simple*, $\bar{a}\rho\eta\rho\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$ accented as pres. Ap. Rh. 3, 833 (Merk. $-\epsilon\mu\acute{\epsilon}\nu\omicron\varsigma$ Ms. G. Well.), $-\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$ Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; subj. $\pi\rho\omicron\sigma$ - $\bar{a}\rho\eta\rho\epsilon\tau\alpha\iota$, for $-\eta\tau\alpha\iota$, Hes. Op. 431: plp. $\eta\rho\eta\rho\epsilon\omega\tau\omicron$ Ap. Rh. 3, 1398 (Merk.): aor. $\eta\rho\theta\eta\nu$, 3 pl. $\bar{a}\rho\theta\epsilon\nu$, for $\eta\rho\theta\eta\sigma\alpha\nu$, Il. 16, 211: 2 p. intrans. $\bar{a}\rho\acute{\alpha}\rho\alpha$ Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; $-\acute{\alpha}\rho\acute{\omega}\varsigma$ Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose $\bar{a}\rho\alpha\rho\epsilon\nu$ Luc. Pisc. 3. Catapl. 8; $-\acute{\rho}\acute{\omega}\varsigma$ Plut. Dion. 32; but $\pi\rho\omicron\sigma\bar{a}\rho\alpha\rho\acute{\epsilon}\nu\alpha\iota$ Xen. Hell. 4, 7, 6, Ion. $\bar{a}\rho\eta\rho\alpha$ Od. 5, 248 (Wolf, $\bar{a}\rho\alpha\sigma\sigma\epsilon$ Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, $\sigma\upsilon\nu$ - H. Hym. 1, 164; subj. $\bar{a}\rho\eta\rho\eta$ Od. 5, 361; $\bar{a}\rho\eta\rho\acute{\omega}\varsigma$ Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, $\epsilon\pi$ - (Hipp.) Epist. 9, 366 (Lit.): plp. $\bar{a}\rho\eta\rho\epsilon\omega\nu$ Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and $\eta\rho\eta\rho$ - Il. 12, 56; Archil. 94: 2 aor. redupl. $\eta\rho\acute{\alpha}\rho\omega\nu$ trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and $\bar{a}\rho\acute{\alpha}\rho$ - Il. 16, 214; Soph. Elec. 147 (chor.); $-\acute{\alpha}\rho\eta$ Il. 16, 212; $-\acute{\alpha}\rho\acute{\omega}\nu$ Od. 5, 252; $\bar{a}\rho\acute{\alpha}\rho\epsilon\omega$ Simon. (C.) 41 (Bergk). **Mid. fut.** $\bar{a}\rho\sigma\omega\nu\tau\alpha\iota$ Lycophr. 995: 1 aor. $\bar{a}\rho\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$ act. Hes. Sc. 320: 2 aor. late and pass. ($\eta\rho\acute{\alpha}\rho\acute{\omega}\mu\eta\nu$), opt. $\bar{a}\rho\acute{\alpha}\rho\acute{\omega}\lambda\alpha\tau\omicron$ Ap. Rh. 1, 369; but early if $\bar{a}\rho\mu\epsilon\nu\omicron\varsigma$ be the syncop. part. of unredupl. ($\eta\rho\acute{\omega}\mu\eta\nu$) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, $\bar{a}\rho\mu$ - (Ahr.), rather than, as some say, part. of an unredupl. p. p. $\eta\rho\mu\alpha\iota$. **Vb.** $\pi\rho\omicron\sigma$ - $\bar{a}\rho\tau\acute{\epsilon}\omicron\varsigma$ Hippocr. 2, 678 (Lit.) $\bar{a}\rho\acute{\alpha}\rho\nu\iota\alpha$ 2 p. part. Epic, for $\bar{a}\rho\acute{\alpha}\rho$ -, Il. 5, 744. 12, 454. Od. 6, 70, but $\bar{a}\rho\eta\rho\nu\iota\alpha$ Hes. Th. 608. $\bar{a}\rho\eta\rho\epsilon\nu$ trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to $\bar{a}\rho\alpha\sigma\sigma\epsilon\nu$ (Nitzsch, Bekk. Dind. La Roche).

Ἀράσσω *To strike* ($\bar{a}\rho\acute{\alpha}\sigma\omega$), Aesch. Pr. 58; Callim. Apoll. 3, $\bar{a}\pi$ - Her. 5, 112, $\kappa\alpha\tau$ - Aristot. Mund. 2, 13, $\bar{a}\rho\acute{\alpha}\sigma\tau\omega$ Luc. Luct. 12; Dio. Hal. 1, 79: imp. $\eta\rho\alpha\sigma\tau\omega\nu$ Ar. Eccl. 977, $-\alpha\sigma\sigma\omega\nu$ Soph. O. R. 1276, $\bar{a}\rho\alpha\sigma\sigma\epsilon$ Od. 5, 248, iter. $\bar{a}\rho\acute{\alpha}\sigma\sigma\epsilon\sigma\kappa\omega\nu$ Pind. P. 4, 226: fut. $\bar{a}\rho\acute{\alpha}\xi\omega$ Dor. Theocr. 2, 159, in tmesi $\sigma\upsilon\nu$... $\bar{a}\rho\acute{\alpha}\xi\omega$ Il. 23, 673, $\acute{\epsilon}\xi$ - Ar. Thesm. 704: aor. $\eta\rho\acute{\alpha}\xi\alpha$ Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, $\bar{a}\pi$ - Il. 14, 497; Her. 8, 90, $\acute{\epsilon}\xi$ - Ar. Eq. 641, $\kappa\alpha\tau$ - Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, $\epsilon\pi$ - Pl. Prot. 314, $\bar{a}\rho\acute{\alpha}\xi\alpha$ Hes. Sc. 461, $\xi\upsilon\nu$ - in tmesi Il. 12, 384, $\bar{a}\pi\omega$ - 16, 324, Dor. $\bar{a}\rho$ - Theocr. 2, 6; $\bar{a}\rho\acute{\alpha}\xi\eta\tau\epsilon$, $\bar{a}\pi$ - Thuc. 7, 63; $-\acute{\epsilon}\iota\epsilon\tau$, $\acute{\epsilon}\kappa$ -

Simon. Am. 7, 17; ἀράξας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p. p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-ἀράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράζεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

* Ἀρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δουσι Pind. I. 6, 64: imp. ἤρδε Pl. Tim. 76, iter. ἄρδεσκε Her. 2, 13: fut. (ἄρσω): aor. ἤρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -ατο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἤρδενσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -ενοι Polyb. 10, 28. Vb. ἀρδευέον Geop. 9, 11.

* Ἀρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἤρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρίσσω, συν- Ap. Rh. 3, 901: aor. ἤρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἄρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρίσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀρήρεκα Sext. Emp. 852, 29: aor. p. ἤρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἤρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4. Alex. 53: imp. ἤρέσκοιτο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362, Od. 8, 402: aor. ἤρεσάμην, Poet. ἀρέσ- Hes. Sc. 255, ἐξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no aor. form, Epic ἀρεσσ-, ἀπ- Il. 19, 193. Vb. ἀρεστός Her. 1, 119. In classic prose the mid. is very rare, the pass. scarcely beyond the pres. ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. Perf. p. ἡρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκειτο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

Ἀρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετῇ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρημέος *oppressed*, an Epic def. perf. p. Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρέ-ος, and bairan, bar (Goth.) to bear, bore, and with the strengthening α (ἀφαρημέος, ἀρημέος) ἀρημέος. Others suppose it may be abbreviated from βεβαρημέος by β as representing the digamma (φε᾽αρημέος, βεβαρ-, as φρόδο-, βρόδο-, ρόδο-) disappearing, ἀρημέος, contr. ἀρημέος. We think Homeric usage against this. He has βεβαρηόρες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηόρες. Besides, does β ever represent the digamma in Hom.?

Ἀρθμέω (ἀρθμός) *To unite, join*, Epic, intrans. and only aor. ἀρθησαντε Il. 7, 302: and pass. ἀρθηθέντες Ap. Rh. 1, 1344.

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεύντι Theocr. 8, 16: imp. ἡρίθμει Od. 13, 218, but ἡρίθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: fut. -ήσω Od. 4, 411; Pl. Theaet. 198: aor. ἡρίθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμήσαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: p. ἡρίθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in aor. and pass.: p. p. rare ἡριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6; 1, see mid.: aor. -ήθην Her. 9, 32; Dem. 57, 13; Epic inf. -ηθήμεναι Il. 2, 124: Dor. pres. ἀριθμεύνται Theocr. 17, 27. Mid. ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: imp. ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): aor. ἡριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but fut. ἀριθμήσομαι seemingly pass. Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with fut. p. -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: perf. ἡριθμημένος as aor. κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμούνται 6, 111, ἡρεθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστᾶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35; aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡριστήται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡριστή- κῶτα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἄρ- Anth. 11, 387.)

Ἀριστοποιέομαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11; imp. ἡριστοποιοῦντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησόμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοπεποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποίηντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist, &c.* Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἡρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρ- κίσσω, ἐπ- Ap. R. 2, 1049: aor. ἡρκεσα Il. 20, 289; Simon. C. 100; Soph. O. R. 1209; Ar. Eccl. 828 (ἡρεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀρ- Aesch. Pers. 474, Dor. ἀρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἡρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἡρκέσθην Plut. Pelop. 35; -εσθεις Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἡρκέσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἡρκεσεν Weil, ἡκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσθω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13: imp. ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμοττον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: fut. ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: aor. ἤρμωσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἄρμοξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108, Dor. -όσαις Pind. N. 7, 98: p. ἤρμωσα Aristot. Poet. 24, 8; (Luc.) Ner. 6: p. p. ἤρμωσαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see mid.: aor. ἤρμωσθην Pl. Phaed. 93, Tim. 41, Dor. ἄρμώσθην D. Laert. (Philol.) 8, 85: fut. ἄρμωσθήσομαι Soph. O. C. 908. Vb. ἄρμωστές Philem. (C. Fr.) 4, 4, ἄρμωστές Geop. 20, 1, ξυν- Pl. Tim. 18. Mid. ἀρμόζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όξω Od. 5, 162, -όξου Com. Fr. (Philem.) 4, 59; -εσθαι Aetiae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: fut. late ἀρμόσομαι Galen 10, 971, μεθ- Synes. Epist. 133: aor. ἄρμωξάμην Dor. Alcm. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμωσάμην Her. 5, 32; ἄρμόσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἄρμωσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: p. p. as mid. Ion. ἄρμωσαι Her. 3, 137 (pass. -οσμένος 2, 124. 148, συν- 1, 163), Att. ἤρμωσ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. Vb. ἄρμωστέον see above. The Tragedians use the form -όξω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the aor., never the perf.

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεόμ-: imp. ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: fut. ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: p. ἤρνημαι Dem. 28, 24: plp. ἀπ-ἤρνημένοι ἦσαν Joann. Ped. 8 (West.): aor. ἤρνήθην mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -είην 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and mid. ἤρνησάμην rather Epic and Ionic, Anth. Incert. 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic, Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρνησ- Anth. 7, 473; ἀρνήση Eur. Ion 1026; Procop. Epist. 58; ἀρνησαίμην Aeschin. 2, 69, -ήσαιο Il. 14, 191, -σαιο Tryphiod. 104; -ήσασθαι Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀρ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμενην also seems pass. Plut. Mor. 1072; ἀρ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἀρνητέον Aristot. Top. 8, 7.

The *simple* fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσουται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ήθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

* Ἀρνύμαι To win, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἀρνυσσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἰρομαι) ἀροῦμαι, 2 aor. ἤρομην.

* Ἄρῳ To plough, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -ής Hes. Op. 479 (Goettl.), -όως (Lennep); ἀροῦν Theogn. 582. Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤρῳσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἀρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -ομένος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485: **pres. pass.** ἀροῖται Dinarch. 1, 24; -οῦσθαι Soph. Fr. 298: **imp.** ἡροῦτο Hesych. **Mid.** ἀροῦσθαι Or. Sib. 5, 505 (Friedl.): **fut.** ἀρόσεται Theod. Metoch. 76, 510. **Epic forms:** **pres. inf.** ἀρόμμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -όμεναι other Mss.) **Vb.** ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρόωσι 3 pl. **pres.** for ἀροῦσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175: **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω To seize, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άειν Isae. 11, 16: **imp.** ἡρπαζον Her. 1, 106; Thuc. 1, 5: **fut.** ἀρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175, ἀν- Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἀρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. **mid.** -άσσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ὑφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28. 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπάμαι V. T. Osea 5, 14, -άται Ezek. 18, 7: **aor.** ἡρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἡρπαξα Il. 12, 305. Od. 15, 174; ἀρπάξας Pind. N. 10, 67; Theocr. 17, 48: **p.** ἡρπάκα Ar. Plut. 372; Pl. Gorg. 481: **p. p.** ἡρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἡρπαγμαί Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: **plp.** ἡρπαστο Eur. Elec. 1041: **aor.** ἡρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἡρπάχθην, ἀρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: **2 aor.** late ἡρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oih. 3. **Mid.** **fut.** -άσσομαι, see above: **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ὑφαρπάσαιο Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἀρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59; Nonn. 40, 357, but **act.** in ὑφαρπαμένη Anth. 9, 619: and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπιστός late, -ακτός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *s* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαί &c.; the Attics invariably the former only. Ἀρπαγμα, however,

Aeschin. 3, 222, for ἀρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἡρπασθην 1, 1. 4. 7, 191 without v. r. -ἀχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -ἀχθην of the edit. 2, 90. 7. 169, a doubt naturally arises about ἀρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

Ἄρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἄρρωδεον 5, 35. 8, 74: aor. ἄρρωδησα, κατ- 6, 9: p. ἄρρωδηκα, κατ- 3, 145. 8, 75: plp. ἄρρωδήκεε, κατ- 8, 103.

Ἀρτάω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ήσαι Eur. Andr. 811: p. ἤρηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ήθην, προσ- Maneth. 4, 199. Mid. -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. join, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρητο Ach. Tat. 1, 1, 12. See foll.

Ἀρτέομαι *To prepare oneself* (ἀρτιος), Ion. Her. 7, 143: imp. ἀρτίετο 8, 97, -έουτο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ήρητο 9, 29, which Lhardy would alter to παράρητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and κατηρημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has κατήρητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέει never occurs in aor., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρημένος 5, 31: ἤρητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρ- (Mss. S. V. Wessel. Schweigh. Dind.).

Ἀρτύνω *To prepare*, Epic, Od. 11, 366: imp. ἤρτυνον Il. 15, 303: fut. ἀρτύνω Od. 1, 277. 2, 196; -έουσα H. Hym.

27. 15: ἡρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: aor. p. ἀρτύνθη Il. 11, 216, ἡρτ- (Bekk. 2 ed.): mid. ἀρτύνονται Opp. C. 4, 113: imp. ἡρτύνετο Il. 2, 55: aor. ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: imp. ἡρτύνον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): fut. ἀρτίσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: aor. ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: p. ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: p. p. ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: plp. ἐξ-ἡρτυντο Her. 1, 61: aor. ἡρτῦθην, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. Mid. in comp. ἐξ-αρτῦομαι Aesch. Pr. 908; Thuc. 2, 13: imp. -ηρτύνοντο 2, 85: fut. -ύσονται Eur. Elec. 647; Thuc. 1, 121: aor. ἐξ-ηρτύσαντο 7, 65. In Hom. this verb has only pres. and imp. and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither pres. (excepting Com. Fr. quoted) nor imp. and rarely fut. aor. and p. p., but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτῦω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτῦθην, -ύσομαι, -ὑνάμην, ἐξ-αρτῦεται Eur. Heracl. 419, but κατ-αρτῦεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3, 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτίσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μίγειρος ἀρτίσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτίσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτίσω σοφῶς. The fut. act. ἀρτῦσεις is indisputably long in Anth. (Meleag.) 12, 95, and mid. ἐξ-αρτῦσομαι Eur. Elec. 647, aor. ἡρτῦσα Lycophr. quoted, and p. p. ἡρτῦμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρύνω offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρύνω Pl. Phaedr. 253: imp. ἤρυν Hes. Sc. 301: fut. (ἀρύνω): aor. ἤρυσσ Com. Fr. (Pher.) 2, 323; ἀρύσας Ap. Rh. 3, 1015; Xen. Cyr. 1, 3, 9, ἀπ- Her. 4, 2: (p. ἤρυνκα: p. p. ἤρυσμαι?): aor. ἤρυσθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρυσθην Hippocr. 7, 524. 526 (Lit.); Plut. Mor. 690. Mid. ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.); Anth. 9, 37; Ael. V. H. 1, 32. 13, 22; Paus. 10, 32, 7; Arr. An. 7, 11, 8; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher); Com. Fr. (Pher.) 2, 316; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Sein), but ἀρύομαι (Matthiae, Bekk. Krüg.): imp. ἀρύνω Nonn. 12, 360. 42, 93, ἤρυν- Themist. 34, 39: fut. ἀρύνω Anth. 9, 230; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.); Procop. Epist. 134: aor. ἤρυσσάμην Christ. Pat. 1226; Plut. Mor. 516; Ael. V. H. 13, 23; Anton. Lib. 19 (ἀρ- Westerm.); ἀρυσσάμεν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαστο Aristot. Top. 6, 6, 18; imper. ἀρυσσαι Anth. Pl. 9, 37. Epigr. incert. 100; ἀρύσασθαι Xen. Cyr. 1, 2, 8; ἀρυσάμενος Her. 8, 137; Ael. V. H. 1, 32; D. Hal. 2, 69; Luc. Herm. 59, Poet. ἀρυσσ- Hes. Op. 550; Anth. 11, 64, active, not, as some say, passive. Vb. ἀπ-αρυστέον Ar. Eq. 921. (ἀρύομαι occurs with ὤ, ἀρύν Anth. 9, 37; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρύνοντο 12, 360. 15, 14.)

Ἀρχω *To begin, command*, Il. 2, 805; Pind. P. 4, 230; Soph. El. 522; Her. 1, 120; Thuc. 5, 19; Xen. Hel. 3, 5, 10; -χω Aesch. Ag. 1424: imp. ἤρχον Il. 3, 447; Soph. O. R. 591; Her. 1, 18, and always except p. p.; Thuc. 1, 20; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51; Aesch. Pers. 856; Eur. I. A. 260 (chor.); Ar. Lys. 998: fut. ἀρξω Od. 4, 667; Aesch. Pr. 940; Her. 1, 120; Thuc. 1, 144; Lys. 12, 51: aor. ἤρξα Od. 14, 230; Aesch. Pers. 353; Ar. Pax 605; Her. 1, 14; Antiph. 4, B, 2; Andoc. 1, 90; Pl. Polit. 269: p. ἤρχα Psephism. Plut. Mor. 851; Inscr. 2, 828: p. ἤρχμαι pass. in the sense *ruled over* we have not seen, see mid.: aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8; -χθῆναι 6, 18; Aristot. Pol. 7, 14, 6; ἀρχθείς 3, 4, 14: fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5; Dio-Cass. 65, 10: and mid. ἀρχομαι sometimes pass. Pind. Ol. 8, 45; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** ἀρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἀρχοιτο Od. 8, 90: **imp.** ἡρχόμεν Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἡρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): **fut.** ἄρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεύμαι Theocr. 7, 95: **aor.** ἡρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: **p.** ἡργμαι as **mid.** Pl. Leg. 722. Hipp. Min. 364; ἡργμέος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἀργμαι, -μένος Her. 1, 174 (ὑπαργμένα 7, 11, **pass.**?): **plp.** ἡρκτο App. Civ. 1, 28 (ὑπῆρκτο Antiph. 5, 58, **pass.**?) **Vb.** (ἀρκτός *ruled*), -τος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. inf. **pres.** Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in **pres.** ἀρχεῖσι Ap. Rh. 1, 347; imper. ἀρχεῦ Il. 2, 345; inf. -εύειν 5, 200.

(Ἄρω) *To fit*, see ἀπαρίσκω.

Ἀσάω *To afflict*, (ἄ) in **act.** only part. ἀσῶν Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσῶμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσᾶτο Hippocr. 5, 218: **fut. mid.** as **pass.** ἀσῆσει (Hesych.): **aor.** ἡσῆθην, ἀσῆθῆς Theogn. 989; ἀσῆθει Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(Ἀσελγέω) *To behave outrageously*, of which we have seen only **p.p.** ἡσελγημένα Dem. 21, 19: and late, **plp.** ἡσέλγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: **imp.** ἡσέλγεινον Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: **fut.** -ῶν Dem. 24, 143: **aor.** late, ἀσελγᾶναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and inf. only.

Ἀσεπτέω *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

Ἀσθμαίνω *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνεις Opp. Hal. 4, 14, -νει Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376; H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26 ; Luc. Herm. 5. Rhet. 10 : **imp.** ἡσθμαινον Luc. D. Mer. 5, 4.

Ἄσμενέω *To feel glad, only* **imp.** ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101 ; often pt. -ίζων Polyb. 3, 97. 4, 11, 5 : **aor.** ἡσμένισε (Aeschin.) Epist. 5, 1. **Mid. aor.** -ισαμένη Aesop 45 (Halm).

Ἄσμενος, see ἀνδύνω.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976 ; Opp. Hal. 2, 287 ; -αίρων Il. 12, 203 ; Eur. I. A. 1587 ; Her. 1, 111 ; Antiph. 2, 8, 5, the only instance in classic Att. prose : **imp.** ἡσπαίρων Il. 13, 571 ; Eur. Elec. 843 ; Her. 8, 5. 9, 120 ; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40 ; Soph. Tr. 396 ; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753 ; Pl. Theaet. 144 ; Dem. 25, 52, εἰσ- Ar. Nub. 996 : **imp.** ἡύσσον Aesch. Pr. 676 ; Eur. Ph. 1382. 1466 : **fut.** ἄξω Eur. Hec. 1106 ; Ar. Nub. 1299 : **aor.** ἡξα Aesch. Pr. 837 ; Soph. O. C. 890 ; Eur. Elec. 844 ; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἡξε, δι- Her. 4, 134 ; ἄξας Soph. O. R. 1074 ; Ar. Eq. 485 ; Isae. 4, 10. (Pl. has αἰξίεν Leg. 709, ἐπ-αἰξας Theaet. 190.) **Pass.** ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12 ; Plut. Mor. 87 ; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἄττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237 ; Soph. O. C. 1067 ; Pl. Phaedr. 254. (Ep.) 1, 310 ; (Xen.) Ven. 6, 15 : **imp.** ἡστραπτον Aesch. Pr. 356 ; Xen. An. 1, 8, 8, iter. ἀστράπτεσκον Mosch. 2, 86 : **fut.** -άψει Or. Sib. 6, 18 ; Nonn. 33, 376 : **aor.** ἡστραψα Soph. Fr. 507 ; Opp. Cyn. 2, 23 ; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21 ; ἀστράψω Ar. Vesp. 626 ; -άψας Il. 17, 595 : **pass.** late, unless plp. ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.) : **aor.** ἡστράφθην very late. **Mid.** late, **aor.** subj. ἀστράφῃται Aristid. 49, 391 (Vulg. ἀστράψῃ Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146 ; Polyb. 18, 13 : **imp.** ἡσφάλιζε Polyb. 1, 22 ; Theod. Prodr. 2, 201. **Mid.** -ίζομαι as **aor.** Polyb. 6, 34 : **fut.** -ισομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιοῦμαι L. Dind.) ; Joseph. Ant. 13, 5, 11, -ιοῦμαι Jud. B. 2, 21, 4 : **p.** ἡσφάλισμαι **aor.** Polyb. 5, 43, but **pass.** 1, 42. 4, 65. 5, 59 ; Dio. Hal. 7, 44 : **aor. m.** ἡσφαλισάμην Polyb. 2, 65. 4, 65. 5, 72 ; Diod. Sic. 14, 12 ; Geop. 10, 38 ; Joseph. Ant. 13, 5, 10 ;

V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

Ἀσχαλάω *To be distressed, grieved*, Poet. -αλάω lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλῆ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil), which however *may* be: fut. for (ἀσχαλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -αλά Od. quoted, 3 pl. -λώσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άαν Il. 2, 297; Mosch. 4, 71; part. -άων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schæf. -άων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχάλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -άλλης Od. 2, 193, -όμεν Plut. Mor. 123; opt. -λοις Soph. O. R. 937; imper. ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλῆ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

Ἀσχολεῶ *To engage, be engaged*, aet. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῦμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσχολήθην, ἀσχολήθεις (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by *all* our lexicons.

Ἀτάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -ἄλλοισα Pind. Fr. 198 (Bergk): and imp. ἄλλαι Il. 13, 27; Mosch. 2, 116. Pass. (-ἄλλομαι): imp. ἄλλετο H. Hym. 3, 400 (Vulg. Frank.). ᾶ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only pres. ἀτάμεσθαι Soph. Aj. 269, ὦνται Maneth. 5, 97; ἀτάμενος, ἐνη, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθᾶλλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only pres. Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). Pass. ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. Mid. -ομαι *to blame*, subj. ἀτέμβῃαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only pres. ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. pres. only: but late imp. ἄτιζε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσο- Ap. Rh. 3, 181: aor. ἄτισε Hesych., ἄτισσε Ap. Rh. 2, 9, -σσαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: pass. late prose ἀνιζόμενος Galen 18, 642. (ᾶ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἡτιμ- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in aor. and pass. and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in pres. and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἡτιμάσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἡτιμάκα Andoc. 4, 31; Pl. Polit. 266: p. p. ἡτιμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἡτιμάσθην, -ασθεῖς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. Vb. ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμάω is also reg. and complete in aor. and pass., but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἡτιμῶσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. *ἡτίμωκα* Dem. 21, 103: p. p. *ἡτίμωμαι* Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: *πλρ. ἡτίμωτο* Her. 7, 231): aor. *ἡτιμώθη* Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. *ατιμωθήσομαι* Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. *ἡτιμώσομαι* Dem. 19, 284, a form rare in verbs with the temporal augment: pres. *ατιμούνται* Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. *ατιμάω* has in classic authors neither mid. nor pass. *ατιμώω* no mid., nor *ατιμάζω*, unless *ατιμάζεσθαι* N. T. Rom. 1, 24, be mid.

'Ατιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. *ατιζ-* Elms. Nauck): imp. *ατίμα* Od. 21, 99, *-μων* 23, 28: fut. *-ήσω* Il. 8, 163; Hes. Op. 185: aor. *ἡτίμησα* Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. *ἄσα* Pind. P. 9, 80; *ατιμήση* Callim. Dian. 260; *ατιμήσει* Il. 6, 522, *-ήσαιτε* 14, 127; *-ήσας* Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; *-ῆσαι* Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. *ατιμῶσι* Xen. Rep. Ath. 1, 14 (v. r. *ατιμοῦσι* Dind. Saupp.): fut. *ατιμήσει* Stob. vol. 4. p. 105 (Meineke for *ἔτι μισεῖ* Dem. 18, 315 Mss. edit.), but *-ήσομεν* Hierocl. p. 44 (N.) is now *-άσομεν* p. 46 (Mullach): aor. *ἡτίμησαν* N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); *ατιμήσαντες* Plut. Mor. 1104: and p. *ἡτιμήκασι* Galen 1, 10; *-ηκόσι* Plut. Cat. Maj. 15 (Ms. v. but *-ωκόσι* Ms. V. Sint. Bekk.). Pass. late, *-ασθαι*, aor. *ἡτιμήθη* Galen 5, 43. 44. Vb. *ατιμητέον* Isocr. 15, 175 (*-μωτέον* Cobet). (ᾶ, ἰ.)

'Ατιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. *ατιταλλόμεναι* Od. 11, 250; Hes. Th. 480: imp. *ατίταλλον* Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. *ἡτίτ-*): fut. (*-ἄλῳ*): aor. *ατίτηλα* Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. *ατιταλλουμένη* Od. 15, 174: imp. *ατιτάλλετο* H. Merc. 400 (Baum.). Mid. aor. *ατιτήλατο* Opp. Cyn. 1, 271, missed by Lexicogr. (ᾶ.)

'Ατίω *To slight*, Poet. and only 3 sing. pres. *ατίει* Theogn. 621, and pl. *-ίουσι* Orph. Lith. 62. Mid. late, aor. *ατίσαστο* Tzetz. P. Hom. 702, missed by Lexicogr. (ᾶ, ἰ, ἰσ-.)

'Ατρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. *πῶς ατρεμέει*): aor. *ατρεκήσασα* Eur. Fr. 317 (Dind.).

'Ατρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. *-έωσι* Hes. Op. 539; *-έσι* Hippocr. 3, 458, late Attic *ατρεμοίεν* Plut. Pyr. 12; *-έιν* Hippocr. 5, 402; *-έν* Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38; ἀτρεμίων Opp. Hal. 2, 90, ὦν Plut. Publ. 17; Arr. An. 7, 1, 4: **imp.** ἡπρέμουν Plut. Aristid. 18: **fut.** -ήσω Plut. Pomp. 58; App. Syr. 2: **aor.** ἡπρέμησα Her. 7, 8; -ήση Hippocr. 6, 388; -ήσαι Plut. Publ. 22; -ήσας Plut. Alcib. 34. Marcell. 3. **Pass.** or **mid.** ἀτρεμίσσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303; Hippocr. 6, 102. 282; -ίζων Her. 1, 185. 7, 18. 9, 74; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 4, 5; (Pl.) Locr. 104; Themist. 26, 317; perhaps trans. Alex. ad Gent. p. 46: **imp.** ἡπρέμιζεν Hippocr. 5, 402 (Lit.): **fut.** -εῖν Her. 8, 68: **aor.** ἀτρεμίσῃ (Hippocr.) Epist. 9, 384; ἀτρεμίσας Hippocr. 6, 374 (Lit.) **Mid. fut.** -εἰσθαι Theogn. 47 (Bergk), -έσθαι (Vulg.).

ἄττω, see ἄσσω.

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465: **fut.** late, -ίξω Apollinar. Ps. 2, 9: **aor. inf.** ἀτύξαι Theocr. 1, 56. **Pass.** ἀτύζομαι Pind. P. 1, 13; Ap. Rh. 2, 635. 248; -όμενος Il. 18, 7. 21, 4. Od. 23, 42; Pind. Ol. 8, 39; Soph. El. 149 (chor.); Eur. Andr. 131 (chor.). Tr. 808 (chor.): **aor.** ἀτυχθείς Il. 6, 468; Ap. Rh. 1, 1286. (ä.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9; Thuc. 1, 32; Com. Fr. 3, 593: **imp.** ἡτύχουν Com. Fr. 3, 522: **fut.** -ήσεις Ar. Nub. 427: **aor.** ἡτύχησα Antiph. 4, 8, 6; Dem. 18, 263; -ήσαι Her. 9, 111; Thuc. 2, 62; Pl. Leg. 807. Phaedr. 230, reg.: **p.** ἡτύχηκα Com. Fr. (Phil.) 4, 41; Himer. 4, 2; ἡτυχηκέναι Isocr. 5, 90; ἡτυχηκώς Lycurg. 41; Aeschin. 2, 100; Dem. 20, 53. &c.: **pass.** rare ἡτύχημαι Dem. 22, 17; Joseph. Ant. 16, 8, 6: **plp.** ἡτύχητο Dio. Hal. de Isocr. 9: **aor.** ἀτυχηθείς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4. 36 (B.); Her. 2, 92; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm.: **imp.** ἡύαινε, κίβ- (Luc.) Amor. 12 (D.), καθαῖναι- (Jacobitz): **fut.** αὐαῖνῶ Soph. El. 819, κατ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463: **aor.** ἡύηνα, ἐξ- Her. 4, 173; subj. αὐήνωσι 1, 200; αὐήνον Nic. Fr. 70, 6; αὐήναι Hippocr. 8, 206; -ήνας 7, 156; Her. 2, 77: but **aor. pass.** αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀφην- Herm. Mein.); αὐανθῆναι Hippocr. 7, 498; αὐανθείς Od. 9, 321; Aesch. Ch. 260; Hippocr. 8, 32; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3: **fut. m.** as **pass.** αὐανούμαι Soph. Ph. 954: and **fut. p.** late in *simple*, αὐανθήσομαι Lycophr. 1424, but ἀφ-αυανθήσομαι Ar. Eccl. 146; late prose Oribas. 8, 25: **imp. pass.** ἡύανόμεν Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The *act.* form never occurs in good Att. prose, the *pass.* very rarely : *pres.* αὐαίνουτο Xen. Oec. 16, 14 ; αὐαίνεσθαι 19, 11 : *imp.* αὐαίνετο Xen. quoted. For ἐξ-ήνησε Her. 4, 173, Bredow would read ἐξ-αῖνε in conformity with ἐξ-αῖνθην 4, 151 : Abicht again uniformly augments, -ήνησε, -ηῖνθην : Bekk. Dind. Stein -ην, -αν.

Αὐδαῖω *To speak*, late in *act. fut.* -άξω Lycophr. 892 : *aor.* ἠῖδαξα Lycophr. 360 ; Anth. 6, 218 : *aor. p.* αὐδαχθείωσα Orph. Hym. 27, 9. *Mid.* (αὐδάζομαι) perhaps only *aor.* ἠῖδαξάμην Her. 5, 51 ; Opp. Hal. 1, 127 ; Dion. Per. 22, αὐδ- Nic. Ther. 464 ; -δάξασθαι Her. 2, 57. For ἠῖδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant ; and analogy gives us little help, both because verbs with initial *av* are few, and because in the Mss. these few shew both ways : αῖδα, ἠῖδα Her. 2, 57 ; ἐξ-αῖνθην 4, 151, ἐξήνησε 4, 173 ; αὐξάνετο 5, 92, αὐξετο 3, 39. 6, 63, *perf.* αἰξεται 1, 58, ἠῖξάνετο 5, 92, ἠῖξετο 3, 39. 6, 63, *plp.* ἠῖξηντο 5, 78 ; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἠτομόλησε *ibid.* ἔν-αυε 7, 231, no v. r.

Αὐδαίω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89 ; Aesch. Sept. 1043 ; Soph. O. C. 864 ; Eur. Ph. 568 ; Ar. Ran. 369 (Dind.) : *imp.* ἠῖδων Il. 3, 203 ; Aesch. Sept. 591 ; Soph. O. R. 568 ; Eur. Andr. 619 ; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αῖδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αὐδήτην, *προσ-* Il. 11, 136, but always -ἠῖδων Od. 9, 345. 11, 56, -ἠῖδα Il. 4, 24. Od. 14, 79 ; Hes. Th. 169. Sc. 117. 445 : *fut.* αὐδήσω Her. (Orac.) 1, 85 ; Soph. O. R. 846 ; (Theocr.) Epigr. 24 (Mein.), *προσ-* Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7 ; Anth. 6, 304 ; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾠσοῦντι Anth. Plan. 120 : *aor.* ἠῖδησα Soph. Tr. 171, Dor. αῖδᾶσα Pind. I. 6, 42 ; *imper.* αῖδᾶσον Soph. O. C. 204 (chor.) ; Eur. Ph. 124 (trimet. in melicis) ; *part.* -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, *iter.* αὐδήσασκε Il. 5, 786 : *p.* ἠῖδηκα, ἀπ- Hippocr. 8, 570 (Lit.) ; Luc. Luct. 24 : *aor.* ἠῖδήθην, αὐδηθείς Ap. Rh. 1, 624 ; Soph. Tr. 1106, Dor. αὐδᾶθείς Eur. Med. 174 (chor.) : *fut.* late αὐδηθήσομαι Lycophr. 630. *Mid.* αὐδάομαι as *act.* Aesch. Eum. 380 ; Soph. Ph. 852 ; -ᾠμενος Ph. 130 : *imp.* ἠῖδᾶτο Soph. Aj. 772, Dor. ἠῖδῶμαν, ἐπ- Phil. 395 (chor.) : *fut.* (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92 : (*aor.* ἠῖδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδαῖω, -ομαι.) An Epic *pres. pass.* αὐδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αὐδησον for αῖδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. αὔδασον occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὔδω Ar. Ran. 369, *pass.* αὐδόμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 369, -αυδᾶ Eq. 1072, πρωυδαῖν Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. *usc* ἀπαυδῶ, &c.

Αὐ-ερύω *To draw back*, augments not, and seems confined to *pres.* αὐ-ερύη Pind. Ol. 13, 81; -ῶν Il. 8, 325; Anth. 5, 285; *imp.* αὐέρυον Il. 12, 261; and *aor.* αὐέρυσα Il. 1, 459. 2, 422; -ῆς Anth. 6, 96.

Αὐθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in *classic Greek*; Themist. 29, 346; *fut.* -ιοῦμαι, ἀπ- Philostr. Imag. 779; *aor.* late, -ισάμενος Themist. 34, 64, ἀπο- Plut. Mor. 250; -ισασθαι 700.

Αὐλέω *To play on the flute* (αὐλός), *reg.* but *unaugm.* in *Doric*, Her. 1, 141; *imp.* αὔλει Theocr. 6, 43, ἤλει Pl. Conv. 215; *fut.* αὐλήσω, 3 pl. Dor. -ησεῦντι Theocr. 7, 71; *aor.* αὔλησε Alc. 82 (B.), ἤλ- Ar. Vesp. 582; αὔλησάτω Epich. 86 (Ahr.). *Pass.* and *mid.* αὐλείται Eur. I. T. 367; -οῦμενος Pl. Leg. 791; Plut. Mor. 1144; *imp.* ἠύλειτο Xen. Conv. 9, 3, -οῦντο Cyr. 4, 5, 7.

Αὐλίζομαι *To encamp*, *usu.* Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζω Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 9, 37; Thuc. 7, 4; -ίεσθαι Thuc. 6, 64; *imp.* ἠλίζομην Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ἠλ- (Dind. *πρω*): *fut.* (-ιοῦμαι?): *aor.* m. ἠλίσάμην Thuc. 4, 13. 6, 65. 71. 7, 3 and always; ἐν-αυλίσάμενος Her. 9, 15; p. as *mid.* late ἠλίσμένοι, κατ- Plut. Mor. 578; *plp.* ἠλίστο Joseph. Jud. B. 1, 17, 5, ἠλίσμένοι ἦσαν Arr. An. 3, 29; *aor.* p. as *mid.* ἠλίσθην Xen. An. 4, 1, 11. 3, 2. 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλίσθεις Her. 8, 9; *fut.* late αὐλίσθήσομαι V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, ἐν- Hesych. Vb. αὐλίστέον Geop. 18, 3. *Act.* late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) *Fut.* *mid.* αὐλίσομαι, -ιοῦμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor mid.*; Xen. Polyb. and Arrian *aor. pass.*; Her. both; so Plutarch, but

aor. m. oftener; in Att. poetry **aor. pass.** only, *κατ.* Soph. and Eur. quoted. Late as well as classic writers divide on these **aorists**: *ἠύλισαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: **aor. p.** *ἠύλισθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-αυλισθῆναι* Dio. Hal. 8, 87. *ἐν-ἠυλισάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: **aor. p.** *ἐν-ἠυλισθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krfig.) *ἐπηυλισαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ἠυλισάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ἠυλισθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *wax*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αὔξω* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: **imp.** *ἠύξανον* (Eur.) Fr. 1117, 25 (D.), *ἠύξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: **fut.** *αὔξανῶ* late, see below, classic *αὔξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: **aor.** *ἠύξεσα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: **p.** *ἠύξεκα* Pl. Tim. 90; Plut. Sert. 25: **p. p.** *ἠύξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αὔξ-* Her. 1, 58: but **plp.** *ἠύξηντο* 5, 78 (Vulg. Bekk. Dind. Stein, *αὔξ-* Bred. Dietch, Abicht): **aor.** *ἠύξῃθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; *-ἠθείς* Her. 4, 147; Dem. 23, 133: **fut.** *αὔξεθήσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as **pass. fut. m.** *αὔξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. **Mid. and pass.** *αὔξάνομαι* *to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὔξομαι* Mimmern. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: **imp.** *ἠύξανόμεν* Ar. Vesp. 638; Pl. Polit. 273, *αὔξ-* Her. 5, 92, *ἠύξόμεν* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, *αὔξ-* Her. 3, 39. 6, 63: **fut.** *αὔξεθήσομαι* Pl. Rep. 497: with **p.** *ἠύξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἠύξῃθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αὔξω*. **Vb.** *αὔξετέον* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἠύξ-* and *αὔξ-*. The reg. **fut.** *αὔξανῶ* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not *characteristic*, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so **aor.** *ἠύξενα* Syntip. p. 2 (Eberhard): **aor. p.** *ἠύξῃσθαι* Aesop 71 (Schaeff. *-ήσθαι* Halm 374.) *αὔξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αὔζνω we have seen. The only instance we have met with of the pure form αὔξω is ἡξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὔξεται Aretae. 42 (ed. Oxon.), αὔξονται Plut. Mor. 724, mistakes perhaps for ἡξον (so now L. Dind.), -ξεται, -ονται. Hes. Mimn. Soph. Thuc. always αὔξω, or αὔξομαι, and Pind. except αὔξαναι Fr. 130 (Bergk): Aesch. once αὔξανω, and once αὔξεται: Eur. αὔξανω twice, -άνομαι once, αὔξω, -ομαι often: Her. αὔξανω, -άνομαι, and αὔξομαι: Xen. αὔξω often, never -άνω, but αὔξανομαι, αὔξομαι: Pl. αὔξανω, αὔξω, -άνομαι, -ξομαι: Isocr. αὔξανομαι, -ξομαι: Dem. αὔξω 3, 26, ἐπ-αὔξανω 3, 33, αὔξανομαι 18, 161 (10, 34), ἡξάνετο 18, 310: Ar. αὔξανομαι, ἡξάνωμεν, αὔξομαι: Com. Fr. αὔξω, -άνω, αὔξομαι.

Ἀντέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: imp. ἀντει Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, ἀντειν Q. Sm. 3, 554, ἐπ-ἀντειν Theocr. 22 (19), 91, Ion. ἀντειν Il. 12, 160; Eur. Hipp. 167 (chor.): aor. late ἡντησα Nonn. D. 11, 185. 33. 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (ἀ, ὤ.)

Αὔχεω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: imp. ἡχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: fut. -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: aor. *simple* late, ἡχῃσα Anth. 15, 4; Apollod. 2, 4, 3, but κατ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. *Mid.* aor. αὔχῃσασθαι (Hesych.). This verb seems not to proceed beyond the aor. and, in *simple*, is classic in pres. and imp. only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὔχμωω *To be squalid*, only pt. αὔχμωντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Nocyom. 4, αὔχμωσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὔχμω, -είς Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ῶν Ar. Plut. 84: aor. αὔχμῃση Pl. Phaedr. 251; -ήσας Tim. 84.

Αὔω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): imp. unaugm. αὔον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: fut. trisyll. αὔσω Eur. Ion 1446: aor. ἡῦσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. δῦσ- Theocr. 13, 58, δῶτ-δῦ- Pind. P. 4, 197 (B.), and unaugm. ᾄῶσ- Il. 14, 147; Theocr. 8, 28; subj. ἀύσης Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); ἀύσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ὕ: pres. and imp. never resolved, αὔω, αὔον, not αὐώ, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm, Bergk). ἐπαύσον occurs with ὕ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὤπ-ασσον, ὤπασσον &c. Briggs' emendation ἐπαύσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαύσον into ἔρ', and preserves the quantity of υ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ὦ φίλε, | κείσαι, he edits ἔρ' | ὦ φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπύσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖᾶσον. ᾶ Hom. ᾶ Pind. ἀντᾶσε P. 4, 197.

Αὔω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐναύω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔναυον Her. 7, 231: aor. opt. ἐναύσει' Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αυεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύσασθαι (Pl.) Ax. 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

'Αφαγνίζω *To purify*, late in act. and pass. fut. -ιώ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνισόμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίστηται Eur. Alc. 1146; -ίσασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

'Αφαιρέω, see αἰρέω.

'Αφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ἀφασσε Ap. Rh. 4, 1522: fut. (-ᾶσω): aor. ἤφασα Her. 3, 69; ᾤφασον ibid. Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσῆση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾶ.)

Ἀφάω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφών Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφών Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάσκει Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciphro. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάσμαι), ἀμφ-αφάσθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφώοντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήσατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσατο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ä.)

Ἀφείω, see εἴω.

Ἀφείω, -ίω, see foll.

Ἀφείω *To dismiss*, -είς Dem. 24, 122 (Voem. -είς B. Saupp. -ής Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπίει Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἡφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἴων Scheibe (later occur ἀφείω, -είς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἤφμε Marc. 11, 16, &c.); and some appearance of pres. subj. ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; opt. ἀφίοιεν Xen. Hell. 6, 4, 3, -ίετε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits πῶς ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ής Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ήσι Eur. Hec. 1105; Hippocr. 1, 630, -ίμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφιάσι Andoc. 3, 18; subj. -ίῃ Pl. Rep. 520 (Bekk. Stallb. -ῃ Bait. F. Herm.), -ύττε Xen. Hell. 2, 4, 16; imper. ἀφίετε Od. 22, 251; ἀφίείσαι Od. 7, 126, -ίεντες H. Hym. 2, 56; Pl. Leg. 761: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ῃ (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 aor. ἀφῆκα only indic. Soph.

Ant. 1085, -*cas* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10, 38, 18, 27, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18, 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25, 75, 6, 30, 7, 121, 9, 18 &c., Epic ἀφείκα Il. 23, 841: p. ἀφείκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφείωκα (Suid.): p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -εύνται, late, N. T. Luc. 5, 23, 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-είσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -ειμένος Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτω Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112, 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81, 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἀφετε, ἀφεσαν), πρό-εσαν Od. 4, 681, 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφείω Hipponax 75 (B.), -ῆ Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -ῆ Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -ῆ Soph. O. R. 198; Dem. 37, 59, Epic -ῆ Il. 17, 63 (La R.), -ῶμεν Aeschin. 1, 73, -ῶσι Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἀφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. Mid. ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -ίωτο Antiph. 2, δ, 5; imp. ἀφίετο Od. 23, 240: fut. ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἀφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as mid. p. p. ἀφείσθαι if sound Dem. 23, 157; παρεύνται 15, 15. Vb. ἀφερέος Pl. Euth. 15. (ῖ Att., ῖ Ep., but ῖ Od. 7, 126, 22, 251, 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀφείραι occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. imp. act. is much better

supported than ἠφίσαν, but ἠφίετο (Dem.) 25, 47. In classic Greek, the imp. aor. and pass. alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132, 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41, 3, 82, but ἀφ- Herac- lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): imp. ἀφικνεῖτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125: fut. ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξαι Od. 12, 39; Anan. 1 (B.), Ion. ἀφ- Her. 2, 29: p. ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: plp. ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6, and ἀπικμένοι ἦσαν 9, 118: 2 aor. ἀφικόμεν Il. 18, 395; Mimnerm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφίκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28, 17, 46, Ion. ἀπικ- Her. 2, 44, 8, 8, 2 sing. ἀπικεν 1, 124, 3 pl. ἀπικέατο Her. 1, 15, 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφικευσσο Theocr. 11, 42 (Junt, Schol. K. Ziegl. Fritzsche, -ικεν τύ Vulg.) (ζ ι by augm.) **Pres.** and imp. not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφράδελω *To be senseless*, Epic and only pres. ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσω Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειν late prose Philostr. Imag. 14: imp. ἀφυσσον Callim. Cer. 70: fut. ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: aor. ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass.** imp. ἠφύσσετο *was drawn*, Od. 23, 305. (ἄ.)

Ἀφύω (ῡ) *To draw*, pres. in comp. only, ἐξ-αφύοντες Od. 14, 95: fut. ἀφύσω (σσ) Anth. 5, 226: aor. ἠφύσσα Od. 9, 165, δια- in tmesi Il. 13, 508, 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἠφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. **Mid.** pres. in comp. ὑπεξαφύονται Ap. Rh. 2, 983: aor. ἠφύσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσασθαι Orph. L. 263; late prose -υσάμενος Polyae. 8, 25, ἀφυσάμ- (Woelffl.) (ἄ.)

Ἀχέω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχέειν Q. Sm. 3, 643. (ǎ)

Ἀχέω *To sound*, Poet. trans. and intrans., Ionic with ǎ (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), ἡχέει (Mss. Franke, ἡει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀχήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχήσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀήσῃ Mosch. 5, 4; ἀήσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχείται Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖ τε 53 Bergk): fut. ἀχήσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχίσομαι Ms. Franke, στόμα χείσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχήσω see above, ἀήσειε Ar. Thesm. 328, for Vulg. ἡχ- or ἰαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἡχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἡχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηγήσατε Eur. Alc. 423. **Mid.** ἡχείται Soph. O. C. 1500.

Ἀχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμην Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθήσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀπ- Synes. Epist. 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθεῖ Aretae. 79 (ed. Oxon.); -έη 60: imp. ἡχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

Ἀχλύω (ῡ) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἡχλύσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. darkened, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἡχλύν-θην Q. Sm. 2, 550. 8, 446, though *ἡχλύνω* does not occur.

* *Ἀχνύμαι* *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. *ἄχνυμην* Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare *ἄχνυνθέντι* Anth. 6, 343, missed by Lexicogr.

* *Ἀχομαι* *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. *ἤχθην*, *ἄχθέντες* Trag. Fr. Diog. 4, 2 (Wagn. *σαχθέντες* Meineke). (ἄ.)

* *Ἄω* *To satiate*, Epic inf. *ἄμεναι* (ᾱ) for *ἀέμ-* Il. 21, 70: fut. *ἄσω*, -*εω* Il. 11, 818: aor. *ἄσα*, subj. *ἄσω* Il. 18, 281; opt. *ἄσαιμι* 9, 489; imper. *ἄσασον* Q. Sm. 13, 236; inf. *ἄσαι* Il. 20, 78. Mid. *ἄδομαι*, 3 sing. *ἄδται*, lengthened from *ἄται*, with fut. sig. Hes. Sc. 101: fut. *ἄδομαι*, *ἄσεσθε* Il. 24, 717, 3 sing. *ἄδται* lengthened, according to some, from *ἄται* (*ἄσεται*, *ἄεται*, *ἄται*, *ἄται*), others make this a present from a similar process: aor. *ἄσάμην*, *ἄσασθαι* Il. 19, 307. Vb. (*ἄ-ατος*) *ἄτος* Il. 6, 203. *ἄμεναι* Ep. inf. pres. Il. 21, 70, is by some referred to (*ἤμι*). To this verb has been assigned *ἰώμεν* (*ἰώμεν*) as a lengthened subj., with change of accent, for *ῶμεν*, cf. *στέωμεν* Il. 11, 348, *φθέωσι* Od. 24, 437. Spitzner derives it from a kindred form *ἑάω* *to satiate oneself*. It may however be 2 aor. of a form in *μι* (*ἄημι*), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. *ἄ-ωμεν* contr. *ῶμεν*, lengthened *ἰώμεν*, with change of spirit and accent *ἰώμεν*; and *ἄμεναι* also intrans. will rank as its inf. with *ᾱ* by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. *ἄσαι* being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, *χροὸς ἄσαι*, *χροὸς ἄμεναι*, and the same expression except the last γόοιο *ἄσαι*, and, more especially, as *ἄσαι* is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms *ἄση*, *ἄσαιμι* invariably so, there seem some grounds for suspecting that *ἄσαι* may somehow have crept in for *ἄναι* (*ἄ-εναι*) inf. 2 aor. as *γηράσαι* for *γηράναι*.

(* *Ἄω*) *To blow*, and if correct (*ἀέω*) Epic, only imp. *ἄεν* Ap. Rh. 1, 605. 2, 1228, and *δι-άει* Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form *δωίη* Od. quoted (Thiersch, Bekk. Ameis). (ἄ.) Hes. has pres. form *ἄησι* Op. 516, *διάησι* 517. 519 &c. See *ἄημι*.

* *Ἀωροτο* Il. 3, 272, see *ἀείρω*.

* *Ἀωτέω* *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 6 (Bergk, Casaub. Gaisf.), -*εἴτε* Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βάδ- H. Merc. 320: **fut.** classic βαδιούμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ισομαι Galen 4, 43: late also **fut. act.** βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιᾶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ισω Vulg.): **aor.** ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: **p.** βεβάδισα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid.** except **fut.** late δια-βαδίζοιτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. **Vb.** βαδιωτός Arr. Ind. 43, 10, βαδιωτέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -ία Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The **fut. m.** form βαδιούμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάλλω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** ἔβαλε Il. 16, 207; Eur. Rhes. 719: **fut.** βάξω, ἐκ- Aesch. Ag. 498: **aor.** ἔβαλα Hesych. (ἐμ-βαβάλας Hipponax 53 Schneider, ἐμβάβ- Schneidewin, Bergk): **p. p.** βέβακται Od. 8, 408.

Βαίω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίην Theocr. 17, 42; βαίνοι H. Hym. Merc. 349; imper. βαίε Aesch. Supp. 832; Ar. Ach. 198; βαίειν Aesch. Ag. 924; Pl. Leg. 670; -ων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -ουσα Pind. N. 10, 18, rare βᾶω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβᾶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: **imp.** ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, *φεῖν*), but Att. in comp. προ-ἐβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀν- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαίον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. *βήσομαι* poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late *βησόμενον* Themist. 21, 248 (D.), Dor. *βάσομαι* Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), *ἀνα-* Pind. P. 2, 62, *βάσομαι* Cleob. Epist. (Hercher), *-εὔμαι* Theocr. 2, 8. 4, 26, in Comedy *κατα-βήσομαι* Ar. Vesp. 979. Pax 725, *συμ-* Com. Fr. 3, 316, in classic prose *ἀπο-* Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, *ἀνα-* Isocr. 12, 154, *δια-* Pl. Rep. 621, *παρα-* Isocr. 18, 34, *προ-* Xen. Hell. 6, 1, 14, *ἐκ-* Oec. 9, 8 : fut. aor. trans. *βήσω*, *ἐπι-* Il. 8, 197, *εἰς-* Eur. I. T. 742, Dor. *βῶσω*, *προ-* Pind. Ol. 8, 63, see below : aor. *ἔβησα* Theocr. 25, 213, in tmesi Od. 11, 4, *βῆσα* Il. 16, 810, Dor. *ἔβασα* Eur. Med. 209 (chor.) *ἐπ-* Pind. I. 1, 39, see below : p. *βέβηκα* Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. *-ᾱκα* Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), *ἐμ-* Pind. P. 10, 12, *βέβῶα*, see below : plp. *ἔβεβηκειν* Il. 11, 296, *ἔνυ-* Thuc. 5, 37, *βέβηκ-* Il. 6, 495, *ἀνα-* Her. 1, 84. 7, 6, *παρα-* 7, 40 (Bekk. Dind., *παρ- ἐβ-* Stein) : p. p. rare *βέβᾶμαι*, *ἀνα-* Xen. Hipp. 1, 4. 3, 4, *παρα-* Thuc. 1, 123, *ἐνυ-* 8, 98, and, probably late, *βέβασμαι*, *παρα-* (Dem.) 17, 12. (Argum. to 22, 160) : aor. p. rare *ἔβδθην*, *ἐνυ-* Thuc. 4, 30, *παρα-* 3, 67. 4, 23, *ἀν-* Xen. Eq. 3, 4, late *ἔβασθην*, *παρ-* Phil. adv. Flacc. 986, and *ἔβάνθην*, *παρ-* Dio Cass. 39, 59. 48, 2, *συν-* 41, 53 (old edit.), but *παρ- συν- ἔβδθην* (Bekk. 1849) : pres. *βαίνηται*, *κατα-* Xen. Eq. 11, 7 ; *βαινόμενος*, *ἀνα-* 1, 1, see below : 2 aor. *ἔβην* Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, *ἐνυ-* Ar. Nub. 67, *ἀν-* Thuc. 4, 115, *ἀπ-* 4, 39 ; Isocr. 14, 52, *κατ-* 4, 149, Poet. *βῆν* Il. 13, 297 ; Hes. Op. 153, Dor. *ἔβαν* Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), *ἔβα* Eur. H. F. 429 (chor.), Dual rare with augm. *ἔβήτην* Il. 6, 40, *ἀπ-* 21, 298, often *βήτην* 14, 281. Od. 8, 49, and *βᾶτην* Il. 9, 192. 19, 47. Od. 24, 361, *ἔβησαν* Il. 13, 332 ; Eur. Andr. 683, Dor. *ἔβᾶσαν* Eur. Hipp. 761 (chor.), *ἔβᾶσαν*, *ὑπερ-* Il. 12, 469, *ἔβαν* Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, *βάν* Il. 20, 32 ; subj. (Epic *βέω*, *βῆω*, *βείω*, see below) *βῶ* Eur. Alc. 864 (chor.), *βῶσι* Od. 14, 86, *ἀνα-* Xen. Cyr. 7, 5, 22, *ἀπο-* Pl. Leg. 878, *ἐκ-* *βῆ* Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. *βᾶμες* Theocr. 15, 22 ; *βαίνην* Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, *δια-* Xen. An. 7, 2, 27, *ἐνυ-* *βαίνμεν* Thuc. 4, 61, *ἐμ-* Xen. An. 5, 6, 12, sync. *βαίμεν*, *ἐνυ-* Eur. Ph. 590, *βαίεν*, *ἐπι-* Il. 8, 512, *δια-* Xen. An. 7, 2, 12 ; *βῆθε* Anth. 6, 231, *μετα-* Od. 8, 492, *ἐκ-* Eur. I. T. 1086, *ἀνα-* Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. *βᾶθε* Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), *βήτην*, *εἰς-* Eur. Tr. 1049, Dor. *βάρω* Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βήμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βάμεν Pind. P. 4, 39; βάς Il. 6, 65; Soph. Tr. 927; Her. 2, 47. 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βιβῶα, 3 pl. βεβῶσι Il. 2, 134, Trag. contr. βεβῶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαίην; βιβῶθι?); inf. Epic βεβάμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβανία Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (εἰβεβάειν), 3 pl. syncop. βιβῶσαν Il. 17, 286, ἐμ- 2, 720. Mid. fut. -ήσομαι see above: aor. Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262. 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσεται Hippocr. 9, 28 (Mss. DHU. Lit.). Vb. βαρός Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βαρέος Xen. An. 2, 4, 6. The *pass.* of the *simple* verb is rare, βαινόμεναι Her. 1, 192, βαίνεταί Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp. βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: *pres.* rare καταβαίνω Pind. P. 8, 78: *fut.* ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησόμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: *aor.* βῆσα Il. 16, 810, Dor. ἔβασα Eur. Med. 209 (chor.), ἀμ-βῶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63. 6, 107. 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: *fut. m.* ἐπιβήσομαι Hom. H. Merc. 166: *aor.* ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never 2 *aor.* and *perf.* except in such phrases as ἐκβὰς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτων Od. 23, 52, ἐμ-

βέβακα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. *βάτην* 3 dual 2 aor. for *ἐβήτην*, Il. 1, 327, *βάσαν*, *ὑπερ-* 3 pl. Il. 12, 469, *ἔβαν* 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), *βάν* Il. 19, 241. 279; subj. *βήω*, *ὑπερ- βήη* Il. 9, 501, *ἐμ-* 16, 94, *βείω* 6, 113, and (*βέω*), *βέη* 16, 852, *βέωμεν*, *ἐπι-* Her. 7, 50 (*βῶμεν*, *παρα-* Ar. Av. 461), pl. *βείομεν*, *κατα-* Il. 10, 97; but Dor. *βάμες* Theocr. 15, 22; imper. *εἴσβα* Eur. Ph. 193, *ἔμβᾱ* Eur. El. 113, *ἐπί-* Ion 167; Theogn. 847, *κατά- βᾱ* for *-βῆθι*, (unless imper. of pres. *ἐμβάω* &c.) Ar. Vesp. 979, *βᾶτε* Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); *βήσσο*, *κατα-* imper. 1 aor. m. Epic Il. 5, 109, *καταβήσεται* Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. *βαίνω* Thuc. Xen. Pl. Dem. (*ἔβαινον* Luc. Arr. &c.): *βήσομαι* poetic: aor. *ἔβησε* Her. 1, 80, Vulg. is now *ἀνέβησε* (Mss. Bekk. Gaisf.): and p. *βέβηκε* Pl. Tim. 55; *βεβηκώς* (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. *βεβῶς* Phaedr. 254; *βεβηκέναι* Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, *βάς* Her. 2, 47. 3, 148, but *ἐμ-βάς* Ar. Av. 202. 266, *ἐπι-* Thuc. 1, 137, *ἐκ-* Pl. Conv. 183; *βῆναι* Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but *ἐκ-* Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by *ἀπέβαινον* &c., *εἶμι*, and *ῥειν*, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, *βαίνω* Com. Fr. 2, 494; Ar. Ach. 198 (but *κατ-, συν-έβαινον*, *κατα-, συμ-βήσομαι*): *βέβηκε* Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; *-ηκώς* Eq. 1039: (*ξυν-, παρ- ἐβη*, for) *ἔβα* in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; *ξυν-βῶ* Ran. 175; *προ- βῆς* Com. Fr. 2, 60; *βαίην* Ar. Av. 1396, *simple* but Lyric, *παρα-, προ- βαίην* Lys. 236. Eccl. 161 (trimet.).

βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. *βάλλομεν* Bion 7, 13; *-λλων* Il. 11, 723; Thuc. 7, 84: imp. *ἔβαλλον* Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, *βάλλ-* Il. 18, 534: fut. *βαλέω* Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, *ἀπο-* Her. 1, 71, Att. *βαλῶ* Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but *-έω* Bekk.); Luc. Tim. 34, in classic prose, comp. *ἀπο-* Xen. Cyr. 8, 7, 23, *κατα-* 3, 3, 62; Pl. Euth. 277, *ἐσ-* Thuc. 2, 99, *δια-* Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Ar. βαλλήσω Vesp. 222. 1491 : aor. (*ἐβάλλητα* occurs not, *ἔβαλα* very late, *ἐβάλαι* Malal. 3, p. 60) : p. *βέβληκα* Aesch. Myrm. 132 (D.) ; Ar. Ach. 171 ; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2 ; *βεβλήκοι* Il. 8, 270, ἐσ- Thuc. 2, 48 : plp. *βεβλήκει* Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142 : p. p. *βέβλημαι, βέβληται* Il. 5, 103, *βέβληνται* Pind. N. 1, 8, -ήσται Il. 11, 657 ; *βεβλημένος* Il. 11, 809 ; Eur. I. T. 49, παρα- Thuc. 7, 2 ; *βεβλήσθαι* Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic *βεβόλησαι* Ap. Rh. 4, 1318, -ήται 3, 893 ; *βεβόλημένος* Il. 9, 9. Od. 10, 247 ; Ap. Rh. 1, 262 ; Orph. Arg. 36. 543 ; Maneth. 3, 117 : plp. *ἔβεβλήμην, ἐξ-* Isocr. 18, 17, δι- Pl. Phaed. 68, *βέβλητο* Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic *βεβόληατο* Il. 9, 3 : aor. *ἐβλήθην* Antiph. 3, β, 4 ; Thuc. 8, 84, ὑπ- Eur. Alc. 639 ; *βληθείη* Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550 ; *βληθῶσι* Pl. Rep. 469, *βληθῆς, δια-* Eur. I. A. 1372 ; *βληθῆτω, ἐκ-* Pl. Leg. 854 ; *βληθείς* Her. 1, 34. 43 ; Antiph. 3, β, 5 ; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289 ; *βληθῆναι* Xen. Cyr. 8, 3, 32 : fut. *βληθήσομαι* Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422 ; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. *βεβλήσομαι* Eur. Or. 271. Bacc. 1314 ; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8 ; pt. *βεβλησόμενος* rare and unclassic Philostr. Ap. 251 : 2 aor. aor. *ἔβαλον* Il. 13, 411 ; Pind. Ol. 7, 44 ; Aesch. Ag. 357 ; Soph. Ph. 1028 ; Ar. Pax 1274 ; Her. 6, 27 ; Antiph. 3, β, 3 ; Pl. Rep. 408, βάλ- Il. 11, 742 ; Hes. Sc. 384, *κάββαλε* (κατ-β-) Hes. Th. 189 ; Pind. Ol. 8, 39, iter. *βάλεσκε, προ-* Od. 5, 331 ; *βάλῃσθα* 12, 221 ; *βόλοισθα* Il. 15, 571 ; Dor. pt. fem. *βαλοῖσα* Theocr. 16, 11, Epic *ἔβλην* (βλήμι), *ξυμβλήτην μελ,* Od. 21, 15 ; inf. -ήμεναι Il. 21, 578 (if not 2 aor. pass. for *ἐβάλην*). Mid. *βάλλομαι to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13 ; Pl. Leg. 779, 2 sing. Epic *βάλλεαι* Il. 9, 435 ; impr. *βάλλεο* 4, 39, *βάλλεν* Od. 12, 218 : imp. *ἐβαλλόμεν* Il. 10, 333 ; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8 ; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.) ; Pl. Leg. 756, *βαλλ-* Pind. P. 4, 138, iter. *βαλλέσκειτο* Her. 9, 74 : fut. *βαλοῦμαι* late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247 ; Dem. 19, 342, Ion. *βαλεῖμαι, ἀμφι-* Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but pass. *ἐκ-βαλοῦμαι* Epict. Diss. 3, 24 : 2 aor. *ἐβαλόμην* Il. 15, 566 ; Her. 1, 84 ; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31 ; Pl. Leg. 961 ; Dem. 18, 87 ; (Pl.) Epist. 326 ; Dio. Hal. 3, 55, συν- Soph. O. C. 1151 ; Lys. 4, 10 ; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584 ;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βαλεῖν Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξύμ-βλήσεαι (for which some suggest -βλήεται=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέσται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήσαντο *threw themselves round, gained*, Her. 6, 25, -έσαν (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητός Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλέιτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἐβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληται 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήσεται for -ηνται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ap. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαψα?); p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep.

429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα-
Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M.
Ant. 8, 51. **Mid.** βάπτομαι Ar. Eq. 523, ἐμ- Xen. Cyr. 2, 2, 5:
fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: **aor.**
ἐβαψάμην Arat. 951; ἐμ-βάψατο Com. Fr. (Arched.) 4, 436;
βαψάμενος Anth. 9, 326. **Aor. act.** Eur. Or. quoted, is intrans.
sank. **Vb.** βαπτός Ar. Av. 287; Pl. Leg. 847. The **aor. pass.**
of the collat. βαπτίζω seems to be used as **aor. mid.** intrans.
ἐβαπτίσθη N. T. Luc. 11, 38: ἐβαπτίσατο V. T. 4 Reg. 5, 14;
βαπτίσωνται N. T. Mark 7, 4.

Βαρέω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1:
imp. ἐβάρει Charit. 4, 2, 1. 6, 1, 6: **fut.** βαρήσω Luc. D. Mort.
10, 4: **aor.** ἐβάρησα, ἐπ- App. Civ. 5, 107: **p.** βεβάρηκα Dio Cass.
78, 17; Aristid. 26, 329 (Vulg.), Epic βεβαρηώς Od. 19, 122;
Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind.
-ηκότες old edit.): **p.p.** βεβάρηται Plut. Mor. 895; part. βεβαρη-
μένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290;
Pl. Conv. 203; Aristot. Probl. 30, 1, 7 (from Od. 19, 122, where
stands βεβαρηότα); Hierocl. 66 (Eberh.): **plp.** ἐβεβάρητο Galen
9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: **aor.** ἐβαρήθην
Dio. Hal. 1, 14; Artemid. Onir. 1, 77. **Mid. and pass.**
βαρέεται Hippocr. 7, 578, -οῦνται M. Anton. 8, 44; -ούμενος Dio
Cass. 46, 32: **fut. m.** as **pass.** ἐπι-βαρησόμενος Dio. Hal. 8, 73.
missed by Lexicogr.—This verb is late, except **perf. act.** and
perf. pass. See βαρύνω.

Βαρύθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215;
-θοιεν Ap. Rh. 2, 47; -θων 4, 621; Opp. Hal. 1, 366;
Anth. 7, 481: **imp. iter.** βαρῦθεσκε Ap. Rh. 1, 43. **Pass.**
βαρύθομαι late, Maxim. καταρχ. 212: **imp.** βαρῦθοντο Q. Sm.
13, 6. (ä.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7,
218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: **imp.** ἐβάρυνε
Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: **fut.** -ύνω (Xen.)
Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: **aor.**
ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): **p.p.**
βεβάρυνμαι, -νται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10
(Bekk.); -υμένος (Hippocr.) Epist. 9, 374 (Lit. -ημένος Hercher):
aor. ἐβαρύνθην Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7,
43; βαρυνθή Pl. Phaedr. 248, -νθῶσι Soph. Ph. 890; -θεῖς Il. 8,
308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204;
Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert.
10, 1, 5: **fut.** βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen
16, 191. Of the **act.** form, only **pres.** and **imp.** are *classic*, and
confined to Epic, Lyric, and Attic prose: the **pass.** is *classical*,

perf. excepted, and more generally used, especially *pres.* βαρύνομαι Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 152. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -ύμενοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: *imp.* ἐβαρύνοντο Thuc. 2, 16. 8, 1. (ä.)

Βάσκω *Poet. To go, come, the simple* in *imper. only*, βάσκε Il. 24, 144; Aesch. Pers. 662 (chor.), βάσκετε Ar. Thesm. 783 (chor.), but δια-βάσκει Av. 486 (anapest.); *inf.* Epic ἐπι-βασκόμεν = *ew, cause to go, lead*, Il. 2, 234: *imp.* ἔβασκε (Hesych.), in comp. παρ-έβασκε Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Simon. C. 168; Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: *imp.* ἐβάστ- Polyb. 8, 18: *fut.* βαστάσω Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: *aor.* ἐβάστασα Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); βαστάγη Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late ἐβάσταξα Anth. App. Epigr. 324; Pseud.-Callisth. 1, 3: *p. p.* late βεβάστακται, ἐμ- (Luc.) Ocyp. 14: *aor.* late ἐβαστάχθην Diog. L. 4, 59; Athen. 2, 46: *fut.* -αχθήσομαι Pseud.-Callisth. 1, 42: 2 *aor.* late βασταγήναι Artemidor. 2, 68, p. 249: *pres.* βαστάζονται Aristot. Rhet. 3, 12, 2. Vb. βαστακτός Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the *aor.* form only.

Βατέω *To go, only pres. act.* τὸ πατεῖν, βατεῖν Μακεδόνες καλοῦσι Plut. Mor. 292, βατέει, ἐμ- Nic. Ther. 147; ἐμ-βατέων 804; Anth. 7, 657: and mid. βατεῖνται Dor. Theocr. 1, 87: *fut.* βατήσονται, ἐμ- Lycophr. 642. (ä.)

Βαῖζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173. 895; Heracl. Fr. 10 (Mullach); Luc. Merc. Cond. 34, Dor. βαῖσθα Theocr. 6, 10: *aor.* βαύξας, κατα- Anth. 7, 408. Vb. δυο-βᾶυκτος Aesch. Pers. 574.

(Βάω) *To go*, occurs in subj. ἐπι-βῆ Inscr. Heracl. 1, 80; *imper.* ἔμ-βη Ar. Lys. 1303 (Ahr.) both Dor., βᾶτε however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to 2 *aor.* of βαίνω; but *pres. part.* προβῶντες Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. ἐκβῶντες Thuc. 5, 77, see βαίνω.

(Βδελυρέομαι) *To behave abominably*, only fut. -έσεται Dem. 17, 11.

Βδελύσσομαι, -έττομαι *To abominate*, Dep. pass. in *classic* authors, Com. Fr. (Eur.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osaē. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδέις Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέισε Anth. 11, 242, and ἔβδευσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βίομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττω Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξην 8, 98; βήξει Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσσομαι as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, ἀπο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβιάζον Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιάζομην act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιάξ- Il.

16, 102: fut. βιάσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιώμαι see below: and act. ἐβιάσασθαι Com. Fr. (Crob.) 4, 567; Antiph. 2, 4, 9; Thuc. 3, 55; Pl. Rep. 461, βιασσο- Opp. C. 3, 157: but ἐβιάσθη always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβιάσομαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστέος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσομαι, we fancy, should drop σ as well as βιβάζομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιάομαι act. Solon. 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385-(chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): act. βιήσατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιήσ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιασόμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: act. ἐβιήθη pass. Her. 7, 83; but part. βιηθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιῶνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῆατο for βιῆντο, Il. 11, 467; βιωμένη Mosch. 2, 13 (Mein. Ähr.): βιῶντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβάσω, δια-βιβάζοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάζειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβᾶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet.): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀπ- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθείς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάζομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβᾶμαι,

ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: *αορ. ἐβιβασάμην, ἀν-* Her. 9, 32, *ἀν-* Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῖ.) *ἄνα-βιβαστέον* Pl. Rep. 467.

Βιβάσθω *To step*, Epic and only part. *βιβάσθων* Il. 13, 809. 16, 534. (ῖ.)

Βιβῶω *To step*, Poet. Hym. Merc. 225; part. *βιβῶν* Pind. Ol. 14, 17: *imp. iter. ἐβίβασκε* Hym. Ap. 133. (ῖ.) For *βιβῶντα* Il. 3, 22, *βιβῶσα* Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read *-άντα, -ᾶσα*, see foll.

Βίβημι Epic, *To go*, Dor. *-ᾶμι*, 3 pl. *βίβαντι* Epigr. Lacon. (Ahr. Dor. D. p. 483); part. *βιβάς* Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), *προ-* Il. 13, 18. Od. 17, 27. (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, *περι-* Plut. Mor. 1059 (*pass. -ώσκονται* Hippocr. 6, 212 Lit.): *fut. late βρώξω* Lycophr. 678 (some Mss. and edit.): and *m. late βρώσομαι* Or. Sib. 7, 157; Philostr. p. 129: *αορ. late ἔβρωξα* Anth. 11, 271, and *ἔβρωσα, ἀν-* Nic. Ther. 134: *p. βέβρωκα* Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; *βεβρώκη* Hippocr. 8, 350; *-ώκοι* Her. 1, 119; *βεβρωκώς* Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, *syncop. βεβρώς* Soph. Ant. 1022: *plp. ἐβεβρώκει* Hippocr. 7, 236: *p. p. βέβρωμαι* Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, *δια-* Pl. Tim. 83, *κατα-* Her. 4, 199; Pl. Phaed. 110: *plp. ἐβέβρωτο* Hippocr. 5, 156: *αορ. ἐβρώθην* Artemid. Onir. 5, 49; Apollod. 3, 4, 4; *βρωθή* Aristot. Probl. 22, 1, *κατα-* Her. 3, 16; *βρωθείς* Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; *-θήναι* Artemid. Onir. 1, 67, *δια-* Hippocr. 6, 450: *fut. late βρωθήσομαι* Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 *fut. βεβρώσομαι* Od. 2, 203: 2 *αορ. Epic, ἔβρων* Callim. Jup. 49, *κατ-* Hom. H. 1, 127. (ῖ.) Hesych. has the unredupl. *βρώσκων, ἀνα-*. The opt. *βεβρώθοις* Il. 4, 35, perhaps infers a *pres. βεβρώθω*. It may however be *perf.* from Theme *βρώθω* (*βόρω, voro.*) In fact *βρώθειν, κατα-* actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form *βρωσείσθαι* occurs Callim. Fr. 435. *Vb. βρωτός* Eur. Sup. 1110, *-ίος* Luc. Paras. 9. The Attics seem to have used only *perf. act. and pass.*

Βίομαι, see *βέομαι*.

Βιόω *To live*. *βιούσι* Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. *adv. Indoct. 16*; *βιοί* Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, *δια-* Pl. Leg. 730; *βιούν* Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; *βιών* Com. Fr. Mon. 656, *-ούντες* Aeschin. 1, 5, *-εύντες* (Phocyl.) 229:

imp. *ἔβιον* Hippocr. 5, 236 (Lit.): fut. *βιώσομαι* Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later *βιώσω* Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, *συν-* Polyb. 32, 10 (Bekk. -σει L. Dind.); inf. *βιωσέμεν* Orph. Lith. 624: 1 aor. rare *ἔβλωσα* Her. 1, 163. 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. *ἐπ-εβίω* Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; *-ώσασα* Hippocr. 5, 356, *-ώσαντες* Pl. Phaed. 113; later, Plut. Ant. 86; *βιώσαι* Plut. Mor. 367, Luc. Macrob. 8, *δια-* Plut. Mor. 660, *ἐγκατα-* 783: p. *βεβίωκα* Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: plp. *ἔβεβλώκει* D. Cass. 78, 4, 5; p. p. *βεβίωται* σοι Dem. 22, 77. 24, 185, *τούτῳ* 22, 78; *βίος βεβιωμένος* Isocr. 15, 7, *τὰ βεβιωμένα* Dem. 22, 23: fut. late *βιωθήσόμενος* Anton. 9, 30: 2 aor. *ἔβλων* Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, *ἐπ-* Thuc. 2, 65. 5, 26; Isae. 2, 15, *ἀν-* Andoc. 1, 125, retains long vowel *ἔβλωσαν* Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. *βιῶ, δια-* Pl. Rep. 365, *βιῶ* Pl. Leg. 872; opt. *βιῶην* Pl. Gorg. 512. Tim. 89, *ἀνα-* Ar. Ran. 177 (*-οίην* Cobet, Dind. 5 ed.); (*βιώθι*) *-ώσω* Il. 8, 429; *βιώναι* Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, *δια-* Eur. Fr. incert. 1039 (D.); *βιούς* Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but *βιούσ'* Anth. App. Epigr. 262, is, and *διαβιούσαι* seems to be aor. Pl. Leg. 679, neut. *βιούν, ἐπ-* Pollux. Mid. *βύδομαι* to live, gain a livelihood, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: fut. *βιώσομαι* see above, late Epic *βώσομαι* Ap. Rh. 1, 685: aor. *ἔβλωσάμην* trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see *βιώσκομαι, βιώμεσθα* Hom. H. 2, 350, implies *βιόμαι*, unless it be for *βέόμεσθα* which Wolf adopts. Ap. Rh. has fut. *βώσεσθε* for *βιώσω*- 1, 685. Vb. *βιωτός* Ar. Plut. 197, *-ίος* Pl. Gorg. 500. In early writers, the pres. and imp. are rare: they use *ζάω*. From Aristot. onwards *βιῶω* occurs often, *βιούσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33. 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιούν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συν-* Aristot. Eth. N. 9, 3, 4; *βιῶν* Com. Fr. Mon. 656; Luc. Fugit. 5, so *βιούντων* Aeschin. 1, 5, *ἐπιβιούντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically. From the examples given above, Kühner's assertion appears to be too strong "that the 1 aor. is found in the participle only,

except *ἔβιωσε* Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the part. is right in Plato, the indic. seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, ἀνα- Pl. Conv. 203: aor. *ἔβωσάμην* Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 aor. act. ἀν-*εβίων* Andoc. 1, 125; Pl. Rep. 614. *βιώσκομαι*, ἀνα- is also trans. *restore to life*, Pl. Crit. 48: with aor. *simple* *ἔβωσάμην* Od. 8, 468; Hippocr. 9, 298, and comp. ἀν- Pl. Phaed. 89. Late authors have pres. aor. ἀνα-*βιώσκει* *restores to life*, Themist. 8, 115 (Dind.): fut. ἀναβιώσεις *will restore to life* Ael. H. A. 2, 29 (Schneid. -σε Oudend. Herch.): aor. ἀν-*εβίωσε* Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: aor. p. -*οθείς* Philostr. Apoll. 186. Pres. *βιώσκει* occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), ἀνα- Schol. Eur. Alc. 1; Themist. quoted.

Βλάβομαι *To be hurt*, only 3 pers. βλάβεται Il. 19, 82; Anacreont. 31 (Bergk): for 2 aor. *ἔβλάβην*: and fut. βλαβήσομαι, see βλάπτω: a 2 aor. act. late *ἔβλαβεν* Q. Sm. 5, 509; βλαβών Quint. Sm. 11, 5.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: imp. *ἔβλαπτον* Hippocr. 1, 588; Thuc. 2, 51; Xen. An. 4, 8, 3, βλάπτ- Il. 15, 724 (B.): fut. βλάψω Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: aor. *ἔβλαψα* Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, βλάβψ- Il. 23, 774; βλάβψη- Aesch. Eum. 661: p. βέβλαψα Dem. 19, 180; Aristot. Rhet. 3, 16, 4, κατα- Lycurg. 19 (Sauppe, Rhed.), *ἔβλαψα* C. Inscrip. 1570: p. p. βέβλαμμαι Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 aor. *ἔβλάφθην* Il. 23, 387. 6, 39; Antiph. 3, γ, 7; Thuc. 4, 73. 87; Pl. Leg. 844. 877; Mosch. 4, 76, ἀπο- Soph. Aj. 941: 3 fut. βεβλάφομαι Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 aor. *ἔβλάβην* Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38, 3 pl. Ep. *ἔβλαβεν* Il. 23, 461, and βλάβεν 545; Pind. N. 7, 18; -βῆται Thuc. 1, 141; Ar. Pax 710; -βείς Aesch. Ag. 120: fut. βλαβήσομαι Isocr. 1, 25; Pl. Meno 77; opt. -ήσοιτο Plut. Philop. 3; -ησόμενος Mor. 23; D. Cass. 58, 28: and fut. m. as pass. βλάψομαι Thuc. 1, 81. 6, 64: but aor. as aor. βλάψαντο late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with βλ to

βλάτω. See βλαστάνω, βλέπω; βλασφημέω; βεβλασφήμηκε Dem. 18, 10.

βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστῶ (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5, 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάσσειον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105, 244 (Stein); Hippocr. 7, 528, 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δε- Plut. Mor. 1003: p. βεβλάστηκα Hellenic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): p.p. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθείς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and p.p. only. A form in αω occurs late, βλαστῶντα Herm. Past. P. 57.

βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ων Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, 7, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: imp. ἔβλεπον Batr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353, 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέφομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12, Rhet. 17, V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -ίος Pl. Leg. 965. In classic authors, the mid. is confined to the future; for διαβλεφόμενος Pl. Phaed. 86 (old edit.) has been

altered to *διαβλέψας* (best Mss. Bekk. B. Or. W.), but later occur *pres. imp.* and *aor. ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: *imp. ἀπο-εβλέπετο* Malal. p. 126: *aor. περι-βλέψαιτο* Longin. 35, 3; *ἀπο-βλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. *περι-βλέπομαι* Apocr. Sir. 9, 7: *imp. περιεβλέπετο* Polyb. 9, 17: *fut. περιβλέψομαι* V. T. Job 7, 8: *aor. περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. *ὑπο-βλέπομαι* Niceph. Rhet. 7, 6: *imp. ὑπο-εβλέποντο* Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: *fut. -βλέψονται* Pl. Crit. 53: *aor. -εβλέψατο* Gorg. Rhet. p. 811, all missed, even the *fut.*, by most of our Lexicogr. *Pass.* rare, *βλέπεται* Or. Sib. Fr. 1, 9; Plut. Mor. 1053, *περι-* Pl. Epigr. 8 (Bergk); subj. *βλέπωμαι* Luc. Fug. 19. Gall. 23, *ἀπο-* Ar. Eccl. 726; *βλέποιτο* Long. Past. 3, 15; *βλεπόμενος* Luc. D. Deor. 20, 10; Charit. 8, 6, *ἀπο-* Luc. Som. 11; *βλέπεσθαι*, *περι-* Eur. Phoen. 551, *ἀπο-* Luc. Nigr. 13. *Fut. act.* we think at least doubtful in the earlier Attics: *βλέψω* Eur. Hec. 585, seems subj. *aor.*: and *ἀντιβλέψετε* (Dem.) 25, 98, is opposed by *ἀντιβλέψεσθε* (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the *mid.* form *βλέψεσθε* occurs a few lines before. Dind. however in his last edit. 1855, adopts *ἀντιβλέψετε* with Bekk. B. S. *βλέψεις* in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; *-όμενος* Pax 535, and *-έομαι*, opt. *βληχόιντο* Theocr. 16, 92, but *-ώντο* (Briggs, Ahr.): *imp. κατ-εβληχώντο* Theoc. 5, 42: *aor. ἐβληχησάμην* Long. Past. 3, 13; *βληχῆσαντο* Anth. 7, 657. *βλήχομαι* seems not to occur, for at Theocr. 16, 92, opt. *βληχόιντο*, not *βληχόιντο*, is the approved Ms. reading. This verb is rare: in Attic, *pres.* only.

Βλίμάζω *To feel*, in *act.* only *pres.* Dor. *-άσδομες* Ar. Lys. 1164 (Br. Dind. *-άττομες* Vulg. Bekk. Bergk); *βλιμάζων* Ar. Av. 530; rare in prose Luc. Lex. 12; *-άζειν* Philostr. Imag. 429, 95: and *imp. ἐβλίμ-* Com. Fr. (Cratin.) 2, 183: *aor. βλιμάξαι* (Hesych.): *pass. aor. ἐβλιμάσθη* Hippocr. 5, 204 (Lit.).

Βλίσσω, *-ττω* *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: *imp. ἔβλιττε* Hesych: *fut. (βλίσω)*: *aor. ἔβλισα* Nonn. 5, 257, *ἀπ-έβλισε* Ar. Av. 498; *βλίσειε* Pl. Rep. 564: *aor. m. ἀπεβλίσατο* formerly Anth. 7, 34, has been altered to *ἀπεπλάσατο* (Jacobs). *Pass.* *βλίττεται* Aristot. H. A. 5, 22, 9. *Vb. ἐκ-βλιστεύς* Hesych.

Βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. 1 (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. 1. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ῥβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

βλώσκει *To go* (μλώσκει, μώλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἔβλωξα Lycophr. 1327): mid. μολοῦμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μώλον Pind. P. 3, 47, ἐπ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὄχετο); subj. μώλω Soph. Ph. 479; Ar. Lys. 743, -λης Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λη Il. 24, 781; Aesch. Pers. 529, -λῶμεν 230; μολοίμι Eur. Hel. 246, μώλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μώλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμώλετε Plut. Cleom. 38; except subj. μώλωσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anteh. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 117; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάσκειν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοάσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-άσω*? see below: *αορ.* *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἐβόασε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βόασε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσους* Pind. Ol. 8, 40; *βοάσαι* Aision ap. Aristot. Rhet. 3, 10, 7: p. late *βεβηκότες* Philostr. V. Soph. 561: p. p. *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβιᾶμ-* Anth. 15, 4: plp. *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: *αορ.* *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. *Mid.* *βοάσομαι* rare in *simple*, *βοάσθω* may be *mid.* Eur. I. A. 438; *βοάσθαι* Hel. 1434; *βοάμενος shouting*, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοάται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοάμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: *imp.* *ἐπ-εβόωντο* Dio Cass. 41, 9, *-άτο* Luc. Necyom. 9: *fut.* *βοήσομαι*, *-άσομαι* see above: *αορ.* *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γοήσ-* Pauw, Lehrs, Koehchly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. *Vb.* *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοάη* for *βοάει*, Il. 14, 394, *βοάωσι* for *βοάουσι*, Il. 17, 265, *βοάων* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *νω*), *κατα-βῶσ-* Her. 6, 85: *αορ.* *αοτ.* *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10. 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβῶσας* 1, 8. 3, 38. 7, 18: p. *βεβωμένα* Her. 3, 39: *αορ.* *ἐβῶσθην* Her. 6, 131. 8, 124: *αορ.* m. *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has *αορ.* *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-άσομαι*. *βοάσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. *fut.* *αοτ.* seem rather to be subj. *αορ.* *βοήσατο* Q. Sm. 10, 465, has been altered to *γοήσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the mid. is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with aor. mid. βλάψαντο 5, 466, which, we think, is an unique instance of the *simple* aor. mid.

Βοηθῆω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βοθεῖτε Anth. (Meleag.) 12, 84, is reg. in Attic: imp. ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: fut. -ήσω Andoc. 3, 26: aor. ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: p. -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. Pass. rare, βοθεῖται Plut. Mor. 687. 720, -οῦνται 689; -θεῖσθαι Apollod. 2, 8, 1 (B.): p. βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: aor. late ἐβοηθήθη V. T. Esai. 10, 3. 30, 2: with fut. mid. βοηθήσονται as pass. V. T. Dan. 11, 34. Mid. late, fut. βοηθήσομαι see above: aor. βοηθήσασθαι Galen 5, 29, both missed by Lexicogr. Vb. βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., generally uses this verb in the Attic form βοηθῆω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, βοθέω 1, 62, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βοθήσας 8, 72; προ-βοθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dind. and Abicht again edit, we think, in every case βοθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βοθ-, but always βοηθῆω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοηθήσων (Epist.) 9, 420; so Stein in Her. (2 edit.) In a Cretan Inscr. occurs fut. βοηθησίοντι (Bergm.)

(Βολῶν)=βάλλω *To throw*, *hit*, p.p. βεβόλημαι Ap. Rh. 4, 1318: plp. βεβόλητο Q. Sm. 7, 726, 3 pl. -ητο 2, 585, -ήτο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: aor. late βοληθείς Or. Sib. 12, 75. In late Epic, the comp. ἀβολῶ occurs in fut. -ήσομεν Ap. Rh. 3, 1145: and aor. ἀβόλησαν 2, 770; Callim. Fr. 455. (ᾶ)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): imp. ἐβόλοντο Od. 1, 234, Aeol. ἐβόλλεμαν Theocr. 28, 15.

Βόσκω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: imp. ἔβοσκε Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, βόσκει Il. 15, 548: fut. βοσκήσω Od. 17, 559; Ar. Eccl. 599: aor. late ἐβόσκησα Geop. 18, 7: aor. p. and fut. see below. **Mid. and pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: imp. ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: fut. βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: aor. late ἐβοσκησάμην, κατ- Long. Past. 2, 16, ἐκ- Galen 1, 517: with aor. pass. ἐβοσκήθην Babr. 89, κατ- Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθεῖς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and fut. βοσκηθήσομαι, κατ- trans. Geop. 2, 39, intrans. περι-βοσκηθ- 20, 22. **Vb.** βοσκητός Ar. Av. 1359. βόσκειν Dor. inf. pres. Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. Βωκολιάσδω *To sing a pastoral song*, in act. only imp. βουκολιάσδον Bion 5, 5: fut. -αζέις (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άζειν 5, 60. 9, 5; Mosch. 3, 122 (132); -ασδάμεσθα Theocr. 7, 36: fut. βουκολιαξή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors—even the same—vary between -άζω and -άσδω, βωκ- and βουκ-: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in act. Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθα Il. 9, 99; Epic. inf. -ενέμεν Od. 14, 491: imp. ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: fut. -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. -ευσέμεν Od. 5, 179: aor. ἐβούλευσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, α, 7; Pl. Apol. 32: p. βεβούλευκα Soph. O. R. 701; Isocr. 16, 43: p. p. βεβούλευται Aesch. Pr. 998; Her. 7, 10. 8, 100; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see mid.: plp. ἐβεβούλ- Her. 5, 92: aor. ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -εuthείς Pl. Rep. 442: fut. late ἐπι-βουλευθήσονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and fut. m. βουλεύεται pass. Aesch. Sept. 198, ἐπι- Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: imp. ἐβούλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: fut. -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: aor. ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with p. βεβούλευμαι

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -εῖναι Eur. Supp. 248; Aeschin. 3, 209, -εῖναι Xen. Cyr. 3, 1, 15, -εῖναι Pl. Charm. 176, -εῖναι Soph. El. 385; -εῖναι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -εῖναι Thuc. 1, 69; Dem. 18, 236; and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλεύθην Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτίου Thuc. 1, 72.

Βούλομαι (and βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nub. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λαί Od. 18, 364; Her. 1, 11, 3, 53, 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λαί Hes. Op. 647 (Flach, Koechly), -λῆναι (Goettl.), βούλῃται Ar. Ran. 381; Thuc. 4, 3, Epic -λαί Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οῦντο Xen. An. 2, 3, 4, Ion. -οῖατο Her. 1, 3 &c.; imper. βούλει Theogn. 145: imp. ἐβουλόμην Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165, 2, 120, 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1, Hell. 1, 7, 7; Lys. 3, 21, 13, 7; Dem. 1, 13, 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6, 25, 14; Dem. 1, 15, 9, 61, 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8, 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39, 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29, 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15, 19, 43, 20, 114, 23, 202 (Bekk. B. S.); -ῆβεις Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, *pro- prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουληγός Pl. Leg. 733, -ῆβιος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλέατο, for -λοῦντο, Her. 1, 4, 3, 143, ἐβούλουτο however is by far the prevailing form, 1, 165, 2, 120, 150, 5, 65, 7, 195, 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2, 2, 5, 6, 79 (Vulg.), ἐβουλ- (Popp. Krüg. and Bekk. *παι*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναμαι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (ῥ) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: imp. ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: fut. -ύνω V. T. Deut. 7, 10: aor. ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: p. βεβράδυνκα?: plp. ἐβεβράδυνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only pres. aot. mid. and pass. Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): fut. βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): aor. ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: p. p. βέβρασμαι Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: aor. ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it pass. by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads aot. form ἐκβράσσει 2, 313. **Vb.** βραστίον Geop. 3, 7.

(Βράχω) *To resound*, Epic and only 2 aor. ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only pres. Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμῃ Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and imp. ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as aot. Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ὕ) *To swagger*, only pres. Ar. Nub. 362. Pax 26. Lys. 887; -όμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, imp. ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318: imp. ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: fut. late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: aor. ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): p. p. βέβρηκα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: aor. ἐβρέχην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 aor. ἐβρέχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: fut. late, βραχθήσεαι V. T. Esai. 34, 3. Mid. fut. βρέξεαι, κατα- seemingly pass. occurs Hippocr. 2, 798 (Kühn), for which Littré reads inf. aor. act. καταβρέξαι (Mss. J. C. θ): aor. late ἀν-εβρέξατο Niceph. Rhet. 7, 11; ἐμ-βρέξαι Nic. Alex. 237. Vb. βρεκτίον late Geop. 3, 8.

Βρίω *To make strong*, Epic -άει Hes. Op. 5. Th. 447; -δοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ ᾄ always, and only pres.

Βρίω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: aor. ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see Βρίθω); βρίξον, ἀπο- Theocr. Epigr. 21; ἀποβρίξαι Od. 9, 151.

Βρίθω (ῖ) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βρίθῃσι Od. 19, 112 (others -θῃσι indic.): imp. βρίθων Od. 9, 219: fut. βρίσω, -σέμεν H. H. Cer. 456 (Ruhnke. Frank. Baum. -σόμεν Mss.), ἐπι-βρίσονται Q. Sm. 10, 30: aor. ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσαι, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσας, ἐπι- Pind. P. 3, 106, see below: p. βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: plp. βέβριθα Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes trans. *to weigh down*, βρίθειν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): aor. ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** βριθείται Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** βριθήναι Alciphrr. 3, 67 (Wagn.) is uncertain, κριθήναι (Mss.), πισθήναι (L. Dind.), ἐκρινηθήναι (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in *simple* **aor.** only) βριμώμενος, ἐμ- Aesch. Sept. 461: **imp.** late, ἐν-εβριμῶντο N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, ἐμ-βριμήσεται Sym. Esai. 17, 13: **aor.** βριμήσατο Ar. Eq. 855, ἐν-εβριμήσατο Luc. Necy. 20: **aor. pass.** as mid. ἐν-εβριμήθη N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** ἐμ-βριμήσαι.

Βριμάομαι *To be enraged*, only **imp.** ἐβριμοῦτο Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see preced.

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** βρόμεον Ap. Rh. 2, 597, iter. βρομέεσκον, περι- Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore* (βρότος), Epic and only **p. p.** βεβροτωμένα Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** βροτοῦσα occurs very late, Nicet. Eug. 5, 205 (Hercher.).

(**Βρόχω**) *To swallow*, Poet. and in *simple*, only **aor.** ἔβροξε Anth. 9, 1; with its comp. κατα-βρόξιε Od. 4, 222, ἀνα- 12, 240; -ξασα Ap. Rh. 4, 826: 1 **aor. pass.** late, κατα-βροχθεῖς Lycophr. 55: 2 **aor.** ἀνα-βροχθεῖς Od. 11, 586.—Hither, perhaps, rather than to ἀναβρυχάομαι, may be referred as 2 **p.** ἀνα-βέβροχεν the reading of Zenod. and now Bekker, for -βέβρῦχεν Il. 17, 54, *has drunk up*, viz. ὁ χῶρος.

Βρύάϊω *To teem, revel*, Poet. Aesch. Sup. 878; -άϊων Timoth. 5 (Bergk); Orph. H. 33, 7. 53, 10; -άϊεν Plut. Mor. (Epicur.) 1098: **imp.** ἐβρύαζον Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. ἀν-εβρύαζαν Ar. Eq. 602: yet **imp. mid.** ἐβρύάζοντο: and **fut.** βρύασομαι are given by Hesych. (ῥ).

Βρύῳ *To drink, or brew*, seems to have only **imp.** ἔβρυξε, if sound, Archil. 32 (Bergk.): **aor.** βρύξαι (Hesych.).

Βρύκω (ῥ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and βρύχω Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** ἔβρυκε Ar. Lys. 301, and ἔβρυχε Com. Fr. (Stratt.) 2, 767, if sound: **fut.** βρύξω Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** ἔβρυξα Hippocr. 5, 252 (Lit.); Anth. 7, 624, ἐπ- Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to βρυχάομαι, βεβρύχως Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** ἔβρῦχε Anth. 9, 252, see below. **Pass.** βρύκομαι

Soph. Ph. 745: aor. βρυχθείς Anth. 9, 267. Generally βρύκω *bile*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρυχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἔβρυχόντο Theocr. 25 (20), 137; Ael. Fr. 340, -ἄτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, mss- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἔβρυχίστατο Dio Cass. 68, 24, βρυχίς- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχισάμενος Pl. Phaed. 117: with aor. p. as m. βρυχθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ονται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρύω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύω Aesch. Ch. 70: imp. ἔβρύων Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βρίθω: aor. ἐξ-αμ-βρύσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρυμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύλω, see foll.

Βύνεω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, m- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἔβυσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), m- Ar. Pl. 379: p. p. βίβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβύστοτο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθη, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέσθαι Her. 4, 71, παρα-βύνεται Anth. 11, 210: aor. παρ-

ἐβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. **Pass.** δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω pres. is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύνουν (old edit.) **Vb.** βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῡ in fut. and aor. -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), **pass.** βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην closely, is in Thuc. 4, 8. βύζω to hoot, as the owl, is also late, fut. (βύξω): aor. ἔβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοθέω.

Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίων Il. 1, 405. 8, 51: but imp. iter. γαίεσκον (Hesych.)

Γᾱληνῖδω (γαλήνη) *To be calm*, only pres. pt. γαληνῶν Alciph. 1, 12, Poet. -ῖων Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ῖωσα Alciph. 3, 1, -ῖωσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνῖαν Themist. Or. 15, 195: and iter. imp. γαληνῖδασκε Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μουσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: imp. ἐγάμουν Ar. Nub. 49, -μει Asiatic 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μει Her. 3, 88: fut. (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: aor. ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γῆμη Xen. Cyr. 5, 2, 8; γῆμει Hell. 4, 1, 9; γῆμον Her. 5, 39; γῆμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἔγαμεν Pind. N. 4, 65, γάμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα gave to wife, Com. Fr. (Men.) 4, 298; took to wife, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: plp. ἐγεγαμήκει Thuc. 1, 126: p. p. γεγάμηαι of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: plp. ἐγεγάμητο App. Civ. 4, 23: aor. late ἐγαμήθην Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (ἐγαμέθην), γαμεθείσα if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence γαμετή): fut. γαμηθήσομαι late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. Mid. γαμέομαι to marry, of the woman (nubo) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: fut. γαμοῦμαι Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose γαμουμένη Athen. 12, 42; Epic γαμέσσομαι provide a wife for, Il. 9, 394 (Vulg. Dind. La R.), see below: late γαμήσομαι Plut. Eum. 3. Artax. 26: aor. ἐγήμαμην Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form γαμησεῖω occurs in Alciphr. 1, 13, 2. Vb. γαμητέον (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; γαμετή married, a wife, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted exactly, the 1 aor. forms ἐγάμησα, ἐγαμήθην are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assyri. 1, 5 (Müller.) ἐγάμησε of the woman, Trag. Fr. Adesp. 157 (Nauck), and ἐγημάμην of the male, Com. Fr. (Antiph.) 3, 24; -άμενος Apollod. 3, 12, 6. For γαμέσσεται Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, γε μάσσεται, the reading of Aristarchus. γαμοῦμαι mid. signifies to give oneself, or one's own in marriage: a woman γαμεῖται, bestows herself; a man γαμεῖται γυναῖκά τινι bestows a female subject or relation in marriage, Πηλεὺς μοι γυναῖκα γαμέσσεται (if correct) will bestow on me a wife, one of his subjects Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading θυγατὶρ ἦν τ' ἐγήμετο Eur. Med. 262, whom he gave in marriage, against ἦ τ' ἐγήμετο who married him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained ἦν in the text, see note 264. If γαμοῦμαι alone is used of a man, it is in ridicule, as γαμεῖται ἑκαστος Luc. V. H. 1, 22; ἐγήμετο Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γάναω Epic, To be bright, only part. in this sense, γανόωντα H. H. Cer. 10; Opp. Hal. 1, 659, -όωντες Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon), -όωσαι Il. 19, 359, lengthened on γανώοντα &c.; late, to make bright, γανόωσι Arat. Phaen. 190. For

γανῆ 3 sing. pres. Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γὰν εἰ.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683; aor. ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: p. p. γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: aor. ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾶ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: imp. ἐγάνυντο Q. Sm. 5, 652; Aristid. 27, 354 (D.): fut. Epic. γανύσσομαι Il. 14, 504: p. γεγάνυμαι Anacreont. 35, 3 (B.) (ᾶ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάνυνται Plut. Mor. 634; γαννύμενος Polyae. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: imp. ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γάρύω, see γηρύω.

Γαυρόω *To make proud*, in aor. late, and only aor. ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, pres. alone classical, -οὔται Eur. Elec. 322, -οῦνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud.-Callisth. 3, 2: imp. ἐγαυρούμην Babr. 43, -οὔτο Dio Cass. 53, 27: p. p. late γεγανρωμένος Apocr. Sap. 6, 2: aor. ἐγαυρώθην late, Dio Cass. 48, 20, but see below: fut. γαυρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρόω Plut. Mor. 78: fut. -ώσω Dio Cass. 56, 3: aor. -εγαύρωσα 56, 41. Pass. ἐπι-γαυρούμενοι Plut. Oth. 17: aor. alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to pres. part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 p. Dor. (γέγακα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 p. (γέγαα), 2 pl. γεγάατε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάασι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is quoted from Hom. -γάσι Emped. 24: plp. 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγαῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ώτος?, -αῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -νίαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, pl. -αῶτες Theocr. 17, 25; Maneth. 6, 694, -ανίαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ώτων?, -ώσι?, -ώτας Il. 2, 866; Ibyc. 16, Trag. γεγώς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάτε to ἐκγεγάσθε, both which Franke adopts: γεγάσθε, ἐκγεγάσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάμαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάσθαι with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεί Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -ῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνίς Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ῶσα Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγώνει Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ῶνευ Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγώνεν as aor. Il. 14, 469, ἐγγώνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνήσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ῶτασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνός Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγώνει Il. 22, 34. 23, 425. Od. 21, 368, Bekk. *now* reads -ῶτω (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γένο.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιᾶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely

used beyond the *pres.*: but *imp.* *ἐγαιτνία* Ael. V. H. 13, 12 (Herch.), *-ίων* Aesop 84 (Schaeff.), *-ιάζον* (Halm 75), *ἐγαιτόνεον* Anth. 7, 283, *-όνουν* Pl. Polit. 271: *fut.* *γαιτνιάσειν* Galen 3, 690: *aor. subj.* *-ιάσω* Ael. H. A. 1, 37; *γαιτνιάσας* Luc. Philopatr. 1. **Mid.** *γαιτνονεύεται* as *act.* Hippocr. 3, 480, *-ονται*, 4, 108 (Lit.)

Γελάω (*ᾶ*) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; *γελᾶν* Her. 1, 99, *-λῆν* (Hippocr.) Epist. 9, 338 (Lit.), Epic *γελώω* Od. 21, 105: *imp.* *ἐγέλων* Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. *γελώων* Od. 20, 347: *fut.* *γελάσομαι* Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, *προσ-* Ar. Pax 600, *κατα-* Lys. 3, 9; *γελασόμενος* Xen. Conv. 1, 16; Luc. Sacr. 15; *-άσεσθαι* Luc. D. Mort. 20, 6: late *γελάσω* Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, *κατα-* 5, 715; Stob. 23, 13, *-άσσω* Or. Sib. 1, 182: *aor.* *έγλασα* Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, *-ασσα* Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. *-ξα* (Vulg. Mein. Ziegl. Paley), Poet. *γελάσα* Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), *-ασσα* Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); *γελάσας* Od. 2, 301; Her. 8, 114, *-άσσας* Il. 11, 378, Dor. *-άσσαις* Pind. P. 9, 38, Aeol. *γελαίσας* Sapph. 2, 5: (p.?): p. p. *γεγέλασται*, *κατα-* Luc. D. Mort. 1, 1: *p.p.* *έγεγέλαστο*, *κατ-* Luc. Icar. 19: *aor.* *έγελάσθην* Dem. 2, 19; Plut. Mor. 47. 123; *κατα-γελασθῆς* Xen. Mem. 3, 7, 7; *-θείς* Thuc. 3, 83; Isocr. 5, 101; *-θῆναι* Pl. Euth. 3: *fut.* *γελασθήσομαι* Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, *κατα-* Luc. Indoct. 28. Jup. Trag. 18: *pres.* *γελῶμαι* Soph. Ant. 838. **Vb.** *γελαστός* Od. 8, 307, *-έος* late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives *γελῆ*, but *γελᾶς* 338. *γελώω* Epic, lengthened from *γελῶ*, Od. 21, 105; so *γελῶντες* 20, 374, and *γελῶντες* 18, 111: *imp.* *γελώων* 20, 347, see *γελοιᾶω*. For the Dor. part. *γελεῦσα* Theocr. 1, 36, *-άοισα* 1, 95. 96, *-εῦντι* 1, 89 (Vulg.), are now adopted *γελάσα*, *-όωσα*, *-ᾶντι* (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain *-άοισα*; Aeol. gen. *γελαίσας* Sapph. 2, 5: *aor. part.* *γελάζας*, *-αις* in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for *γελάσσαις* of the Mss. *γελάσκω* Anth. 7, 621, and the *desiderat.* *γελασείω* Pl. Phaedr. 64, are confined to the *pres.*

Γελοιᾶω *To laugh*, Epic for *γελάω*, part. *γελοιῶντες* Od. 20, 390 (Vulg. Dind.), *-ώντες* (Bekk. La Roche): *imp.* *γελοιῶν* Od. 20, 347, *-ῶων* (Bekk. La Roche): *aor. part.* *γελοιήσασα* Hom. H. Ven. 49.

Γέμω *To be full*, only *pres.* Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25: and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσδων Theocr. 11, 9: fut. (-άσω): p. γεγενείακα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -άσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσκω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννώ *To beget*, Pl. Conv. 206: imp. ἐγγένων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -άσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -άσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as aor. ἐγεννησάμην Pl. Tim. 34. Critas 113, &c.: so pres. γεννώμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γένω *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἤλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γείνω) *To beget*, not used in aor.: aor. mid. ἐγεινάμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γίνονται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγείνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γευιάσθω Or. Sib. 1, 9); rather rare in prose, γεινόμενος, -η a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγείνατο Tragod. 4. Pass. γεινομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνώμ- Dind. ποιω): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γγν- Bekk.); Theocr. 25. 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γείναι Od. 20, 202, is not pres. but subj. aor. for γείναι, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρεν Theocr. 7, 94: imp. ἐγέραιρον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1, 39, γερ- Il. 7, 321: fut. γεράρω Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -āra Pind. Ol. 5, 5. N. 5, 8 (but imp. ἐγέραιρ- Momms.), γέρηρα Epigr. dedic. 892 (Kaibel); inf. γεῖρηαι Orph. Arg. 619: (2 aor. ἐγέρῃον: and mid. γεραίρομαι, we have never seen): but pass. γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The fut. and aor. seem to be poetic. The comp. ἐπιγεραίρω is confined to inf. pres. -εω, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: fut. γεύσω Com. Fr. (Anaxip.) 4, 460: aor. ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, 22. Ar. Nub. 523. Mid. γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: imp. ἐγεύομην Soph. Ant. 1005: fut. γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σεσθαι Od. 17, 413. 21, 98: aor. ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σθαι Pl. Leg. 844; -σαι Alc. (1), 114, -αίατο Her. 2, 47; γεύσασθαι Od. 20, 181; -όμενος Her. 1, 71; Thuc. 2, 50: p. as mid. γέγευμαι, -εμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, unaugm. γεύμεθα Theocr. 14, 51, or rather pres. contr. for γευόμεθα: plp. ἐγέγευτο Thuc. 2, 70: aor. γευσθεῖς, κατα- Phot. Vb. γευστος Aristot. Pol. 8, 5, 20, ᾄ-γευστος Xen. Mem. 2, 1, 23, γευστίος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ηται, -όμεθα; see Il. 24, 356, 357, &c. Aor. opt. γευσάιτο for -αυτο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεῖ Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεῖ Theocr. 1, 54, γηθοῦσι Maneth. 5, 295; imper. γηθείτω Q. Sm. 3, 608. 609; part. γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεῖσαι Theocr. 9, 36, -εῖσι (Ahr.): imp. ἐγήθειον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγᾱθειον Anth. (Antip. Sid.) 7, 425, γήθειον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: fut. γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: aor. ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησας Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; part. -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, ἐπι- Opp. Hal. 1, 570. 5, 633; 2 p. as pres. in poetry and Attic prose, γέγηθα Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, -γηθας Soph. Ph. 1021; Orph. Hym. 2, 8, -γηθε Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, -γηθῶσι Joseph. J. Bell. 1, 33, 3, but Dor. γεγάθει with termination of pres. Epicharm. 75 (Ahr. Lorenz), γέγᾱθε as perf. Pind. N. 3, 33: plp. ἐγεγήθειν if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), γεγήθ- Il. 11, 683, Dor. γεγάθει Epicharm. 75, see perf.; γεγηθῶς Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. γήθω is Epic and late, γήθει Orph. Hym. 78, 10; -ων 16, 10. 75, 4, -ούσα 49, 7, &c. whence γέγηθα. Mid. γήθονται Sext. Emp. 567 (Bekk.); ἴμενος Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. γήθω is Poet. except the perf.: the pres. occurs in Attic once only, γηθούση Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), γαθ- (Turn. Pors. Paley): the aor. is Epic and Lyric, γήθησαν (έγηθ- g h) Luc. Philopatr. 23, is a quotation from Hom.: perf. γέγηθα oft in poet. and prose, see above. There seems to be no doubt that the pres. was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the pres." The imp. ἐπ-εγήθει Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the pres. Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read plp. ἐγεγήθει, not on documentary evidence, but on the Attic usage of the perf. Herm. adds "and plp." Of the plp. however, the only trace in Attic is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. γᾱ-π- To work the ground, only inf. pres. -ονέειν Eur. Rhes. 75.

Γηράσκω To grow old, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, συν- Her. 3, 134; Isocr. 1, 7; -σκη Com. Fr. 3, 365; Pl. Theaet. 181; γηράσκειν Xen. Oec. 1, 22, Epic ἔμην Od. 4, 210; -σκων Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and γηράω Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, κατ- Isae. 2, 22; Pl. Critias 112; inf. γηράναι (γήρημι) see below: imp. γήρασκε Il. 17, 325, έγήρα Il. 7, 148. Od. 14, 67, κατ-

Her. 6, 72 : fut. γηράσω, inf. -ασέμεν Simon. C. 85, 9 (Bergk), -άσειν Pl. Rep. 393, κατα- Leg. 949 : and γηράσομαι Critias Eleg. 7 (Bergk), συγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577 ; Ar. Eq. 1308, ἐγ- Thuc. 6, 18 : aor. ἐγήρᾱσα (κατ- Her. 2, 146 ; Pl. Theaet. 202) ; γηράσῃ Aristot. Plant. 1, 7, 1 ; inf. γηράσαι Soran. Eph. p. 57 (Erm.) ; Xen. Mem. 3, 12, 8, -ᾶναι (L. Dind. Saupp.) ; γηράσας Her. 7, 114 ; Pl. Leg. 958, but aor. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894 ; γηράσας Anth. (Philip. Thess.) 6, 94 : p. γεγήρᾱκα *am old*, Soph. O. C. 727 ; Eur. Ion 1392 ; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251 : 2 aor. ἐγήρᾱν, according to Buttmann, Il. 17, 197 ; inf. Att. γηράναι Aesch. Ch. 908 ; Soph. O. C. 870, -ᾶναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190 ; part. γηράς Epic Il. 17, 197, but ὑπο- γηράντων Ael. H. A. 7, 17 (Schneid., pres. -όντων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρείς, -έντος Xenophanes 8. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58 : aor. γηράσασθαι, ἐν- Hesych. **Pass. aor.** ὑπερ-γηραβείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39 ; Dem. 24, 203 : fut. -ήσω Pl. Menex. 248 : aor. p. ἐγηροτροφήθην Lys. 13, 45 ; Lycurg. 144 : with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr. : pres. pass. γηροτροφούμενοι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60 ; inf. γᾱρύνεμεν N. 3, 33, and -ύνειν for -εω, Ol. 1, 3. P. 5, 72 (Bergk) : imp. γᾱρουν Pind. P. 4, 94 : fut. (γηρέσω) : aor. ἐγήρῡσα Ar. Pax 805 : aor. p. ἐγηρέθην as act. see below. **Mid.** γηρύομαι as act. Hes. Op. 260 ; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 7 : imp. γηρύνετο Hom. H. 3, 426 : fut. γηρύσομαι Eur. Hipp. 213 ; Anth. 12, 137, γᾱρύσ- Pind. I. 1, 34 : aor. ἐγηρύσω Eur. Elec. 1327 ; γηρύσαιτο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρῖσ- Scalig. Mein.) ; γηρύσασθαι Orph. L. 60 ; Ap. Rh. 2, 845 ; and in act. sense also aor. p. ἐγηρέθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426 ; ῡσ- always.

Γίγνομαι *To become*, *be*, Il. 2, 468. Od. 2, 320 ; Aesch. Pers. 708 ; Soph. O. C. 259 ; Ar. Eq. 180 ; Antiph. 2, β, 11 ; Thuc. 3, 42 ; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12 ; Her. 8, 60 ;

Antiph. 3, β, 6; Lycurg. 126, see below: *imp. ἐγίγν-* Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγν- Il. 13, 684, ἐγένετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): *fut. γενήσομαι* Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981; Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): *p. γενέσθαι* Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γενεῖν- Pind. Ol. 6, 53: *plp. ἐγεγένητο* Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γενέ- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): *aor. ἐγενήθην* (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anth. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, παρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): *fut. γενηθήσομαι* rare Pl. Parm. 141: 1 *aor. (ἐγενησάμην)*, of this the only trace seems to be in . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to *fut. εἰ . . . γενήσῃ* (Elms. Dind. Hartung, &c. see γένω, γείνω): 2 *aor. ἐγενόμην* Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμην Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένο Hes. Th. 657, γένει Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκειτο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): 2 *p. γέγονα* Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγονη Theogn. 300: *plp. ἐγγόνει* Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όμε Her. 2, 2. 8, 27; Poet. γέγα Il. 4, 325: *plp. sync. dual γγάτην, ἐκ-* Od. 10, 138; Dor. γέγα, see (γῶ).

ἐγεντο Hes. Th. 705; Sapph. 17; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225, 2 *aor. m.* for ἐγένετο. The *aor. p. ἐγενήθην* is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γενηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its *fut.* The *fut. pass. γενηθήσομαι* occurs only Pl. Parm. quoted, and is by some held doubtful:

Dind. thinks Schleiermacher's suggestion, γεγενήσομαι, is the right reading. Hom. Hes. and, we think, Her. never use *p. p.* γεγένημαι, but 2 *p.* γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι: generally, the Attic writers use both forms. The Epic forms ἐκεγιάσθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκεγιάτε Vulg.), lengthened from ἐκεγιάσθε, and ἐκ-γεγιάονται which Suhle. says is fut. for -γεγιάσονται Hom. H. Ven. 197, if correct, imply a *pres. m.* γεγιάμαι from *p.* γέγασ: see also ἐκεγιάοντο, -άοντο? Anth. 15, 40, 20, see (γῶ). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use γίγνομαι; Her. and frequently late writers from Aristot. onwards have γίνομαι; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενώλατο Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

Γιγνώσκω *To know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and γιν- Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. γινώσκουσι Epich. 5 (Ahr.); Pind. Ol. 6, 97: *imp.* ἐγίγν- Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), γίγν- Il. 6, 191, ἐγίν- Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): *fut.* γνώσομαι Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 *sing.* Ion. γνώσει Il. 2, 367; Theocr. 22, 63, γνώση Il. 2, 365; Theocr. 26, 19, Att. -σει Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, -σεας &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σσίατο Soph. O. R. 1274 (trimet.): rare if correct γνώσω, -σεις Hippocr. 3, 7 (Vulg. Kühn, but *mid.* γνώση for -σει, Mss. Littré 8, 416); certain late, Isaac Porphy. 287 (Hinck): 1 *aor.* ἔγνωσα late, γνώσωσι Pseud-Callisth. 3, 22, and Ion. only in comp. ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγίγν-: *p.* ἔγνωκα Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: *plp.* ἐγνώκειν Dem. 19, 154: *p. p.* ἔγνωσμαι Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; *plp.* ἐγνώσμεν, κατ- Antiph. 5, 70; *aor.* ἐγνώσθην Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, ἀνα- Her. 4, 154; γνώσθεις Aesch. Supp. 7: *fut.* γνώσθήσομαι Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: 2 *aor.* ἔγνω Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνῶτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-φην doubtful), γνοίμεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίγτε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15. 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνῶσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99. 5, 94: imp. συγ-γινώσκετο 3, 53. 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, ᾄ-γν- Od. 2, 175, γνωστέος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γινώσκω in Pind. ποιω however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνω 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνω P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνῶμεν Od. 16, 304, for γνῶ, -ῶ, γνῶσι, γνῶμεν: opt. γνοίμεν for -οίμεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώμη Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίη (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάξεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιδῶ Epic, *To glare*, in early authors part. only, -ιδῶν Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70. 71; in prose, late and only Heliod. γλαυκιδῶν 7, 10. (ι.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάφαι (Hesych.); in comp. δια-γλάφασα Od. 4, 438: and **m.** ἀπ-εγλαφάμην Com. Fr. (Anon.) 4, 628. (ᾶ.)

Γλίχομαι (ῖ) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χεσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: **imp.** ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: **aor.** ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: **fut.** -ᾶνω Apocr. Sir. 12, 16: **aor.** ἐγλύκᾶνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. **Usu. pass.** γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: **p.** γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμ- Athen. (Diphil. Siph.) 2, 55: **aor.** ἐγλυκάνθην Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: **fut.** -ανθήσομαι Apocr. Sir. 49, 1. **Mid.** in comp. 1 **aor.** as **act.** κατ-εγλυκάναστο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ῦ.)

Γλύφω (ῦ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: **imp.** ἐγλύφον Hippocr. 3, 142; Ar. Nub. 879: **fut.** γλύψω V. T. Exod. 28, 9: **aor.** ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): **p. p.** γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *ποιω*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyrg. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: **plp.** ἐν-εγέγ- D. Cass. 42, 18: 1 **aor.** ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 **aor.** could not stand; Theophr. Fr. 2, 5, 32: 2 **aor.** ἐγλῦθην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. **Mid. aor.** ἐγλυφάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. **Vb.** γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κτυπούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 **aor. pass.** has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πνουςι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): **fut.** γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: **aor.** γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (έγναμψαν Il. 24, 274 Vulg. is now έκαμψαν); imper. γνάμψον Opp. C. 2, 370: **aor. p.**

ἐγνάμθη (Hesych.), ἀν-εγνάμθη Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, **aor.** ἐπι-γνάμψαι Nic. Alex. 363. **Pass.** γναμ-πτόμενος Nic. Ther. 423: **imp.** ἐπ-εγνάμπτοντο Ap. Rh. 2, 591: **aor.** ἀν-εγνάμθη Il. 3, 348; see above: 2 **aor.** γναφῆναι (γνάπτω) Hesych.: the prose form κάμπτω has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοᾶω (ᾶ) *To bewail*, Epic in **aot.** -ᾶει Opp. Hal. 3, 407; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -άοντι Mosch. 3, 24; **opt.** γοῶμεν Il. 24, 664 (Papyr. Bekk. Paley, γοάοιμεν Vulg. Dind. Ameis, La Roche), -άοιτε Anth. 5, 237, γοῶφεν Od. 24, 190 (Bekk. -άοιεν Vulg.); γοῶν Il. 18, 315. Od. 9, 467, γοῶν Od. 19, 119, γοῶσα Theogn. 264, γοῶσα Il. 16, 857; **inf.** γοᾶν Aesch. Pers. 676 (Dind. Weil), Epic γοήμεναι Il. 14, 502: **imp.** γῶν Od. 10, 567, **iter.** γοάσκειν Od. 8, 92, -άσσκον Ap. Rh. 1, 293, γάσκει Hom. H. 4, 216: **fut.** γοήσομαι Il. 21, 124. 22, 353: late γήσω Anth. 7, 638; Nonn. 2, 137. 29, 119: 1 **aor.** ἐγόησα Anth. 7, 599. 611: 2 **aor.** Epic, γόν Il. 6, 500. **Mid.** γοδομαι as **aot.** Aesch. Pers. 1072; Eur. Tr. 289; Ar. Thesm. 1036; -άοισθε Mosch. 3, 3; γοώμενος Soph. Tr. 937, -ομένη Tr. 51; Lycophr. 972; in prose, only Xen. Cyr. 4, 6, 9: **imp.** γοᾶτο Soph. O. R. 1249 (trimet.): **fut.** γοήσομαι see **aot.**: **aor.** γοήσατο Q. Sm. 10, 465 (Pauw. Koechly, βοήσατο Vulg.) **Pass.** γοᾶται Aesch. Ch. 632: 1 **aor.** γοηθείς Anth. 7, 371. γοήμεναι Epic **inf.** for γοᾶν: **iter. imp.** γοάσκειν, γάσσκ- see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless γοᾶν be correct Aesch. Pers. 676 (Dind. Weil, -γόν Ms. Med.): of the **mid.** only **pres.** and **imp.**: of the **pass.** only **pres.**: the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *ση* into *ω*, like βοᾶω, &c.

Γουιάζομαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic **aor.** Il. 15, 665. Od. 11, 66; **imper.** -άζεω Il. 22, 345: **imp.** γουναζίσθην Il. 11, 130, -άζετο Ap. Rh. 1, 1133: **fut.** -άσομαι Il. 1, 427; Anth. 5, 103: **aor.** γουνασάμεθα Orph. Arg. 621; -άσσαι Ap. Rh. 4, 747, -άσσωνται Orph. Arg. 946.

Γουνοῦμαι, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74; Od. 22, 312; Anacr. 1, 1. 2, 6; Anth. 7, 476; -οῦμενος Il. 15, 660; Archil. 75: **imp.** denied, but γουνούμην Od. 11, 29, -οῦντο Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.); Ar. Ach. 31; Her. 7, 214; Antiph. 1, 30; Thuc. 1, 22; Isocr. 15, 56: **imp.** ἔγραφον

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Pl. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 Vulg. γέγραφα Ms. L. Dind. (παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράψθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐτέγραπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρ- (Born. Kühn. &c.), 3 pl. ἐγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράψθην, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφη Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράψομαι Galen 1, 36. 231 (Kühn); and v.r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράψομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -τέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v.r. γραψόμε-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμῶ.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -α Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξαι Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the aor. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ξείτε Ar. Ach. 746.

Δ.

(Δάτω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαυδαλμένος Pind. Ol. 1, 29. 2, 53; aor. δαυδαλθεῖς N. 11, 18. A solitary fut. of a pure form (δαυδαλώ), δαυδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαῖζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ῖεν Tyrtae. 11, 17; Orph. L. 706, Epic -ῖεσθαι Il. 21, 33; imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαῖζω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. δάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δάϊξαι Il. 2, 416. 16, 841; δάϊξας Aesch. Ch. 396 (chor.): p.p. δεδαῖγμαi, -άικται Opp. Hal. 5, 578; -ῖγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart Schneidew.), δεδαγμ- (Bergk, Momms.): plp. δεδαῖκτο Nonn. 14, 387: aor. ἐδαῖχθην Anth. 8, 216; δαῖχθεῖς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαῖσθεῖς Eur. Heracl. 914 (chor. Ald.), but πασθεῖς (Elms. Herm. Dind. Kirchh.) referred also to δαῖω burn, and δαίνυμι: pres. p. δαῖζόμενος Il. 14, 20: imp. ἐδαῖζετο 15, 629. Mid. so seems imp. δαῖζετο *began learning*, Hym. Cer. 41, if so, missed by Lexicogr. Vb. δαῖκτός Orph. Arg. 979. δάϊζ- Il. 7, 247. 18, 27 &c., but δᾱ- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70: part. -όντα Od. 4, 3, (δαινῶ): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαίσας Pind. N. 1, 72: aor. p. δαισθεῖς Eur. Heracl. 914 (chor.)

Mid. δαίνωμαι *feast, eat*, -ῦσαι Od. 21, 290, -ῦται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινῶν Od. 19, 328, see below; -ῦσθαι 21, 319, -υσθε 21, 89; -υσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: **imp.** δαινῶμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαίν- (Gaisf.): **fut.** δαίσομαι Lycophr. 668 (δαίω- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: **aor.** ἐδαιπάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαιω- Pind. P. 3, 93. N. 9, 24; subj. δαίω Com. Fr. (Cratin. Min.) 3, 377, Epic δαίσομαι, μετα- Il. 23, 207; δαιώμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** ἄ-δαίτος Aesch. Ag. 151. Subj. δαινῶν Od. 19, 328, but δαινῶν even in *thesis* 8, 243, for which Ahrens would read δαινῶν for -ῦται; ὕ in opt. δαινῶτο, δαινῶτο (for -νῶτο, -νῶντο.) δαίνῶ 2 sing. imper. for -νῶ Il. 9, 70, and 3 imp. for ἐδαινῶ, Od. 3, 309, but δαίνῶ 2 sing. imp. mid. for ἐδαινῶτο, -νῶ, Il. 24, 63: δαινῶτο 3 sing. pres. opt. mid. for -νῶτο, 24, 665, δαινῶται 3 pl. for -νῶτο, Od. 18, 248. μεταδαίσομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίωμαι *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: **imp.** δαίωτο Od. 15, 140: **fut.** δάσομαι Il. 22, 354, ἀπο-δάσσει 17, 231: **aor.** ἐδῖσάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσει Od. 6, 10; Hes. Th. 520, δάσσει Il. 1, 368; Hes. Th. 112; δάσσα- Opp. Hal. 1, 11, iter. δασάσκετο Il. 9, 333; δάσωμαι Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4, 7, 121, δασσ- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσσει Xen. Oec. 7, 24. 25; δάσσονται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late p. p. δέδασται as mid. Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in pres. *distracted*, Od. 1, 48, but ἀνα-δαιωμένους *divided*, Orac. Her. 4, 159: p. δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archil.) 1, 75 (Mein.), Epic δέδαιμαι, -αίται Od. 1, 23 (but late δέδασται as mid. see above): **aor.** later, ἐδάσθη (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθῆναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαίτος Pl. Leg. 843. To this verb, rather than to δαίνωμι, some may be inclined to refer pres. δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The pres. and fut. seem to be poetic.

Δαίρω *To stay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δείρω, δέρω. 1 aor. δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνωμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδασ late, δεδάνια Nonn. 6, 305: p. p. δέδανμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαισθεῖς Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίω: 2 p. δέδηα *blaze*, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαίωμα *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἔδαιετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἔδαρην), subj. δάηται Il. 20, 316. 21, 375.—δεδαυμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δαυράζομαι *To be distressed*, Poet. and only pres. δαυράζου Aesch. Pers. 571 (chor.) Act. δαυράζω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχασι (Hesych.); δεδηχώς Bahr. 77 (Lachm.): p. p. δέδηγμαi Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἔδηχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῇ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Alc. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἔδακην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 168; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 3 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακείν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακείω Il. 17, 572. 18, 585: (a late 1 aor. form ἔδασα, δον- (Luc.) Ocypr. 27 (Dind.): aor. mid. ἔδηξάμην, δήξεται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the *pass.* we hold the *aor.* not the *perf.* to be the more freq. Hom. seems to have only 2 *aor. act.* : *fut. act.* and perhaps 1 *aor.* are late : *aor. mid.* is doubtful. Vb. *ἀ-δηκτος* Hes. Op. 420.

Δακρῦχέω *To shed tears*, in early Epic has only part. -χέων Il. 9, 14; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79; Ap. Rh. 1, 250, Dor. -έουσα Callim. Cer. 80; but late occur ind. *δακρυχέω* Anth. (Meleag.) 12, 72, -έει 7, 600; -έειν Nonn. 19, 168: and *imp. iter.* *δακρυχέεσκε* Nonn. Metaphr. 20, 11.

Δακρύω (*ῡ*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87, 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: *imp.* *ἐδάκρυν* Xen. An. 1, 3, 2: *fut.* *δακρύσω* Eur. Elec. 658; Alciphr. 1, 37: and late *δακρύσομαι* Tryph. 404: *aor.* *ἐδάκρῡσα* Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, *δάκρῡσα* Od. 11, 55, 'δάκρ- Soph. Ph. 360 (trimet.); subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; *δακρύσας* Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ύσας Il. 10, 377; Her. 1, 112; Pl. Phaed. 116: *p. late* *δεδάκρῡκα* Alciphr. 2, 3: *p. p.* *δεδάκρῡμαι* Epic, -κρῡσαι Il. 16, 7, -κρῡνται 22, 491. Od. 20, 204; and late prose *δεδακρῡμένος* (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*: *pres.* *δακρύεται* Eur. Hel. 1226. *Mid.* *δακρύεσθαι* as *act.* Aesch. Sept. 814 (Dind.): *fut. late* *δακρύσομαι* Tryph. 404, quoted; *v. r.* Aesch. Sept. 814: late also *aor.* *δακρύσατο* Tryph. 431, *ἐδακρ-* Nonn. 15, 381; unless *δακρύσασθαι* be correct Aesch. Sept. 796 (Mss. Herm. for -έεσθαι Mss. 814 Dind. Paley). Vb. *ἀ-δάκρῡτος* Il. 1, 415. *ῡ* except occasionally in late poets, *δακρύω* Christ. Pat. 356. 913, -ύει Theod. Prodr. 2, 300, *δάκρῡε* Anth. Pal. 9, 148. 12, 232, *δακρύσω* Theod. Prodr. 1, 263. *δακρύσω* called *fut.* Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. *aor.* Of the *pass.* the *pres.* *δακρύεται* Eur. Hel. 1226, and *perf.* *δεδάκρῡμαι* quoted, are alone in use. The *pres. act.* is not used by the Epics; *δακρύων* Batr. 69, is the only instance we know: *κλαίω* is the Epic *pres.* Il. 1, 362. 24, 773, εἶβω, *δακρύχέων*, &c. The *mid.* is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the *pres.* Our lexicons, we think, have entirely missed it.

Δαμάζω (*δαμάω*) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; *δαμάζων* Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), *δαμάω* in *pres.* is rare, and perhaps late, *δαμάωσι* Q. Sm. 5, 247, seems

pres. (comp. -δωνται 249), see below: imp. ἐδάμαζον Eur. H. F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V. T. Dan. 2, 40, -άσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῇ Il. 1, 61, Ep. δαμάα 22, 271, 3 pl. -άσωι 6, 368, by some called pres.: aor. ἐδάμασα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H. F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασσον Il. 9, 496, -άσσον 3, 352; δαμάσσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσας Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμησαι Hesych.): p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μήατο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -είεν Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -ασθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθῆναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ἱπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδδμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δᾶμνη Aesch. Sept. 608 (trimet.), δάμνη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -είης Il. 3, 436, -ήης (Bekk.), -είη 22, 246, -ήη (Wolf, Bekk.), -ελεε 7, 72, -ήεε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -είη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -είεν Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμῆμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as aor. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμᾶσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσ- Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -αμασαιμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασάμενος Od. 9, 454; late prose ἐδασάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δασασάμενος Thuc. 7, 81. (δάμ-) Vb. δασαστέον Geop. 16, 1, ἀ-δάσαστος Il. 9, 158, ἀ-δάματος Aesch. Ch. 54, ἀ-δμητος Il. 10, 293.

δάμναι Epic 3 pl. 2 aor. p. for ἐδάμνησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήτε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ῆη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. aet. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει, -ῃ, Epic -άα 22, 271, -ώσι 6, 368, but δαμόωσι Q. Sm. 5, 247, δαμόωνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδασάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άθην once, P. 8, 17; 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήθην) always in chor. and always in the Dor. from -άθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. aet. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. aet. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζομένα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νῆς Theogn. 1388, -νῆ Od. 11, 221; imperat. δάμνα Sapph. 1, 3; imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασσε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνῆ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -σσαι, -σαι contr. -ῃ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνῃμαι as aor. δαμνῆ Il. 14, 199, but δάμνασαι, ὑπο- Od. 16, 95, -νῆται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνατο Il. 11, 309, ἐδάμνατο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἰδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνευσα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -ναικα Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in aor. and pass.: p. δεδάνευσμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 33, 12. 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἔδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανείσάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 35, 52. 48, 44: p. as mid. δεδάνευσμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστίων Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειοῖσι V. T. Prov. 22, 7 (Vat. Alex.), -ειῖς Deut. 15, 10. 28, 12 (Vat.), but -ῖς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -ειῇ 15, 6. 28, 12 (Vat. -ῇ Alex.)

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the classic period, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -ίσσται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έσσται Dind. Dietsch, Abicht, -ώνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. -(ή)σομαι: p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθείς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δᾶπᾶν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάφη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in simple, only 2 aor. ἔδρθον, Poet. ἔδρθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άπν Pl. Phaed. 71. 72, ἐπι-κατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδαρθηκώς Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-*δαρθεν*, for -*θησαν*, Ap. Rh. 2, 1227; -*δαρθέντα* Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -*δαρθόντα* Pors. Dind.), -*θέντες* Philostr. 2, 36; (Luc.) Philop. 21, Poet. (*κατεδράθην*), subj. -*δράθω* Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -*δράθω* (Bekk. Thiersch, Dind. La Roche): 2 aor. act. *κατ-έδαρθον* Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. *ἔδραθον* Hom. always, Od. 20, 143, *παρ-20*, 88, *κατ-23*, 18; Theocr. 18, 9, 3 dual *καθδράθέτην* (*κατεδρ-*) Od. 15, 494; subj. *κατα-δράθω* Od. 5, 471, -*δάρθωμεν* Ar. Thesm. 725, see above; -*δάρθω* Xen. Ages. 9, 3; -*δαρθεῖν* Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, *ξυγκατα-623*, Poet. *δραθείην*, *παρα-* Il. 14, 163; *κατα-δαρθών* Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -*δαρθούσα* Ar. Eccl. 37, *ἐπικατα-* Thuc. 4, 133. *δαρθήσομαι* we have never seen. Late prose authors sometimes present the Poet. form *καταδραθών* Char. 6, 7, *καταδραθείσα* 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. *καταδαρθ-*.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -*εώμεθα* Il. 9, 280; *ἐν-δατούμενος* Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -*έεσθαι* Democr. p. 177 (Mull.): *imp. δατέοντο* Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -*ευντο* Il. 23, 121, only *pres.* and *imp.* unless *δατέασθαι* Hes. Op. 767, be *inf.* 1 aor.; but as such a form is against analogy, notwithstanding *ἀλέασθαι*, the reading should probably be *pres. δατέεσθαι* (Ms. Flor. D.), more especially as a *pres.* precedes it: for *fut. δάσομαι*: aor. *ἔδασάμην*, see *δαλομαι*. *Pass.* in comp. *ἐν-δατέισθαι* Soph. O. R. 205; *δια-δατουμένης* App. B. C. 1, 1.

(*Δάω*) *To teach, learn*, Epic 2 aor. *ἔδᾶον taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, *δάε* 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. *δέδᾶε* Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. *δέδᾶα have learned*, *δεδάωσι* Callim. Ap. 45; -*αώς* Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -*αῶτε* Emped. 120 (Stein); Ap. Rh. 1, 52: *plp. δεδάει* Orph. Arg. 127: 1 p. *δεδάηκα* Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -*ηκώς* Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -*ηκέναι* Dio Chrys. 74. 15 (Emper.): p. p. *δεδάημαι as act. -ημένος* Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; *δεδαῆσθαι* Ap. Rh. 2, 1154: 2 aor. *ἔδᾶην as act.* Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. δαῶ Il. 2, 299, Epic δαείω 16, 423. Od. 9, 280, δαῆς Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. δαείην Ap. Rh. 2, 415, -είης Q. Sm. 11, 494, 3 pl. -είεν Ap. Rh. 1, 663; -ῆναι Od. 4, 493; Theogn. 969 (Bergk), Epic -ῆμεναι Il. 6, 150. Od. 13, 335; δαείς H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, προ- Od. 4, 396. Mid. (δαόμαι) *to learn*, fut. δαήσομαι, -ήσεται Od. 3, 187. 19, 325, -ήσεται Orph. L. 43, -ήσονται Ap. Rh. 4, 234: and as mid. p. p. δεδάημαι: 2 aor. ἐδάην, see above. Vb. ἀ-δάγτος Hes. Th. 655. δαείω Epic 2 aor. subj. pass. for δαῶ, Il. 10, 425; inf. δαίμεναι Il. 21, 487, see above. From δέδαα comes a new pres. (δεδάομαι), hence inf. δεδάασθαι Od. 16, 316. This verb is not in Attic prose, excepting late, δεδαγκέναι Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(Δέμαι) Epic, *To appear*, δέατο a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. δάατο Vulg.). Pres. in Hesych. δέαι = δοκεῖ.

Δεδίσκομαι (δείκνυμαι) *To greet*, δεδισκόμενος Od. 15, 150. See δειδίσκομαι.

Δεδίσκομαι, δεδίσσομαι, -ίττομαι (δίομαι) *To frighten*, δεδίσκειαι Hom. H. Merc. 163, -ίττεται Luc. Bis acc. 7; Plut. Mor. 150. 724; -ίττωμαι (Dem.) Proem. 43; -ιττόμενος Pl. Phaedr. 245: imp. ἐδεδίσκετο Ar. Lys. 564: fut. δεδίξομαι Luc. Saturn. 4. Philops. 31: aor. ἐδεδίξαμην see below; -ίξαιτο Luc. Zeux. 4; -ίμενος Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear, feel timid*, δεδίσσομαι Hippocr. 2, 646 (διδίσο- Lit. 8, 66, δεδίσο- 2, 558 Erm.), δεδίττ- Aretae. 83 (Ed. Oxon.): aor. ἐδεδίξαντο Polyae. 1, 12. The form δεδίσκομαι is very rare, δεδίσκειαι Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for τειύσκειαι of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read δεδίσο-.

Δεδόικω *To fear*, a Dor. pres. (or perf. with term. of pres.) Theocr. 15, 58.

Δεδοκημένος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See δοκίω.

Δεδόκειν Dor. inf. for -υκέναι Theocr. 1, 102.

Δαί *It is necessary*. See δέω *to want*.

Δαίδεγμα, see δεικνυμ.

Δαίδίσκομαι *To greet, welcome*, Epic -όμενος Od. 3, 41: imp. δαίδισκετο Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δαίδίσσομαι Epic, *To frighten*, -ίσσεται Il. 13, 810; imperat.

-ίσσιο 4, 184, -ισσίσθω 15, 196; rarely intrans. *fear, quail*, διδίσσασθαι Il. 2, 190; see Hippocr. 8, 66, διδισα- (Lit.): imp. διδίσσεντο trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. διδίσσεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. διδίσσαςθαι Il. 18, 164; but late prose διδισάμενος *dreaded*, Appian C. B. 5, 79: p. διδύχθι Nic. Alex. 443; διδύχθαι Maxim. Καταρχ. 149. See διδίσκ-, διδισσ-.

Δίδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; διδῶσι v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. δέσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δέσει Xen. An. 7, 3, 26 (Dind.) be correct: late δέσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, κατα- Epist. Phal. 84: aor. ἔδεισα Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δέισα Il. 8, 138; subj. δέισης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δέισαις ὑπο- Ap. Rh. 3, 435, δέισαι Il. 24, 672, -ειαν Thuc. 2, 15; imperat. δέισατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δέισας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δέισαι, κατα- (Dem.) Proem. 32: p. δέδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8, 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δέδοικα Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare δέδοίκωσι Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. ἔδεδόκειν Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἔδεδόκεισαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyae. 2, 1, 6; inf. Poet. δέδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyae. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; δέδοικώς Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικνία Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεδινία Bekk.); often late -κώς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c.; Luc. Par. 41; Diog. Epist. 45, -ουκνία Herodn. 5, 7. For 2 p. δέδια Il. 24, 663; Aesch. Pr. 902; Dem. 14, 4, Epic δειδ- Il. 21, 536, see δίω. In the aorist, Epic writers, at least most of our editions, double the δ after the augment: ἔδδεια Il. 1, 33, 10, 240, 20, 61, 23, 425 &c.; Callim. Dian. 51; Ap. Rh. 3, 1293, and generally in comp. περιῖδδεια for περιιδει- Il. 11, 508; περιιδδείς 15, 123, 21, 328, 23, 822. Ap. Rh. 4, 1650, ὑποιδδείς Ap. Rh. 3, 435, ὑποιδδείς Il. 12, 413, 18, 199, 22, 282. Od. 9, 377, 10, 296; Ap. Rh. 4, 394, but ὑποιδείσθε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the digamma, we think its operation too confined and freakish to be the true cause. It is dormant except in the aorist, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need; for why should ε require two δs in ἔδδει|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δε|ίσαντες Od. 9, 236. τῷ δε|ίση Il. 24, 116? And even in *thesis* there is no absolute necessity; for if Homer allowed himself to write the gen. of ἀνψίος, ἀνψ|ιού Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πήν ἐ|δείσθε Il. 13, 624, and τοι δ' ἐθ|είσαν Od. 10, 219, instead of ἔδδει-? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor? Are there metrical or rational grounds for the difference? We are inclined to think that Bekker is right in editing ἔδδεια, περιιδει-, ὑποιδει- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case: no doubling of the δ (= digamma) beyond the aor. ὡδέ γ' ἐ|δείδμεν Il. 6, 99, κεί|νου γάρ ἐ|δει- Il. 5, 790, γάρ καλ' ἐ|δείδισαν 15, 652 (Bekk.), -ου καὶ ἐ|δείδισαν 7, 151, τίττε σὺ| δειδου- Il. 12, 244, περὶ|δείδια, Il. 10, 93; where no trace of it appears even in the aor. τῶν δ' ἀρα| δεισάντ|ων. Od. 12, 203, 24, 534, ὑπὸ|δείσθε| Od. 2, 66; where δ is doubled perhaps unnecessarily, ἔδδεια Il. 1, 33, &c. &c., see above. The instances of δείδω in *pres.* beyond the 1 pers. sing. are rare, and by some thought doubtful, δειδτε Anth. Pal. 9, 147, δειδομεν Dio. Hal. Ant. 6, 32. The correction to δειδτε, δέδιμεν is easy, and in Dio. Hal. has *now* been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἔδεδοικεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. **perf.** and **plp.**: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἔδεδοικεν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δέδιμεν, δέδιτε, δεδίασι; δεδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263. 23, 126 &c. &c.; δεδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσθαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δέσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only aor. part. δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. **pres.** late, Arat. 209: **imp.** iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανώντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ā.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93. 245; Aeschin. 2, 71; Dem. 18, 76. 21, 169. 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -νσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228. 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -νθι), -ῆτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ῆειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12. 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): **imp.** ἔδεικνυν Xen. An. 4, 5, 33. Cyr. 8, 4, 35; Dem. 18, 213; δείκνυ Hes. Op. 526, ἔδεικνον Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233. 34, 42, ἐπ- Lys. 6, 51, δείκν- Pind. P. 4, 220: **fut.** δείξω Od. 12, 25; Solon. 10; Aesch. Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. ἔδειξα Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, δείξ- Od. 3, 174 ; Pind. OL 13, 75, Ion. ἔδεξα see below : p. δείξα Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16 : p.p. δέδειγμαι Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic δέδειγμαι see mid. : plp. δέδεκτο, ἀπ- Xen. Hell. 3, 2, 13, Ion. -εδέδεκτο Her. 3, 88, Epic δέδεκτο see mid. : aor. εἰδείχθη, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359 ; but δειχθῆ Polit. 278 ; δειχθῆναι Antiph. 2, 1 ; -θείς Eur. Supp. 1209 ; Pl. Legg. 822 : δειχθήσομαι Isocr. 5, 1. 12, 4 ; Dem. 21, 12 : late 3 fut. δεδείξομαι Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but δεδεγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δείξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22 : aor. ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.) : δέδειγμαι, ἀπο- 1, 153 : ἔδέδεκτο, κατ- 7, 215 : aor. εἰδέχθη, ἀπ- 6, 104 ; -θείς 1, 1 : ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δέικνυμι Epic, *to hold out one's hand &c.*, *to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126 : imp. εἰδείκνυτο, ἀπ- Her. 3, 82 ἐν- Pl. Charm. 162, ἐν- Lycurg. 27 : fut. δείξομαι, ἐν- Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. δείξατο H. Merc. 367, ἀπ-εδείξ- Xen. An. 5, 5, 3, ἐν- Pl. Apol. 32 ; Dem. 21, 145 ; δείξατο, ἐν- Eur. Alc. 154 : p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47, ἐν- Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. δειδέκτο 3 sing. Il. 9, 224, δειδέχато 3 pl. *grecled*, Il. 4, 4, ἀπο-δεδειγμένοι ἦσαν Xen. An. 5, 2, 9. Vb. δευκρίων Xen. Mem. 3, 5, 8. On the forms -νυμι, -νω, Mss. and editors vary exceedingly : Hom. has only δεικνύς ; Hes. δεικνύω always, unless δέικνυ Op. 526, be imp. ; Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ύσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι 5, 45 Gaisf. Dietsch, Stein) ; Pind. has δέικνεν P. 4, 200, but ἀπο-δεικνύμενοι N. 6, 49 ; so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-δείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, imp. εἰδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. εἰδείκνυσαν, ἐπ- 1, 30, εἰδευκνίατο, ἐν-ἀπ- Her. 9, 58. Tragedians and, we think, Aristophanes always -νυμι ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form -νυμι ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in -ύω pres. and imp. indic. were used by earlier Attic writers only when the υ is followed by a long vowel or diphthong, as δεικνύει, but *not* δεικνυ." Mss. however and the most stringent editors present

δείκνυε Antiphon 5, 36; and ὄμνον Thuc. 5, 19. 23, 24, ὄμνε Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομαι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -ναι Aesch. Pers. 600; Pl. Leg. 790: imp. εἰδειμαίνον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: fut. δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοί Franz, δει μέναι Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence pass. δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in simple, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσας Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: imp. εἰδείπνυε Od. 17, 506; Hippocr. 1, 594, -ναι Andoc. 1, 45; Pl. Conv. 217: fut. -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾠσεύντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: aor. εἰδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: p. δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: plp. ἐδεδειπνήκαμεν Antiph. 1, 18: Pl. Conv. 217, δεθεπ- Od. 17, 359. Syncop. forms δεδείπνᾱμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέαι: p.p. δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνῶν if sound, Eur. Fr. Incert. 688 (D.) δειπνίλω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has fut. δειπνῶ Com. Fr. (Diph.) 4, 405: aor. εἰδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5. Poet. δείπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: p.p. late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δέρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δέιρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Nub. 442 (Dind. Bergk): aor. εἰδεια, ἀν- Her. 5, 25; subj. δέιρωσι, ἀπο- Her. 4, 61; δέιρας, ἀπο- 4, 60. 64: pass. imp.

ἀπ-τερόμεν Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk.); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκευ Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135. 5, 18, -κοντο 6, 13. 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέιμ- Ap. Rh. 3, 37; subj. δειόμεν, for -ωμεν, Il. 7, 337; δέιμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: plp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. **Mid. to build for oneself**, aor. ἐδειμάμεν Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δειμαθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. Fut. δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλον Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οῦσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιοῦτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όντο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξισάμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιόθην pass. Pl. Rep. 468. δεδεξίωμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όντο.

Δερκίομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ιώνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκίσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἰδερξάμην Anth.

Pl. 166: aor. pass. *ἔδέρχθην* aor. Aesch. Pr. 546, *δέρχθη* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθητε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): 2 aor. act. *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δράκοι, δια-* Il. 14, 344; *δρακῆν* Aesch. Eum. 34. Ag. 602; *-κῶν* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰσ-ἔδρακα* Orph. Arg. 133: 2 aor. m. rare, *ἔδρακόμην* Anth. 7, 224: 2 aor. pass. *ἔδρακην, -κείς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): p. *δέδορκα* as pres. Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκῶς* Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. Vb. in *μονο-δέρκτης* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. 1 aor. p. *ἔδέρχθην* seems confined to Trag.; 2 aor. (*ἔδρακην*), *δρακείς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the perf. *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a pres. act. form *ἐπιδέρκει* Pseud.-Callisth. 1, 33, missed by Lexicogr.

Δέρω To *slay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619; *δέρω* (Luc.) Asin. 6: imp. *ἔδερων* Il. 23, 167, *δέρων* Od. 8, 61: fut. *δερῶ* Ar. Eq. 370: aor. *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἔξ-* Eur. Elec. 824; Hyperid. Fr. 116, *ἀπ-* Luc. D. Deor. 16, 2; *δείρας, ἐκ-* Pl. Rep. 616; *δείραι, ἐκ-* Xen. An. 1, 2, 8: p.p. *δέδαρμαι, -δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ-* Her. 7, 70: 1 aor. *ἔδάρθην, δαρθείς* Com. Fr. (Nicoch.) 2, 844: 2 aor. *ἔδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: fut. late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. Mid. late *ἀνα-δέροιστο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for *-δέρερον* (Mss., *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) Vb. *δραρός* Il. 23, 169. *δαρρός* late, Galen. See *δείρω*.

Δεύω To *need, want*, Aeol. and Epic for *δέω*, pres. act. not used, aor. *ἔδειψα* Od. 9, 540, see *δέω*. Mid. *δεύομαι* as act. 2 sing. *-εαι* Il. 23, 484, and *-η* Od. 1, 254, *-εται* 7, 73, *-ονται* Q. Sm. 1, 459; *-οιντο* Callim. Ap. 50, *-οίατο* Il. 2, 128; *-όμενος* 3, 294; Lesb. Tit. 2189, Dor. *-ομένα* Eur. Tr. 276 (chor.): imp. *ἔδευέο* Il. 17, 142, *-εύεο* 1, 468. 602. 4, 48, *δεύοντο* 2, 709: fut. *δεύησεται* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δεύω* is softened from the digamated *δέψω*.

Δένω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose—*ων* Hippocr. 6, 298. 420; *-ειν* 422. 8, 386: *imp.* *ἔδενον* Od. 8, 522, *δένε* Il. 23, 220, *iter.* *δένεσκον* Od. 7, 260: *fut.* *δένσω* Com. Fr. (Eub.) 3, 247: *aor.* *ἔδενσα* Soph. Aj. 376; Eur. Phoen. 674, *ααρ-* Il. 9, 490; rare in prose, *ἔδενσε* Pl. Tim. 73; *δένσας* Hippocr. 6, 448; *δένσαι* Xen. Oec. 10, 11: (p.?): *p.p.* *δέδενμαι* Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: *aor.* *ἔδεδήην* Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: *pres.* *δένεται* Od. 6, 44: *imp.* *δένοντο* Il. 23, 15. *Mid.* *δένεται* Od. 5, 53?: *fut.* *ἀνα-δένσεται* seemingly *pass.* Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 *aor.* *δένεσαν*, which Lobeck would alter to *δένετον*, but Koechly *ἔδενσαν* (1850). This verb is rare in prose: in good Attic, only *aor. act.* and *p. pass.*; in Epic, its walk extends not beyond *pres.* and *imp. act.*, see above; (*mid.* *δένεται* Od. 5, 53?), and *pass.* Od. 6, 44; Emped. 99; *-οντο* Ap. Rh. 2, 974; *-ομένη* Opp. Hal. 3, 408: *ἔδένετο* Ap. Rh. 3, 1138, *δεν-* Il. 17, 361; Ap. Rh. 1, 750, *-οντο* Il. 9, 570. 23, 15.

Δέχνομαι *Poet. To receive*, late form for *δέχομαι*, Anth. (Antip.) 9, 553; *imper.* *δέχῃτο* Coluth. 159; Orph. L. 692, *-υσθε* L. 4: *imp.* *ἔδχοντο* Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. *δεκ-* Her. 8, 137; Pind. P. 1, 98, see above: *imp.* *ἔδεχ-* Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: *fut.* *δέξομαι* Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; *δεξοίαι'* Soph. O. C. 945 (trimet.): *aor.* *ἔδεξάμην* Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, *δέξ-* Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; *δεξαίαιτο* Soph. O. C. 44: *p.* *δέδεγμαi* Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. *δέδεχεται*, *ἀπο-* Her. 2, 43. 65. 77, *δέχεται* see below; *imper.* *δέδεξο* Il. 5, 228, *δέδεχθε* H. Hym. 2, 360; *δεδεγμένος* Il. 11, 124; *δέδεχθαι* Pl. Phaedr. 256: *aor.* as *mid.* in comp. *ἔδεχθην*, *δεχθείς*, *ὑπο-* Eur. Heracl. 757, but *pass.* *δεχθείς* late in *simple*, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, *εισ-* Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, *προσ-* Diod. Sic. 4, 26. 5, 58, *ὑπο-* App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): *fut.* late *δεχθήσομαι* *pass.* V. T. Lev. 19, 7, *αυρε-* Dio Cass. 40, 40: 3 *fut.* *δεδέξομαι* *act.* Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated *fut.* seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands *δέδεξται* (Dind. Herm. Paley), and for *δεδέξεται* Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See *δέκομαι*. For *δειδέχεται*, *δεϊδεκτο*, *δεϊδέχαστο*, *δεϊδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχεται*, Il. 12, 147; part. *δέγμενος* *waiting*, Il. 18, 524: *εδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *εδέγμην* *received*, Anth. 7, 691, *εδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, *ὑπ-* Hes. Th. 513, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *εδέγμην* *received*, *εδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wait, expect*. Vb. *δεκτός* Luc. Hermot. 74 (Jacob.), *απο-* Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (*-ήσω*): aor. *δεψήσας* Od. 12, 48, as if from a pure form in *-εω*. Mid. aor. *δεψήται*, *ἐκ-* (Hesych.). Vb. *ἀ-δέψητος* Od. 20, 2.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δίουμι* Od. 8, 352; imper. *δεῖτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *δεδόντων* Aristarch. Bekk. La R.); *δεῖν* H. Hym. 7, 12: imp. *ἔδει* Pl. Crat. 403; Dem. 24, 145, *δίων* Od. 22, 189; Hes. Sc. 291, *ἐκ-* Il. 23, 121: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *ἔδησεν* Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. *δήσατε* Od. 12, 161, *δησάντων* 12, 50; Dor. pt. *δήσαις* Pind. P. 4, 234: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saupp. *-εκα* Franke, Weidner): plp. *ἔδεδήκει* Andoc. 4, 17 (Emper. B. Saupp. Blass, *ἔδεδέκει* Franke, *ἔδεδόκει* Bekk.): p.p. *δέδεμαι* Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; *δεδεμένος* Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), v. r. *δεδεσμι-* see below; imper. *δεδίσθαι* Pl. Leg. 880; *δεδίσθαι* H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. *ἔδεδέμην* Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, *δέδερο* Il. 5, 387, *δέδερο* Od. 10, 92, *ἔδεδέρο* Her. 1, 66. 5, 77: aor. *ἔδίδην* Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; *δεθῶ* Pl. Meno 98; *δεθείην* Dem. 24, 121; *δεθείς* Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131.

190. 191, *ἐπι-* Hippocr. 3, 444 (Lit.): 3 fut. *δεδήσομαι* Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciphro. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. *δεθῆσ-* at both); but *δεδέσομαι* Aristid. 53 (Jebb, *δεδήσ-* Dind.). Mid. *δέομαι* trans. and Poet. in *simple*, *bind for oneself*, *ἀνα-δέονται* Her. 1, 195; imper. *ὑπο-δεῖσθε* Ar. Eccl. 269; *ἀνα-δούμενοι* Thuc. 1, 6. 50. 2, 90, *ὑπο-* Pl. Theaet. 193: imp. *δέοντο* Il. 18, 553, *περι-δούμ-* Pl. Leg. 830: fut. *δήσομαι simple*, perhaps late, Or. Sib. 12, 293, *περι-* Ar. Eccl. 122, *ὑπο-* Luc. Anach. 32, *κατα-* Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for *-θίσσομαι* (Vulg. *-έθισσα* Mein.): aor. *έδησάμην* Il. 10, 22, *ἀν-* Thuc. 2, 92, Poet. *έκ-δήσαντο* Eur. Hipp. 761 (chor.), iter. *δησάσκετο* Il. 24, 15; *κατα-δήσονται* Her. 3, 110; *δησαίμην* Il. 8, 26; *δησάσθω*, *κατα-* Hippocr. 8, 488; *δήσασθαι* Hes. Op. 542; *δησάμενος* Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, *ἀν-* Pind. N. 11, 28, *ἀνα-* Thuc. 7, 4, *έκ-* Her. 4, 76: and p. p. *ὑπο-δεδεμένος* may be mid. Xen. An. 4, 5, 14, *ἀνα-* Polyb. 16, 6, 10: plp. *δι-εδέδετο* Luc. D. Mort. 12, 3. Perf. act. *δέδηκα* is best supported, Aeschin. quoted, only one Ms. has *δέδεκα*. The p. p. *δέδεσμαι*, v. r. Her. quoted, has very slender support, Cod. Fl.; and for *ἐπιδεδεμένος* Hippocr. 3, 210 (Kühn), the Mss. give *-δεδεμένος* 4, 220. 268, *προσ-* 302 (Lit.) Vb. *δέτος, συν-* Pl. Polit. 279, but *ἀν-υπό-δητος* Pl. Conv. 173; (Luc.) Asin. 16, but *-δետος* Luc. Philop. 21, *δετίος, συν-* Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. *δεδησόμενος*, with v. r. *δεθῆσ-*, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. pass. or the fut. mid. in a pass. sense. On this ground we object to Bekker's adoption of *διαποπολεμησόμενος* Thuc. 7, 25, for *διαποπολεμησ-* (Vulg.) *δέω* and compounds violate the general rule of dissyllable verbs in *εω* by contracting other concourses than *εε, εει*, as *δέη, δῆ, συν-* Pl. Rep. 462, *δέον, δούν* Plat. Crat. 419, *ἀναδέων. -ών* Ar. Plut. 589, *κατ-έδειον, -έδων* Thuc. 6, 53, *ἀνα-δούνται* Pl. Rep. 465, *συν-* Polit. 310, *περι-εδούμεθα* Leg. 830, *ἀνα-δούμενοι* Sophron 97; Thuc. 2, 90, *δι-* Pl. Tim. 73; imper. *περιδέον, -ού* Ar. Eccl. 121, true, but Plato has also *δέον* Phaed. 99, and Dem. *δέων* 22, 68, *δέουσι* (Dem.) 51, 11, and late writers frequently.

Δέω To need, lack, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, *δέεις, 11, 4, δέις* Pl. Lys. 204; Dem. 37, 49, *δάρμην* Isocr. 4, 134. 14, 5, *δέουσι* Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. *ἔδειον* Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. *δήσω* Pl. Rep. 395: aor. *έδήσα* Lys. 3, 7. 30, 8; Isocr. 10, 36, once *δήσα* Il. 18, 100 (Spitzn, Dind. La R.), *ἔδησα* (Bekk. *now*), Epic *έδείησα* Od. 9, 540: p. *δεδήκα*

Pl. Polit. 277. Mid. *δέομαι*, Epic *δέω* *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3, 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, *δέει* Ar. Thesm. 264; Pl. Parm. 126, *δεῖ* Ar. Lystr. 605, Epic *δέη* Od. 1, 254, *δέυει* Il. 23, 484, *δείρας* Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, *δέομεθα* Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, *δέονται* Thuc. 1, 81; Pl. Theaet. 151; *δέηται* Crat. 406; *δέονται* Leg. 720, Ion. *δεοίαιτο* Her. 5, 73; *δέσθε* 8, 22; *-όμενος* Pind. N. 7, 13: imp. *ἐδεόμην* Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, *ἐδέον* Her. 7, 161, *ἐδεῖτο* Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1, 18, 145, Ion. *-έετο* Her. 2, 30, Epic *ἐδύετο* Il. 1, 602, *ἐδέοντο* Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19: fut. *δεήσομαι* Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. *δενήσεται* Od. 6, 192; *-ήσεσθαι* Il. 13, 786: (aor. m. *ἐδεησάμην*, see below): p. *δεδέημαι* Xen. An. 7, 7, 14; Isae. 8, 22: aor. *ἐδείθην* Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; *δεηθῆς* Soph. O. C. 1170; Pl. Gorg. 507; *δεηθείην* Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; *-ηθείς* Her. 9, 85: fut. late *δεηθήσομαι* Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but pres. *δεομ*- Halm 304). For the Epic forms *δέομαι*, *ἐδύετο*, *δενήσομαι*, see *δέω*. *δέω* is often used impersonally, *δεῖ* if it is necessary, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; *δέη* Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but *δη* Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; *δέου* Thuc. 4, 4; Pl. Menex. 236; *δεῖν* Pl. Conv. 185; *δέον* Eur. I. A. 567: imp. *ἔδει* Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. *ἔδεε* Her. 3, 45. 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, *ἔδει* Bekk. Krüg.): fut. *δεήσει* Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: *ἐδέησε* Thuc. 2, 77; Xen. Cyr. 3, 1, 27; *δεήση* Her. 3, 155; Thuc. 6, 41; *-σειε* Pl. Leg. 814. *δεῖσθαι*, *δεόμενον* may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. *δέεται*, *δέεσθαι*, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. *δείται*, *δείσθαι* 1 Ms. Dind. Popp. Saupp.); *δέεσθαι* Mem. 1, 6, 10. 2, 1, 30. 8, 1, *προσ*- 4, 8, 11; *δέεται* 3, 6, 14, *προσ*- 3, 6, 13. 14; *ἐδέετο* Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. *δεῖ*-, *ἐδεῖ*- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δάει 11, 4. The aor. mid. we have never met, except *εδείσαντο* in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and *δεήσασθαι* Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. *δεήσονται* Lys. 27, 14 (for which *δεηθῆναι* Kaiser, *δεδεῆσθαι* Cobet.)

Δηθύνω To linger, only pres. *δηθύνεσθα* Od. 12, 121; *δηθύνων* Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; *-ύνειν* Od. 17, 278; Ap. Rh. 2, 75: and imp. *δήθύνε* Il. 6, 503.

Δηῖόω To waste, Ionic, opt. *δηιόωμεν* Od. 4, 226; *δηϊών* Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic *δηῶ*, *δηοῦτε* Ar. Lys. 1146, *δηοῦμεν* Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. *δηῶν* Il. 17, 65; Thuc. 4, 87: imp. Ion. *ἐδηϊούν* Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), *-ιέν* (Bred. Krüg. Abicht), but *ἐδήεν* (Ms. S. V. Bekk. Gaisf. Dind.), Attic *ἐδήουν* Thuc. 1, 65; Xen. Cyr. 5, 4, 23, *δήουν* Il. 11, 71, iter. *δηιάσκον* Ap. Rh. 2, 142, see below: fut. *δηώσω* Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. *ἐδήωσα* Thuc. 1, 114; subj. *δηώσῃ* Il. 16, 650, *-ωσω* 4, 416; Thuc. 2, 13; *-ώσειαν* Ap. Rh. 1, 244; part. *δηώσας* Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. *δηϊώσας* Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late *δεδήωκα* Sopat. Rhet. p. 193: p. p. *δεδηωμένος* Luc. D. Mort. 10, 11: aor. Ion. *ἐδηϊώθην* Her. 7, 133 (Gaisf. Bekk. Dind.); *δηωθείς* Il. 4, 417; *δηωθήναι* Ap. Rh. 1, 81. Mid. (*δηόομαι*), fut. as pass. *δηώσεσθαι* Ap. Rh. 2, 117: aor. as act. *ἐδηωσάμην* Opp. H. 5, 350; subj. *δηώσονται* Q. Sm. 5, 374; *-ώσασθαι* 5, 567; late prose *δηωσάμενος* Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. *δηιόωντο* Il. 13, 675, we have analogy in *ἀρώσι*, for *ἀρούσι* from *ἀρώ*, but *δηιάσκον* Ap. Rh. quoted, points rather to (*δηῖω*, *δηϊάω*), imp. *ἐδηϊόν* Ap. Rh. 3, 1374, iter. *δηιάσκον* Ap. Rh. 2, 142. See *μηνίω*, *-ιάω*. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Soph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (*δαίω*, *δάλεο*), Dep. mid. Poet. Ion. and Dor. *Τοῖς ἐπὶ μῆτι, destroy*, *-λήται* Stob. (Archyt.) 1, 70; Her. 4, 187; *-έεσθαι* 6, 36; *-εύμενος* Mimnerm. 7: imp. *ἐδηλίοντο* Her. 5, 83: fut. *δηλήσομαι* H. Merc. 541, *-ήσεται* Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. *ἐδηλησάμην* Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), *δηλησ-* Il. 4, 236; Epic subj. *δηλή-*

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλημαι as *pass.* Her. 4, 198. 8, 100, perhaps *act.* Eur. Hipp. 175. *Act.* δηλίω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and *aor. part.* δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλείομαι, -είται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): *aor.* δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: *imp.* ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: *aor.* ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; *imper.* δεδηλώσθω Her. 2, 33: *aor.* ἐδηλώθην Antiph. 5, 70; -ωθῃ Her. 1, 159: fut. *pass.* δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι *pass.* Soph. O. C. 581; but *act.* late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48. Herwerden suspects fut. *pass.* δηλωθήσεται Thuc. 1, 144, and would substitute fut. mid. δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (*κρατέω*) as *pass.* *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: *imp.* ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. *pass.* -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηόω, see δηίω.

Δηριόω (*ῥῶ*) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -όων Ap. Rh. 1, 752; Opp. Cyn. 2, 247: *imp. iter.* δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, dual, -άασθων Il. 12, 421; *imper.* -άασθων 21, 647; Ap. Rh. 2, 89, -όωνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άασθαι Il. 16, 96: *imp.* δηριόωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and *aor.* see foll.

(Δηρίω) Epic, *To contend*, *act.* late, fut. δηρίσω Lycophr. 1306:

aor. *ἰδὴρῶσα* Theocr. 25, 82, *δὴρῶ-* Orph. Arg. 420; *δὴρῶσα* 410. Mid. *δὴρῶμαι* as aor. Pind. Ol. 13, 44: fut. *δὴρῶμαι* Theocr. 22, 70: aor. *δὴρῶσάμην* Od. 8, 76; Opp. Hal. 2, 627: and aor. pass. *δὴρῶθην* as mid. Il. 16, 756; *δὴρῶσθηναι* Orph. L. 670; Ap. Rh. 2, 16, comp. *ἰδρῶς*, *ἰδρῶσθην*. Vb. *ἀδὴρῖτος* Il. 17, 42, *ἀμφι-δὴρ-* Thuc. 4, 134.

Δῆω Epic, only pres. with fut. meaning, *I shall find*, *δῆεις* Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, *δῆομεν* Od. 4, 544. 16, 44, *δῆετε* Il. 9, 685, *δῆουσι* Ap. Rh. 4, 591; subj. *δῆωμεν* 4, 1336 (Vulg. Merk.); opt. *δῆοιμεν* 4, 1460, which Wellauer reads at 4, 1336 also: imp. *ἔδην* Hesych.

Δηῶ, see *δηῶω*.

Διατάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. *διτάων* Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. *κατ-εδίττα* (Dem.) 49, 19: fut. *διατήσω* Isae. 2, 30; Dem. 29, 58, *κατα-33, 16: aor. διτήσῃσα* Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. *ἀπ-εδίττ-* Isae. 12, 12; Dem. 40, 17. 30, 31, *κατ-εδίττ-* Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, *μετ-εδίττ-* Luc. D. Mort. 12, 3, late *ἰδιαίτησα*, *ἀπ-Argum. Dem. 40, κατ-* ibid., Dor. *διατᾶσα* Pind. P. 9, 68: p. δε-*διτήσῃσα* Dem. 33, 31: plp. *κατ-εδεδιτηγῆκε* 21, 85 (D.), *κατα-δεδ-* (Bekk.): p. p. (*δεδιτήμαι* Thuc. 7, 77, see mid.), *ἀπο-* Dem. 21, 85. 96, *κατα-* 55, 31: plp. *ἰδεδιτήγῃτο* ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. *διατάωμαι to pass life*, Her. 1, 120. 5, 16, *-ίσμαι* Hippocr. 1, 574. 580 (Lit. Erm.); *-ᾰσθαι* Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; *-ώμενος* Thuc. 1, 6; Pl. Gorg. 449: imp. *διητῶμην* Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. *διατῶμην* Her. 3, 65, *-ᾰτο* 3, 15. 4, 95. 121; Hippocr. 6, 514, *διητέοντο* (Luc.) D. Syr. 26 (Dind. *διατ-* Bekk. Jacob.): fut. *διατήσομαι* Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) *κατ-εδιτησάμην* (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with p. p. *δεδιτήμαι* as mid. Thuc. 7, 77, *κατα-* Dem. 55, 31: and aor. *διητήθην* Thuc. 7, 87; Isae. 6, 15, but *ἐξ-εδιτηθήν* Dio Cass. 48, 39 (Bekk.), Ion. *διατήθην* as mid. Her. 2, 112. Vb. *διαιτηρέον* Hippocr. 1, 649 (K.) *ἰδιαίτων*, *ἰδιαίτησα*, *ἀπ-* Argum. (Dem.) 40, *κατ-* ibid., *ἰδιαίτεοντο* for *διήτων*, *διήτησα* &c., though given by Grammarians and Editors, are scarcely found in Mss. *ἐξ-εδεδιαιτηγῃτο* (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, *διατάω*, in the *simple* form, has double augm. in the perf. and plp. only, *δεδιτήκε*, *ἰδεδιτηγῆκε*, but late *διητημένος* Herodn.

6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διηγήσθαι Galen 5, 32; even in Lys. Cobet edits *διηγώμην*! 1, 9, 32, 8, for διηγ- (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-εδίγητα: aor. ἀπ-εδίγησα, κατ-, μετ-: ἐξεδιγήθην: but late συν-διηγάτο Plut. Dion. 17; Themist. 32, 385; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήγησε 4 Macc. 2, 17, but ἐξ-εδίγησε 4, 19. The mid. does not follow a different law from the aor.

Διακονέω (ā) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ῶν Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾶκονουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; Himer. Or. 14, 30; N. T. Matth. 4, 11: fut. διᾶκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. 46, 198; but inf. διακονήσαι Antiph. 1, 16: p. p. δεδιᾶκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾶκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾶκονήθην Dem. 50, 2: 3 fut. δεδιακονήσεται Joseph. Ant. 18, 8, 7. Mid. διακονοῦμαι as aor. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Themist. 9, 124; Aristid. 45, 46; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for διηκ-, but Ms. P. gives δεδιᾶκόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾶκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80; Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33; Isae. 9, 20: imp. διελεγ- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Aeschin. 2, 125; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελέξάμην Epic. pondered, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.); Philostr. Ap. 156: p. διείλεγμα Lys. 8, 15; Isocr. 5, 81; Pl. Theaet. 158: pass. Aristot. Topic. 8, 11, 1: plp. διείλεκτο Dem. 21, 119; but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51; Xen. Mem. 1, 6, 1; Isocr. 19, 37; Isae. 9, 20;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ, Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5, 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5: and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγῆναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διαπυρρῶμαι, see πυρρῶ.

Διαπεραιῶ To take across, unclassic in aor. Plut. Sull. 27. διαπεραιούμαι be conveyed across, pass through, over, Thuc. 8, 32: has aor. pass. -περαιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεραιώνοντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπουδάζω, see σπουδάζω.

Διατινάσσω To shake in pieces, pres. late, Alciph. 2, 4 (but simple τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but simple τετινάκται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάσσεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδᾶν (χλιδᾶν, χλίω), To walk or live delicately, luxuriate, only perf. -κεχλιδῶς Com. Fr. (Archipp.) 2, 728.

Διδάσκω To teach, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκίμεν 23, 308: imp. ἐδίδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. δαδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; δίδαξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδύσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδιδγαμαι Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδαχῆς Theogn. 565, -χῆ Aesch. Pr. 10; Ar. Thesm. 538; -δαχῆναι Soph. El. 330; Antiph. 4, β, 8; -χῆς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδαχθήσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as ~~pass.~~ fut. mid. διδάξομαι Soph. Ant. 726; Ar. Nub. 127 &c. Others as mid. learn. Mid. διδάσκειν to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξῃ quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσῃ: aor. ἐδιδάξα- μην Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξω Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάσασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδακτός Xen. Mem. 3, 9, 1, -τίος Pl. Euthyd. 273.

Δίδημι To bind, rare in prose, 3 pl. δίδασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδῃ for ἐδί- Il. 11, 105.

Δίδω To give, 2 sing. δίδοις (-ως Bekk.) Il. 9, 164; Her. 8, 137, δίδαισθα (-ώσθα Bekk.) Il. 19, 270, δίδοι Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48. 3; 119, ἐκ- 2, 29, 3 pl. δίδουσι Il. 19, 265, and always; Theogn. 446. 591; Her. 2, 30. 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδου) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδοι Pind. Ol. 7, 89. N. 5, 50; inf. δίδουν Theogn. 1329, δίδουσαι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10. 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26. 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208. 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166. 335. 50, 23, δίδου Il. 5, 165. 6, 192. 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδάσω Od. 13, 358. 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) To run off, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδιδράσκες Pl. Crit. 53, ἀπ-έδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (aor. late ἀποδράσῃ).

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρασα), ἀπ- in classic authors occurs now only as a v. r. ἐξ-δρας' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράση Xen. Cyr. 1, 4, 13, now ἀποδράῃ; but late ἀπ-έδρασαν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράση Theophr. Char. 18 (Foss); opt. δια-δράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾶν, ἀπ-Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾶμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾶσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρῆ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῆν Aristot. Oec. 2, 35 (Bekk.), -δραίμεν Xen. An. 6, 3, 16; imper. late -δράθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ἄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράμω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδρᾶσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράση Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδράῃ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδράσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράση Theophr. Char. 18 (Foss), ἀποδράῃ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδρᾶσα (Ms. E. Winck. Düb. n.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀν-εδρᾶν in *classic* prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδως Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), δίδασσι Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδῶ, ἐπι- Xen. Cyr. 1, 4, 12, δίδῃς Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῃ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδῶσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. δίδοιεν Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, δίδοιη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῃ Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see δίδῶ, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, διδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. δίδομεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δον Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδουσιν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδουσιν Od. 17, 367, Epic ἔδιδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδουν not Attic, see δίδῶ: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσόμεναι Il. 13, 369, δωσόμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσειν 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἐξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δάκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δάκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἔδωκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυνδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἔδωκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8. 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303. 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δάκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκειν, παρα- Thuc. 7, 83; plp. ἐδεδώκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κε Her. 8, 67; p.p. δίδωμαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -όμενος Thuc. 1, 26; Isocr. 5, 15; plp. ἔδιδότο Thuc. 3, 109; aor. ἔδδθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῆ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111; fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9; 2 aor. act. (ἔδωκ) not in indic. sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 7, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδωκ Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, δῶτε Xen. An. 7, 3, 17, δῶσι Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below: opt. δόην Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, δόης Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, δόη Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, δόημεν Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, δόιμεν Il. 13, 378; Pl. Rep. 607, δόιγτε Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, ἀπο-Isae. 7, 41, δόετε, ἀπο- Od. 22, 61; Pl. Tim. 20, δόισαν Com. Fr. (Damoxy.) 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), δόιεν Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, παρα- 2, 1, 10 (Mss. Popp. Saupp. Dind. now); δός Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, δότω Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, δότε Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, δότωσαν Xen. Hier. 8, 4, δόντων Pl. Leg. 753; δούνα Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. δόμεναι Il. 19, 138, δόμεν 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); δούς Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. Mid. δίδωμαι in simple we have not seen except in tmesi, and not often in comp. except with ἀπό, ἐκ, περί, pres. ἐκ-δίδονται Her. 2, 47 (-δύσσαι Bekk.): fut. περι-δύσσομαι Od. 23, 78, ἐκ- Hippocr. 7, 528 (Lit.), ἐπι- Hym. Merc. 383, περι- Il. 10, 463 (Bekk. Dind. -βύσσομαι Wolf, Spitz. La R.): 2 aor. ἔδοντο in tmesi, ἀπ'-... Her. 2, 39, ἐξ-έδου Eur. Med. 309, -έδοτο Dem. 41, 26; ἐπι-δόμεθα Il. 22, 254, 1 p. dual περι-δόμεθον rare Il. 23, 485; περι-δου Ar. Ach. 772. Nub. 644; ἐκ-δύσθαι Pind. P. 4, 295; Pl. Leg. 740, περι- Ar. Eq. 791, see ἀποδίδωμι. Vb. δοτέος Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. pres. δίδόσι Hom. has always δίδουσι Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, ἀπο- 3, 15, ἐκ- 4, 49 &c., but ἐκ-διδάσι 1, 93 (Bekk. Dind. Dietsch, -δίδουσι Bred. Krüg. Abicht, Stein); and late, δίδουσι Dio Cass. 65, 13, ἐκ-δίδουσι Arr. An. 6, 5, 7, but παρα-διδάσι 5, 25, 6, 1 pers. pl. rare and late δίδάμεν Joseph. Ant. 11, 5; Galen 11, 349, παρα- 13, 374; δίδωθι imper. for (δίδωθι) Od. 3, 380, Aeol. δίδωι Pind. Ol. 1, 85. 6, 104 &c.; δίδουσαι Epic for δίδοναι, or from δίδω, Il. 24, 425: iter. 2 aor. δόσκον Il. 14, 382; subj. (δῶω, δῶης) δῶη Il. 6, 527. 7, 81. 16, 725, for δῶ, also δῶησι for δῶη, Il. 1, 324. 12, 275, δῶωσι for δῶσι,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δόομεν for δῶμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο-ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα-Theogn. 104, for -δοῦναι. Opt. 1 pl. δοῖμεν for δόημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοῖεν for δόησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δόησαν occurs Com. Fr. 4, 532, παρα-Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οῖεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶή for δόην &c. is scarcely to be met with: pres. διδῶή Plut. Pyrrh. 14. Lysand. 9 (Sint. -οῖη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοῖην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δόηης Popp. Dind. Saupp.), δῶή Hes. Op. 357 (some Mss. and edit., δόη Mss. Goettl., δῶή Schœm.) ; Dem. 28, 17 (Mss. Bekk. 1 edit. -δοῖη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοῖη Dind.), ἐκ-Plut. Mar. 10 (Sint. &c. -δοῖη Schaef. Bekk.), δῶητε, ἀπο-Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοῖη, which should probably be read at Lysias 6, 19 also in conformity with παραδοῖη in section 21, below. In Hippocr. however δῶή is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοῖη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. διδῶν Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is δῶσαι, subj. δῶσης Anth. App. Epigr. 204, ἐπὶ-Aristaen. 1, 5; opt. δῶσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δοκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the second, not to the first aor. (Conjug. in μ, p. 14.) See διδῶν.

Διείρω To pass or draw through, Xen. Cyr. 8, 3, 10; Aeschin. 3. 166: fut. (-εῖρω and -έρω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρωις Hippocr. 4, 108 (Lit.); -έρωις 4, 296; inf. διέρσαι 4, 108: p. διείρα, -έρες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίημι Epic and Ion. To seek, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίηται Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενοι Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδίημην Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), δέ-
Callim. Jup. 16: fut. δίζησομαι Od. 16, 239; Lycophr. 682:
aor. ἐδίζησάμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5
(Kirchh.) Hesych. has aor. act. ἐδίζησα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.
δίξε Il. 16, 713. Mid. δίζομαι *to seek*, &c. Nonn. Paraph. 8,
151, -ξαι Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585;
Nonn. Paraph. 4, 135, -μεθα Orph. Arg. 940, -ονται Callim.
Epigr. 17; subj. δίζη 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.
1217; Opp. Hal. 1, 790: imp. ἐδίξετο Musae. 109, ἐπ- Mosch.
2, 28, δίξ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, δίξεο
16, 195. This verb seems to be entirely poetic. In Her. 1,
94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,
where it used to stand, the kindred form δίζημαι is found in
one or more of the best Mss., and is now uniformly adopted by
the best Editors.

Διηκονέω Ion. for δῶκ-.

Δίημι for δύνημι, *To send through, dilute*, perhaps does not
occur, for δύνει seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-
δίσσων Il. 18, 584. Mid. διέμαι *to speed, flee*, Aesch. Pers. 700
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται
Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See δίω.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;
Isocr. 15, 21; Epic inf. δικάζέμεν Il. 1, 542: imp. ἐδίκαζον Her.
1, 14; Pl. Criti. 119, δικάζ- Il. 18, 506: fut. δικάσω Il. 23, 579;
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.
ἐδίκασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,
δίκασα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543:
p. δεδικάκα Athen. 12, 13: p.p. δεδίκασμαι Antiph. 5, 87; Lys.
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.
1, 28; Pl. Rep. 614: fut. δικασθήσόμενος Dio. Hal. Ant. 5, 61:
3 fut. δεδικάσομαι Luc. Bis acc. 14. Mid. δικάζομαι *to plead*
one's own case, go to law, &c. Od. 11, 545; Antiph. 2, β, 12;
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδίκαζ- Lys. 1, 44;
Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem.
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶραι, ἐν- δικάται V.
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. -αζάμην Inscr. Heracl. 2, 26 : with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23 ; Dem. 37, 3 : plp. ἐδεδίκαστο Dem. 33, 27 : and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1 ; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in aor. Luc. Tim. 11. Apol. 12. **Mid.** -οῦμαι as aor. Lys. Fr. 34 (Scheibe) ; Aeschin. 2, 21 : imp. -οῦμην Luc. Alex. 55 : fut. -ήσομαι Polyb. 4, 3, 12 ; Luc. Abd. 7 : aor. -ησαίμην Luc. Prom. 4 ; -ησάμενος Joseph. Ant. 14, 3, 3 : and as mid. aor. pass. -ηθήναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge, hence condemn, punish*, Pind. Fr. 146 (Bergk) ; Soph. O. R. 575 ; Her. 3, 142 ; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47 : imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίεν Her. 3, 79. 6, 15 : fut. δικαίωσω Her. 5, 92 (Orac.) ; Thuc. 5, 26 ; Polyb. 3, 31 ; Dio. Hal. Rhet. 8, 3 ; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.) : and mid. -ώσομαι Thuc. 3, 40 : aor. ἐδικαίωσα Her. 3, 36 ; Thuc. 2, 71 : (p. ?) : p.p. late, δεδικαίωμαι V. T. Gen. 38, 26 : aor. ἐδικαίωθην Dio Cass. 49, 12 ; δικαιοθεῖς Aesch. Ag. 393 ; Dio. Hal. 10, 1 : fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To sling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἐπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123 ; Eur. Phoen. 641 (chor.) ; imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκη H. F. 1204 (chor.) ; δικών Aesch. Ch. 99 ; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1 : aor. δίζε, formerly Anth. 15, 27, has been altered to ἔκιζε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.) ; Opp. Hal. 2, 93. 4, 672 ; -ύοι Il. 4, 541 ; -εύων 18, 543 ; Ap. Rh. 1, 215 ; Eur. Tr. 200 (chor.). Or. 837 (chor.) : imp. ἐδίνεον Il. 18, 606, iter. δινεύεσκον Il. 24, 12 ; Ap. Rh. 4, 1456 : aor. later, δινεύσας Ap. Rh. 3, 310 ; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455 ; Opp. Hal. 1, 376 ; -εῖνται Orph. L. 705 ; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462 ; Hippocr. 6, 494, Dor. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82 ; δινῶν (Luc.) Asin. 31 ; Dio. Hal. 1, 15 : imp.

ἐδίδεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: fut. (-ήσω): aor. ἐδίνησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δυνήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: p. p. δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: aor. ἐδινήθην, δυνήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δυνήθῃσι Hym. Merc. 45; δυνήθεις Od. 22, 85 (Vulg. Dind.); Eur. Rhes. 353; -θήναι Od. 16, 63, Dor. ἐδινάθην Pind. P. 11, 38: and aor. mid. ἐδυνήσαντο Nonn. 22, 9 (Koechly); imper. περι-δυνήσασθε Anth. 7, 485: fut. -δυνήσομαι Luc. Lex. 2, both missed by Lexicogr.: pres. δυνείται, ἐπι- Od. 20, 218: imp. ἐδυνόμεσθα Od. 9, 153, dual δυνείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the aor. form: mid. δυνείσθαι Pl. Euthyd. 294: imp. ἐδυνείτο Xen. An. 6, 1, 9: pass. δινούμενος Xen. Conv. 2, 8.

Δίνω (ῖ) Epic, *To turn round, thresh*, only pres. act. Hes. Op. 598: and pass. δινομένην Callim. Fr. 51. δινέμεν as inf. pres. Hes. quoted, is proved by the Lesbian form δίνω, and by ἀπο-δίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: imp. διόκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διόκ- 7, 9, see below: fut. -ήσω Pl. Men. 73: aor. διόκησα Isocr. 1, 35; Dem. 20, 33: p. p. διόκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that p. p. διόκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιόκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: plp. διόκητο, προ- Dem. 23, 14: aor. διόκηθην Luc. Nocyom. 19: fut. -κηθήσεται Lys. 30, 35. Mid. διοικούμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: fut. -ήσομαι Dem. 8, 13, but pass. Herodn. 8, 7, 6: aor. διακήσατο Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with p. p. διόκημαι as mid. Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιόκουν Malal. 4, p. 69. Unlike διαστᾶω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνείχόμεν, ἡμπειχόμεν, δεδιγμένα &c.

Διορίζω, see ὀρίζω.

Διδῶ *To search, examine*, only pres. διφᾶ Callim. Fr. 32, -φᾶτε Fr. 165, Ion. διφέω Anth. 9, 559; διφῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has aor. ἐξ-εδίφησε, ἐξ-εζήτησε.

Διψάω (ᾱ) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶ Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψᾶει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. διψᾶσι Alcae. 39, 2; διψᾶν, -ῇ Gorg. 517; opt. διψῶ

Pl. Eryx 401, but -φῆ Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῶ Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεύσα Anth. (Incert.) 6, 21: imp. ἐδίψῃ Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψῃσα Pl. Rep. 562: p. δεδίψῃκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -άμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾷ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω *To fear, flee, run*, pres. not used: imp. Epic δῶν Il. 22, 251 (Vulg. Dind. La R.), δῖες (Bekk. 1859), δῖε 5, 566; Ap. Rh. 4, 181: 2 pers. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιαι late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δέδιμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δέδιαι Epist. Phal. 88 (Vulg.), δέδιαι Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δέδιασι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial, (δεδίω), -ῃ Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδείην, -είην Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδείτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δειδίθι Il. 5, 827; Theogn. 1179, δειδίθι Od. 18, 63, late δειδίθι Nic. Alex. 443, pl. δεείθι Il. 20, 366; inf. δεδείναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his genuine works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δειδίμεν Od. 9, 274. 10, 381, to be distinguished from δειδίμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδιῖα C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, *δειδιῖα* Ap. Rh. 3, 753: plp. *ἰδεδίειν* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, -*εις* Dem. 34, 27; Luc. Bis acc. 8, -*ει* Dem. 54, 23, pl. 1 pers. late *ἰδεδίειμεν* Themist. 18, 221, *ἰδεδίεσαν* Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *ἰδεδίεσαν* (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδία* Il. 13, 49; Panyas 6, 12, -*ιας* Od. 18, 80; Anth. 12, 138, -*ι* Il. 18, 34. 24, 358, pl. *δειδιμεν* Il. 9, 230: plp. only pl. syncop. *ἰδεδίμεν* Il. 6, 99, *ἰδεδίεσαν* 7, 151, *δείδ-* 15, 652 (Dind. *ἰδ-* Bekk. La R.) Mid. Poet. *δίωμαι* intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *δίωμαι* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *δίωνται* Il. 17, 110; opt. *δίωτο* Od. 17, 317; inf. *δίεσθαι* Il. 12, 276. 18, 162. Gd. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *δίωμαι* Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read *διεμαι*. It thus appears that good Attic prose writers use of the *perf. indic. act.* the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδιδε*, and Lud. Dind. *δέδιδτε* from Attic prose: of the *plp.* there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δειδω*. *δειδιδε* Il. 18, 34. 24, 358, perhaps 3 sing. *imp.* as if from (*δειδίω*), for though in form it may be 3 sing. of *δειδία*, the time is *imp.*, and we find in later Epic *ἰδεδίδιον*, -*ιες*, -*ι* Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. *δειδιδε* Q. Sm. 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 *perf.* and *plp.* are generally used, *δέδιδμεν* Thuc. 3, 56 (but *δεδίμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δειδιμεν* Il. 9, 230, *δέδιδτε* Thuc. 4, 126; *δεδιείην* Pl. Phaedr. 251; *δέδιδθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δειδιδθι* Il. 14, 342, with *elis. δειδιδθ'* Od. 18, 63, *δειδιδτε* Il. 20, 366; inf. *δειδίδμεν* Od. 10, 381; *δειδιῖα* Ap. Rh. 3, 753: *plp.* *ἰδεδίμεν* Il. 6, 99, *ἰδεδίεσαν* 5, 790, *ἰδεδίεσαν* Pl. Leg. 685, but *ἰδεδίεσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. -*δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breib. -*δισαν* Schneid. *δίκουν* Dind.), see above. Phrynichus approves decidedly of *ἰδεδίεσαν*; in several instances however *ἰδεδίεσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδιείην* = *δεδιείην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.). Late poets have imper. sometimes with *i* in *arsis*, *δέδιδθι* Babr. 75, 2 (Lachm.)

δειδῖθι Nic. Al. 443, which Otto Schneid. edits δειδιχθι (Ms. π), and would δέδιχθι in Babr.

(Διωκάθω) *To pursue*, -ᾶθην Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῖν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278: imp. ἐδιώκων Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364: fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 35; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδίωξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδίωχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4, 8, 20, ἐπ- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyae. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι *to be urged, pursued*, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διακτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -έως Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its *pass.* use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (*δονέω*), *To shake, fling*, Epic, *imp.* ἐδνοπαλίξε Il. 4, 472: *fut.* -ίξω Od. 14, 512. *Pass.* δνοπαλίζεται Opp. Hal. 2, 295.

(**Δοάζω** Hesych.) Epic, only *δοάσσατο* it seemed, a *def. 1 aor. m.* Il. 14, 23. 16, 652; subj. *δοάσεται*, for -ηται, Il. 23, 339.—*δοάσαι* opt. *aor. act. he imagined*, Ap. Rh. 3, 955: and *δοάσσατο* indic. *aor. m. he doubled*, 3, 770, seem, in meaning, more allied to *δοιάζω*.

Δόατο Epic, *he appeared*, a *def. imp. mid.* Od. 6, 242, as a *v. r.* to *δέατο*.

Δοιάζω *To make double, hesitate about*, Epic *iter. imp.* *δοιάσκεον* Ap. Rh. 3, 819: *aor.* ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and *mid.* *δοιάζοντο* they imagined, Ap. Rh. 4, 576.—With this seems to be connected *aor. act.* (δόασσα), opt. *δοάσαι* he imagined, Ap. Rh. 3, 955: and *aor. m.* *δοάσσατο* he doubled, Ap. Rh. 3, 770, see *δοάζω*.

Δοκέω (*δόκω*) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εῖ Il. 12, 215; Thuc. 1, 128; subj. *δοκῇ* Andoc. 3, 41, *δοκῶσι* Antiph. 5, 80; opt. *δοκέοιμι* Theogn. 339, -κοίμι Soph. O. R. 1470, -κεία Her. 8, 19, -κοῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and *δοκοίην* Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): *imp.* ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, 'δόκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κεί Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμες Theocr. 13, 1, *δόκεον* Ap. Rh. 4, 666, *iter.* late *δοκέεσκον* Anth. 5, 299: *fut.* δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (*δοκήσω* usu. Poet. see below): *aor.* ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. *δόξω* Pl. Rep. 509 &c.; *δόξαιμι* Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -ειε Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): *p.* (δέδοχα?) *plp.* ἐδέδοχεσαν Dio Cass. 44, 26 (Bekk.): *p. p.* δέδογμα Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; *δεδόχθω* Leg. 799: *plp.* ἐδέδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); Pl. Menex. 244; Plut. Caes. 28: aor. *ἰδόχθην*, *δοχθείς* Polyb. 21, 8; Diod. Sic. 11, 50, 12, 55, κατα-
 Antiph. 2, β, 2. Mid., see below. The forms from *δοκέω*
 are mostly Poet. fut. *δοκήσω* Aesch. Pr. 386; Eur. Heracl.
 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen.
 (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -*ᾠσῶ* Theocr. 1,
 150 (Med. Vulg. Wordsw.), -*ησῶ* (Mss. Ahr. Mein. Ziegl. Fritz-
 sche): *ἰδόκησα* Pind. Ol. 13, 56; Stesich. 42 (Bergk), *δόκησε*
 Od. 20, 93; -*ήσας* Eur. Supp. 129; Ar. Ran. 1485 (chor.);
 -*ᾠσας* Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5:
δεδόκηκε Aesch. Eum. 309 (chor.); late prose -*ηκέναι* Orig. Ref.
 Haer. p. 175 (Miller): (*δεδόκημαι*), -*ησαι* Eur. Med. 763 (chor.),
 -*ηται* Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16;
 (Hippocr.) Epist. 9, 402: *ἰδοκήθην* Anth. 8, 188; *δοκηθείς* Eur.
 Bac. 1390. Alc. 1161. Impers. *δοκεῖ it seems*, Thuc. 1, 3: *ἰδόκει*
 Antiph. 1, 16; Lys. 12, 14: *δόξει* Aesch. Pr. 259: *ἔδοξε* Her.
 6, 86; Antiph. 1, 17; Thuc. 4, 15: *δέδοκται* Pl. Phaedr. 228;
 Her. 4, 68: plp. *δέδοκτο* 9, 74 (Gaisf. Bekk. Stein), *ἔδέδοκτο*
 (Dind. Dietsch); Paus. 9, 13, 4. So *δοκήσει*: *ἰδόκησε* Aesch.
 Sept. 1036: *δεδόκηκε* Aesch. Eum. 309: *δεδόκηται* Pind. N. 5, 19;
 Her. (once) 7, 16, where some would substitute *δέδοκται*, but
 Her. seems to have used both forms, see *δοκήσει* 4, 74 quoted;
 late prose *δεδοκημένα* Orig. Ref. Haer. 6, 21. 10, 6: *δοκηθείς*
 Agath. 1, 7. Vb. in *ἰδόκητος* Pind. N. 7, 31; Thuc. 7, 29.
 Hom. never has the short form (*δόκω*), *δόξω*, and of *δοκέω* only
 pres. and once aor. *δόκησε*: Soph. excepted, the Tragedians
 and Aristoph. use both formations, *δόξω*, -*κήσω*: *ἔδοξα*, -*κησα*:
 but *δεδόκηκα* only: of (*δέδογμα*) only *δέδοκται*, *δεδογμένος*, and of
 (*δεδόκημαι*) only *δεδόκησαι*. But Aristoph., we think, never uses
 the long forms in trimeters, Aesch. and Eur. do, at least fut.
 and aor. act. The part. *δεδοκημένος* is Epic, and never used in
 the sense *determined, resolved*, but act. *watching, waiting*, and
 usually referred to *δέχομαι*. We have sometimes thought it
 might be referred to *δοκέω*, with the sense (*bethought*), *in earnest*
anxious thought, hence *watching*; or that it belongs to the mid.
 form *δοκίομαι think for oneself, bethink oneself* in reference to the
 actions or intentions of another, *observe, watch, &c.*, in which
 sense *δοκείμενοι* occurs Orph. Arg. 1359, *ἰδοκείοντο* Opp. C. 4,
 296; and that the Epics used *δεδοκημένος* as its perf. in this
 same mid. sense, Il. 15, 730; Hes. Sc. 214, and that other
 writers used indic. (*δεδόκημαι*), *δεδόκησαι*, -*ηται* (*δεδοκημένος* never),
 and *δέδοκται*, *δεδογμένος* as pass. *thought out, determined*. This is
 more direct than the derivation from *δέχομαι*, *δέκομαι*, *δοκίομαι*,
 and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: *imp.* ἔδοκ- Isocr. 7, 53: *fut.* -άσω Synes. Epist. 99 (Herch.), ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ἴον. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, reg.: p. p. δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20; Isae. 2, 39: *aor.* ἐδοκιμάσθην Andoc. 1, 85; Isae. 9, 29: *fut.* -ασθησόμενος Lys. 31, 1; Dem. 40, 34: with *mid.* δοκιμασώμεθα *choose*, Xen. Oec. 8, 10; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2: *pres.* δοκιμάζεται App. Civ. 2, 124, may be *mid.* **Vb.** δοκιμαστέον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; δονέοι Pind. P. 4, 219; δονέων 1, 44, δονούσα Aesch. Fr. 321 (D.); δονεῖν Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: *imp.* ἐδόνει Ael. N. A. 15, 21 (Herch.): *fut.* -ήσω Anacreont. 59 (Bergk): *aor.* ἐδόνησα Od. 22, 300; late Attic -ησε Alciph. Fr. 6, 12 (Mein.) **Pass.** δονέονται Pind. P. 10, 39; Opp. Hal. 1, 476, -εῖται Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; -ούμενος Themist. 1, 2, -εύμενος Bion 6, 5; Ap. Rh. 3, 1295: *imp.* ἐδονέετο Her. 7, 1, -εῖτο Hes. Sc. 237; App. Civ. 4, 52, δονέοντο Theocr. 7, 135; Ap. Rh. 1, 223: *fut. mid.* -ήσομαι *as pass.* Hom. H. 2, 92: p. δεδονηται Opp. Hal. 2, 263; -ημένος Theocr. 24, 88: *plp.* ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65: *aor.* δονηθεῖς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -ᾱθεῖς (Vulg. Boeckh.) This verb seems doubtful in classic prose; δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Steph. Dind. Mehl. &c.); Sauppe however retains δονουμ-.

Δουλόω *To enslave*, Aesch. Sept. 254: *fut.* -ώσω Soph. Tr. 257; Thuc. 3, 58 &c. reg.: p. p. δεδούλωμαι Her. 8, 101; Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c.; but as *mid.* Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, κατα- Eur. I. A. 1269; Pl. Menex. 240: *plp.* ἐδεδουλ- Her. 1, 169, 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein): *aor.* ἐδουλώθην 1, 174, 4, 93: and full *mid.* complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: *fut.* -ώσομαι Thuc. 7, 68, 75; Lys. 2, 21: *aor.* -ωσάμην Thuc. 5, 29, 6, 84; Pl. Menex. 239, κατα- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and γδουπ-: *imp.* δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662: *fut.* δουπήσω Anth. 9, 427: *aor.* ἐδούπησα Xen. An. 1, 8, 18; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42, 17, 50 &c.,

and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): 2 aor. late ἔδουπον, κατ- Anth. 7, 637: 2 p. δίδουπα Anth. Plan. 94; δεδουπῶς fallen, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. Pass. ἐδουπέιτο Philostr. Her. 742: 1 aor. δονήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμῶ) *To turn, bend, double up*, Epic, aor. late, aor. δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμώσας Od. 9, 372: so mid. δοχμώσατο Nonn. 37, 254: pass. classic, but only aor. part. δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only pres. δραίνεις Il. 10, 96.

Δραμεῖν, see τρέχω.

Δρασκάω *To run off*, only pres. and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -τω, *To seize, grasp*, aor. late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: imp. ὄδραττόμην Ar. Ran. 545 (chor.), ἐδραττ- Philostr. 2, 40, ἐδρασσ- Pseud.-Callisth. 3, 3: fut. δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: aor. ἐδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαιτο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: p. δίδραγμα, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δίδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφάργ- Dind.) The pres. imp. aor. part. and perf. seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 496; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Ph. Soph. 895, and -φῆν Eur. Or. 779, -φῆς Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρῶν Soph. El. 258; Pl. Rep. 378, δρῶμεν Eur. Cycl. 132, δρῶμεν Soph. Phil. 1393; Ion. inf. δρῶν Hippocr. 3, 290: imp. ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 55: fut. δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: aor. ἔδρᾱσα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, α, 7; Thuc. 3, 38, δρήσας Theogn. 954: p. δέδρᾱκα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: p.p. δέδρᾱμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): aor.

ἐδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) Vb. δραστήος Soph. El. 1019; Pl. Leg. 626. δρώωσι, παρα- Epic 3 pl. pres. for -δρῶσι, Od. 15, 324, ὑπο- 15, 333; opt. δρώοιμι for δρῶμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασεῖω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see τρέχω.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1299; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: imp. ἔδρεπον Eur. Ion 889, δρέπον Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): aor. ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see mid.: aor. p. late ἐδρέφθην Philostr. Apoll. 334: 2 aor. act. ἔδρᾶπον, δρᾶπών Pind. P. 4, 130. Mid. δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: imp. δρεπόμην Hom. H. Cer. 429, Dor. ἐδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εύμενος Theocr. 18, 40 (Vulg. Mein. -ούμ- Fritzs. Ahr. Ziegl.): aor. ἐδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. Vb. ᾶ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, pres. act. and in comp. only, ὑπο-δρήσσω Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. imp. δρομάσσκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ὑπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύψω, ἀπο-δρύφω Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: act. δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατα-ἐδρυψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: p.p. δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): plp. δέδρυπτο Q. Sm. 14, 391: aor. ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπ-ἐδρυφθεν, for -ησαν, Od. 5, 435, -εδρύφθησαν Q. Sm. 14, 577. Mid. δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: imp. ἐδρύπτοτο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: aor. ἐδρυψάμην, δρυψ- Nonn.

2. 642; δρυφάμενος Od. 2, 153; late prose, Philostr. Imag. 825. Pass. δρυπτόμενος Iorn, Anth. 7, 2.

Δυνάω *To afflict, distress* (δύη), only Epic 3 pl. δυνάωσι Od. 20, 195; but p.p. δεδνημένη (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. Op. 215; Aesch. Eum. 950; Soph. O. C. 136; Ar. Ran. 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. Rep. 400; Epic 2 sing. subj. δύηται Il. 6, 229; Hes. Op. 350 (pres. and imp. as ἴσταμαι): imp. ἐδύνάμην Il. 12, 417; Hes. Op. 134; Ar. Eccl. 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. Prot. 315, 2 sing. ἐδύνω (for ἐδύνασο late, Luc. D. Mort. 9, 1; Hippocr. ? Epist. 3, 791 K. ἡδύν- Lit. 9, 344; Erm. 3, 584) Hom. H. 3, 405; Xen. An. 1, 6, 7, and ἡδυνάμην Hippocr. 1, 602. 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (ἡδύνασο see above) ἡδύνω Com. Fr. (Philipp.) 4, 472, δυνάμην Il. 19, 136. 16, 509; fut. δυνήσεται Il. 19, 163; Soph. Ph. 742; Eur. Elec. 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. Leg. 691, Dor. -άσομαι Eur. Med. 862 (chor.), -άσοῦμαι Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61; aor. m. poet. especially Epic, ἐδυνήσαμην Il. 14, 33; Arat. 375, δυνήσ- Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. -ήσονται if sound, Simon. (Am.) 1, 17; classical prose instances, and most of the late have now been corrected, δυνήσασθε Dem. 19, 323 (Reiske, now pres. -ήσθε Mss. Bekk. B. S. Dind.); so Proem. 52, 10; -ήσασθε 56, 6 (Taylor, -ήσεσθαι Mss. Bekk. B. S. Dind.); but still -ήσονται if correct, Pseud.-Callisth. 3, 29, -ήσεται Aen. Tact. 32 (Vulg. -ηται Hertl. Herch.); p. δεδύνημαι Dinarch. 2, 14; Dem. 4, 30. 21, 81; aor. ἐδυνήθην Xen. Cyr. 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. ἡδ- Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, 'δυνήθ- Soph. Aj. 1067, Dor. -άθην Theocr. 11, 59, ἡδυν- Aesch. Pr. 206; Hippocr. 1, 480 (Erm.); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme), 2, 25 (Poppo, Goell. ἐδυν- Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. Mem. 3, 13, 6. Cyr. 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. ἐδυν- Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. ἐδυν- Dind.), and more Ion. ἐδυνάσθην (not ἡδυν- except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. δυν- Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. δυν- Bekk. La Roche); Pind. Ol. 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. Cyr. 1, 1, 5. 8, 2, 9. Mem. 1, 2, 24. Hell. 7, 3, 3 &c.; Soph. O. R. 1212 chor. (most Mss. Ellendt, -άθην Ms. B. Br.

Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v.r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυνατός* Thuc. 2, 15.—*δύνᾶσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in classic prose, but in poetry and late prose, sometimes syncop. *δύνη* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνα* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνα* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνα* is in Attic poet. 2 sing. indic.; *δύνη* subj. Ar. Eq. 491, and, when *indicative*, Ionic.—*δυνέεται*, *ἐδυνέατο*=*δύνανται*, -αυτο, Her. 4, 30. 9, 70; *δύνηαι* 2 sing. subj. Epic Il. 6, 229.—*δυνέωμεθα*, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -ωνται Dind. Dietsch, Stein). The Epics never augment with *η*, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ἡδυν-* in Isocr. ὅ, but *δῦναμένοιο* by arsis, Od. 1, 276. 11, 414.

Δυνέω, ἐν- for ἐνδύνω, -έουσι Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but ἐνδύνουσι (Ms. S. Bred. Dind.)

Δύνω To go into, set (=δύομαι of δύω), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, ἐσ- Her. 2, 123, ὑπο- 4, 75; subj. δύνωσι Hes. Op. 616, rare in Attic δύνῃ Soph. Ph. 1331; δύνοντος Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. δύντος Dind.); δύνειν Callim. Epigr. 26, ὑπο- Her. 1, 155: imp. ἔδυνον Il. 3, 339, ὑπ- Her. 6, 2, Poet. δύνον Il. 11, 268; Orph. Arg. 539: 1 aor. late, ἔδυνα Batr. 242. 256 (Draheim)? δύναντος Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. δύντος Scheff. Herch.); Paus. 2, 11, 7, εἰς- Malal. p. 238: p. δέδυκα Il. 9, 239, see δύω. Mid. δύνομαι 25 aet. -όμενος Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. δύσομαι, p. δέδυκα, 2 aor. ἔδυν &c. see δύω, to which they properly belong. The form δύνω is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *To dip*, subj. -ῃσι Antim. Fr. 6 (Bergk 2 ed. dropt in 3); δύπτει Theocr. 11, 60 (Herm. Mein.); δύπτων Lycophr. 715; Ap. Rh. 1, 1008: aor. ἔδυψα Lycophr. 164; δύψας Ap. Rh. 1, 1326.

Δέρομαι *To weep*, Trag.=δδρυ-, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. δύρεσθε Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (v.) Vb. πάν-δυρτος Aesch. Pers. 940.

Δυστυχέω *To be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. ἐδυστύχῃ Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. ἐδυστύχησα Lys. 12, 98; Pl. Menex. 243, 'δυστ- Soph. O. R. 262 (trimet.): δεδυστύχηκα Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. ἐδυστυχήθη, δυστυχήθη Pl. Leg. 877; -θέντα ill successes, Lys. 2, 70. Verbs comp. with *dys* augment before it, if they begin with a consonant, or a *long* vowel, as δυσ-κολαίνω, ἐδυσκόλαινον Pl. Phil. 26, δυσ-φωρέω, ἐδυσφόρουν Xen. Cyr. 2, 2, 8, δυσ-χραίνω, ἐδυσχέρανον Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. ἐδυσχέρανα Isocr. 12, 201, δυσωπέω, ἐδυσώπησα (Luc.) Asin. 38: ἐδυσωπούμην Pl. Phaedr. 242, δυσ-ωνέω, ἐδυσώνει Anth. 11, 169; but after it, if they begin with a *short* vowel, δυσ-αρστέω, δυσ-ηρέστουν Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *To enter, sink*, intrans. in simple only part. δύνω Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the simple pres. is found only once, δύνοντες Theophr. H. P. 5, 4, 8, more freq. in comp. ἐν-δύνουσι Her. 2, 42, κατα- Xen. Cyr. 6, 1, 37: imp. δύνειν intrans. Bion 9, 6, ἔκ-δυε H. Ven. 165, trans. ἐν-έδυε Xen. Cyr. 6, 4, 3: fut. δύσω intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδυσσε in tmesi Od. 14, 341, περί-δυσσε Il. 11, 100, *simple rare in Attic*, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δύσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδυκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκείν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδυκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδεδύκειν ἐν- Xen. An. 5, 4, 13: p.p. δέδύμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδόθην, ἀπο-δύθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, β, 5: fut. δυθήσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδυν as *mid.* ἔδυν Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δὺ Il. 17, 210. 21, 118, ἐδότην Il. 10, 254, ἔδμεν Soph. Fr. 336 (D.), ἔδυτε Od. 24, 106, -ύσαν Il. 18, 145, and ἔδυν? Il. 11, 263, iter. δύσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδύν in διεκ-δύναι Hippocr. 1, 601, but this is probably a false reading for διεκδύναι. *Mid.* δύομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δύηται Pl. Soph. 235; imper. δύον Ar. Vesp. 148 &c.: imp. ἐδύετο Pl. Polit. 269, ἐξ- Il. 3, 114, δύ- 15, 345; Emped. 166: fut. δύσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δύσει Pl. Leg. 905, Epic δύσει Il. 9, 231: aor. ἐδυσάμην, -ύσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δύσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδυσάμην), ἐδύσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δύσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δυσαίατο 18, 376 (-οίατο Bekk.); imper. δύσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δυσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδυν, -ότην, -ύτε, -ύσαν; subj. δύν Il. 22, 99, -ης 9, 604, -η 11, 194; Pl. Crat. 413; opt. δύν Od. 18, 348. 20, 286, ἀνα- 9, 377 (δύνῃ Thiersch), ἐκ-δύμεν Il. 16, 99 (-ύμ- Herm.); imper. δύνθι Il. 16, 64, ἀπό-δύνθι Ar. Thesm. 214; Luc. Catapl. 24, δύντε Il. 18, 140; inf. δύναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δύνειν Il. 14, 63; Anth. 5, 255, δύν, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δύσα Pl. Tim. 25, δύντες Soph. Ant. 1217. Vb. ἐν-δύτος Eur. Fr. 258, ἀπο-δυνέον Pl. Rep. 457. In pres. and imp. ὦ in Hom. Il. 21, 232. 15, 345, ὦ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable \ddot{u} in perf. $\acute{\epsilon}\kappa\text{-}\delta\acute{\epsilon}\delta\upsilon\kappa\alpha\varsigma$ Anth. (Rufin.) 5, 73, and in 2 aor. subj. $\delta\acute{\delta}\eta$ Hes. Op. 728. May this be 2 aor. pass.? If so, it has its proper *quantity*, and countenances the correctness of the inf. $\delta\iota\epsilon\kappa\text{-}\delta\upsilon\tilde{\eta}\nu\alpha\iota$ quoted above from Hippocr. Besides, it has analogy in the 2 aor. pass. $\acute{\epsilon}\phi\upsilon\eta\nu$, $\acute{\epsilon}\rho\rho\upsilon\eta\nu$, of $\phi\acute{\upsilon}\omega$, $\rho\acute{\epsilon}\omega$.

$\dot{\iota}\pi\acute{o}\delta\upsilon\theta\iota$ Ar. Vesp. 1158, $\text{-}\delta\acute{\upsilon}\sigma\alpha\sigma\theta\alpha\iota$ 1159, $\text{-}\upsilon\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$ 1168, have been altered by a late Editor to $\dot{\iota}\pi\omicron\delta\omicron\upsilon$, $\dot{\iota}\pi\omicron\delta\eta\sigma\alpha\sigma\theta\alpha\iota$, $\text{-}\delta\eta\sigma\acute{\alpha}\mu\epsilon\nu\omicron\varsigma$, most unnecessarily, we think, especially in a comic writer. Ar. has said $\dot{\iota}\pi\omicron\delta\upsilon\delta\acute{\iota}\mu\epsilon\nu\omicron\varsigma$ $\dot{\iota}\pi\delta$ $\tau\acute{\omega}\nu$ $\kappa\epsilon\rho\alpha\mu\acute{\iota}\delta\alpha\nu$ Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. $\dot{\iota}\pi\omicron\delta\upsilon\sigma\alpha$ $\theta\alpha\lambda\acute{\alpha}\sigma\sigma\eta\varsigma$ $\epsilon\acute{\upsilon}\rho\epsilon\alpha$ $\kappa\omicron\lambda\iota\sigma\tau\omicron\nu$ Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. $\dot{\iota}\pi\acute{\delta}\epsilon\upsilon\theta\iota$ $\tau\acute{\alpha}\varsigma$ $\lambda\alpha\kappa\omega\nu\iota\kappa\acute{\alpha}\varsigma$ seems to be explained by $\acute{\epsilon}\nu\theta\epsilon\varsigma$ $\pi\acute{o}\delta'$ 1161.

$\Delta\omega\rho\acute{\epsilon}\omega$ *To present*, fut. $\delta\omega\rho\acute{\eta}\sigma\omega$ (Hom.) Fr. 7, 7: aor. $\acute{\epsilon}\delta\omega\rho\eta\sigma\alpha$ Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. $\delta\omega\rho\acute{\epsilon}\omicron\mu\alpha\iota$, $\text{-}\omicron\upsilon\mu\alpha\iota$ Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, $\text{-}\acute{\epsilon}\tau\alpha\iota$ Her. 6, 125, $\text{-}\acute{\epsilon}\tau\alpha\iota$ Xen. Cyr. 2, 1, 17: imp. $\acute{\epsilon}\delta\omega\rho\acute{o}\upsilon\mu\epsilon\theta\alpha$ (Pl.) Alc. (2) 148, $\text{-}\acute{\epsilon}\tau\omicron$ Plut. Mor. 761, Ion. $\text{-}\acute{\epsilon}\tau\omicron$ Her. 3, 130: fut. $\delta\omega\rho\acute{\eta}\sigma\omicron\mu\alpha\iota$ Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: aor. $\acute{\epsilon}\delta\omega\rho\eta\sigma\acute{\alpha}\mu\eta\nu$ Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. $\delta\omega\rho\acute{\eta}\sigma\eta$ Xen. An. 7, 3, 20; opt. $\delta\omega\rho\acute{\eta}\sigma\alpha\iota\tau\omicron$ Il. 10, 557; Pl. Rep. 394, $\text{-}\sigma\alpha\iota\alpha\tau\omicron$, $\acute{\alpha}\nu\tau\iota\text{-}$ Eur. Hel. 159; $\text{-}\eta\sigma\alpha\sigma\theta\alpha\iota$ Pl. Tim. 47: p. $\delta\epsilon\delta\omega\rho\eta\mu\alpha\iota$ aot. $\text{-}\eta\sigma\alpha\iota$ Xen. Cyr. 5, 2, 8, $\text{-}\eta\tau\alpha\iota$ Pl. Tim. 46. Leg. 672; $\text{-}\eta\sigma\theta\alpha\iota$ Epist. 2, 314, and pass. $\text{-}\eta\tau\alpha\iota$ Pl. Polit. 274; $\text{-}\eta\sigma\theta\alpha\iota$ Tim. 47: aor. $\acute{\epsilon}\delta\omega\rho\acute{\eta}\theta\eta\nu$ always pass. Soph. Aj. 1029; Her. 8, 85; $\delta\omega\rho\eta\theta\acute{\epsilon}\nu$ Isocr. 4, 26; Pl. Tim. 47; $\text{-}\theta\eta\nu\alpha\iota$ Diod. Sic. 5, 49. Vb. $\delta\omega\rho\eta\tau\acute{o}\varsigma$ Il. 9, 526; Soph. O. R. 384. The aot. v. is Poet. and confined to Epic, and Pindar: in Hom. the aor. mid. alone seems to occur.

E.

$\acute{\epsilon}\delta\acute{\alpha}\phi\theta\eta$ or $\acute{\epsilon}\alpha\phi\text{-}$, see $\acute{\alpha}\pi\tau\omega$.

$\acute{\epsilon}\acute{\alpha}\omega$, $\acute{\epsilon}\acute{\omega}$ *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. $\acute{\epsilon}\phi\mu$ Od. 16, 85, $\acute{\epsilon}\phi$ 20, 12, Att. $\acute{\epsilon}\phi\eta\nu$ Pl. Gorg. 458, $\text{-}\phi\eta$ Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἰάω Il. 11, 550, augm. with *ei*: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17, 2, 18, 19, iter. εἶασκ- see below: fut. εἶσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶασα Il. 11, 323. Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶασα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. εἶσας Her. 1, 90: p. εἶακα Dem. 8, 37, 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶαμαι Dem. 45, 22: aor. εἶαθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶασθ- Philo: fut. mid. εἶσομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶσθω Soph. Tr. 329; εἶσθαι O. C. 368; εἶωμενος Eur. I. T. 1344; Dem. 2, 16. Vb. εἰατέος Pl. Rep. 401. Pres. sing. εἶας Od. 12, 137, εἶα Il. 8, 414, lengthened with *a*, never with *o*, so inf. εἶαν Od. 8, 509, for εἶς, -ῆ, -ᾶν: iter. imp. εἶασκες Il. 19, 295, -σκε 2, 832. 11, 330. 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408. Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἰάω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσκω. (*ā* in pres. and imp. only, except in late poets, for in fut. εἶσουσι Od. 21, 233, εἶα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶν Hippocr. 8, 204 with Ms. G, in other places εἶν 8, 184. 232; so Her. εἶν 2, 175. 6, 23, and always.

'Εγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλιξα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181. 2, 180; Orph. L. 406. (ῥ ᾱ.)

'Εγγυάω *To proffer, betroth*, Her. 6, 130; -ῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45. 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6. 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17. 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγυήσα Eur. I. A. 703; Dem. 29, 47. 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30. 33, 10. 59, 40, παρ- Xen. Cyr. 3, 3, 69. An. 7, 3, 46, and ἐνεγυήσα Isae. 3, 36. 52. 79. 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγύημαι Pl. Leg. 923; Isae. 3, 73

(ἦγγυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἦγγυ- (Dind.), as always in comp. ἐξ-ἦγγυ- 19, 169 (Bekk. Dind.), δι-ἦγγυ- Thuc. 3, 70: plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S.), ἦγγυήμην- (Dind.), ἐνεγγυή- Isae. 3, 55 (Bekk. B. S.), ἦγγυ- (Scheibe): aor. ἦγγυήθην, ἐξ- Lys. 23, 11, κατ- (Dem.) 59, 49; ἐγγυθεῖς, ἐξ- Andoc. 1, 44. Mid. ἐγγυάομαι, to engage, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ἄσθαι Her. 6, 130, Epic -ἄσθαι Od. 8, 351: imp. ἦγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγυ- Isae. 3, 70. 5, 18. 20, ἦγγυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -ἄσομαι Pind. Ol. 11 (10), 16: aor. ἦγγυσάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ἦγγυ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἦγγυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἦγγυ- (Ms. S. Dind.) (5.) In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διἦγγυ- Isocr. 17, 14, ἐξ- Lys. 23, 11, κατ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἦγγυήθην, seeing it is always a compound. The rather anomalous forms ἐνεγγύησα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυάμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐπηγγύα App. Mithr. 102, ἐπηγγύησε ibid. 2, πῶς ἦγγύα, ἦγγύησε (Bekk.), but still ἐνεγγυ- Dio. Hal. 3, 13. 4, 4. 28 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐπηγγυήμην App. Civ. 2, 14: ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od. 8, 351.

ἔγειρω To raise, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ομεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778: imp. ἦγειρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594: fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84: aor. ἦγειρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104: p. late ἐγίγερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγίγερκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4: p. p. ἐγίγερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγίγερτο Luc. Alex.

19; Polyae. 4, 18: aor. ἠγέρθην Polyae. 1. 30, 4, ἐπ-ηγέρθ- Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἔγερθεν, for -ησαν, Il. 23, 287 (ἄγερθ- La R.), ἐξ-εγέρθην Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θῆναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρειω Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροιστο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyae. 1, 30, 4, ἐξ-εγερούσθαι Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ηται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγοιστο Od. 6, 113; imper. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρίσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγερτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγετο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροιστο, and 2 aor. ἐξήγετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἡγερο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξ-εγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἑγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. ἀσσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμιάσα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἕγκεωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμασθῆ Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορέω

waking, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορῶ Themist. 26, 315.

Ἑγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἡγρηγόρθαι, for ἐγρηγόρθαι, Il. 10, 419; imper. ἐγρήγορθε, for -έρετε, 7, 371; inf. ἐγρήγορθαι or -έρθαι 10, 67. The rare collat. ἔγρω, see below.

Ἑγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσω Il. 11, 551; Ap. Rh. 2, 308; -ήσσειν Hipponax 89.

Ἑγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγγρίμπω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπῃ Soph. El. 898, Poet. ἐνχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐχχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνχρίμψῃσι Ap. Rh. 4, 1512, -ῃτε 2, 398; ἐχχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐχχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐχχρίμπτ- Il. 17, 413: with fut. mid. ἐνχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐχχρίμψαντο Themist. 15, 192: and aor. pass. ἐχχριμφθῆτω If. 23, 338; ἐχχριμφθείς Il. 13, 146. ἐνχριμφ- 17, 405; ἐχχριμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἔδωσ- (Ald. ἐκδώσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. δει Theocr. 17, 19; Epic part ἰδριάων Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάσκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριώωνται Hes. Th. 388; -άσθαι Od. 3, 35: imp. ἰδριώοντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω) καθίζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 154; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἔδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἔδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-ἔδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκώς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἐδηδα), ἐδηδάς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcim. 100 (B.) Fut. ἔδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἐείδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c. (Ἐεργάθω) *To shut out*, Epic for εἰργ- imp. ἐέργαθον Il. 5, 147. See ἐέργω.

Ἐέργνυμι, see ἔργνυμι.

Ἐέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργῃ Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἐέργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργάμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, «is Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p. p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χασθ= ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἐέργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, πωσι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To sit, seat, act.* not used: *εἶσα, εἴσομαι, εἰσάμην*, see *ἔω*.
Mid. usu. Poet. *ἔζομαι to seat oneself, sit*, Epic 2 sing. *ἔζει* Od. 10, 378 (Bekk. Dind.), *-όμεσθα* Soph. O. R. 32; subj. *ἔζόμεσθα* Eur. Elec. 109, Dor. *ἔσδάμ-* Theocr. 1, 21; imper. *ἔζεο* Il. 6, 354; Theocr. Epigr. 4, 13, Ion. *ἔζεν* Il. 24, 522; *-εσθαι* 18, 247; *-όμενος* Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85: imp. unaugm. *ἔζομην* as aor. Il. 1, 48, Od. 3, 389; Mimmern. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (*ἔσθην*), subj. *ἔσθῳ* Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, *ἔζονται* Luc. D. Syr. 31; imperat. *ἔζεσθε* Her. 8, 22: imp. *ἔζομην* Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, *ἔ-* Stein); Joseph. Ant. 18, 6, 6: for fut. *ἔδομαι, ἐδόμεαι &c.* see *καθίζομαι*. For aor. pass. *ἔσθῳ*, Hermann's reading Soph. O. C. quoted, stands *ἔστῳ* (Nauck), *ἦσθῳ* (old edit. Dind. doubtfully 5 ed. and suggests *κλιθῳ*), *ἦ ἔσθῳ* (Br.), *ἦ στῳ* (Reisig, Elms.), *ἦσθῳ, ἦσθῳ* (Mss.). *καθεσθῳ* (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. *καθίσθην*, see *καθίζομαι*.

Ἐθελokaκέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. *ἔθελokaκέον* Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, *ἦθ-* Dind.): aor. *-ήσας* Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish* Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. *-λησθα* Theocr. 29, 4, 3 pl. *-λονται* Pind. N. 7, 10; Bion 6, 4; Epic subj. *-λαμ* Il. 9, 397 (Bekk.), *-ησθα* 8, 471. Od. 12, 49; Emped. 28, *-ησι* Theogn. 139, *ἐθέλῃτε* Her. 4, 133; *ἐθέλομαι* 9, 45; imper. *ἔθελε* Il. 2, 247; Dor. pt. *ἔθελoίσας* Pind. N. 3, 83: imp. *ἤθελον* Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and *ἔθελ-* 6, 336; Theogn. 606; Pind. P. 9, 111, iter. *ἐθέλεσκον* Il. 13, 106; Her. 6, 12: fut. *ἐθελήσω* Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. *ἠθέλησα* Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἦθ- Bekk. Dind. Stein, Abicht); ἐθέλησθαι Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσας Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σεας Polit. 272, -σεων Isae. 8, 42; Dor. pt. -λήσας Pind. P. 1, 40; ἐθέλησων Pl. Gorg. 449: p. ἠθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἠθέλκει Xen. Hell. 6, 5, 21. See θέλω. θέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων Ol. 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἠθελον 1, 16. 97. 3, 52 &c. ἠθελ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἠθελ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. 8 ἐθέλ- Dind. Dietsch, Stein), aor. indic. perhaps always ἠθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθέλ- 7, 107. 164. 168 (Vulg. Gaisf. ἠθελ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελήσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθέλ-, but 2, 42 θελήσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ-. Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἰθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἰθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἰθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθιδатаι Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσὶ Vulg. Lit. 2, 298): plp. εἰθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἠθιστ- (Ms. S.): aor. εἰθισθην Ar. Vesp. 512; Pl. Leg. 681; ἠθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -ίος Isocr. 9, 7. εἰθίζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the aor. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἠθίζοντο—the only case of augm. with η that we have seen, except ἠθισται (Dem.) 26, 18, ἠθισμένος 27, 64, and plp. ἠθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. ἴωθα *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic ἴωθα Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. εἰώθειν Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, ὠθεσαν Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. εἰώθεα Her. 4, 127, -θεε 4, 134. 6, 107, -θει Hom. H. 3, 305, ὠθεσαν Her. 1, 73. 3, 31; εἰωθός Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. εἰωθ- Her. 3, 27. 31; εἰωθέναι Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for λείβω, εἵβεις in tmesi Il. 16, 11, and εἵβει 19, 323; so opt. εἵβοι Od. 16, 332; and εἵβων Od. 11, 391: imp. εἵβον Od. 4, 153. 16, 219: so mid. εἰβόμενος Soph. Ant. 527 chor. (Tricl. Dind. λείβ- Ms. L. Nauck). *Pass.* or mid. intrans. εἵβεται *run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: imp. εἵβετο Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(Εἶδένω, εἶδω, εἶδημι, ἴδω) (I.) *To see* with the bodily eye, *pres.* unused, unless εἶδομαι be *pres.* Theocr. 2, 25?: usu. only 2 aor. εἶδον Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form εἶδα Orph. Arg. 119, usu. Epic ἴδον Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. εἶδ- Bekk. Dind. Stein), iter. ἴδεσκε Il. 3, 217; subj. ἴδω Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic ἴδωμι Il. 18, 63, ἴδης in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. ἴδοιμι Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; ἴδε, others ἴδέ Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; ἴδῃν Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, ἴδέω Il. 23, 463; Her. 1, 32; *περ-* 1, 24 (Gaisf. Bekk. Dind. ἴδῃν Bred. Stein, Abicht), Aeol. ἴδην Sapph. 101; ἴδών Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: fut. Dor. ἰδησῶ (ῖ) Theocr. 3, 37. *Mid.* as aor. 2 aor. εἰδόμην *I saw*, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. -μαν Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προεΐδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric ἰδόμην Il. 24, 484; Hes. Th. 451; Dor. ἰδόμαν Eur. I. T. 150 (chor.), εἰσ- Aesch. Pr. 427 (chor.);

subj. ἰδωμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and *now* Dind. 5 ed. ἰδω Hirsch. Meineke), ἰδηαι Il. 8, 105, and ἰδη 3, 163. 4, 205, ἰδηται Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, προ- Xen. An. 6, 1, 8, ἰδόμεθα Od. 10, 44; Aesch. Eum. 142, ἐπ- Ar. Nub. 287 (chor.) see below, ἰδησθε Il. 15, 147, -ωνται Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, ἱπ- Dem. 23, 3, ἰδοίαιτο Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ἱπ- 59, 23 Bekk.), and rare if correct, with augm. προ-εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ιδου- L. Dind. Stahl); Polyaen 1, 36 (Vulg. προ-ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the *mid.* sense *make oneself appear, seem, resemble* &c. usu. Poet. εἶδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, εἶδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, εἶδ- Pind. N. 10, 15; Ap. Rh. 4, 221: fut. εἴσομαι, -οιστο (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, εἰίσαι Il. 9, 645, -σαι (La R.), -στο 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθην Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσάμενος Il. 13, 45. 20, 224, εἴσω- Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. ἰσάσκ- Dind. La R.)—εἰσάστο *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp.* or 2 aor. εἶδον Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἰδῆς Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, εἴσει Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σαι Il. 21, 292. Od. 2, 40, -σσεσθε Isac. 10, 8; and more Ion. εἰδήσω Theogn. 814, -ήσεις Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσει Hippocr. 7.

476. 8, 430, *-ήσεν* Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (*συν-* 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; *-ήσεν* Il 1, 546, Epic *-ησέμεν* Od. 6, 257: *αορ. εἶδησα* Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, 15- Hippocr. 5, 352: *π. εἶδηκα* used to stand Aristot. Top. 1, 24, 484 (Sylb.); 2 p. as *pres. ὀδα* Il. 5, 183; Archil. 4, 2; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6, 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. *εἶδω* Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, *εἶδω* Od. 16, 236 (Vulg. Dind. La Roche, *ιδ-* Bekk.); Her. quoted (Dind. Krüg. Stein), *ιδέω* Il. 14, 235 (Bekk. Dind. La R.), *εἶδης* Theogn. 963, *εἶδῃ* Aeschin. 3, 47 &c. *-όμεν* Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic *εἶδομεν* Il. 1, 363. Od. 3, 18, *-δῆρε* Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (*ιδ-* Bekk.) Epic *εἶδере* Il. 8, 18. Od. 9, 17, *εἶδωσι* Pl. Prot. 323; Isae. 3, 15, *συν-* Aeschin. 3, 34 &c.; opt. *εἶδειν* Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, *εἶδειν* Theogn. 641; Her. 1, 206, *-δείη* Theogn. 770; Hes. Fr. 177, *-δοίη* Hippocr. 1, 624 (Lit. v. r. *-δείη*), *εἶδειμεν* Pl. Lach. 190 A, *εἶδείμεν* Rep. 581, Lach. 190 B, *-είητε* Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, *-δείτε* Soph. O. R. 1046, *-είεν* Her. 9, 42 (v. r. *-οίεν*); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but *-είησαν* Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); *ἴσθι* Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, *ἴστω* Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Bocot. *ἴτω* Ar. Ach. 860; Pl. Phaed. 62, late *ιδέτω* Epist. Phal. 5 (Lennep, *ἴστω* Hercher); *εἶδέναι* Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1. 52; Pl. Rep. 582, Epic *ἴμεναι* Il. 13, 273; Theogn. 221, *ἴμεν* Il. 11, 719, *ιδέμεν* Pind. N. 7, 25; *εἶδώς* Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, *εἶδνία* Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but *ιδνία* (ῖ) (only with *πρην-ιδεσσι*) Il. 1, 608 &c.: 2 plp. as imp. *ἴδew* Theogn. 667 (*-δη* Ms. A.); Eur. Tr. 650 if sound (*ἴδῃ* Cob. Nauck, Dind. 5 ed.); Antiph. 2, 8, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write *ἴδῃ* not *-ειν*, see Xen. Mem. 4, 2, 24 (1862), *ἴδεις* Ar. Thesm. 554 (*-ησθ* Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, *-εισθα* Eur. Cycl. 108 (Vulg. *-ησθα* Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, *-δει* Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδαι οὐδεις Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδει 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδε' 13, 340, pl. ἦδειμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδειτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ῆστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδεισαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἰς is usually dropped, but δι-ηρηπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρεσκευάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut.** εἶσομαι see above: 1 aor. εἶσατο Dio Cass. Fr. 36, 27 (Bekk. εἶδεν L. Dind.): 2 aor. in comp. προ-εἶδοντο *knew beforehand, foresaw*, Dem. 9, 68 &c. ὑπ- *suspected*, Eur. Ion 1023, see above, No. (I)—εἰδέω is not used in *pres.* indicative; at Il. 14, 235, it is subj. 2 aorist, ἰδέω (Bekk. La Roche.) **Fut. act.** εἶσω used to stand Appian B. C. 5, 39 *now* mid. εἶσονται (Bekk.).—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδατον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 623. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἰδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἶδάρε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἶδτε Elms. Dind.), οἶδάσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴσoron Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσωντι Pind. P. 3, 29; Theocr. 15, 64: imper. ἴσθι Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδεμεν for -εἴμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhés. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἴσθη Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδυσθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδυσθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδυσθα against the precept of the old Grammarians ἀττικώτερον διὰ τοῦ γ, ἦδυσθα. 3 sing. ἦδεν before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -εν 4 ed.), ἦδεν Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -εν Bekk.)—ἦειδης Il. 22, 280, ἦειδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦειδε Her. 1, 45 (Schaeef. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδεν ἦειδεν, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes *plp.* with augm. ἦδε &c. except *συ-εἶδε* 8, 113 (Mss. S. P. F. -ἦδε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. *perf.* we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. οἶσθα Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form οἶσθας scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἴδωμαι Ar. Vesp. 182, to ἴδω *val* on the ground that the "mid. is not used in trimeters." This does not hold in the indic. opt. and imper. εἰδόμην *I saw*, Aesch. Pers. 179, *κατ-* Soph. El. 892 (trim.); *εἰσ-ἴδου* Soph. Tr. 151 (trim.); ἰδοῦ Aesch. Ch. 231. 247, ἴδουθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. ἰδόμεθα is used by Aesch. in a trimeter Eum. 142, so Dionys. *προ-ἰδῆται* Com. Fr. 3, 547 (Dobr. Mein. *προῖδη τε* Mss.), and Ar. himself has *ἐπ-ἰδόμεθα* Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἴδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἴδωμαι. Buttmann, under *οράω* says "the mid. *οράσθαι, ἰδέσθαι* in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of *εἰδόμην* above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. *εἰκάσθω* Sapph. 104: *imp.* *εἰκάζον* Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and ἦκαζ- Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): *fut.* *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: *aor.* *εἰκάσα* Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but ἦκ- (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. *εἰκάσσαις* Theogn. 127: p. *εἴκακα* rare (Schol. Ar. Vesp. 151): p. p. *εἰκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); *εἰκασμένος* 5, 4, 12 (but *ἦκ*- Kühn. Breith. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἦκ*- Ar. Av. 807, *ἐξ*- Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., *εἴκ*- Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. *ἐξείκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθη* Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 782. Mid. aor. *εἰκάσασθε*, *ἀν*- C. Fr. (Cratin.) 2, 52. Vb. *εἰκαστός* Soph. Tr. 699, *-έος*, *ἀν*- Pl. Phaedr. 270. The only verb that changes *ει* to *η* for augment. The compounds *ἀντεινίξω*, *ἀντεικ-* have fut. m. *-άσονται* Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. aot. *ἀν-εικάσει* Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(*Εικάθω*) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθη*, *παρ*- Pl. Soph. 254; *εἰκάθοιμι* Ap. Rh. 3, 849, *ὑπ*- Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-άθειν*, *ὑπ*- Opp. Hal. 5, 500: imp. *εἰκαθον* Ap. Rh. 1, 505, *ὑπο-εικ*- Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἰκαθον*; subj. *εἰνάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(*Εἶκω*) *To be like, appear*, imp. *εἶκε* seemed likely, fitting, Il. 18, 520 (hither some refer *εἶκον* Ar. Av. 1298, *was like*, *ἦκεν* Dind. 4 ed.), see *perf.*: fut. rare, *εἶξω* Ar. Nub. 1001: aor. *εἶξα* late and rare, part. *εἶξας* Sopat. Rhet. p. 208 (Walz): p. *εἶκος* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἶκος* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἶκοι* Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἶκομεν* Pl. Lach. 193, *εἶκατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἰκόησι* Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. *εἶοργμεν*, *εἶξασι*, *εἶκτον* &c. see below, less freq. (*εἶκα*), *εἶκας* if correct, Alcim. 76 (Ahrens &c. but *οἶκας* 80 Bergk &c.), *εἶκον* Ar. Av. 1298 (Br. see plp.), 3 pl. *εἶξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. *εἶκω* Xen. Conv. 6, 9; opt. *εἶκοιμι* Pl. Crat. 409; *εἶκίμην* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. *εἰκέναι* Eur. Fr. 167 (D.); Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εἰκώς* Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εἰκός* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἶκα* Her. 4, 82, *-ατε* 5, 20. 7, 162, *-ασι* 5, 106; *οἶκω* 4, 180; *οἰκός* 6, 125: plp. *ἐφκειν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. *ἐφκεσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εἰκεσαν* Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, *ἐφκ-* Bekk.), also *φκειν, προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.) — Often impers. *εἰκε, it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, *οἶκε* Her. 5, 97; neut. p. *οἰκός fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἰκός* Her. 1, 155: plp. *ἐφκει* Od. 24, 273. Contracted indic. forms dual and plural *εἰοργμεν* 1 pl. perf. for *εἰοικαμεν*, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. *εἰξασι* for *εἰκ-(σ)ασι*, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *εἰκρον* 3 dual Epic for *εἰοικαρον*, Od. 4, 27: plp. 3 dual *εἰκτην* Epic for *εἰοκείτην*, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. *ἦξαι, προσ-* Eur. Alc. 1063, *ἦικται* Nic. Ther. 658: plp. *ἦικτο* Od. 20, 31 &c., *εἰκτο* Il. 23, 107, see *εἶσκω*. Part. in Hom. *εἰκώς* Il. 2, 20. 5, 87. 17, 323 &c., *εἰκός* only once, 21, 254, but fem. *εἰκνία* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εἰοκνία* once, Il. 18, 418; with the Dramatists *εἰκός, εἰκέναι* almost always, but *εἰοκέναι* Ar. Vesp. 1142. Fr. 526; *εἰοκότες* Soph. Fr. 682. Buttmann says the exclusive Ionic form is *οἶκα, οἰκός, οἰκός*, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. *εἰκε* occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *εἰκας* 3, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

Εἶκω *To yield, give way*, Il. 12, 48; Tyr. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. *εἰκον* Her. 8, 3; Thuc. 3, 11: fut. *εἴξω* Thuc. 1, 141, *ὑπο-* Il. 16, 305, *ὑπ-* Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. *εἴξα* Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, *εἴξ-* Alc. 31 (Bergk 3 ed.), iter. *εἴξασκε* Od. 5, 332; subj. *εἴξη* Il. 17, 230; opt. *εἴξει* 22, 321; imper. *εἴξον* Pind. I. 1, 6: 2 aor. according to some, *εἰκάθον* Ap. Rh. 1, 505; subj. *εἰκάθω* Soph. O. R. 650; *-θωμε* Ap. Rh. 3, 849; *-θῆν* Soph. El. 396; *-θῶν* Tr. 1177, see *εἰκάθω*.

Vb. *εἰκτέων* late, Philo, but *ὑπ-* Pl. Crito 51.—*εἰκῶντι* Dor. 3 pl. subj. for *εἰκῶσι*, Thuc. 5, 77. *ὑπείκω* has fut. *-εἴξω* Aesch. Ag. 1362; Dem. 15, 24, Epic *ὑποεἴξω* Il. 15, 211: and mid. *ὑπείξομαι* Il. 1, 294. Od. 12, 117, *ὑπο-εἴξ-* Il. 23, 602: aor. mid. *ὑπείξωμαι* Ap. Rh. 4, 408, has been changed, on probable grounds, to aor. *ὑπείξω μῆ* (Gerhard, Wellau. Merk.) The Attics use fut. aor. alone, simple and comp.; Hom. has both aor. and mid. but in comp. only; *εἴξει* Il. 17, 230 (Vind. and old edit.) has been altered to subj. *εἴξη* (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάζω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; *-άζων* Il. 14, 241, dat. pl. Dor. *-άζοισι* Pind. P. 10, 40: imp. *εἰλαπινάζον* Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), *συν-* Her. 4, 67, *περι-* Xen. An. 4, 5, 36, and *εἰλ-* Pl. Crat. 409; Geop. 12, 39; Ion. pt. *εἰλεῦντα* Od. 11, 573: imp. *εἴλεον* Od. 22, 460, *εἴλει* Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), *εἰλ-* Il. 18, 447, *έόλει* see plp.: fut. late, *εἰλήσω* Anth. 12, 208: and aor. *εἴλησα* Dioscor. 5, 102, *εἰλ-* V. T. 4 Reg. 2, 8; Geop. 10, 14; *συνεἰλήσας* Her. 3, 45: (p.): plp. *έόλει* Pind. P. 4, 233: p p. late, *εἴλημαι, -ημένος* Lycophr. 1202, but *ἀπ-* Her. 2, 141, *έν-* Artemid. Onir. 1, 13, *έόληται* Hesych.: plp. *εἴλητο* Joseph. Ant. 12, 1, 8, Epic *έόλητο* Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. *εἰλήθην, κατ-* Her. 1, 190. 3, 146. 8, 27; *εἰληθείς* Hippocr. 7, 278 (Lit.), but *εἰλ-* 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, *ἀπ-* Her. 1, 24. 8, 109, *ἀν-* Thuc. 7, 81: fut. *εἰληθήσονται, συν-* Sext. Emp. 256, 6. Mid. (or pass.) *εἰλοῦμαι* Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, *εἰλ-* Ap. Rh. 4, 1271 (Merk.), *εἰλέονται* (Luc.) Astrol. 29, *-εῦνται* Opp. Hal. 1, 148, *-οῦνται, ἀν-* Aristot. H. A. 9, 40, 57: imp. *εἰλεῖτο* Ap. Rh. 4, 1067 (Merk.), *εἰλ-* Mosch. 4, 104, *εἰλεῖντο* Il. 21, 8, *εἰλέοντο* Her. 8, 12, *-οῦντο, συν-* Xen. Hell. 7, 2, 8; *εἰλέμενος* Her. 2, 76, *εἰλούμ-* Plut. Brut. 47, *εἰλ-* Luc. Icar. 19. D. Mort. 27, 9: aor. *εἰλήσαντο, έν-* Q. Sm. 14, 294. See *εἰλω*. To this verb Buttmann refers *έόλει* as imp. aor. for *εἴλει*, Pind. P. 4, 233, and *έόλητο* plp. pass. for *εἴλητο*, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. *αλόλει, αλόλητο*.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic *-ίττω* rare, *ἀν-* Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. *εἰλίξω* Eur. Or. 171: aor. *εἰλίξα* Theocr. 22, 81; inf. *-ίξαι* Eur. Tr. 116; *-ίξας* Eur. Ph. 1178, *-ίξασαι* Her. 4, 34: p. p. *εἰλίγμαι* Eur. Fr. 385 (D.): plp. *εἰλίγμην*, 3 pl. *-ιχατο* Her. 7, 90, *κατ-* 7, 76: aor. later, *εἰλίχθην* Hesych.; *εἰλιχθείς*

Ap. Rh. 3, 655 : 2 aor. late, ἐλιγῆται Malal. p. 47, 17. **Mid.** *roll oneself*, aor. ἐλιξάμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-ελιξ- (Mss. Gaisf. Dind.)—ἐλιγμαι, -μην may belong to ἐλίσσω. This verb is Poet., Ionic, and late prose. The aor. form ἐλίσας, συνελίσαντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνελίσσοντα 4, 100, and we expect that the same Mss. will enable him to discard συνελίσθεντα 2, 438, for ἐλιχθέντα. They have, we now see, enabled him, but for συν-ελιθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See ἐλίσσω.

Εἶλλω, εἶλλ- for εἶλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76; εἶλλη, ἐξ- Dem. 37, 35. (Bekk.); ὠν-ελλεται Pl. Conv. 206; ἐλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἶλω, ἴλλω.

Εἰλύφάω *To whirl up*, Epic Il. 20, 492 : imp. ἐλύφασον intrans. Hes. Sc. 275; also ἐλύφάω, trans. and only pres. ἐλυφᾷ (Hesych.); Epic p. ἐλύφωων Il. 11, 156; Hes. Th. 692; ἐλυφῶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432 : imp. εἴλυε (Hesych.) : fut. εἰλύσω Il. 21, 319 : aor. εἰλύσα, κατ- Ap. Rh. 3, 206 : p. p. εἰλῦμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8 : plp. εἰλύτο Il. 16, 640 : aor. ἐλύθη, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. ἐιληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-ελυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-ειληθ- Ahr. Ziegl. Fritz.), δι-ελυσθ- Ap. Rh. 4, 35; Nonn. 4, 364. **Mid.** εἰλύομαι *to move oneself by successive contractions, crawl*, ἐλυόμενος Soph. Ph. 702 : imp. εἰλύομην Soph. Ph. 291. See εἴλω. (ῥ throughout, except in ἐλύσται for -νται, Od. 20, 352, ἐλυόμενων Com. Fr. (Metag.) 2, 753, and late εἴλωι Arat. Phaen. 432, -ύεται Nic. Alex. 18; but εἴλωσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents ἄλως (Pors. emend.)

(Εἴλω) *To roll up, press together*, Epic. (εἴλωμαι Il. 8, 215) : aor. ἔλωσ Il. 11, 413; Ap. Rh. 1, 1247; inf. ἔλωσι Il. 1, 409. 21, 225, ἔλωσαι 21, 295; ἔλωσας Od. 7, 250; Callin. 1, 11 (Bergk), Aeol. ἔλωσαι Pind. Ol. 11, 43 : p. p. ἔλμαι Il. 24, 662; ἐλόμενος 13, 524. 18, 287 : 2 aor. ἔλην Il. 13, 408. 20, 278, and ἔλην, Epic 3 pl. ἄλεν 22, 12; ἄληναι 16, 714, and ἄλήμεναι 18, 76; ἄλεις 22, 308 : pres. εἰλόμενος Il. 5, 203. 8, 215 : 1 aor. ἤλωσάμην if correct Simon. Am. 17 (Bergk.)—εἶλω pres. act. seems not to occur : 1 aor. εἶλα, συν-εἶλας (Hesych.) : ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἰμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722; Pind. N. 5, 1; Soph. O. C. 571; Ar. Eq. 34; Her. 6, 86; Antiph. 1, 11. 4, α, 5; Pl. Prot. 317;

Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστὶ Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμέν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστὶ Il. 2, 301; Tyrt. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσι Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἴσι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. & Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶ, see below; opt. εἴην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἴτε Od. 21, 195, 3 pl. εἴσαν Her. 2, 6; Antiph. 2, a, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἴεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic εἴσο Od. 13, 436 &c., εἴσωσαν Her. 1, 147; Thuc. 8, 18, εἴσω Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic εἶμεναι Il. 3, 42, εἴμυ- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶω Il. 3, 46; imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29, 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97, 1363 (Mein. Dind. 5 ed.), Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3, 4, 84, Epic εἶον Il. 11, 762, 3 sing. εἶην 2, 219, Ion. εἶσκον Il. 7, 153, εἶσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alcman. 72, 3 pl. εἶσκον 4, 129, 9, 40. Mid. imp. ἦμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἶην Dobr. B. Saupp. εἶμυ Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἦμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. εἶσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic εἶσσε- Il. 4, 267; Pind. P. 3, 108,

ῥσαι Soph. Ant. 86; Ar. Eq. 164, ῥσαι Theogn. 884; Her. 7, 14, ῥσσ- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ῥσαι Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ῥσαι Il. 1, 211. Od. 21, 212, ῥσσ- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ῥσαι Burn. Dind. Hart.), Epic and Dor. ῥσσι- and ῥσσιμαί, ῥσση Theocr. 10, 5, -εῖται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσείται Stob. (Hippod.) 102, 26, ἐσούνται Thuc. 5, 77; opt. ἐσσίμην Soph. O. R. 793, -οιτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἐσσ- Il. 3, 460; Hes. Op. 56; ῥσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, a, 7; Xen. An. 7, 7, 52, Epic ῥσσ- Il. 15, 292; Pind. Ol. 7, 68. Vb. ῥστίος, συν- Pl. Prot. 313.

Imp. mid. ῥμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ῥμην, ῥμίν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ῥρ' ῥν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ῥν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ῥ μήν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο they sat, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ῥμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἶς Bekk.) for εἷ is Ionic Il. 21, 150; Her. 1, 207, ἐμέν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἶημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἶητην dual sometimes εἶητην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ὄ D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦντων Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦν Parm. 143, εἴην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. ἔσσι Il. 1, 176, and εἰς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἰ 3, 140 (Bekk. Dind., εἰς Stein, Abicht). 142 (Bekk. Dietsch, εἰς Dind. Stein, Abicht), 1 pl. εἰμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἰώ, μετ- Il. 23, 47, ἦσι 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσι Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also ἔωσι Il. 9, 284, εἰσι 14, 333, once Her. ἐν-εἰσι 7, 6, 2 pl. εἴτε Od. 21, 195; Soph. Ant. 215 (D.), εἴεν Il. 2, 372; Her. 1, 63. 170 &c. and εἴησαν 1, 2, 2, 102. 4, 46 &c. both also Attic; imper. ἔσθ' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμεναι Il. 8, 193, ἔμμ- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμεν Il. 19, 22; Hes. Th. 500, ἔμμ- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. εἶν Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἶνσα Il. 3, 159, εἶν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἦα Il. 4, 321; Her. 2, 19, apostr. εἴ Od. 14, 222, ἦας Her. 1, 187, ἔω Il. 11, 762 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,

604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔησθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, *περι-* 9, 31 Gaisf. *περι-ἦσαν* Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. *ἦσ-* Gaisf. Stein), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκον* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκον* Her. 9, 40. Imp. mid. *ἤμην* rare, if correct, 3 pl. *ἔϊατο* Od. 20, 106 (Aristarch. Vulg. Dind. *εἶατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ-* 4, 267, *ἔσσει* 9, 605; Her. 8, 62, *ἔσσειται* Il. 14, 480, *ἔσσ-* 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, *ἀπ-* Od. 19, 302, which (with *ἔσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *ἐσσί* Epicharm. 130 (*ἔσσ'* 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *ἐντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *ἐστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *ἐντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἤμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἴμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἤμεν* or *εἴμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἤμεναι*, *εἴμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἤμεν*, *εἴμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἴμεν*, *αὖ*; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἴμειν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *ἑών* and *ῶν*, fem. *οὔσα*, *ἑοῦσα* Delph. Inscr. 1705, *εἰοῖσα* Pind. P. 4, 265; Theocr. 2, 64, *εῖσα* 2, 76 (Sapph. 27 Ahr. *ἔσσα* Bergk), *παρ-εῖσας* 5, 26, *εἶσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔντα* Theocr. 2, 3, and approved the restitution of *βαρυνεῦντα* for *βαρὺν εὔντα* (Mss. Reiske), but in their last editions they have

adopted *εἶναι*. A rare form *εἶντες* occurs Tab. Heracl. 1, 56, dat. *εἶντασσι* 69, 130, gen. *παρ-εἶντων* Alcm. 57 (Bergk, 64, 3 ed.) 'not from a noun *εἶς*,' says Ahrens, 'but probably from *εἶν*, *εἶντος* &c. after the analogy of *κυών*, *κυνός*:' imp. (*ἦν*, *ἦσθα* common), doubtful *ἦς* Theocr. 19, 8 (Vulg.), 3 sing. *ἦς* Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and *ἦν* 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι *I go*, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5. 62; Thuc. 2, 36, *εἰς* Hes. Op. 208, *εἶσθα* Il. 10, 450. Od. 19, 69, Attic *εἶ* Soph. Tr. 83; Ar. Av. 990, but *ἄν-εἰ* H. Cer. 403, *εἶσι* Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458: Ar. Eccl. 933; Pl. Rep. 520, *προσ-* Thuc. 4, 85, *ἔμην* Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841: Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, *ἔτε* 1, 40, *ἔωσιν* Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, *ἀπ-* Her. 8, 60, *ἐπ-* Thuc. 4, 61; subj. *ἔω* Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, *ἐπ-* Thuc. 4, 85, *ἦς* Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, *ἦσθα* Il. 10, 67, *ἦ* Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. *ἦσι* Il. 9, 701; *ἔωμεν* Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic *ἔωμεν* Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, *ἦτε* Xen. An. 7, 3, 4, *ἔωσι* Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42, opt. *ἔωμι* Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), *ἐπεξ-* Antiph. 1, 11, and *ἔωην* Xen. Conv. 4, 16, *διεξ-* Isocr. 5, 98. 6, 42, *ἔωι* Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, *ἔωμεν*, *παρ-* Ar. Lys. 151, *προσ-* 153, *ἔωεν* Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. *ἔωη* Il. 19, 209, and *εἶη* 24, 139; *ἔωι* Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, *ἔω* Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, *ἔτε* 797; *ἔωαι* Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; *ἔων* Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67: imp. *ἦεν* 1 pers. rare, Luc. Herm. 25, *προσ-* Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, *ἀπ-* 45, 6 &c. *ἦεις*, *περι-* Aeschin. 3, 164, *ἦισθα*, *δι-* Pl. Tim. 26, *ἦει* Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, *ἦερε*, *ἐξ-* Andoc. 2, 8, and *ἦα* Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, *ἦε* Il. 12, 371, Epic and Ion. *ἦια* only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, *-ε* Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. *-ωσαν* Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic *εἶσομαι* Il. 14, 8. 24, 462: aor. Epic *εἰσάμην* Il. 5, 538, *έειω-* 15, 415. 544. Od. 22, 89. **Vb.**

ιρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ιρέος Thuc. 8, 2; Pl. Rep. 394, ιτηρέος Ar. Nub. 131, παρ- Thuc. 1, 72. See ἔμαι.

The following are some of the more peculiar forms and usages: εἰς for εἰ perhaps does not occur in Attic, εἰσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἰσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form *λοιήν* seems in this verb very much confined to 1 pers., having 3 *λοι* Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἰ for ἴθι in comp. only and poetic, *ῥέει* &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. *λόντων* Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and *ἴρωσαν* Eur. I. T. 1480; Pl. Leg. 765, *ἐπέξ-* 873, *ἐπαν-* Xen. Ven. 4, 5, rarely *ἴων* Aesch. Eum. 32: the imp. form *ῆα* is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. *ῆεις* Pl. has *ῆεσθα*, δι- Tim. 26, *ἐπέξ-* Euthyphr. 4, and for 3 pers. *ῆει* he has *ῆειν* Criti. 117. Tim. 38, and *ἀπ-* even before a consonant 76; dual *ῆτην* Pl. Euthyd. 294; pl. *ῆμεν*, *ῆτε* (are more frequent than *ῆμεν*, *ῆετε*), *ῆμεν* Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, *προσ-* Dem. 19, 17. 56, 11, *ῆτε* Xen. An. 7, 7, 6, *προσ-* Eur. Cycl. 40, *ἐξ-* Dem. 23, 209 &c. indeed the full forms seem doubtful, *ῆμεν* Pl. Phaed. 59 (Ms. E. Steph. *εἰσ-* Ms. Bodl. Herm. *-ῆμεν* Mss. Heind. Schanz &c.), *ἐξ-* Aeschin. 2, 97, *παρ-* 2, 108 (Vulg. *-ῆμεν* Franke), *ῆετε*, *ἀπ-* Andoc. 1, 66, *ἐξ-* 2, 8, *εἰσ-* Aeschin. 3, 140 (Vulg. *-ῆτε* Franke &c.), *ῆσαν* Xenophan. 3, 3 (*ῆισαν* Renner), *ῆσαν* Archil. 81 (Mein. Bergk), *ἐπ-* Od. 19, 445, *μετ-* Ar. Eq. 605, *εἰσ-* Com. Fr. (Callias) 2, 740 (*ῆσαν* Her. 2, 163, Schweig. Gaisf. *ῆισαν* Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always *ῆσαν* Thuc. 2, 3, 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, *ἀπ-* Aeschin. 2, 111. 3, 76; Dem. 19, 154, *προσ-* 21, 23, *συν-* 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write *ῆσαν*, *ἀπ-ῆσαν*, *προσ-ῆσαν*, *συν-ῆσαν* as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under *παρῆσαν*, for instance, Dem. 1, 8, lurks, they allege, *παρῆσαν*, and so now they edit. If *ῆειν* was not employed in, it seems to have at least partially followed, the inflection of the pluperf. *ῆε(ι)σαν* would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining *ε*, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ἦσαν) ἦσαν, Poet. ῥσαν, the Attics (ῥέσαν), ῥέσαν, Poet. and perhaps occasionally in prose ῥσαν.

In Hom. 2 sing. εἶσθα Il. 10, 450. Od. 19, 69; subj. ἦσθα Il. 10, 67, 3 pers. ἦσιν 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴει 14, 21, ἴειη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἴμμε Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (ῖ) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ-Athen. (Machon) 13, 43: imp. ἦα Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ῥα Born. Dind.), and ῥιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ῥιε Il. 7, 213; Her. 2, 26, ῥε Il. 12, 371, κατ-ῥε Hes. Sc. 254 (Ranke, Flach, Rzach, -εῖε Vulg. Goettl. Schoem. Mss. differ), ῥει Il. 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴον Hes. Op. 199, ἴγην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ῥομεν Od. 11, 22, ῥσαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἴσαν Herm. Dind. &c.), ῥσαν Her. 2, 163 (Schweigh. Gaisf. ῥσαν Bekk. Dind. Stein and always in Her., never ῥσαν or ῥέσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴω Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἴσα δ' Kirchh. Nauck, Dind. 5 ed.), and ῥων, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελεύσομαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἔπεισι Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἴοντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπίασιν seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὡς Dind. 5 ed.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Euthyph. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406. εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμι Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶποιμι Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπε Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἶσπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἶπέμεναι Il. 7, 375; Solon 22, εἶπέμεν Il. 9, 688, Aeol. εἶπην Alcae. 50; Sapph. 28; εἶπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem.) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk., -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *now* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, ἔειπαν Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form εἶποσαν V. T. Ruth 4, 11; subj. εἶπω as above; opt. rare εἶπαιμι, εἶπαις if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -es Ziegl. Fritz.), εἶπαι Her. 3, 6. 4, 155. 9, 71 &c. (always Dind., εἶποι always Mss. Gaisf. Bekk. Stein), εἶπειν (Dem.) 59, 70 (Bekk. B. Saupp. εἶποι Dind.), εἶπαιμεν Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. εἶπον others εἰπόν Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, εἰπάτω Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual εἶπατον Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. εἶπατε Od. 3, 427. 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late εἰπάτωσαν V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. εἶπαι Ion. Her. 1, 57. 3, 63. 4, 134. 6, 61 &c.; εἶπας Her. 1, 41. 3, 36. 65. 4, 98 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2. 4, 6, 12. 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προ- Com. Fr. (Dionys.) 3, 547, Dor. εἶπαις Pind. Ol. 8, 46. **Mid. pres.** ἔσπομαι late, Or. Sib. 2, 4: 1 aor. (εἰπάμην) in tmesi, ἀπὸ δ' εἶπας Callim. Dian. 174, ἀπ-εἶπατο Her. 1, 205, -άμεθα 9, 7, -ατο 6, 100; -εἶπασθαι 1, 59; -εἰπάμενος 4, 125. 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-εἶπατο Ael. V. H. 2, 42; Plut. Them. 23, -εἶπασθε Luc. D. Mort. 29; Aristid. 33, 415 (D.); -άμενος (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -εἶπασθαι Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διεἶπ- Aristot. Oec. 2, 30, συνεἶπ- Dio. Hal. Ant. 5, 48. 51. We however know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from εἶπα 2 1 aor. mid. ἀπειπάμην' should have been qualified by *later, less pure*, or some such expression: 2 aor. ἀπ-εἰπέσθαι occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. εἶπα is rare in Attic, εἶπας freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted εἶπες for -ας, Il. 1, 106. 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. εἶπας. Indeed, always in Il. and Od. Bekk. edits εἶπας, except -es Od. 4, 204; Dind., again, has

εἶπες Il. 24, 744, and always in Od. except -as 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἶπατον, εἶπατε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἶπαμεν, but used freely εἶπατε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἶπατε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. προ- Dem. 18, 80. As imperative however it is frequent in the classical period, εἶπατε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προσ- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἶπας εἶπην Alcae. 50, digamm. *Feiπην* 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, *Feiπας* 1, 108 (Bekk.) With classical writers, the *pres.* is supplied by φημί, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἰρέθην, rare ἐρρέθην, προ- Hippocr. 5, 196 (Littre), fut. ῥήθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, ἀθεῖω Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εἰργάθῃ Soph. O. C. 862: *imp.* ἐργάθον Il. 11, 437, εἶργ- 5, 147. *Mid.* as *act.* εἰργάθον, κατ- Aesch. Eum. 566. Some hold these to be 2 aor. *act.* and *mid.* and accent εἰργαθεῖν, κατεἰργαθεῖν (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἰργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2, 6, 46 (Bait. Saupp. εἶργ- Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. εἶργ- Popp.), καθ- Luc. Amor. 39; Dio Hal. 11, 55, εἰργνύμι, καθ- Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and εἰργνύω Andoc. 4, 27: fut. εἶρξω Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. κατ- L. Dind.): aor. εἶρξα Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, γ, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3, 31. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. εἶργμαι, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182: plp. εἶρκτο Nic. Damasc. Fr. 8 (L. Dind.), καθ- Anth. Plan. 5, 384: aor. εἶρχθην, εἶρχθεις Lycurg. 112; εἶρχθῆναι (Dem.) 59, 66. Vb. εἰρκτή a prison Xen. Mem. 2, 1, 5. See εἶργω, ἐργνυμι.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (*ἐΐργυ*- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; *εἶργωσι* Thuc. 1, 62: *imp.* *εἶργον* Soph. Ph. 569; Thuc. 3, 1: *fut.* *εἶρξω* Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, *ἐξ*- Ar. Ach. 825, *ἀπ*- Dem. 20, 5: *aor.* *εἶρξα* Luc. D. Mer. 10, 1, *ἀπ*- Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; *εἶρξαι* Soph. Aj. 753: *p. p.* *εἶργμαι* Democr. Stob. 406 (Gaisf.), *ἀπ*- Eur. Heracl. 877: *aor.* *εἶρχθην* Thuc. 5, 49 (Popp. Krüg. &c. *εἶρχ*- Bekk.); Dio Cass. 46, 48: *fut. m.* *εἶρξομαι pass.* or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see *pres.* *εἶργον* *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 *aor. act.* *εἶργαθον, εἶργάθω, εἶργαθῶν* Soph. EL 1271; Eur. Phoen. 1175: 2 *aor. m.* as *act.* *εἶργάμην*, in *κατ-εἶργαθού* Aesch. Eum. 566, see *ἔργω, εἶργάθω*. Vb. late, *εἶπκτιόν* Stob. (Hier.) 39, 36.

Εἶρεύω *To say*, Epic only *pres. part. fem.* *εἶρεῦσαι* Hes. Th. 38, contr. for *εἰρέουσαι*: and *fut.* *εἰρήσω*, if correct, Hippocr. 7, 448 (Zwing. Lit. *εἰρήσθω* Vulg.)

Εἶρομαι *To ask*, Epic and Ion. for *ἔρομαι*, Il. 1, 553, 2 sing. *εἶραι* Il. 15, 247. 24, 390; subj. *εἶρωμαι* Od. 8, 549, *-ηαι* 1, 188, *-ηται* Od. 9, 503; Her. 4, 76, *-ώμεθα* Od. 16, 402; imper. *εἶρεο* Od. 1, 284; *εἰρόμενος* Il. 7, 127; Her. 1, 27; *-εσθαι* Od. 19, 95; Her. 8, 65, *ἐπ*- 1, 19: *imp.* *εἰρόμην* Her. 2, 44. 150, 2 sing. *εἶρεο* 1, 32, *εἶπετο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, *-οσσο* Od. 11, 570: *fut.* *εἰρήσομαι* Od. 4, 61. 7, 237; *εἰρησόμενος, ἐπ*- Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and *now* 1, 174 (Bekk. Lhardy, Stein, *ἐπ-ερησ*- Gaisf. Dind.): *aor.* late, if correct, *προ-εἰρησάμενος* Galen 15, 111.—*ἐπειρεόμενος* Her. 3, 64 (Schweigh. Gaisf. &c.) is edited *ἐπειρομ*- by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See *ἔρομαι*.

Εἶρύω *To draw*, Epic and Ion. for *ἐρύω, εἰρύμεναι* Hes. Op. 818: *imp.* *εἶρῶν* Mosch. 2, 14. 127, may belong to *ἐρύω*: *fut.* *εἰρύσσω* Hippocr. 2, 176 (Erm.), *διειρύσσο*- Ap. Rh. 1, 687: *aor.* *εἰρύσα* Il. 11, 9; Her. 2, 136. 3, 30, *-υσσα* Il. 18, 165. Od. 8, 85, retains *ε*; subj. *εἰρύσῃ* Hippocr. 6, 166. 172, *-ύσσει* 7, 16 (Lit.), *ἀν-εἰρύσσο*- Mosch. 4, 116; *εἰρύσσειν* Soph. Tr. 1032 (chor.); *εἰρύσαι* Hippocr. 8, 108, *ἐξ*- Her. 1, 141, *δι*- 7, 24; *εἰρύσας* 4, 10, *ἀν-εἰρύσσο*- Ap. Rh. 3, 149 (Br. Well. *-ύσ*- Vulg. Merk.): *p. p.* *εἰρύμαι*, 3 pl. *-δάται* Il. 14, 75; Hippocr. 5, 522; *-ύμένοι* Il. 13, 682, and *εἰρυσμαι, κατ*- Od. 8, 151, *ἀν*- Arr. Ind. 35, 7: *plp.* *εἰρύμην, -υσσο* Il. 18, 69, *-δάτο* 14, 30. 15, 654, and *ἀν-ειρυσμένοι ἦσαν* Arr. Ind. 33, 10: *aor.* *εἰρύσθην* Hippocr. 7, 178; *-υσθείς* 8, 84 (Lit.) **Mid.** *εἰρύομαι* *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρῡσά-
μην, -ῡσας Il. 21, 230, -ῡσας H. Merc. 127, εἰρυσσ-
22, 306 ; retains ει, εἰρυσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύσ-
σασθαι Il. 1, 216, -ῡσασθαι Opp. Cyn. 1, 51 ; εἰρυσάμενος, ἐπ- Her.
4, 8, ἀν- Arr. Ind. 38 : p. as mid. εἰρύσται Il. 1, 239, -ῡται Od.
16, 463 : plp. or syncop. aor. εἰρῡτο Od. 22, 90. Il. 16, 542. 24,
499, -ντο 12, 454, -ῡτο 22, 303 ; εἰρυσθαι Od. 3, 268. 23, 82.
See εἶρω.—ῡ in pres. fut. and aor. except in arsis, ῡ between
two long syllables, as εἰρῡνται Ap. Rh. 4, 279, εἰρῡτο 4, 804,
and in contracted forms and perf. pass. except perhaps one or
two instances, as εἰρύσται for -νται, Il. 4, 248. Od. 6, 265.—
εἰρῡμεναι inf. pres. Epic as from εἶρωμι, Hes. Opp. 818 quoted.
—εἰρύσται, -ῡται (in arsis) 3 pl. pres.=εἰρυνται; imper. εἰρῡσο
(in arsis) Ap. Rh. 4, 372 ; inf. εἰρυσθαι ; 3 sing. imp. εἰρῡτο (in
arsis), 3 pl. εἰρυντο may be also from εἶρωμι ; but some hold
these as syncopated forms of pres. εἰρύσομαι and imp. -νόμεν,
others as perf. and plp. or syncop. aor. in a mid. sense. See
εἶρω.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not
Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax
20 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr.
7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ;
Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran.
61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15,
178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448
(Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr.
63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ;
Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκειν Aeschin. 1, 81 ; Dem.
21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ;
Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ;
Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται
Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ;
Lys. 10, 9 : aor. in Attic ἐρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep.
504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23,
16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf.
Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.),
ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but
in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut.
Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ;
ρήθεις Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut.
ρήθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut.
εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ;
Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut.
114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. **Mid. as aor.** *είρωμαι pres. late*, Nic. Ther. 359: *imp. εἶροτο* Il. 1, 513, -οντο Od. 11, 542: *fut. εἰρούμαι, ἀπ-* Anth. 12, 120. **Pres. pass.** *εἴρεται late*, Arat. 172. 261. **Vb. ῥήτός** Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The **aor. form εἰρέθην, ἐρρέθην** has the short vowel *ε* in *indicative* only; subj. always *ῥήθῳ* Aeschin. 1, 31; Dem. 20, 87; *ῥήθεις* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ῥήθῃναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ῥέω*. *ῥηθήσομαι* is used chiefly in *inf. and part.* but not confined to them, *ῥηθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, *προσ-* Pl. Polit. 259. 301. Rep. 479, *ἀνα-* Aeschin. 3, 147, *pl. -ήσονται* Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of *pl. we ever met*; *part. -ησόμενος* Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; *-ήσεσθαι* Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Aristides however has *εἰρήσονται* 51, 417; and Hippocr. *inf. εἰρήσεσθαι* 8, 28 (Lit.); and *part. εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ῥηθσόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the *p. post-fut.* in the participle, and therefore demur to Bekker's substitution of *διαπεπολεμησόμενον* Thuc. 7 25 (Vat.), for *διαπολεμησόμεν-* (Vulg.), see *πολεμέω*.

Εἶρω *To knit, join, simple rare*, Pind. N. 7, 77, *ἀν-* Ar. Ach. 1006, *περι-* Her. 2, 96, *δι-* Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, *συν-* Dem. 18, 308; *ξυν-είρωμεν* Pl. Polit. 267: *imp. εἶρον, συν-* Xen. Cyr. 7, 5, 6: *fut. (ἔρσω, ἀν- if sound, Hesych.)*: *aor. in comp. εἶρα, ἐξ-* Ar. Eq. 378. Vesp. 423, and *ἔρσα*; *δι-έρσης* Hippocr. 4, 108 (Lit.); *opt. παρ-εἶρει* Xen. Conv. 6, 2; *δι-εἶραι* Hippocr. 7, 52 (Lit.), but *-έρσαι* 4, 108 (*-εἶραι in marg.*); *-εἶρας* Aesch. Fr. 280 (D.), *ἀν-* Her. 3, 118, *δι-* Ael. V. H. 4, 28; Luc. Alex. 26, *-έρσας* Hippocr. 4, 296: *p. in comp. εἶρκα, δι-* Xen. Cyr. 8, 3, 10: *p. p. εἶρμαι, εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος, ἐν-* Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write *ἐν-ειρμ-* (with Ms. M. P. K. F. Stein); so Aristot. *ἐν-ειρμ-* Plant. 1, 1, 15: *plp. Epic. ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἔειρε imp. or aor. Il. 10, 499*, seems very irregular, unless we assume *ἀείρω*. See *συνήρως*.

Εἰρωτάω and *-έω*, Ion. for *ἐρωτάω*, *To ask, εἰρωτᾷς* Od. 4, 347. 17, 138; Her. 3, 14; subj. *εἰρωτᾷ* Theogn. 519; *εἰρωτᾷς* Her.

8, 26: *imp.* εἰρώτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—εἰρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ἔω).

Ἔισκω *To liken, compare*, Epic Il. 5, 181; ἔισκοι Opp. Cyn. 1, 69; -σκεν Hes. Op. 62: *imp.* ἤισκον Il. 21, 332. Od. 4, 247, ἔισκον 9, 321; Theocr. 25, 140: p. p. ἤϊγμα in comp. προσήϊξαι *art like*, Eur. Alc. 1063: plp. ἤικτο Od. 13, 288. 20, 31, ἔικτο Il. 23, 107; Ap. Rh. 2, 39; Mosch. 4, 110, referred also to εἶκω, εἶκα: pres. εἰσκόμενος Nic. Ther. 421: *imp.* εἴσκετο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only mid. (-άσσομαι), aor. Ion. εἰσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσασατο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίο-.

Εἴωθα, see ἔθω.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84; Isocr. 7, 10 (augments before or after the prep.): *imp.* ἐξεκκλησίαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.); Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησίαζον Herodn. 2, 9, 6 (Bekk.); in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.): fut. ἐκκλησιάζω Ar. Eccl. 161; Thuc. 7, 2; Isocr. 8, 2: aor. ἐξεκκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.); Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλησ- which occurs in good Mss. and is now adopted by the best editors: it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented *imp.* ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησίαζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss.; but were the Attics always observant of *law*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, fut. -ήσω Plut. Mor. 80: pass. ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96: aor. ἐκκυκλήθητι Ar. Ach. 407: with fut. m. ἐκκυκλήσονται 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπῶ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -τύπωσεν Xen. Equest. 1, 1: p. aor.?: p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπῶμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἱπποκρίτας Isocr. 13, 18, missed by Lexicogr.

(Ἐκχράω) *To suffice*, Ionic impers. fut. ἐκχρήσει *it will suffice*, Her. 3, 137: aor. ἐξέχρησε 8, 70.

Ἐλασσῶ *To lessen, make inferior*, rare in aor. Thuc. 3, 42, -πῶ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώθη Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθεις Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνόμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλῆ Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -άν Il. 5, 366, see below: imp. ἤλανον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐλ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαε Opp. H. 5, 494, ἤλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάσσκον (-άεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐλ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλώω Il. 13, 315. Od. 7, 319, Attic ἐλώω Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἤλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

now Dind.), ἡλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλάσθηθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: plp. ἐληλάκειν, ἐξ- Her. 5, 90: p.p. ἐλήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐλήλασμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἡλασµ- Aen. Tact. Excerpt. 51 (Herch.): plp. ἡληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐληλέδατο, -άδατο Od. 7, 86 (others ἐρηρέδατο), late ἡλάσµην, συν- 2 Macc. 4, 26, see below: aor. ἡλάθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; Dio. Hal. 11, 33; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) *Mid. to drive for oneself*, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- *will pass by*, Arr. An. 3, 30, but *pass. ἐλάσονται shall be driven away, get themselves driven*, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσ- Orph. Hym. 44, 4, syncop. ἡλσάµ- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίαιο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάµ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the *mid.* in Attic poetry. *Vb. ἐλατέος* Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἐξ-ἡλατος Il. 12, 295, ἀν- Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, *pres. and imp. rare and Poet.* ἐλάει Anth. 14, 14, ἐλῶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); ἐλάοιεν Opp. C. 4, 72; *imper.* ἔλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Hym. Merc. 342; Ap. Rh. 2, 80, εἰσ- Od. 10, 83, ἐλῶντα H. Merc. 355, Dor. ἐλῶντα, παρ- Theocr. 5, 89, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c. Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): *imp.* ἔλων Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem. Breitb.), ἐξ Ar. Eq. 365 (Vulg. -ελξω Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλῶ Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaef. Schweig. Gaisf. but subj. -άσῃ Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλῆ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτῃ Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλῶντες Opp. Hal. 2, 548; ἐλῶν pres. inf. Epic for ἐλᾶν Il. 13, 27: imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄμασιν, for ὄρμησιν, 1247: ἐλώσι 3 pl. fut. for (ἐλάσονται, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάσθαι Opp. Hal. 2, 14: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐήλαατο, Od. 7, 86: ἡλάσθην, if not ἐήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7. 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάσθην not -άσθην, but Gaisford and occasionally Stein follow those Mss. which have the forms with s, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of s in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίσω, fut. -εῖν Her. 8, 68, δικάζω, δικάω 1, 97, ἀποδοκιμάζω, -ιμᾷ 1, 199, διασκεδᾷς 8, 68, -επιδᾶν 1, 79, θεσπιέειν 8, 135, καταγιεῖν 1, 86 &c. &c.

ἔλδομαι Epic, *To desire*, Il. 5, 481, -δεται Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδομην Ar. Rh. 4, 546 (Facijs, Herm. Merk.), ἐέλδ- Od. 4, 162; Ap. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

ἔλεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλεαίρων Il. 21, 147. Od. 1, 19; Ap. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐέληρα Ap. Rh. 4, 1308.

ἔλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἔλεγχε Aesch. Ch. 919: imp. ἔλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἤλεγξα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγξῃς Il. 9, 522; Pl. Rep. 539; inf. ἐλέγξαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγχα ?): p. p. ἐέλεγγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἤλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξ-ἐλήλεγ- Reiske,

B. Saupp. Scheibe): plp. ἐξ-ελέγγετο Dem. 32, 27 (Bekk. B. Saupp. Dind.): aor. ἡλέγχθη Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: fut. ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3, 4, 10; Xen. Mem. 1, 7, 2. Vb. ἐλεγκτίον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξέληλεγ-, so B. Saupp. Westerm. Scheibe: ἐξήλεγ- produced from Dem. 20, 131, as another instance, is no proof; the perf. there is from ἐκλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the plp. form ἐξήλεγετο 32, 27 (Vulg.), the approved reading is ἐξελέγγετο (Bekk. B. Saupp. Dind.)

Ἑλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: aor. ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλέλ- Callim. Del. 137. Mid. ἐλελίζομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλάζω.

Ἑλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: imp. ἐλελιζ- Nonn. 2, 525, ἡλελ- Hesych.: aor. ἐλέλιξα Il. 8, 199, 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίζαις Pind. N. 9, 19: pass. ἐλελίχθη Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. Mid. *to whirl, writhle oneself*, 1 aor. ἐλελεξάμενος Il. 2, 316: 2 aor. Epic, syncop. ἐλέλυτο Il. 11, 39; more as pass. 13, 558.

Ἑλεφαίρομαι *To deceive*, Od. 19, 565: imp. ἐλεφαίρετο Hes. Th. 330: aor. ἐλεφηράμενος Il. 23, 338. Hesych. has aor. ἐλεφαίρειν, ἀπατᾶν: aor. ἐλεφῆραι, ἀπατῆσαι.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328, 4, 254, 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: imp. in Epic and Ionic unaugm. ἐλινύον, ἐλινῶ- Pind. Fr. 182 (Schmeidw.); Her. 8, 71; Ap. Rh. 1, 862, ἡλινῶ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: fut. ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: aor. ἐλινύσα Callim. Fr. 248; -ύσασαι Aesch. Pr. 530 (chor.); -ύσων Callim. Cer. 48; -ύσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλιν-, as εἰ is long; and none for supposing a pres. ἐλινύσσω, or a fut. ἐλινύσω Pind. quoted. (ῥ in pres. ῥ in fut. and aor.)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-εξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krtig. Stein), ἐλίστω Pl. Epin. 978 (Theaet. 194), ἐξ- Xen. Laced. 11, 9; imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: imp. ἐλίσσε Eur. Or. 1432

(chor.), ελ- Callim. Fr. 242: fut. ελίσω Eur. Phoen. 711; Anth. 5, 275: aor. ελίζα Pl. Tim. 73; ελίζαι, ἐξ- Xen. Cyr. 8, 5, 15; ελίζας Il. 23, 466; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11: p. p. ελιγμαι Hes. Th. 791 (but ελ- Fr. 201); Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ελῆλγμαι 10, 17, 6: plp. ελικοτο Eur. H. F. 927, Ion. ἐπ-ελικοτο Paus. 4, 26, 6: aor. ελίσχην Eur. I. T. 444, ελιχ- Anth. 5, 255; ελιχθεῖς Il. 12, 74; Plut. Mor. 224, περι- Pl. Phaed. 112. 113; ελιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13: fut. ελιχθήσεται, ἐξ- Aristot. Mechan. 24, 7: 2 fut. late ελιγῆσομαι V. T. Esai. 34, 4. Mid. ελίσσομαι to roll, turn oneself, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846: imp. ελίσσεντο Od. 20, 24; Theoc. 24, 30, augm. ελ- Il. 12, 49, but ελλίσσ- (Bekk. Dind. from λίσσομαι): fut. ελίζεται Il. 17, 728 (La R.) seems to be subj.: aor. ελιξάμην, -άμενος Il. 12, 467, 17, 283, as aor. 13, 204; Anth. 5, 275, ἐν- Hippocr. 8, 376; Anth. 12, 257; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐ-ελξ- Ms. S. Bekk. Dind. Stein), ελιξ- Nonn. 43, 65; ελίζασθαι, ἑφ- Pind. N. 1, 43, ελιξ- Nonn. 43, 65; subj. ελίζεται for -ηται, see fut. Vb. ελκτός Soph. Tr. 12. See ελίσσω. Hom. has only ελίσσω, ελ- is augm.; the Tragedians ελίσσω and ελίσσω, Her. perhaps ελ- only, which again is exceedingly rare in Attic prose, ἀ-ελίστων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-ελίξας Polit. 270. 286. Ἐλκέω *To drag*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395: fut. ἐλκίω Il. 22, 336: aor. ἤλκησα Od. 11, 580, ἐλκ- (La R.): aor. pass. ἐλκθεῖς Il. 22, 62. Ἐλκω *To drag*, Il. 24, 52; Pind. P. 1, 52; Soph. Ant. 1233; Ar. Pax 470; Her. 7, 85; Pl. Rep. 533, later ἐλκύω Com. Fr. (Philem.) 4, 60, if correct (ἐλκε Grot. Mein.); Tzetz. Hist. 6, 621; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111; Epic inf. ἐλκόμενοι Il. 10, 353, -κίμεν 2, 181; Hes. Op. 631, Aeol. -κην Sapph. 70: imp. ἐλκον Hom. H. Cer. 308; Aesch. Fr. 33; Soph. O. C. 927; Ar. Vesp. 793; Her. 7, 36; Thuc. 4, 14; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always: fut. ἐλξω Aesch. Supp. 909; Eur. I. T. 1427; Ar. Plut. 955; Com. Fr. (Alex.) 3, 440; Aristot. Mechan. 18, 2; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398; Dem. 8, 74. Proem. 1455, 48, and ἐλκῶ Hippocr. 3, 422. 7, 558 (Lit.); rare and rather late in Attic, Com. Fr. (Philem.) 4, 58; Christ. Pat. 415; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ἑ- Aesop 4 (Tauchn.), ἑφ- Theod. Prod. 1, 278: aor. ἐλκῦσα Batr. 233; always in Attic, Eur. Phoen. 987; Ar. Nub. 540; Com. Fr. (Antiph.) 3, 109; Hippocr. 6, 46; Pl. Rep. 560; Dem. 22, 59, ἑφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1; subj. ἐλκῶσθ

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσας, δι- Ar. Plut. 1036; imper. ἐλκύσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late εἴλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Galen. 2, 30; subj. ἐλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἐλξη Oribas. 7, 22; opt. ἐλξείε Plotin. 26, 72; imper. ἐλξατε Orph. Arg. 260: p. εἴλκυκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. εἴλκυμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ἐλκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *now*, Lhardy doubtingly), ἀνελκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. ἐλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. ἐλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late εἴλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but *συγκαθ*- Aesch. Sept. 614. *Mid.* ἐλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἔλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-εἴλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, *ξυνεφ*- Eustath. 3, 4, 4: aor. ἐλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ἐλκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely εἴλξατο Galen 4, 534. *Vb.* ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the *pres.* and *fut.* forms ἐλκύω, ἐλκύσω, on the other hand, they avoided aor. εἴλξα, and used εἴλκυσα. In old editions of Hom. the *imp.* of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in εἴλκε 7, 36, εἴλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between εἴλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἔλκ- (Mss. F. Schweig. Gaisf.), but *perf.* ἀν-ἐλκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-ελκ-, and Dietsch and others adopt. Besides, εἴλκε is read Hom. H. Merc. 116, εἴλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in *fut.* and aor. εἴλκυσε old reading Od. 11, 580, has been altered to ἐλεψε (La Roche), ἤλεψε

(Bekk., see Galen 5, 342), ἐκῦσαι Her. 7, 167, to ἐκῦσαι, ἐκῦσαντες Ap. Rh. 1, 955, to ἐκλῦσαντες from Mss. and the Schol., and ἐκ-κῶσαι Opp. Hal. 5, 176, ἐκῦσαι 3, 318, should be altered to -ύσσει, -ύσσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82; is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνισε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ίω): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλλήνισθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττίκισον Dem. 58, 37, ἐκ-δεωρεύονται Her. 8, 73, ἐλακωνομάνουν Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλίππισον Dem. 58, 37.

Ἐλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, α, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ἐλπίσσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ίω V. T. Ps. 43, 7. 55, 4, -κίς 90, 4, -κί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. *Mid.* ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἐλπω *Epic, To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλποιμεν): 2 p. as pres. ἔλπομαι *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317: 2 plp. as imp. ἐώλπειν only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. *Mid.* ἔλπομαι *to hope*, *Epic* and *Ion.* Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπει Il. 9, 40; Pind. Fr. 2, 9, *Epic* ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἔλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (*chor.*):

imp. ἡλπόμην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἡλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐέλπ- Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. ἄ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5—ἐλπίζω is the Attic form.

(Ἑλσεῖν), see ἔρχομαι.

(Ἑλύθω), see ἔρχομαι.

(Ἑλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See ἐλύω.

(ἔλω), see εἶλω.

(ἔλω) *To take*, see αἶρέω.

ἔμβιβάζω, see βάζω.

ἔμβριμάομαι, see βριμ-.

Ἑμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ων Aesch. Ag. 1599; ἐμείν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουσιν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμίομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἤμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-ἐμέσειε Od. 12, 237. 437; ἐμέσας Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμεσα, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμησ- Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but plp. ἐμημέκα Hippocr. 5, 232 (Mss. Lit.), late ἐμερέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): aor. ἐμεθῆναι Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμαθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσῃται, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμησα in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the η occurs only in the comp. with $\acute{\upsilon}\pi\acute{\epsilon}\rho$, and that, as we have seen, not constantly. But as $\acute{\upsilon}\pi\acute{\epsilon}\rho$ possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of aor. occur in the 2nd and 5th vols. of Littré's edition without a trace of η in the Mss., we cannot help thinking $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\eta\sigma\alpha$ a decided mistake for $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\epsilon\sigma\alpha$, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed $\acute{\upsilon}\pi\epsilon\rho\acute{\eta}\mu\eta\sigma-$ to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) $\acute{\epsilon}\mu\acute{\epsilon}\sigma\eta\tau\alpha\iota$ subj. aor. mid. has been challenged as an 'unauthorised form,' and the fut. $\acute{\epsilon}\mu\acute{\epsilon}\sigma\epsilon\tau\alpha\iota$ proposed as the 'true form.' Ermerins 1, 353, reads $\acute{\epsilon}\mu\acute{\epsilon}\sigma\tau\alpha\iota$ with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after $\delta\acute{\alpha}\omega\varsigma$ μή, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for $\acute{\upsilon}\pi\epsilon\lambda\acute{\epsilon}\upsilon\sigma\eta\tau\alpha\iota$ which follows in the same construction, and may be suspiciously rare, we would suggest $\acute{\upsilon}\pi\alpha\lambda\acute{\upsilon}\sigma\eta\tau\alpha\iota$ as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic. Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305; and imp. unaugm. $\acute{\epsilon}\mu\pi\alpha\acute{\upsilon}\zeta\acute{\alpha}\mu\eta\nu$ Od. 2, 201; Bion 5, 9.

Ἐμπεδών *To establish*, has imp. $\acute{\eta}\mu\pi\acute{\epsilon}\delta\omicron\nu\nu$ Xen. Cyr. 8, 8, 2: but later aor. $\acute{\epsilon}\mu\pi\acute{\epsilon}\delta\omega\sigma\alpha$ Dio Cass. 60, 28 (Bekk. Dind.); $\acute{\epsilon}\mu\pi\epsilon\delta\acute{\omega}\sigma\alpha\iota$ Themist. 15, 190.

Ἐμποδίζω *To feller, hinder*, Xen. Mem. 4, 3, 9: imp. $\acute{\epsilon}\nu\epsilon\pi\acute{\omicron}\delta-$ Xen. Cyr. 2, 3, 10: fut. $\acute{\epsilon}\mu\pi\omicron\delta\iota\acute{\omega}$ Isocr. Epist. 4, 11; Pl. Lys. 210, -ίσω late Geop. 2, 49, reg.: p. p. $\acute{\epsilon}\mu\pi\epsilon\pi\omicron\delta\iota\sigma\mu\acute{\epsilon}\nu\omicron\varsigma$ Aesch. Pr. 550: fut. late $\acute{\epsilon}\mu\pi\omicron\delta\iota\sigma\theta\acute{\eta}\sigma\omicron\mu\alpha\iota$ Galen 10, 765; Oribas. 7, 23; Porphyr. de Abst. 1, 17: and as pass. fut. mid. $\pi\omicron\delta\iota\sigma\epsilon\sigma\theta\alpha\iota$ Stob. (Antip.) 67, 25, both missed by Lexicogr. Mid. $\acute{\epsilon}\mu\pi\omicron\delta\acute{\iota}\zeta\epsilon\tau\alpha\iota$ Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. $\acute{\eta}\mu\pi\omicron\lambda\alpha$ Ar. Vesp. 444, ἀπ- Eur. Tr. 973. Ion 1371: fut. $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\eta}\sigma\omega$ Soph. Ant. 1063: aor. $\acute{\epsilon}\nu\epsilon\pi\omicron\lambda\eta\sigma\alpha$ Isae. 11, 43 (Dobr. B. Saupp. Scheibe), $\acute{\epsilon}\nu\epsilon\pi\acute{\omega}\lambda-$ (Bekk.), but ἀπ- $\acute{\eta}\mu\pi\omicron\lambda-$ Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, ἀπ- $\acute{\epsilon}\mu-$ (Bekk.); $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\eta}\sigma\alpha\varsigma$ Soph. O. R. 1025; Ar. Pax 563: p. $\acute{\eta}\mu\pi\omicron\lambda\eta\kappa\alpha$ Soph. Aj. 978; Ar. Pax 367, ἀπ- $\acute{\eta}\mu\pi-$ Luc. Merc. Con. 24 quoted (Dind. Jacob.), but $\acute{\epsilon}\mu\pi\epsilon\pi\omicron\lambda\eta\kappa-$ Catapl. 1 (Dind. Jacob.); - $\eta\kappa\acute{\omega}\varsigma$ Aesch. Eum. 631: p. p. $\acute{\eta}\mu\pi\omicron\lambda\eta\mu\alpha\iota$ Philostr. 7, 288, ἐξ- Soph. Ant. 1036, ἀπ- Luc. Merc. Con. 23, Ion. $\acute{\epsilon}\mu\pi\omicron\lambda\eta\mu\acute{\epsilon}\nu\omicron\varsigma$, ἐξ- Her. 1, 1: aor. ($\acute{\eta}\mu\pi\omicron\lambda\acute{\eta}\theta\eta\nu$), $\acute{\epsilon}\mu\pi\omicron\lambda\eta\theta\epsilon\iota\varsigma$ Soph. Tr. 250. Mid. *to amass by traffic*, only $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\omega}\nu\tau\omicron$ Od. 15, 456. The form $\acute{\epsilon}\mu\pi\omicron\lambda\acute{\epsilon}\omega$ is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεί D. Hal. Ant. 7, 63, ἀπ-εμπολείται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); *ἐναιρε* Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946, -ει Il. 20, 96, -έμεν 13, 338: **imp.** *ἐναιρεν* Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: 1 **aor.** rare and late *ἐνηρα*, *κατ-Orph. Arg. 669*: 2 **aor.** *ἤναρον* Eur. Andr. 1182 (chor.), *κατ-Soph. Ant. 871* (chor.); Callim. Apol. 100, and *ἐναρον* Pind. N. 10, 15; Eur. Supp. 821 (hexam.); *ἐναρεῖν*, *έξ-* Hes. Sc. 329. **Mid.** *ἐναίρομαι* Epic as **aor.** *ἐναίρεο* Od. 19, 263; -όμενος Il. 16, 92: **aor.** Epic *ἐνηράμην* 5, 59. Od. 24, 424; Hes. Th. 316, *κατ-Od. 11, 519*; Opp. Hal. 2, 505; Anth. App. Epigr. 306. **Pass.** *ἐναίρομαι to be destroyed*, Soph. O. C. 842: **imp.** *ἤναιρ-Aesch. Sept. 811*; -όμενος Orph. L. 229. 551.—*ἐναιρέμεν* Epic inf. pres. **aor.** Il. 24, 244. **Act.** Epic and Trag. **Mid.** Epic. **Pass.** Trag. and late Epic. We have never seen *simple* or comp. in prose or Com. poetry. This verb seems rather allied to *ἐνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, **imp.** *ἤναιρον*, 2 **aor.** with and without augm. *ἤναρον*, *ἐναρ-*, 1 **aor. act.** and **mid.** always without, *κατ-ἐνηρε*, *ἐνήρατο*, *κατ-ἐνήρ-*, in which η is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643, Ion. -εύμενος Her. 7, 49: **imp.** *ἤναντιούμην* Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: **fut.** *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: **p.** *ἤναντιώμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), *ἐνηντ-* (Pors. Dind. Bergk. Mein.): **aor.** *ἤναντιώθην* Her. 8, 100; Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθήναι Her. 7, 10 (4); Thuc. 1, 136: later **fut. p.** as **mid.** *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία θησόμενος* (Cobet, Dind. *now*, Fritzsche). **Vb.** *ἐναντιωτέον* Aristot. Top. 8, 9.—Dep. with **fut. m.** and **aor. pass.** in the classic period, later **fut. pass.** as **mid.**: **aor. mid.** we have not seen: and augments almost always prep. *ἤν-αντ-* instead of *simple* verb *ἐν-ηντ-*; but *ἤνάντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζοι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἡνάρισον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίζω, -ίζοι Il. 1, 191? (Wolf, -ίζοι Bekk. Dind.), -ίζει Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάρισα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ενάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-εναρίζον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἡνάρισα Lycophr. 486, and ἡνάρισα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡναρίσθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. Mid. late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20; but -ίσασθαι, ὀπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. ἐνασκήσας as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αὐω.

Ἐνδίδω *To stay in the open air, linger*, Poet. -δει Anth. 5, 270; Opp. C. 4, 81; -δουσα Anth. 5, 292: and imp. iter. ἐνδιᾶσκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. Mid. ἐνδιᾶσθαι Hom. H. 32, 6. (iā.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνδοιάσθην passively Thuc. 1, 122; late, as act. Parthen. 9, 6 (Herch.): (v. r. aor. m. -ίσασθαι ibid.)

(Ἐρέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνῆδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνῆδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p.?): p. p. ἐνῆδρευμένος Luc. Calumn. 23: aor. ἐνῆδρεύθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσουσιν *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. Mid. aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐρέθω) 2 p. ἐνήρθα *To sit, lie on*, only in comp. and Epic, ἐπενήρθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρηνήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of *ἐπενήνοθα*.' It has been said that 'the compound with *κατά* has the same meaning as the other (*ἐπενήνοθα*), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is *κατενήνοθε* demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural *κόμαι κατενήνοθεν* H. Cer. 279.

Ἐνέπω To say, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47, 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26, 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. *ἐνέπω* Com. Fr. (Axion.) 3, 531 (lyr.); opt. *ἐνέπομι* Od. 17, 561; Ap. Rh. 2, 1059, -αι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; *ἐνέπω* Eur. Rhes. 14 (chor.); *ἐνέπων* Il. 11, 643. Od. 24, 414; Hes. Op. 262, and *ἐνέπω* Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. *ἐνέπε* Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. *ἐνέπετε* Hes. Op. 2; part. *ἐνέπων* Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. *ἐνέποισα* Pind. I. 8, 46; *ἐνέπειω* Soph. Tr. 402, rare *ἐνέπω*, -πτω, Pind. P. 4, 201; Aesch. Ag. 590, late *ἐνίσπω* Orph. Arg. 855, -ίσει Dion. Per. 391, all Poet.: imp. *ἐνεπον* Pind. N. 1, 69, *ἐνεπον* Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (*ἤνεπ*- Pind. quoted, Bergk 3 ed., so *προσῆν*- P. 4, 97, 9, 29): fut. *ἐνίψω* Il. 7, 447. Od. 2, 137, and *ἐνισήσω* Od. 5, 98: 1 aor. late (*ἐνίψα*), subj. *ἐνίψω* (Theocr.) 27, 10, 38, *ἐνίψη* Nonn. Metaphr. Joan. 9, 22; *ἐνίψαι* 9, 23. Dion. 10, 201. 46, 44: 2 aor. *ἐνισπον* Il. 2, 80, 24, 388; *ἐνίσπω* 11, 839. Od. 9, 37; *ἐνίσπομι* Il. 14, 107. Od. 4, 317; imper. *ἐνίσπες* Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and *ἐνίσπε* 4, 642; Ap. Rh. 3, 1 (-εις Merk.); Theocr. 25, 34; Aesch. Supp. 603; *ἐνισπείν* Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -ών (Vulg. Dind. La R.) Vb. *ἄσπετος* Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use *ἐνέπω* Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; *ἐνέπω* (single *ν*) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing *προυνέπω* for *προυνν* in a trimeter, and against the older Mss. Soph. Tr. 227. *ἐνίστω* say, to be distinguished from *ἐνίπτω* chide.

Ἐρέχω, see ἔχω.

Ἐρήρθα, see ἐνίθω.

Ἐρθεῖν, ἦρθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -όμεθα Simon. Am. 2: imp. ἐνθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμηναι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμηρέων Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -ουμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐρίπτω, say, see ἐνέπω.

Ἐρίπτω Poet. *To chide, reproach*, ἐνίπτω Il. 24, 768; ἔριπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσόμεν Il. 15, 198: imp. ἔρισσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἔριπτον Nic. Ther. 347: 2 aor. (ἐνέριπτον v. r. Il. 15, 546 &c.) ἐνέρισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνέριπτον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνέρισπον, ἐνέριπτον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐρίπτω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐρίσσω, see ἐνίπτω.

Ἐνέπω, see ἐνέπω.

Ἐν-ροέω, see ροέω.

Ἐννυμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,

and εἰνῶσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσασα 15, 369.) Mid. ἐννῦμαι *to clothe oneself*, -υσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -υτο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16, ἐφ-εσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-εσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐεσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἴται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμεν, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἔεσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-ειμένος Od. 13, 351, ἐπι-εμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64; εἴνῶ, κατα-εἴνῶν Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατ-εἴνῶν Opp. Hal. 2, 673. The perf. εἶμαι, εἴται, and 3 pl. plp. εἶατο for εἴντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fέίμαι, Fέίετο (Bekk. 1859), compare *vestio*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιεέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as pass. Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but pres. only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνώχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνοχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐνοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler so write it, ἐνοχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in aor. Soph. Fr. 252: aor. (ἐνέτειλα)

ἔπειλεν Pind. Ol. 7, 40. Generally Dep. m. ἐντέλλομαι as act. Her. 4, 9, 94; Pl. Prot. 325: imp. ἐνετέλλ- Her. 1, 90, 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. ἐνετέλλεο Her. 1, 117: fut. late ἐντελοῦμαι Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. ἐνετείλαμην Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -λωμαι Luc. D. Mort. 1, 2; -άμενος Her. 1, 117; -ασθαι 2, 121; Xen. An. 5, 1, 13: p. ἐντέαλμαι usu. pass. -ταλμένα Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2 (Bekk. 18 Dind.): plp. ἐντέαλτο pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -όμενος Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύνω *To prepare* (ῥ), Poet. and unaugm. Theogn. 196; imper. ἔντϋε Anth. 10, 118, ἐπ- Il. 8, 374: imp. ἔντϋον Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but ἐντύνω has ῥ Anth. 9, 624; -όνων Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. ἔντϋνον Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. ἐντύνεσκε Ap. Rh. 3, 40: fut. -ῶν Lycophr. 734: aor. ἔντϋνα, imper. ἐντύνετε Eur. Hipp. 1183 (trimet.); -ύνασα Il. 14, 162. **Mid.** ἐντύνομαι Ap. Rh. 4, 1191; Opp. Hal. 1, 580, ἐπ- Od. 24, 89; -τύνοιτο Mosch. 2, 30 (Mein.); -τύνεσθε Callim. Ap. 8; -τυνήμενος Od. 17, 182: imp. ἐντύνοντο Il. 24, 124. Od. 16, 2: aor. ἐντύνάμην, -τύνωμαι Od. 17, 175, Epic 2 sing. -τύναι 6, 33; -τύναιω Ap. Rh. 3, 510, -αιτο 3, 293; -ασθαι Hes. Op. 632; Ap. Rh. 1, 1189; -άμενος Od. 12, 18; Ap. Rh. 1, 396. **Pass.** ἐντύνονται Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** -άζομαι Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both ἐνυπνιασάμην Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and ἐνυπνιασθην Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -ασθήσομαι Joel 2, 28.

Ἐξακέσας, see ἀκέομαι.

Ἐξανδραποδίζω, see ἀνδραπ-.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -απατώντι Pind. Ol. 1, 29: imp. -ηπάτων Ar. Eq. 418, iter. -απάτασκον Pax 1070 (hexam.): fut. -ήσω Il. 9, 371; Lys. 4, 14: aor. -ηπάτησα Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -απάτησα Il. 22, 299; -ήσας Andoc. 3, 33; -ήσαι Od. 13, 277; Andoc. 3, 34: p. -ηπάτηκα Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -απατήσομαι as pass. Xen. An. 7, 3, 3: with fut. p. -απατηθήσομαι Pl. Crat. 436. Gorg. 499. **Mid.** ἔξαπατῶμαι seems doubtful, -ᾶται Hippocr. 1, 572 (Lit.)

-παρῆ Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπαρῆ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπαρῆ Bekk.)

Ἐξαριθμέω, see ἀριθ-.

Ἐξαριθμομαι, see ἀρνέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -εράζης Isocr. 5, 29; imper. ἐξέταζε Soph. Aj. 586; -άζω Her. 3, 62; Isocr. 3, 17: imp. ἐξήτασον Thuc. 2, 7; Isocr. 15, 141: fut. ἐξετάσω Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only ἐξετῶ Isocr. 9, 34: aor. ἐξήτασα Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -ήταξα Theocr. 14, 28; subj. -άσω Soph. O. C. 211; Pl. Apol. 24; -άσαιμι Phaedr. 277, -άσειε Dem. 20, 18; -έτασον Dem. 18, 265; -άσαι Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -άσας (Dem.) 1469: p. ἐξήτακα Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -ήτασμαι Dem. 20, 49. 37, 46: aor. -ητάσθην Dem. 22, 66; -ασθῆναι Antiph. 5, 37; -ασθεis Pl. Crat. 436: fut. -ετασθήσομαι Dem. 2, 20; Luc. Jup. Tr. 42. Vb. ἐξεταστέον Pl. Rep. 599.—ἐξητασμένη is not aot. (Dem.) Epist. 5 (1490).—The preposition in this verb is not inseparable: pres. ἐράζουσι Polus (Pythagor.) Stob. Fl. 9, 54: aor. ἤρασε Anth. 12, 135; ἐράσης 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. aot. and pass. and fut. pass. ἐτασθήσονται Apocr. Sap. 6, 7; ἠτάετο Jambl. Dram. 12; even Plato in his Crat. 410, has ἐτάζει, ἐτάζον, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -ράζω Eur. I. T. 1458, Ion. ὀρτάζω Her. 2, 60: imp. ἐώρταζον Isocr. 19, 40, Ion. ὀρταζον Her. 9, 7: fut. late ἐορτάσω Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. ἐώρτασα Dio Cass. 48, 34. 60, 17 (Bekk.); inf. ἐορτάσαι Ar. Ach. 1079; Pl. Rep. 458; ὀρτάσας Her. 7, 206: p. (ἐώρτακα): plp. δι-εώρτακει Dio Cass. 47, 20: aor. p. ἐωρτάσθην 56, 24, δι- 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -αινέω Ar. Lys. 198, Aeol. -αῖνιμι Simonid. C. 5, 19), 3 pl. Dor. -έοντι Pind. P. 5, 107 (Bergk 3 ed.): imp. ἐπῆνεον Il. 4, 380; Eur. Or. 902; Isocr. 12, 264; Pl. Rep. 582, Ion. ἐπαιν- Her. 3, 34, 7, 116; fut. ἐπαινώσω Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σπρε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -έσονται Bekk.); Dem. 20, 143? -έσσι Pl. Leg. 719 (B. O. W. Herm. -έσσι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -έσσι Theogn. 93 (v. r. -ήσσι); Pind. P. 10, 69: and in same sense mid. -έσμαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109; Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaeon. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνεσα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -ανήσσαι Pind. P. 4, 189: p. ἐπήνεσα Isocr. 12, 261; Pl. Polit. 307, -ήνεκα (Suid.); but p. p. ἐπήνεσμαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, 477- (Suid.): aor. ἐπηνέβην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθήσ- Herch.) Mid. aor. late ἐπηνέσαστο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετός Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω To set upright, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνόρθωσεν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνόρθωσα Lys. 2, 70; Dinarch. 1, 96, σεν- Dem. 10, 34, late ἐ-ω Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνόρθωμαι Dem. 18, 311: aor. ἐπανορθώθη Dem. 9, 76 (late, single augm. ἐπανορθώθη 2 Macc. 5, 20): fut. -ορθώσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθώμαι right one's own, Pl. Euth. 9: imp. ἐπηνορθώμεν Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνορθώσμεν Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωρία Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ὀρθόω.

Ἐπαυρέω and Ἐπαυρίσκω To enjoy, Epic and Lyric, both rare, -ρεί Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαύρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρίω Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. **Mid.** *ἐπαυρίσκομαι* to reap good or ill, enjoy, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, *ἐπαύρομαι*? -*αύρεσθαι* Ap. Rh. 1, 1275 (Well. Merk. but -*εσθαι* Ms. G.): **fut.** *ἐπαυρήσομαι* Il. 6, 353: 1 **aor.** *ἐπηυράμην* Aristot. Eth. N. 8, 15, 11, *ἐπαυρ-* (Hippocr.) Epist. 9, 424 (Lit.); -*άρασθαι* Hippocr. 4, 632 (Lit.): 2 **aor.** *ἐπηυρόμην* Eur. Hel. 469, 2 sing. *ἐπηύρου* Aesch. Pr. 28, Dor. *ἐπαύρεο* Pind. N. 5, 49; subj. *ἐπαύρηαι* Il. 15, 17, -*ωνται* 1, 410; opt. *ἐπαύροιτο* Her. 7, 180; Themist. 23, 293; -*όμενος* Ap. Rh. 4, 964; Anth. 7, 376. 384; -*εσθαι* Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose *ἐπαυρέσθαι* Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

'Επείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. *ἐπείγετον* Il. 10, 361; imper. *ἔπειγε* Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -*γει* Hippocr. Epist. 9, 336. 342. 344 (Lit.); -*γων* Pl. Leg. 887; Luc. Jup. Tr. 41: **imp.** *ἤπειγον* Pind. Ol. 8, 47; Soph. Ph. 499, *κατ-* Thuc. 1, 61, Hom. always *ἔπειγ-* Od. 12, 205: **fut.** (*ἐπείξω*): **aor.** *ἤπειξα* perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, *κατ-* Sert. 19. Agis 19. Brut. 8: **p. p.** *ἤπειγμαι* Aristid. 15, 231; Galen. 6, 177; Theod. Prod. 5, 317: **aor.** *ἤπείχθην* as **mid.** Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; -*ειχθῆς* Her. 8, 68. **Mid.** *ἐπείγομαι* to haste, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -*ωμαι* (Pl.) Ax. 364; imper. *ἐπείγου* Soph. Fr. 690; Pl. Phaed. 116, *ἐπειγέσθω* Il. 2, 354; -*όμενος* Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -*εσθαι* Eur. Alc. 1152; Pl. Leg. 965: **imp.** *ἤπειγόμην* Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4; Aeschin. 1, 96, *ἐπειγ-* Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, *ἤπειγ-* Bekk. Dind. Dietsch): **fut.** *ἐπείξομαι* Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as **act.** *urge on*, *ἐπείγονται τὴν παρασκευήν* Thuc. 3, 2 &c.; -*όμενοι* Od. 2, 97. The **act.**, again, is sometimes used as **mid.** *ἔπειγε* Soph. El. 1435; Ar. Pax 943 &c. **Vb.** *ἐπεικτέον* Pl. Leg. 687.—*κατ-ἐπείγω* is more frequent in Attic prose, but confined, we think, in the classic period, to **pres.** Pl. Theaet. 187, and **imp. act.** *κατ-ἤπειγον* Thuc. 1, 61: **mid.** *κατεπείγομαι* Alciph. 3, 51; Polyb. 5, 37, 10.

'Επερήνοθε, see (*ἐνέθω*.)

'Επιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, a, 2; Pl. Rep. 565: **imp.** *ἐπεβούλ-* Antiph. 5, 62; Thuc. 2, 5: **aor.** -*εβούλευσα* Antiph. 2, γ, 3: -*εuka* Isocr. 18, 51: **reg.** except having **fut. mid.** -*εύσομαι pass.* Xen. Cyr. 5, 4, 34. 6, 1, 10: with **fut. pass.** -*εuthήσομαι* late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): aor. p. -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εὐθῆναι as act. Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to aor. act. -εὔσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see έννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: imp. ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: fut. -ήσω Ar. Eccl. 804; Thuc. 4, 117: aor. ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: act. complete and reg. in Attic poetry, Ionic and Attic prose: of pass. we think the pres. alone classic Pl. Phil. 35: aor. -ἡθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no mid., whereas ἐν- and προ-θυμ- have no act.

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: fut. -ιούμαι (Pl. Ax. 365: aor. in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ὤμ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): p. late -λελόγισμαι Dio. Hal. 3, 15. Vb. ἐπιλογιστέον Plut. Mor. 40.

Ἐπιμέλωμαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -ούμαι Scheibe); Pl. Leg. 905 (Bekk. -ούμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: imp. ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοίτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοίτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; (Andoc.) 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -ούμενος Andoc. 4, 1: imp. ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence fut. ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1, 10: (aor. mid. unclassic): p. p. ἐπιμελέλημα rare Thuc. 6, 41: aor. ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ῆθηναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ῆθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen 1, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all aor. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπεμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελῆται 3, 476 (Mss. Lit. -έεται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -όμενος Vulg.) In Attic the *prevailing* form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελείσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λησόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-ἐπιμελής- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

'Επινεύω, see νέω.

'Επινοέω, see νοέω.

'Επιορκέω *To swear falsely*, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιορκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ήσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*; Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. *-τέσται* Her. 3, 2: *imp. ἡπιστάμην* Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic *ἐπιστ-* Il. 5, 60. 17, 671, seldom *ἡπιστ-* Hom. Fr. 1; Callim. Cer. 112: *fut. ἐπιστήσομαι* Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: *aor. ἡπιστήθην* Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), *ἐπιστ-* (Ms. S. Bekk. Krüg.) Vb. *ἐπιστητός* Pl. Theaet. 201, *-έων* late.—2 sing. *ἐπίστασαι* Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes *ἐπίστα* Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, *ἐπίστη* Ion. ? Theogn. 1085, and *ἐπίσται*, *έξ-* Her. 7, 135; subj. *-ωμαι* Xen. Cyr. 2, 3, 22, *-ίστη* Pl. Euthyd. 296, Ion. *-έωμαι*, 3 pl. *-έωνται* Her. 3, 134; Psephism. Dem. 18, 91; imper. *ἐπίστασο* Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, *έξ-* 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), *-ίσταο* (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. *ἐπίστω* Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33 (but *simple ισταμαι* always *ίστασο* in Attic prose): *imp. 2 sing. ἡπίστασο* Soph. El. 394. Aj. 1134, *έξ-* Dem. 19, 250, but *ἡπίστω* Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. *ἐπιστέατο* Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), *ἡπιστ-* (Gaisf. Dind. Stein.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. *ἡπιστάμην*, *-ατο*, but the Ion. 3 pl. uniformly *ἐπιστέατο* without augm., so Bekk. edit. 1845, but still *ἐπιστήθην* 3, 15 (*ἡπιστ-* Gaisf. Lhardy, Stein), and with Stein now, *imp. ἐπίστατο* 9, 108 (*ἡπ-* Dind. Dietsch, Abicht.) Vb. *ἐπιστητός* Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. ἔπει Od. 12, 209 (La R. Kayser, Ameis, ἔπι Vulg. Bekk. Dind.); part. pres. ἔποντα Il. 6, 321, unless perhaps 11, 483, ἀμφ- Ὀδυσῆα ... ἔπον, generally comp. ἀμφέπω Il. 19, 392 (-φέπω Pind. Ol. 1, 12), διέπω H. Merc. 67; Theogn. 893; Her. 3, 53, ἐφ-έπω Il. 16, 724; Simon. C. 142, ἐπέπω Her. 7, 8 (1), περιέπω &c.: imp. εἶπον, διέπομεν Il. 11, 706, περι-εἶπεν Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. ἔπον see above, ἀμφ- Il. 16, 124, δι- 2, 207, ἐφ- Pind. P. 6, 33, iter. ἔπεσκον, ἐφ- Od. 12, 330: fut. ἔψω, ἐφ- Il. 21, 588, περι- Xen. Cyr. 4, 4, 12; Luc. Tim. 12: aor. p. unaugm. περι-έφθησαν Her. 6, 15, 8, 27 (hither Curtius refers ἐάφθη, ἐάφ- Il. 13, 543, 14, 419): 2 aor. act. ἔσπον (not ἔσ-) ἐπέσπον Il. 19, 294; Aesch. Pers. 552 (chor.), περι- Her. 6, 44; subj. ἐπί-σπης Il. 22, 39, -σπη 2, 359; opt. ἐπίσποι Od. 2, 250; μετα-σπών Il. 17, 190; ἐπί-σπεῖν 7, 52, περι- Her. 2, 64. **Mid.** ἔπομαι *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188, 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. ἔπεο Il. 18, 387; Her. 5, 18, ἔπεν Il. 13, 465, later Epic ἔσπομαι Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189, 2, 57, Cyn. 2, 435 &c.: imp. εἰπόμην Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, ἐπόμην Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps ἔσπ-: fut. ἔσπομαι Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but περι- by some held pass. Her. 2, 115, 7, 149: 1 aor. see below: 2 aor. ἐσπόμην Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946, Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. εἰπ- Stein); Pl. Polit. 280, ξυν- Thuc. 1, 60, 7, 57, Epic 2 sing. ἔσπεο Il. 10, 285, rare and in comp. ἐσπόμην, ἔεσπ- Pind. P. 4, 133; subj. σπώμαι in tmesi ἐπὶ δέ- Od. 12, 349 (Bekk. *now*, 1858, see below), ἐπίσπη Soph. El. 967; Pl. Theaet. 192; ἐσποίμην Od. 19, 579, 21, 77 (σποί- Bekk. *now*), ἐπι- Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic σπέο Il. 10, 285, for (σπέο) σποι, ἐπίσπον Pl. Theaet. 169, σπέσθω Il. 12, 350 (Bekk.), ἐπισπέσθε, συν- Pl. Critias 107; inf. σπέσθαι Il. 5, 423, Od. 4, 38, 22, 324 (Bekk. Dind.); Eur. Phoen. 426, ἐπι- Pl. Phaedr. 248; σπόμενος Il. 10, 246, 13, 570 (Bekk.); Pind. P. 4, 40, μετα- Il. 13, 567, ἐπι- Her. 3, 31, 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, δ' ἔσπονται Od. 12, 349 (Wolf, Dind. La Roche), ἔσπηται Pind. Ol. 8, 11; ἀμ' ἔσποίμην Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποτο Pind. Ol. 9, 83. P. 10, 17; imper. ἄμ' ἐσπέσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; ἄμ' ἐστέσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne δμα σπείσθαι, so Bekker, who *now* in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπ-σπείσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμ- Thuc. 3; 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirate*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσπόμην, ε elided ἐσπόμην, subj. σπώμαι; opt. σποίμην; σπέο; σπέσθαι; σπόμενος, like the aor. ἔπω originally σέπω: 2 aor. ἔσπον, ἔσπον; subj. σπῶ, σποίμ &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσεχον; subj. σχῶ, σχοίμ &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπέσθαι, ἐσπόμενος; compare τέρω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, κεύθω, &c.

A trace of pres. aor. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπείσθαι Mss.) The comp. περιέπω has pass. περιέπομαι I am treated, handled, imp. περιεπόμην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augments, Gaisford usually, but ἔποντο 1, 80. 172. 9, 15.

Ἐπώχατο, see ἔχω.

Ἐραμαι *To love*, Dep. (like ἰστάμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἐράται Pind. P. 4, 92; opt. -αίμην P. 11, 50: imp. ἡράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk.) Aeol. 2 sing. ἄραο Sapph. 99 (ἄρασο Ahr.): p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 33, 5, (Bergk 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ἡρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθεῖς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic. ἡράσάμην Il. 16, 182, ἡρασ-20, 223; Archil. 29, and ἐρασ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐράτρός Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ῆται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράσαι) Brunck's reading for ἡρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἡρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἔραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

Ἐραστεύω *To love, desire*, only aor. inf. ἐραστεύσαι and only Aesch. Pr. 893.

Ἐράω (ä) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25, 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρῆς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρώσει Lys. 3, 39; ἐράοι Opp. Hal. 3, 48, ἐρήη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἤρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀν-ἐράται Xen. Conv. 8, 3; opt. ἐρῶ Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -είη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2; 29; Pl. Conv. 178; inf. ἐράσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaefer. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐράται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράσθε for ἐρᾶσθε (ἡράεσθε) Il. 16, 208: hither some refer *p. ἡρασμαι* Parthen. 2, 2: *aor. ἡράσθην* Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: *fut. ἐρασθήσομαι* Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: *aor. m. Epic. ἡρᾶσάμην* &c. Il., and *ἡρησ-* Luc. D. Syr. 17, all *aot.* see *ἔραμαι*. Vb. *ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἑράω *To pour*, only in comp. *ἐξ-εράω*, -ερά Hippocr. 7, 578; imper. *-ερα* Dem. 36, 62; -ερών Com. Fr. (Pher.) 2, 318; -εράν (Crat.) 2, 237: *fut. (-εράσω)*: *aor. -ἡρᾶσα*, *ἐξ-εράσω* Ar. Vesp. 993; -εράσης Hippocr. 7, 96; -εράσατε Ar. Ach. 341; *συν-εράσαι* Isocr. 5, 138: *aor. pass. ἐξ-εράθει*s Hippocr. 2, 782 (K.).

Ἐργάζομαι *To work*, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late *pass.* Dio. Hal. 8, 87; subj. -άζωμαι Hom. H. Cer. 139; Hes. Op. 312; opt. -οίμην Il. 24, 733; Antiph. 5, 92; -εσθαι Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. *ἐργάζεσθαι* Hes. Op. 299; -όμενος Thuc. 2, 72: *imp. ἐργαζόμεν* Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66, 2, 124 &c. and *ἡργαζ-* Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: *fut. ἐργάσομαι* Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. -αξοίμαι Theocr. 10, 23, and -άζομαι Tab. Heracl. 1, 64, late *ἐργῶμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: *aor. ἐργασάμην* Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. -άμαν Pind. I. 2, 46, *ἐργασάμην* Her. 2, 115, 3, 15; Ephes. Inscr. 31, *ἡργάσσατο* Ross. Inscr. 3, 298, but *ἐξ-ἡργαζ-* C. Inscr. 456; *ἐργάσσατο* Hes. Op. 43, *ἐργασαίτο* Ar. Lys. 42: *p. εἰργασμαι aot.* Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, 7, 1. 5, 65, 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, *ἔργασ-* Her. 2, 121 (5). 3, 155, 9, 45, *pass. εἰργασ-* Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (*ἐργ-* Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: *plp. ἐργάσμεν aot.* Thuc. 6, 29; Dem. 54, 22, *pass.* Dem. 53, 18, *ἐργασμ-* Her. 1, 179, δι- 7, 10(3), *aot. κατ-* 3, 157: *aor. ἐργάσθην* always *pass. ἐν-* Xen. Mem. 1, 4, 5, rare in Poet. *συν-* Ant. 9, 807, Ion. *ἐργάσθην*, *ἐξ-* Her. 4, 179, *κατ-* 9, 35; opt. *ἐργασθείη* Pl. Polit. 281, 2 pl. δι-*ἐργασθείτε* Eur. Heracl. 174; *ἐργασθείς* Pl. Rep. 353, *ἐξ-* Isocr. 2, 7; -*ασθῆναι*, *κατ-* Her. 9, 108, *ἀν-* Xen. Eq. 10, 5, *ἐξ-* Isocr. 5, 7: *fut. ἐργασθήσομαι pass.* Soph. Tr. 1218, *κατ-* Isocr. 5, 131, *ἐξ-* Epist. 6, 8. The *aot.* form *ἐργάζω* is not in use, but the desider. *ἐργασείω* Soph. Ph. 1001. Vb. *ἐργαστός* Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only *pres.* and *imp.*: the *aor. pass.* we think almost confined to prose.

(Ἔργω-) *do*, see ἔρδω.

(Ἐργάθω) see ἔργω *shut out*.

Ἐργνυμι *To enclose*, Ion. *pres.* in comp. ἐσ-ἐργ- Her. 2, 86, κατ- 4, 69 (Bekk.), ἐργνύω Hesych.: *imp.* Epic ἐέργνυ Od. 10, 238: *aor.* ἔρξε, κατ- Hym. Merc. 356.

Ἐργω *To shut in*, *pres.* in comp. περι-ἐργει Her. 2, 148: *fut.* ἔρξω, ἔφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: *aor.* ἔρξα Her. 3, 136, κατ- 5, 63 (Bekk. Dind. Abicht, -εἶρξα Stein), Epic ἔρξα Od. 14, 411; in Attic, (καθ-ἐρξης Pl. Gorg. 461 Mss. Herm. Stallb.); part. ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: *p. p.* ἔργμαι Hom. H. 3, 123, see below: *aor.* ἔρχθην Il. 21, 282; ἐρχθῆ Hippocr. 8, 26. 36; ἐρχθέν 8, 26 (Lit.); Opp. Hal. 1, 718: (*fut. m.* ἔρξομαι Soph. O. R. 890, called *pass.* see ἔργω.) *Vb.* see ἐρκή Her. 4, 146, περι-ερκτος C. Fr. (Pher.) 2, 280.—ἔρχαται Epic 3 pl. *p. pass.* for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. *pfp.* 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω. In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without *augm.* both in Hom. and Her.

Ἐργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-ἐργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: *imp.* ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein): *aor.* ἔρξα, κατ- Her. 5, 63, κατ-εἶρξα (Mss. S P. Stein, see ἔργω); ἀπ-ἐρξαι 2, 124: *p. p.* ἔργμαι, ἀπ-ἐργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 *aor.* ἐργάθον Il. 11, 437, ἐέργ- 5, 147: and *mid.* ἐργαθόμεν, κατεργαθού trans. Aesch. Eum. 566 (-εργ- Pors. Dind.): *fut.* ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not *pass.* *Pres. pass.* ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.), ἐΐεργ- (Bekk. 2 edit.): *imp.* ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἶργω, εἶργνυμι with *ι*, nor the past tenses with *augment.* ἀπείργουσα 9, 68, κατεργνύσι 4, 69, ἐξείργον 5, 22, should be ἀπ- κατ- ἐξ-εργ- (Bekk. Lhardy, Bred. and in theory Dind. but ἐξ-εἶργ-, κατείρξ- Stein).

Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Theogn. 675; Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Simon. C. 5, 20; Her. 1, 119. 2, 121 (Bekk. Dind. ἔρδ- Stein); ἔρδους Hes. Op. 362; ἔρδοι Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδε Il. 4, 29; ἔρδew Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Od. 19,

92; Pind. Ol. 1, 64, ἔρδ- Theogn. 105: imp. ἔρδον Il. 11, 707, ἔρδ- Solon 35; Her. 9, 103, iter. ἔρδεσκε Od. 13, 350 (La R.); Her. 7, 33, ἔρδ- Il. 9, 540; so Ael. Fr. 325, see below: fut. (ἔργ-) ἔρξω Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; Ep. inf. ἐρξέμεν Od. 7, 294, ἐρξ- (La Roche): aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65, 7, 8; ἔρξης Il. 2, 364; ἔρξαμε Od. 13, 147; Aesch. Eum. 467; ἔρξευεν Simon. Am. 7, 80; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, ἐρξ- a Poet quoted Pl. Euth. 12; Schol. Od. 14, 411, ἐκ-ἐρξ- Her. 4, 62, Dor. ἔρξαις Pind. Ol. 10, 91; inf. ἔρξαι Theogn. 178; as imper. Od. 5, 342: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργαν for -γασι Batr. 179: ἐοργώς Il. 9, 320: 2 plp. ἐώργει Od. 4, 693. 14, 289 (ἐλώργ- Bekk.), Lon. ἐώργει Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60, ἔρδ- (Stein). See ῥέζω. Vb. ἐπέρως Att. Ind. 20, 11.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33, ἔρδ- (Stein).—ἔοργαν 3 pl. 2 pers. for ἐοργᾶσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἥρξε Aesch. Ag. 1529, is aor. of ἄρχω; Dind. however now reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally quote this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐπειίνω To ask, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -εἰνῃ H. Merc. 487; Plut. Mor. 288; -εἶνοι Od. 23, 86; ἐπέειπε 23, 365: imp. unaugm. ἐπέειπον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐπειίvero Od. 17, 305, ἐξ- Il. 10, 81.

Ἐπεθίζω To excite, provoke, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ίσθω (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐπέθιζε Il. 1, 32; inf. -ίζω Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐπεθίζμεν Il. 4, 5; -ίζων 17, 658; Eur. Bac. 148. Rhes. 373 (chor.); Hippocr. 1, 424 (Erm.); Aeschin. 2, 177; (Pl.) Eryx. 392: imp. ἥριθίζε Soph. Ant. 965 (chor.), ἐπέθ- Il. 5, 419; Telest. 4 (B.): fut. -ίσω Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἥριθισα Dio. Hal. 3, 72; Themist. 23, 285; Synes. Epist. 159, unaugm. ἐπέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἥριθ- Mss. Vulg. Herm.); ἐπιθισας Her. 3, 146; and -ίξα, ἐπεθίξαι Anth. 12, 37: p. ἥριθικα Aeschin. 2, 37: p. p. ἥριθισμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: plp. ἥριθιστο App. Civ. 5, 67: aor. ἥριθίστην, ἐπεθισθείς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐπεθιστέον Pl. Tim. 89.

Ἐπέθω To provoke, Epic, Od. 19, 517; Anth. 5, 256; subj.

-έθησι Il. 1, 519: **imp.** ἤρεθον Theocr. 21, 21; Mosch. 3, 85, iter. ἐρίθεσκον Ap. Rh. 3, 618.

Ἐρείδω *To prop*, Il. 16, 108; Aesch. Ag. 1003; Ar. Pax 25; Hippocr. 7, 178. 8, 390; Plut. Mar. 23. Mor. 515: **imp.** ἤρειδον Pind. Ol. 9, 32; Ar. Ran. 914; Philostr. Ap. 231, ἔρειδ- Il. 13, 131: **fut.** ἐρείσω Callim. Del. 234; Anth. 5, 301; Aristid. 15, 231: **aor.** ἤρεισε Soph. Ant. 1236; Pl. Tim. 91; Plut. Mor. 805, Poet. ἔρ- H. Hym. 1, 117; Ap. Rh. 1, 1198, in tmesi Il. 17, 48; subj. ἐρείσω Eur. Andr. 845, -σῃ Soph. Tr. 964 (D.); Hippocr. 4, 200 (Lit.); Plut. Mor. 368, -σῶσι Aristot. Probl. 18, 1; **opt.** ἐρίσειε Hippocr. 4, 196; ἔρεισον Pind. P. 10, 51; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113; ἐρείσας Il. 22, 97. Od. 8, 473; Tyrt. 11, 31; Her. 6, 129; Pl. Phaedr. 254; Aristot. Mechan. 14; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19; Arr. An. 6, 9, 4, Dor. ἐρείσας, ἀντ- Pind. P. 4, 37: **p.** ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεια, προσ- Plut. Aemil. Paul. 19: **p. p.** ἐρήρεισμαι Her. 4, 152; Hippocr. 4, 220. 312 (Lit.); Aristot. Mund. 3, 1; (Pl.) T. Locr. 97, 3 pl. ἐρηρέδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερεισμένη Ar. Eccl. 150 Br. has been altered) ἤρεισμαι perhaps late (Pl.) Locr. 98; Paus. 6, 25, 5; Diod. Sic. 4, 12, unless συν-ἡρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, **aor.** 3, 109: **plp.** with reduplication augm. ἡρήρειστο Il. 4, 136; Anth. 5, 255; Ap. Rh. 2, 1105, ἡρήρειντο 3, 1398, Hom. ἐρηρέδατο Od. 7, 95 (some ἐηλέδατο, -άδατο): **aor.** ἤρεισθην, ἐρείσθην Il. 7, 145; ἐρεισθεῖς Il. 22, 225, συν- Eur. I. T. 457; ἐρεισθῆναι Plut. Cim. 13: 3 **fut.** ἐρηρείσεται Hippocr. 8, 292 (Ms. θ. Lit.) **Mid.** ἐρείδομαι *to lean*, intrans. Il. 14, 38; Aesch. Ag. 64; Hippocr. 4, 314 (Lit.); trans. Anth. 7, 457: **imp.** trans. ἡρειδόμην Ar. Nub. 1375: **fut.** ἐρείσομαι ἀπ- Aristot. Probl. 6, 3; Plut. Mor. 775; Polyb. 15, 25: **aor.** ἡρεισάμην intrans. Hes. Sc. 362; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk); Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309; trans. Anth. 6, 83: with **p. p.** ἡρήρεισμαι Her. quoted, ἀπ-ἡρεισται Polyb. 3, 109: and **aor.** intrans. ἡρεισθην, ἐρείσθ- Il. quoted. Hom. augments the **plp.** only. The Vulg. reading Hippocr. 8, 292, is ἐνερείσεται.—This verb is mostly poetic: in good Attic prose Pl. alone uses it.

Ἐρείκω *To tear, bruise*, Aesch. Pers. 1060; Hippocr. 8, 174; Pl. Crat. 426: **imp.** ἤρεικον Hes. Sc. 287; Aesch. Ag. 655: **aor.** ἤρειξα Ar. Fr. 88 (D.), κατ- Vesp. 649; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω?) ἤριξα, ἐρίξας, 8, 244 (Lit.)

v. r. *ῥείξ-*), *κατ-* 246: *p. p.* *ῥήριγμα* Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. *ῥήρισμα*- some edit.). 8, 506 (no v. r.): *ῥήριχθην* Galen 6, 782; Oribas. 4, 8, *ῥήριχθη* (Hesych.): *pres.* *ῥεϊκόμενος* Il. 13, 441: 2 *aor. act.* *ῥήρικον* intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. *κατ-ερεϊκεσθε* Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: *imp.* *κατ-ηρείκοντο* Her. 3, 66: *fut.* *ερείξεται*, ἀμφ- *pass.* (Hesych.): *aor.* in *simple*, late *ερείζαμενος* Porphy. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4? : *imp.* *ερείπον* Il. 12, 258, *ῥειπ-* Her. 9, 70; Dio. Hal. 9, 56: *fut.* *ερείψω* Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 *aor.* *ῥειψα* Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; *ερείψη*, ἐξ- Pind. P. 4, 264; *ερείψαι* Her. 1, 164: *p. p.* late *ῥειμμαί*, but *ῥήρειπται*, *κατ-* Plut. Mor. 849. 837, see below: *plp.* *ῥειπτο* Plut. Brut. 42 (Coraes, Sint. but *ῥήριπτο* Emper. Bekk. see below): and *ῥήριμμαί* Arr. Ann. 1, 21, 6. 22, 1: *plp.* *ῥήριπτο* 2, 22, 7, *κατ-* 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened *ῥέριπτο* Il. 14, 15: *aor.* *ῥεϊφθην* Arr. An. 1, 21, 4; *ερεϊφθεῖς* Soph. Aj. 309: 2 *aor.* *ῥριπον* trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ῥ- Hippocr. 3, 314, *ῥριπον* Il. 5, 68; *ερίπησι* 17, 522; -ιπών 8, 329: mid. *ῥριπόμην* *pass.* Anth. 9, 152: 2 *aor. p.* *ῥρήπην*, *ερεϊπντι* Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 *p.* *ῥήριπα*, *κατ-* have fallen, Il. 14, 55. To this probably belongs 1 *aor. m.* *ῥηριψάμην* forced up, carried off, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν- *ερεψ-* Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 *aor.* *ῥριπον* with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), *imp.* *ῥριπον* has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koehly) by changing *δλεθρον* to -*θρος*; *ερίπόντες* also Paus. 10, 32, 4, seems to admit of been changed to *pres.* *ερεϊπ-*. *ῥριπτο* Plut. quoted, is the reading of Coraes for *ῥήριπτο*, *ῥριπτο* of the Mss. The *plp.* is required, and Sintenis adopts it, but expresses a doubt whether *ῥήριπτο* suggested by Emper. and received by Bekk. should not be preferred. If so, *κατ-ερεϊπται*, *κατ-ερεϊμμένος* Plut. Mor. 849. 837 (Dübner.) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in *aor.* -ων Nonn. 40, 306: but *imp.* *ὑπ-ερεπτε* Il. 21, 271: mid. only part. *ερεπτόμενος* Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See *ερέφω*.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρесси Aesch. Pers. 1046. Sept. 855; inf. Epic ἐρессиέμεναι Il. 9, 361; late Attic prose -σσαν Plut. Mor. 1128; -σσειν App. Pun. 9, -έτω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: **imp.** ἔρессиον Od. 12, 194, ἤρετ- Long. 3, 21: **fut.** (ἐρέσω): **aor.** ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ήρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἐρессиομένων Coluth. 209, is **mid.** unless ἐπετών there means *oars*, as in Anth. 6, 4. **Pass.** ἐρέσσεται Aesch. Supp. 723: **imp.** ἠρέσσετο Pers. 422.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: **imp.** ἐρεύγετο Od. 9, 374, ἠρεύγ- Hesych.: **fut.** ἐρεύξομαι Hippocr. 8, 100: **aor.** late ἠρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: **p.** ἐρευγμαί, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg. Kühn), where however the **pres.** ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: **pres. pass.** or **mid.** intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 **aor. act.** in comp. ἐξ-ερευξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι *now*): 2 **aor.** ἠρύγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγγάνω, which see. This verb has the meaning *roar* in the 2 **aor.** ἠρυγον, and *late* in the **pres.** 1 Macc. 3, 4: and **fut.** Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: **fut.** (ἐρεύσω v. r. Il. 18, 329): for which **aor.** ἐρεύσαι Il. 18, 329: 2 **aor. p. opt.** ἐρευθειν, ξυνεξ- Hippocr. 2, 176 (Lit.) **Pres.** ἐρεύθομαι Sapph. 93. (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: **imp.** ἠρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπω: **imp.** ἤρεφον Pind. N. 6, 49 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: **fut.** ἐρέψω Ar. Av. 1110: **aor.** ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεφω Soph. O. C. 473: **p. p.** late ἤρεπται Philostr. V. Apoll. 1, 25. **Mid.** ἐρέπτομαι *cover oneself, or for oneself*, Com. Fr. (Cratin.) 2, 72: **fut.** ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: **aor.** ἠρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. **Imp.** ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: **aor.** unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρεΐκω), only pres. part. act. ἐρέχθων Od. 5, 83 : and pass. ἐρεχθομένη Hym. Ap. Pyth. 180 ; tossed, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρείε pres. Nic. Ther. 484, ἐρείε Epist. ad Diognet. 2 (Lindn.) ; subj. ἐρείω Nic. Ther. 636, ἐρέησιν Tzetz. P. H. 750 ; ἐρεοίην Liban. T. 1, 63 ; ἐρείω, ἐξ- Anth. 11, 365 : imp. ἤρεον Hippocr. 5, 88 (Lit.) : pass. (ἔρεται Arat. 261.) See εἶρω.

Ἐρέω *To ask*, Epic, ἐρείεις Anth. 14, 102, ἐρείουσι, ἐξ- Od. 14, 375 ; subj. ἐρείομεν for -έωμεν, Il. 1, 62 ; ἐρείοιμι Od. 11, 229 ; ἐρείων Il. 7, 128 : fut. ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz) ? : mid. (ἐρείομαι) as act. διεξ-ἐρέεσθε Il. 10, 432 ; subj. ἐρείομαι Od. 17, 509 ; ἐρείουτο, ἐξ- 24, 238 ; inf. ἐρέεσθαι 6, 298 ; Hippocr. 1, 230 : imp. ἐρέοντο Il. 1, 332 : fut. ἐρήσομαι Ar. Nub. 1409 ; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted ; imper. ἔρεω for ἐρέεω, ἐρού, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. -τόειν Il. 2, 75 ; Dor. ἐράτῳι Soph. O. C. 164 (chor.) : imp. ἐρήτῳν Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : fut. ἐρητύσω Ap. Rh. 1, 296 ; Orph. Lith. 223, κατ- Soph. Ph. 1416 : aor. ἐρήτῳσα, -ει Il. 1, 192, ἔυσαιμεν Ap. Rh. 2, 251 ; ἐρήτῳσον Eur. Ph. 1260 (trim.) ; -όσας Panyas. Fr. 4, 11 ; iter. ἐρητύόσασκε Il. 11, 567 ; Theocr. 25, 75 : aor. p. ἐρήτῳθεν Aeol. = -όθησαν, Il. 2, 211. Mid. as act. imp. ἐρητύοντο (λαόν) Il. 15, 723.—ν seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. aorist : Hom. has it always short in ἐρήτῳνον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ι) *To contend*, Il. 2, 342 ; Luc. Pisc. 6 ; Athen. (Demetr. Byz.) 10, 77 ; imper. ἐρίδαινε Od. 21, 310 ; -δαινέμεν Od. 1, 79, -δαινέιν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260 ; Theocr. 12, 31 : imp. ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.) : aor. ἐρίδῃνα Ap. Rh. 1, 89 : mid. ἐριδαίνομαι as act. -όμενος Q. Sm. 5, 105, missed by Lexicogr. : but aor. ἐριδήσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐρίξ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the pres. -αίνουσι Theocr. 12, 31, Dor. -αίνουσι (Ziegl.) ; -αίνωσι Il. 16, 260 ; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69 ; -αίνειν Q. Sm. 4, 551 : imp. iter. ἐριδμαίνεσκε Nic. Alex. 407 ; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38 ; Pind. N. 8, 22 ; Ar. Ach. 1114 ; Her. 5, 49 ; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,

39; -ίζητον Il. 12, 423; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίζων Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24, 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίζεσκον Od. 8, 225; Crates 4 (B.), Dor. ἐρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικα Polyb. 3, 91, συν-επ- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίξετο Hes. Th. 534, ἤριζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἠρισάμην), Epic subj. ἐρίσσεται for -ῆται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ερίσειν 4, 354.—ἐρίξου Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίξουσι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koehly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

Ἔρομαι To ask, 2 sing. ἔραι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμαι Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρεω Il. 11, 611; ἐρέσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἐρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐπέσθαι.

Ἐρπύζω To creep, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἰρπύζον Q. Sm. 13, 93: fut. ἐρπύσω,

δειξ- Aristot. Mund. 6, 16 (Bekk.): aor. *ἔρπυσσα* Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υξα Pempel. Stob. 79, 52. Very rare in prose *ἔρπυσσας* Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-*ἔρπυσεν* Dio Cass. Fr. 63 (Bekk.); subj. *ἔσ-ερπύσω* Luc. D. Mort. 3, 2, *ἔρπύση*, Ael. N. A. 2, 5 (Jacobs, Herch.), *ἔξ-Αριστοτ.* H. A. 8, 14; *ἔφ-ερπύσας* Ael. Epist. 1. The Attics used the aor. only. *ἔφερπύσας* Theocr. 22, 15 (Vulg.) with *ῥ* has been altered to *ἔφερπύσας* (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.) *ἔφερπύσαι* Ar. Plut. 675. The Greeks used the fut. form *ἔρψω*, rarely indeed *ἔρπύσω*, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. *ἔρπωμε* Theocr. 15, 42; *ἔρποι* Hom. Epigr. 15, 6; Pind. N. 7, 68; *ἔρπε* Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, *ἔρπέω* Ar. Lys. 130; Dor. fem. pt. *ἔρποισα*, *ἔφ-* Pind. Fr. 108, augm. *ει*: imp. *ἔρπον* Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), *περι-* Ael. V. H. 13, 1: fut. rare *ἔρψω*, *ἔφ-* Aesch. Eum. 500, Dor. *ἔρψῶ* Theocr. 5, 45, -οῦμε 18, 40: aor. late *ἔρψα* Dio Chrys. Ep. p. 622, but *ἦρψα*, *ἔξ-* V. T. Ps. 104, 30 (classic *ἔρπύσα*, see *ἔρπύζω*). Mid. *ἔρπονται* Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. *ἔρπονται* *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. *ἔρπόντεσσι* Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; *ἔρροι* Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); *ἔρρε* Il. 8, 164; Ar. Plut. 604, *ἔρρέω* Soph. Ph. 1200; *ἔρρων* Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; *ἔρρειν* Aesch. Eum. 301; Pl. Leg. 677: fut. *ἔρρήσω* Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. *ἤρρησα* Ar. Ran. 1192, *εἰσ-* Eq. 4, *ῶ-* Com. Fr. (Eup.) 2, 517, *εἰσ-* Alciph. 3, 55, and, according to some, *ἔρσα*, *ἀπο-* causative *forced away*, Il. 6, 348 &c., see *ἀποίρρω*: p. *ἤρρηκα*, *εἰσ-* Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, *ἔρρε* Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, *ἔρρέω* Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, *ἔρρετε* Il. 24, 239; Ap. Rh. 3, 562; so opt. *ἔρρων* Eur. Alc. 734 (trim. Musgr. Monk. Dind. 4 ed. *ἔρρων* Dind. 5 ed. Kirchh.): and fut. *οὐκ ἔρρήσετε* Ar. Lys. 1240. Eustath. quotes *ἄλλετε=ἔρρετε*, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. *ἤρρον* not found, though Elms. suggested *περιῆρpen* for *περιῆρχετ'* Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, *ἀπέρρει καὶ προσεμειδία* Niceph. 7, 23.

Ἐρυγγάνω (*ᾶ*) *To eruct, disgorge*, Attic for *ἐρείγομαι*, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἡρῶν Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-εῖργῃ Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάνεται as aor. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάνεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύγομαι. A pres. ἐρυγῶ, -γῶν occurs late Geop. 17, 17.

'Ερυθθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρυθθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίνο Il. 10, 484. 21, 21; Anth. 12, 8, late ἡρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίρεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

'Ερυθραίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἡρυθρασμένη Dio Cass. 51, 12.

'Ερυθρίω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ῶσαι Opp. Hal. 3, 25; -ῶν Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ῶσαν Musae. 161; -ῶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἡρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-ᾶσω): aor. ἡρυθρίασε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -ᾶσαι Dem. 18, 128; -ᾶσας Pl. Prot. 312; Xen. Oec. 8, 1; -ᾶσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ηρυθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

'Ερύκᾶνω *To restrain*, 3 pl. -ανῶσαι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -ῶσα Q. Sm. 12, 205, and ἐρύκᾶνω both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκᾶνε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανῶσαι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

'Ερύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Ol. 10, 5; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἐρύκε Il. 18, 126, -ερον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκόμεν Il. 21, 7: imp. ἐρύκων Il. 16, 369; Emped.

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυξα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυξα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἤρκαον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκαοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακείν 5, 262 (rarely unredupl. and ῥ, ἐρύκαος Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίστω, 2 aor. ἠνέπαπον. Mid. ἐρύκομαι to hold oneself back, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ἐρύκου Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as aor. Il. 12, 285, which some hold passive, but ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἑρύω (ῥ) *To draw*, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῳν Il. 12, 258, ἥρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύεσκε Nonn. 43, 50: fut. Ion. ἐρύω Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρσα Od. 2, 389, Il. 16, 863, -υσσα 3, 373, ἔρσα Il. 5, 573; Pind. N. 7, 67, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσσομεν for -ομεν, Il. 14, 76. 17, 635, ἐρύσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρσο- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθείς Hippocr. 5, 234; παρ-εἶρύσθη 3, 26 (Lit.) Mid. ἐρύομαι to draw to oneself, protect, guard, imp. ἐρύο Il. 6, 403, but ἐρύοντο 17, 277, ἥρυ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύομαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσα- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσαιω Il. 5, 456, 3 pl. ἐρυσαιατο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσ- 18, 174; ἐρυσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἐρύται guards, watches, Ap. Rh. 2, 1208; ἐρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἐρύσο Il. 22, 507, ἐρύτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23, 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538. 17, 518, ἔρυντο Hes. Sc. 138, but ἔρυντο *pass. was drawn in*, *keph*, Hes. Th. 304. **Vb.** ἐρυστός Soph. Aj. 730. Those forms which we have ranked as *perf.* and *plp.* may be, and indeed generally are, referred to the *pres.* and *imp.* contracted: as *pres.* ἔρυνται for ἐρύεται, ἐρυσθαι for ἐρύεσθαι: *imp.* ἔρυνσο for ἐρύεσο, ἔρυντο for ἐρύετο &c. used sometimes as *aor.*; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in *μι*, ἐδείκνυντο &c. A rare if not the only instance of *υ* in the *aor.* is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the *meanings* and *quantity* of ἐρύω, εἰρύω Lexil. p. 303; but, after all, we are inclined to think that the *quantity* of *υ* depends more on *place* in the verse than on *shades of meaning*. For the forms with *ει*, see εἰρύω.

ἔρχατάω (ἐρχατος, ἔργω) *To shut in*, Epic, and only *imp. pass.* ἐρχατάωντο Od. 14, 15.

ἔρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθον Od. 16, 170, ἐρχόμεθα Hierocl. 181 (Eberh.), ἔρχονται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐπ- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεο 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθον Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀπ- Hippocr. 8, 42 (Lit.), ὑπ- Andoc. 4, 21; Dem. 23, 8, ξυν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hieracl. 6, ἐπ- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), διεξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ὑπ- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀπ- Lys. 16, 19 (Mss. Bekk. περι-Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): *imp.* ἡρχόμεν rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἤρχομεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἤρχ- or προ-ρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἤρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12. 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9. 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic Attic* prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud-Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2. 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐκ- Anach. 38, for which the earlier Attics generally use εἰμι, ἔξω, ἀφίξομαι; indeed the only exception in *classic Attic* prose is Lysias quoted, and here Elmsley thought it corrupt, as he did *περὶ ἡρχόμεν* Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? 1 aor. rare and late, *ἦλθα* (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), *ἦλθατε* Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἰς- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἔλθατε Prov. 9, 5, δι- Amos 6, 2: 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐηλύθῃ, ἵπ- Hippocr. 2, 266 (Lit.); opt. rare ἐηλυθούης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐηλύθεε Her. 5, 98. 8, 114, Epic perf. ἐηλύθηα, -ουθώς Il. 15, 81, and ἐηλύθηα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. ἐηλύθημεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: 3 sing. ἐηλύθῃ Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἔλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἔλθῶν Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἔλθόντεσσι Pind. P. 4, 30; ἔλθειν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἔλθέμεναι Il. 1, 151, ἔλθέμεν 15, 146, Doric ἤλυθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἤλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἔλσῶν 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθοίην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ὑπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ὑπολύσῃται. But fut. ὑπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστεός Luc. Fugit. 22, ὑπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and **imp.** ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: **imp.** ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἤλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἤλυθον, -ες, -ε; ἤλύθαμεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἡλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἤλυθον for

ἔλθω seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has *ἐλθεῖν* 1, 4 (Ahr.), *ἔλθε* Chilidionism. Puer. Rhod. 1. 3 pl. *ἔλθοσαν* for *ἔλθον* is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, *ἐλήλυμεν*, -*λυτε* for -*ύθαμεν* -*ύθατε*, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achae.) 22. **Perf. pass.** *διελήνυσθαι* Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by *διηγύσθαι* from Ms. Guelf.; another form however *μετῆλθαι* occurs in Peyron. Papyr. Egypt. 1, p. 34. **Fut. pass.** *ἐλευθησόμενα* occurs late Paroem. Apostol. Cent. 18, 22.

For *ἤρχετο*, *ἀν-ἤρχετο*, *ὑπεξ-ἤρχετο* Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads *ἦει, ἀνῆει, ὑπεξῆει*, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for *διήρχετο* is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no *variant* for *ἤρχετο*, *ἀνῆρχετο*; for *ὑπεξῆρχετο*, however, occurs *ὑπεξείειν* (Ms. C. for -*ῆειν*). But a question may arise whether this may not have been adopted by the Scribe merely because *ἐξείναι* occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain *περιήρχετ'*, Elms. suggested -*ῆει* or -*ῆρρεν*, Hamaker *περιέτρεχ'* approved by Bergk and adopted by Meineke; *περιέρρει* (*περιμρρώ*) if suitable, seems fully as near the *draft*.

Ἐρώω *To flow, move, also restrain, check*, Epic, -*ωῖ* Od. 12, 75; imper. -*ώει* Il. 2, 179: fut. *ἐρώήσω* Il. 1, 303. 24, 101; Theocr. 22, 174; Q. Smyrn. 3, 520: aor. *ἠρώησα* Il. 23, 433; Callim. Del. 133; Theocr. 13, 74, but always *ὑπ-ερώ-* Il. 8, 122. 314; *ἐρώήσατε drive back*, Il. 13, 57 (so fut. *ἐρώήσω* Theocr. 22, 174: aor. *ἠρώησε forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5; Lys. 12, 12: imp. *ἠρώτων* Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10 (Vulg. Göll.). 8, 92; Lys. 1, 25: fut. -*ήσω* Hippocr. 1, 606; Pl. Rep. 350; Isae. 11, 4: aor. *ἠρώτησα* Xen. Cyr. 4, 5, 21; -*ήσας* Soph. Tr. 403; Hippocr. 5, 370: p. *ἠρώτηκα* Pl. Phil. 18 &c. reg.—Epic and Ion. *ἐρωτάω* Od. 17, 138; Her. 3, 14: imp. *ἐρώτα* Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. *ἐρώτεον* 4, 145, -*τευν* 1, 158; without augm. but *ἠρώτα* Od. quoted (Wolf), and *ἀν-ηρώτων* Od. 4, 251 (Wolf, Bekk. Dind. La Roche), *ἀν-ειρώτ-* (Ameis, Kayser, Hentze with Eustath.), -*ηρώτευν* Theocr. 1, 81. Hom. has always the form with *ει*, Her. always, except *ἐρωτεώμενον* 1, 86 (Vulg. Gaisf.), but *ειρωτ-* (Bekk. Lhardy, Dind. Stein).

(**Ἐσθέω**) *To clothe*, perhaps only perf. and plp. pass. *ἐσθημένος* Her. 3, 129. 6, 112 (*ἡσθ-* Stein), *ἡσθημένος* Eur. Hel. 1539;

Ael. V. H. 9, 3; ἡσθησθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

Ἑσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35, 68; Pl. Theaet. 166; imper. ἔσθιε Od. 14, 80; ἔσθιεν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ίμεν Od. 21, 69; ἔσθιων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcm. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκεν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -εδήδεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δυῖα Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγες Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγῃ Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γῃσι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** ἔσθιομαι as aor. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἠδεσάμην, κατ-εδέσθηται Galen 5, 752. ἔσθιομαι pass. is rare and confined to Epic and late prose, ἐσθίεται Od. 4, 318; -ίεσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. **Vb.** ἐδεστός Soph.

Ant. 206, -έος Pl. Crit. 47.—φαγέω seems to have existed, hence opt. φαγέις Pseud.-Phocyl. 157 (Vulg. φάγοις Vat. Mut. διάγοις Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἰδέμεναι, Od. 14, 42. In late recensions the fut. form ἐδοῦμαι has given way to ἔδομαι, κατέδεται Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), ἀπεδοῦνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγύμ-, and φάγεσθε occurring in the following verse. ἔσθω and ἐσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (εἶπω) ἔπω.

Ἔσπομαι, see ἔπω.

Ἔσσομαι, -οῦμαι (ἔσσω), *To be less, inferior, overcome*, Ion. unanqtm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσομαι 7, 10; -όμενος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώδιωμεν 4, 97. See ἡσσάω, ἡττ-.

Ἔσσω, see σείω.

Ἔσθήκω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν- Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but aor. ἐστήξει Dind. now, Saupp.). Ven. 10, 9 (Vulg. Dind. but aor. -ξει Saupp.) Pres. part. συνεστηκουσών is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκνυών adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. aor. ἐστήξεis for mid. ἐστήξῃ, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads aor. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind. Stein): imp. ἐιστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιάσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. ἐστιάσαι Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιάσαι Ar. Nub. 1212; Antiph. 1, 16: p. ἐιστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. ἐιστιάμαι Pl. Rep. 354, Ion. ἰστήμαι Her. 5, 20 (Bekk. Stein): aor. ἐιστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιάομαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. *ἰστιώμην* Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: **fut.** *ἰστιόσομαι*, Pl. Theaet. 178; Luc. Conv. 2; later as **pass.** Aristid. 13, 124 (D.): and late **fut. p.** *-αθήσομαι* Schol. Ar. Ach. 977: also late **aor. m.** *ἰστιάσασθαι* Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly *ιστ-*, Gaisf. never, Bekk. and Lhardy write **pres.** *ἔστ-*, but augmented tenses *ιστ-*.

Ἐσχατάω, or *-έω* *To be at the extremity*, Epic and only part. *-έων* Il. 10, 206; Theocr. 7, 77, *-έωσα* Il. 2, 508.

Ἐτάλλω, see *ἔξετάζω*.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: **imp.** *ἤτ-* 6, 88: **fut.** *-άσω* 4, 46; C. Fr. (Antiph.) 3, 83 &c. **reg.** and **complete**: **aor.** *ἔτοιμάσαντο* Il. 19, 197: **p. p.** *ἤτοιμασμαι* Thuc. 6, 64, 7, 62; and as **mid.** Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. *παρεσκεύασμ-* Bekk. Dind.): **pres. mid.** *-άζεται* Thuc. 6, 17; **imper.** *-άζεσθε* Her. 9, 45: **imp.** *ἤτοιμ-* Thuc. 4, 77, 7, 31, *ἔτοιμ-*, *προ-* Her. 7, 22: **aor.** *ἤτοιμασάνην* Xen. Apol. 8, Ion. *ἔτοιμάσαντο* Od. 13, 184, *προ-ετοιμάσαντο* Her. 8, 24; **opt.** *ἔτοιμάσαντο* Thuc. 1, 58, poet. *-ασαίαντο* Il. 10, 571; *-άσασθαι* Thuc. 6, 22; *-σάμενος* Her. 8, 24.

Εὐάδε, see *ἀνδάνω*.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: **fut.** *-ήσω* Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: **aor.** *ἠδαιμόνησα* Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but **p.** *εὐδαιμόνηκα* Aristot. Met. 8, 6, 8, else **reg.**

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without augm. *εὐδ-*, often with, *ἠδ-*: **imp.** *εὐδοκίμει* Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. *-ίμει* Her. 7, 227, *ἠδ-* Pl. Gorg. 515: **fut.** *-ήσω* Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: **aor.** *εὐδοκίμησα* Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. *ἠδ-* Dind. *ποιω* 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. *ἠδ-* Dind.): **p.** *εὐδοκίμηκα* Ar. Nub. 1031 (*ἠδ-* Mein. Dind. 5 ed.); Pl. Criti. 108, *ἠδ-* Luc. Paras. 32 (Dind.)

Εὖδω *To sleep*, Il. 14, 482; Alcm. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; *εὖδew* Il. 2, 61, rare *-έμεναι* Od. 24, 255; subj. *εὖδῃσθα* Od. 8, 445: **imp.** *εὖδον* Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, *ἠδ-* Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. *εὖδεσκε* Il. 22, 503: **fut.** *εὖδήσω* Aesch. Ag. 337: **aor.** *καθ-εὖδῃσαι* Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: **imp.** *εὖδον* Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, *ἠδ-* Stein). 3, 69 (Bekk. Dind.

Abicht, ηδδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείω Aesch. Eum. 725; -ετών Soph. Ph. 670: imp. *εὐεργέτουν* Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and *εὐεργ-* Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. *εὐεργετήσω* Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. *εὐεργέτησα* Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and *εὐεργ-* Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. *εὐεργέτηκα* Lycurg. 140; Luc. Abd. 18, and *εὐεργ-* Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. *εὐεργ-* Dind.): plp. *εὐεργετήκει* Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. *εὐεργετήμαι* D. Cass. 56, 35; Luc. Abd. 14, *εὐεργ-* Xen. Mem. 2, 2, 3 (*εὐεργ-* Dind.); Isae. 7, 4; Pl. Crit. 43: plp. *εὐεργέτηστο* Dem. 20, 71 (Bekk. *εὐεργ-* Dind.): aor. *εὐεργετήθει*s Pl. Gorg. 250. Vb. *εὐεργετητέω* Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits *εὐεργ-*, Bekk. always *εὐεργ-*, so B. Saupp.

Εὐκλετίζω, see κληίζω.

Εὐκρινέω *To separate well*, only inf. -ωείν Xen. Hell. 4, 2, 6.

Εὐκρίμενος, see κρίζω.

Εὐλαβέομαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -ούνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βδμαι Ar. Lys. 1277; Pl. Crat. 399; -βοίω Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῖν Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βείσθαι Hippocr. 4, 502: imp. *εὐλαβοῦμην* Pl. Prot. 315; Aeschin. 1, 25, and *ἡλ-* Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. *εὐλ-* Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. 2, &c.); Dem. 29, 1 (Dind. *εὐλ-* Bekk.): fut. *εὐλαβήσομαι* Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. *εὐλαβήθη*n Dem. 28, 4, *ἡλ-* (Dind.); so D. Sic. 13, 87; -θῶμην Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. *εὐλαβητέον* Hippocr. 8, 548; Pl. Rep. 424. The fut. *pass.* -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλόγειω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γών Soph. Ph. 1314: imp. *εὐλόγεις* Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), *ἡλ-* (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. *εὐλόγησα* V. T. Gen. 2, 3. Jos. 14, 13, *ἡλ-* Gen. 24, 1;

Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡλ- (Alex.): aor. εὐλογηθεῖν Epist. Phal. 4: with fut. mid. εὐλογῆσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡλόγει be right, Ar. Eccl. 454 (Mein. Dind. *ποιω*), the augm. seems late: εὐλόγησα, οὐκ ἡλ- (Suid.) The aor. m. ἡυλόγησάτο we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γησάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὐνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσειε, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὐνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). Mid. εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὐνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάξω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσει Xen. Ven. 9, 3: aor. εὐνάσσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἦν- (Dind. Nauck 3 ed.); εὐνάση Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὐνάσον Soph. Tr. 1042. Pass. and mid. εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άξωμαι Luc. D. Syr. 25, -άξη Hes. Op. 339; -άξεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1: imp. εὐνάξετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἦν- Themist. 26, 316: p. κατ-εύνασται Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ήνυσται (Dind. Nauck 3 ed.): aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἦν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ην- Soph. O. R. 982 (Elms. Dind. *ποιω*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εύνασθεν Il. 3, 448, συν- Pind. P. 4, 254; εύνασθεῖς Soph. Tr. 1242; Xen. Ven. 9, 4: mid. aor. late, εύνασσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.)

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομοῖσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. Pass. εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. εὐνομήσομαι as pass. Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. εὐρίσκων Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, ἡὺρ- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. εὐρήσω Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, εὐρησα Maneth. 5, 137; Schol. Aesch. Pr. 59: p. εὐρηκα Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. εὐρημαι Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. εὐρέθην Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, α, 4; Thuc. 6, 31: fut. εὐρεθήσομαι Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late εὐρηθήσ- Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for εὐρεθ- see 13, 10: 2 aor. act. εὐρον Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. εὐρησι Il. 12, 302; inf. Epic εὐρέμεναι Il. 2, 343, Aeol. εὐρην Sapph. 56 (B.) Mid. εὐρίσκομαι *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. εὐρίσκ- Pind. P. 1, 48: fut. εὐρήσομαι Her. 9, 6; -ῆσεσθαι Lys. 13, 9: p. εὐρημαι Aeschin. 3, 162; Dem. 23, 185. 55, 31; -ῆμένος 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. εὐρόμην Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (ἡὺρ- Bekk.); Dem. 19, 69: and scarcely Attic εὐράμην Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508. 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-ομ- Kiessl.); Dio Cass. 41, 42 (Bekk. -όμην L. Dind.), α- Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -όμην Dind. Mein.), with augm. ἐξ-ἡύρατο (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -ετο. Vb. εὐρετός Xen. Mem. 4, 7, 6, εὐρετός Thuc. 3, 45, ἐξ- Ar. Nub. 728, εὐρητέος, ἐξ-εωρη- now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) ποῦ occur εὐρόμενον, -ομένη, not -άμενον, -αμένη; and for εὐράμενος Hes. Fr. quoted, Lehm. Leutsch, Marks. Schoem. read, with Fischer, εὐρόμ-. If they are right, the form with α is rendered doubtful in classic Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., ἡὺρισκων Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* ὑπρίσκειτο Xen. An. 4, 4, 13 (Dind. 4 ed.): ὑδρον Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): ὑρήκα 534; Soph. O. R. 546 (Elms. Dind.): ὑρήκει Babr. 22: p. p. ὑρήται Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); ὑρήμένος Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ηυ*:" aor. ὑρέθην Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 aor. m. ὑῤῃα Anth. 9, 29: 2 aor. ὑῤῃοντο Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A fut. εὐῤῃ occurs late Polem. 2, 40 (Orell.), and 1 aor. εὐῤῃμεν Pseud.-Callisth. 1, 39, as if from a liquid form εὐῤῃω, to which also may be referred εὐῤῃμην Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 aor. aor. and mid. εὐρον, -όμην are alone used; ἐφευρίσκω however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to ἔθ' εὐρίσκω (ἐνθ' εὐρ- Cod. Harl.) The fut. *pass.* form εὐρηθήσ- we have said is late.

Εὐτρεπίζω *To make or have ready*, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ηυ*: imp. ὑτρεπέ- Himer. Or. 8, 1: fut. -ίω &c.: p. p. ὑτρεπισμένος Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; εὐτρεπισθαι (Hippocr.) Epist. 9, 340 (Lit.), but εὐτρεπίσται as mid. Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), ὑτρε- (Dind.): plp. ὑτρεπίστο Luc. Am. 6 (Dind. εὐτ- Bekk.): mid. pres. εὐτρεπίζεται Themist. 2, 31: imp. εὐτρεπίζοντο Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. ἡντρ- Stahl), 2, 18 (Ms. G. Popp. Krüg.), ὑτρε- (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: aor. ὑτρεπίστατο Nic. Damasc. 48, p. 34 (L. Dind.); εὐτρεπίσται Dem. 23, 189: p. εὐτρεπίσται see above: plp. ὑτρεπίστο Heliod. 5, 13. **Vb.** εὐτρεπιστόν Hippocr. 6, 344.

Εὐτυχέω *To be fortunate*, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; -χῆς Aesch. Sept. 627; -οίης Aesch. Ch. 1063, -οίμεν Supp. 1014; -τυχέω Her. 1, 207; -τυχῶν Anth. 2, 8, 9, sometimes augm. *ηυ*, see below: imp. εὐτύχουν Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): fut. εὐτύχησω Eur. Or. 1212: aor. εὐτύχησα Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. l. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκει Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθη late Herodn. 2, 14. Sometimes augm. ἡτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ἡτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breith. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ἡτύχηκει Dem. 18, 18 (Dind.): p.p. ἡτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ἡύ-: in Xen. L. Dind. is now editing ἡύ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; -αίνουσ Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραυνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνω Eur. Alc. 237: imp. εὐφραυνον Pl. Menex. 237, ἡφ- Plut. Mor. 41: fut. εὐφράνω Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφράνέω Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ἡφράνα Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. l. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναμι Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρήνα Il. 24, 102; Theocr. 12, 8, ἡφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. **Pass.** εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφρανέμεν Com. Fr. (Phil.) 4, 55, ἡ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφρανέομαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -ούμενος Xen. Cyr. 1, 5, 9: and **pass.** εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθη Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡφ- (Dind. Mein.); εὐφρανῶσι Xen. Cyr. 1, 5, 9.

Εὐχετόμαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -άωνται Od. 12, 98: imp. εὐχετόωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετόμην Od. 8, 467, -όητο Il. 12, 391, for -αοίμην, -άοητο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὐχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἡὺχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπείσσει Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ἡὺξ- (Dind.); Soph. Ph. 1019 (Herm.), ἡὺξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ἡὺξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ἡὺξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ἡὺξ- (Dind.), ἐπ-ἡὺξ- H. Hymn. 2, 184; Epic subj. εὐξέαι Od. 3, 45; opt. εὐξάμην Od. 12, 334, εὐξάιο Isocr. 5, 68, -αὐτο Aesch. Ag. 1341; εὐξασθαι Pind. P. 3, 2; Her. 8, 64; -άμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ἡὺκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ἡὺγγην act. Soph. Tr. 610, 3 sing. εὐκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθεῖσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τός, -ή, -ίον Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ἡν more Attic than εὔ. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ἡν, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. εὔ. In Hom. Hes. Pind. Ap. Rh. and Her. never ἡν, but in later Epic ἡὺχοντο Q. Sm. 6, 183 (Vulg. Koehli.), εὐχ- (Lehrs).

Εὖω *To roast*, Od. 2, 300; Hes. Op. 705 (Gaisf., but εἶω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εἶσα Od. 14, 75: p. p. εἶμαι, ἡφ-εὐμένος Aesch. Fr. 321 (D. 5 ed.): aor. εὐθείς, ἀφ- (Suid.) This verb is written with the *lenis* εἶω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφείω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἀφ-εἶσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ἡῦσα (Mein. Dind. 5 ed.); -εἶσω 236: p. p. augm. on prep. ἡφ-εὐμένος Aesch. quoted: aor. -εὐθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφένω, ἀφένωσα.' With ἐπί, it seems to occur once only, and late, ἐφένους Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐώχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχούντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχήσονται Luc. Cron. 11: in same sense p. p. εὐωχῆμαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), ἡνώχ- (Dind. 5 ed.): with aor. εὐωχήθην Her. 1. 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting ἡνώχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσονται καὶ εὐωχέσονται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσονται καὶ εὐωχέσονται.

Ἐφορμάω, see ὀρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αίρωσι Theocr. 24, 29: imp. ἤχθαυρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ἄρα Timocr. in Plut. Them. 21. **Pass.** ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ποιάρο Aesch. Supp. 754: imp. ἤχθαίρω Mosch. 6, 6: with fut. m. ἐχθαρούμαι Soph. Ant. 93. **Mid.** as aor. late ἐχθήρατο Nic. Alex. 618, ἀπ-ἐχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηθήρ- (Mss. Koechly.) **Vb.** ἐχθαπρίος now Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουνσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαυρε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραινον Xen. Ages. 11, 5: aor. late ἤχθρηνε Maxim. Καταρχ- 67, -ἄναν 1 Macc. 11, 38. **Vb.** ἐχθραπρίος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in

late recensions by *ἐχθαίρω*, *ἐχθαπρέος* from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. *ἐχθοδοπήσαι* Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118.

Pass. *ἔχθομαι* Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. *ἤχθετο* Od. 14, 366; Eur. Hipp. 1402: p. late *ἤχθημένος* Lycophr. 827. There is some appearance of a form *ἐχθέω*, imper. *ἔχθει* Theogn. 1032 (Schneidew. Orell.), *ἔχθει* (Bergk, Emper.): imp. *ἤχθει* Hermes. 2, 39 (Schneidew.), *ἤχθεν* (Dind.): p. p. *ἤχθημένος* quoted. See *ἀπ-εχθάνομαι*.

Ἐχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 41, *ἔχεισθα* Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. *ἔχοντι* Pind. P. 5, 82 (Bergk 3 ed.); *ἔχθησθα* Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. *ἐχόντων* Her. 3, 155; Dor. pt. *ἔχουσα* Pind. P. 8, 4; Epic inf. *ἐχέμεν* Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. *εἶχον* Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ, 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. *ἤχον* Sapph. 29 (B.), Epic *ἔχον* Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. *ἔχουσιν* Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. *ἔξω* Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α, 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. *ἔξοιμι* Dem. 31, 2; *ἔξειν* Thuc. 3, 32, Ep. *ἐξέμεν* Il. 5, 473; Hes. Th. 394, and *σχήσω* Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 2 sing. *σχήσεισθα* Hom. H. Cer. 366; opt. *σχήσοι* Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειω Solon 13, 66; Dem. 23, 128: 1 aor. *ἔσχησα* (Inscr.; Or. Sib. &c.), see below: p. *ἔσχηκα* Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, *μετ-* Her. 3, 80, and Epic (*ἔχωκα*, for *ἔκωχα*) *συν-οχωκώς* Hom. once, Il. 2, 218: p. p. *ἔσχημαι* late in *simple*, Paus. 4, 21; Aq. Esai. 62, 4, *ἀπ-* Dem. 49, 65, *κατ-* Luc. D. Mort. 19, 1, and (*ἔγμαi*): plp. *ἐπ-ώκατο* Il. 12, 340: aor. *ἐσχέθην* Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, *συν-* Hippocr. 2, 509 (K. 2, 378 Erm.), *ἐπ-* Callisth. Stob. 7, 65, *περι-* Luc. Peregr. 36; *σχεθεῖς* (Eur.?) Dan. 6, *κατ-* 27, *ἐν-* Plut. Philop. 6, *κατα-* Solon 21; *σχεθήναι* Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, *περι-* Paus. 4, 25, 3, *συν-* Athen. 12, 72: fut. late *σχεθήσεται* Galen 4, 221, *ἐν-* Plut. Mor. 980, *κατα-* Luc. Herm. 47, *συν-* Diog. Laert. 10, 117, *ἐπι-* Sext. Emp. 41, 16, *περι-* 451, 16: and mid. *ἔξοιμι* as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), *ἐνέξ-* (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-
Epist. 3, 36 (B.): and σχήσομαι Il. 17, 639? : 2 aor. act. ἔσχον
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.
Eux. p. 14, 25 (Schn.), and σχοίμι, μετα- Soph. O. C. 1484, παρα-
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχέ-
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-
sionally σχέ in comp. πάρασχε Eur. Hec. 842 (Mss. Ald. Herm.),
παράσches (Pors. Dind. Kirchh.), see below; σχών Od. 4, 70;
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.
σχοῖσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.
8, 254, Poet ἔσχεθον Il. 12, 184; Tyr. 12, 22; Pind. Ol. 9, 88;
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;
σχεθόμε Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.
1200, παρα- Ar. Eq. 320, Epic σχεθείω Il. 23, 466, σχεθίμεν
Pind. Ol. 1, 71; σχεθών Pind. P. 6, 19; Aesch. Ch. 832 (chor.).
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used
in indic.; subj. σχέθω &c., and accent the inf. σχέθειν, part. σχέ-
θων. We hesitate to affirm that the "Homeric inf. σχεθείω is
necessarily aorist, and could only be produced from σχεθεῖν," see
μάχοτο Il. 5, 362. 16, 713, μαχέοτο 1, 272. 344; ὄρσο Od. 7,
342, ὄρσοτο Il. 3, 250 &c. Mid. ἔχομαι to hold oneself, hold by,
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,
49, ἐχ- Od. 5, 429, προῖχ- Od. 3, 8, iter. παρ-εχέσκετο formerly
Od. 14, 521, is now edited παρεέσκ- from παράκειμαι (Wolf,
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσομαι Il. 9,
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-
σχήσει Aesch. Sept. 252, ἔξανα- Soph. Ph. 1355; in prose σχή-
σομαι Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in
sense p. ἰσχυρῆμαι, παρ- Xen. An. 7, 6, 11; Isac. 4, 18. 31;
Aesch. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- *είσχ-* Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574): **2 aor.** *ἔσχόμην* Il. 3, 84. Od. 17, 238 (*σχό-* Bekk.); Soph. O. R. 1387 (Dind. Nauck). Ant. 467 (Vulg. *ἦνσχ-* Dind. Nauck &c.); Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. *ἀνα, ἦν-έσχ-* Aesch. Ag. 1274; Ar. Eq. 412; Thuc. 3, 28; Pl. Charm. 162, *ἀπ-* Thuc. 1, 20; Isocr. 16, 13, παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. *ἐπ-* Thuc. 7, 33 (Bekk. Goell); subj. *σχώνται* Od. 13, 151, *ἀπό-σχ-* Aesch. Supp. 756; Ar. Lys. 771, *παράσχωμαι* Pl. Leg. 642; *σχοίμην* Il. 2, 98, *παρα-* Eur. Andr. 55, *ἀνα-* Pl. Rep. 367; *σχέο* Il. 21, 379, *σχοῦ, ἀνά-σχου* Eur. Ion 947, *-σχεσθον* Pl. Euthyd. 278, *σχέσθαι* Il. 22, 416, *ἀνά-σχ-* Ar. Ach. 296; *σχέσθαι* Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, *ἀπο-* Pl. Leg. 872, *παρα-* Xen. Cyr. 1, 6, 22; Isae. 2, 38; *σχόμενος* Il. 12, 298, *παρα-* Thuc. 2, 41, *ἐπι-* Pl. Conv. 216; sometimes *pass.* *ἔσχετο* Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, *ἐν-* Her. 7, 128; Pl. Lac. 183, *σχέτο* Il. 21, 345; *σχομένη* Od. 11, 279, *κατα-* Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful *κατ-έσχετο* Eur. Hipp. 27 (Mss. most edit. *κατείχ-* Elms. Monk, Dind. Nauck 3 ed.), *συν-* Heracl. 634 (Vulg. *συνείχ-* Elms. Dind. Nauck); Pl. Soph. 250 (v. r. *συνεχ-*). Theaet. 165; also *ἔσχεθόμην, προ-* Theocr. 25, 254 (Meineke, Wordsw. Ahr.). **Vb.** *ἐκτός* late Diog. Laert. 3, 105, but *ἀν-εκτ-* Il. 11, 610, *-έος* Ar. Ach. 259, *δ-σχετος, ἀά-σχ-* Il. 16, 549. 5, 892, *ἀνα-σχετός* Thuc. 2, 21, *ἀν-σχ-* Od. 2, 63, *ἐπισχετέος* Pl. Phaedr. 272, *ἀπο-* Hippocr. 1, 323 (Erm.). In some editions of Her. *ἔχω* is occasionally unaugm. *ἔχον* 1, 102. 5, 73. 6, 95. 7, 61 &c. *παρέχοντο* 2, 148 (Schweigh. Schaef. &c.): Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *είχον, εἴχοντο* &c. For *ἐπίσχοντο* Thuc. 7, 33 (Bekk.), Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the *mid.* form. It is little used by any writer, probably because the *aor.* assumed a *mid.* sense. He uses however the *mid.* of other compounds, *ἀνέ-σχοντο* 1, 20 &c. *παρεσχομέθα* 1, 74. 2, 41 &c.—A rare *pres.* form *ἔχεισθα* occurs Sapph. 22; Theogn. 1316 (Bekk., so Bergk, but prefers *ἔχεσθα, ἔχοισθα* Ms. A.); subj. *ἔχῃσθα* Il. 19, 180. The **1 aor.** *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσῃσθα* (or *-εῖσθα fut.*) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσει* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). *ἔσχα* a late form of **1 aor.** = *ἔσχον* is found in Inscr. **Aor. pass.** *ἔσχεθην* was scarcely used by the early Attics. *ἐν-είχε* Her. 1, 118 (Mss. Gaisf. Bekk.), *ἐνείχε* (Steph. Dind. Stein): **2 aor.** *ἐπισχέω* Her. 1, 32 (Gaisf.), *-σχεῖν* (Bekk. Stein), Epic *σχεθείην* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, *inf.* for *σχεθείν*; *σχί=σχές*, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχέιν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εche* Mss. Born. Saupp. Dind.); *κάρασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἰχσοσαν* Anth. 5, 209, *ἔσχοσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἐψιάομαι To play with pebbles, amuse oneself, Epic *-ῖωνται* Ap. Rh. 1, 459, *ἐψ-* Od. 19, 331; imper. *ἐψῖάσθων* Od. 17, 530; *-ῖασθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *ἐψῖωντο* Callim. Cer. 39; Ap. Rh. 2, 811, *ἐψ-* Od. 19, 370: aor. *ἐψίασάμην*, *ἄψ-* Soph. Fr. 142. An act. form *ἐψίω* or *-ω* occurs Aesch. Fr. 49 (D.) *ἐψιῶσα*; but Lobeck (Rhemat. p. 154), restored *ἐμψίονσα* approved by Dind. 5 ed. In Callim. Meineke edits *ἐψ-*.

Ἐψω To boil, cook (*ἐψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *ἔψοι* Pind. Ol. 1, 83; *ἐψέτω* Pl. Euthyd. 285; *ἔψειν* Xen. Cyr. 8, 2, 6: imp. *ἤψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *ἔψε* Her. 1, 48 (Bekk. Gaisf. Lhardy), *ἔψε* (Bred.), *ἤψε* (Dind. Stein): fut. *ἐψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *ἐψήσομαι* see below: aor. *ἤψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *ἔψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ἤψ-* (Ms. K. Dind. Stein, Dietsch); subj. *ἐψήσῃ* Pl. Euthyd. 301; *ἔψησον* Hippocr. 2, 522; *-ῆσαι* (Pl.) Eryx. 405 (also *ἤψα*, *συνήψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *ἔψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ἤψημαι*, *-ῆσθαι* Hippocr. 2, 254 (Lit. *ἐψ-* Vulg.); *ἤψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Prob. 5, 36 (L. Dind. *ἐψ-* Mss. Bekk.); so Hippocr. *ἐψημ-* 8, 192 (Lit. *ἤψ-* Erm. 2, 628), *ἀπ-ἐψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *ἀπ-ηψ-* Abicht), *ἄψ-* Plut. Conv. 692: aor. *ἤψηθην* V. T. 1 Reg. 2, 13; subj. *ἐψηθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *ἐψηθείη*, *ἄψ-* Athen. (Aristot.) 10, 34; *ἐψηθήναι*, *ἔψ-* Hippocr. 1, 616 (Lit.); *ἐψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *ἄψ-* Athen. 10, 34, late *ἤψθην*, *ἐψέθρες* Dioscor. Parab. 1, 148: fut. *ἐψηθήσομαι* Galen 13, 398. 893: *ἐψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. Mid.

ἔψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404 : fut. ἐψήσομαι Pl. Rep. 372 : aor. ἠψήσατο Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψηγός Xen. An. 2, 3, 14. ἐψηγέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephipp. Com. Fr. 3, 338 (Ms. C.), ἔψω (Mein.), ἐψοῦσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ἔψουσι, καθέψ- (Bekk. Dind.), but ἐψοῦσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψῆ Pl. Hipp. Maj. 290, ἔψῃ (Bekk. &c.); imper. ἔψεε Hippocr. 2, 518 (Mss. Lit.), ἔψε, so Ms. A, pointing to ἔψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψείν 301 (Mss. Heind. Stallb. ἔψειν Bekk. B. O. W. &c.); so Hippocr. ἐψείν 7, 86. 196. 254. 8, 82. 92 &c. but ἔψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ἔψεε Her. 1, 48, ἦψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -ἔψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ἔψοντες (Bekk. Dind. from Euseb.); but ἐψῆν Hippocr. 8, 366 (Lit.) v. r. ἐψείν; ἐγκαθεψῶντα 2, 806 (K.), -ἔψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰῶν ἦψες imp. of the *simple*, adding that the aor. form ἦψας is 'quite unused.' We know no other instance (ἔψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical pass. aor.* (ἡθόην), ἐφθόντες quoted from Dioscor.—ἔψω seems to have been also pronounced ἔψω, as our *heat* is by some pronounced 'eat.

(ἔω) *To be*, see εἰμί.

(ἔω) *To clothe*, see ἔννυμι.

(ἔω) *To send*, see ἰέω, ἵημι.

(ἔω) *To seat, set*, in act. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-έισεν Eur. Phoen. 1188 trimet. is *now* καθ-ίσεν Dind. Kirchh. &c.), ἔσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ἔσσαι in tmesi Pind. P. 4, 273. ἐφ- Od. 13, 274; part. ἔσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ὑπ- Her. 3, 126. 6, 103. *Mid. to seat oneself, set for oneself, erect*, fut. εἴσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ἔσσεσθαι, ἐφ- Il. 9, 455 : aor. ἐσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. *now*, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἔσσ- Il. 10, 23. Od. 14, 529, ἐν-έεσ- Ap. Rh. 4, 188; imper.

ἔσαι, ἐφ- Od. 15, 277; ἔσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἐσσαι- Mss. Bekk. Classen, ἐσαι- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἰσασθαι Themist. 1, 8. Hither may be referred as p. p. ἦμαι as pres. *am set, sit*; see ἦμαι. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνίσσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖ.

Ἐῶμεν, see *do to satiate*.

Z.

Zāperēs To be greatly excited, Epic and only aor. ζάμενησε Hes. Th. 928.

Zāō To live, Soph. O. R. 410; Eur. Or. 386, contracts *ae* into *z*, ζῆς Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζῆ Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθε Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105; imp. ζῆσον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ζῆζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ζῆς (contr. from ζῆας) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ζῆ (ζῆας) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἐζῶμεν (Pl.) Epist. 347. ἐζῆτε Xen. Cyr. 7, 2, 26, ἐζῶν Ar. Vesp. 709; Pl. Leg. 679;

fut. *ζήσω* Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, *δια-* Pl. Leg. 792: and mid. *ζήσομαι* Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. *ζήσα* Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. *ζήκα* Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25^h; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use *ἐβίων*, *βεβίωκα*. *ζήην* Eur. Alc. 295. 651, has been altered from the best Mss. to *ζέων*. Fut. *ζήσω* seems to have been the Attic form, though mid. *ζήσομαι* is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. *ζώω* and *ζώω*; see the words.

Ζέννυμι *Τὸ δοῖν*, late for *ζέω*, only pres. act. *ζέννυμεν* Oribas. 5, 17; and part. pass. *ζεννύμενον* Alex. Aph. probl. 1, 104.—*ζεννώω*?

Ζεύγνυμι *Τὸ join*, Aesch. Pers. 191, *ὑπο-* Pl. Polit. 309, 3 pl. *ζευγνῦσι* for *-ύασι* Eur. El. 1323; imper. *ζεύγνυτε* Eur. Rhes. 33; *-νύς* Her. 1, 206. 4, 89; *-ύναι* 4, 83, *συ-ζ-* 189, *μετα-* Xen. Cyr. 6, 3, 21, see below, and *ζευγνύω* Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. *ζευγνύη, κατα-* Pind. P. 2, 11: imp. *ἐζεύγνυν, -ύσαν* Her. 7, 33. 36, *ζεύγ-* Il. 24, 783, and *ζεύγνυν* Il. 19, 393, *ἐζεύγνυε* Her. 4, 89, *ἐπ-* 7, 36, *ἀν-* Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. *ἀν-εζεύγνυ* Dind. 4 edit.): fut. *ζεύξω* Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, *ὑπο-* Od. 15, 81, if sound: aor. *ζεύξα* Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, *ζεύξε* Il. 24, 690; Hes. Fr. 93; Dor. *ζεύξαισα* Pind. P. 4, 215: perf. late *ἔζευχα, ἐπ-* Philostr. V. Apoll. 2, 14, 64: p. p. *ἐζευγμαί* Eur. Fr. 598 (D.); Luc. Nav. 33, *ἐν-* Aesch. Pr. 108 (D.), *συγκατ-* Soph. Aj. 123, *προσ-* Eur. Alc. 482; Aristot. Mechan. 5, 10, *ὑπο-* Anth. (Alph. Mit.) 9, 526; *ἐζευγμένος* Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; *ἐζεύχθαι* Eur. Hel. 1654: plp. *ἐζευκτο* Her. 4, 85: 1 aor. *ἐζεύχθην* Eur. Ion 949, *κατ-* Soph. Ant. 947, *ζεύχ-* 955 (chor.); *-χθείς* Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; *-χθῆναι* Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, *δια-* Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, *ἀν-* Babr. 37, *ἐν-* Ap. Rh. 1, 686: fut. late, *δια-ζευχθήσεται* Galen 9, 938: 2 aor. *ἐζέγγην* Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; *ζυγείς* Pind. N. 7, 6; Aesch. Ch. 795, *συν-* Pl. Rep. 546, *δια-* Aeschin. 2, 179; *ζυγῆναι* Soph. O. R. 826.

Mid. *ζεύγνυμαι* trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -*υσθαι* Od. 23, 245: imp. *ζευγνύμεην* Il. 24, 281. Od. 3, 492: fut. *ζεύξομαι* Eur. Supp. 1229. Hec. 469: aor. *ἔζευξάμην* Ion 901. Tr. 671; *ζευξάμενος* Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but *διαζεύγνυσθαι* Pl. Leg. 784, *συνεζεύξατο* Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, *ζευγνύμεναι* Il. 3, 260, *ζευγνύμεν* 15, 120, and -*όμεν* 16, 145, *υ* by ictus, therefore -*όμεν* is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. Vb. *ζευκτός* Plut. Mor. 280.—Buttmann, strange to say, gives *ἔζυγην* as the only pass. aor. Eur. uses *ζυγείσα* of choice Fr. 4 (Dind.), *ἀπ-εζύγην* Med. 1017; so Aesch. Ch. 677, where *ζυχθείσα*, *ἀπ-εζεύχθην* might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. *ζέω* trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; *ζέων* Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. *ζέουσα* Pind. Ol. 1, 48, late *ζέννυμι* (-*ύμενος* Dioscor. 2, 77): imp. *ἔζει* Soph. O. C. 434, *ἔζει* Il. 21, 365; Hes. Th. 695, *ζέειν* Ap. Rh. 4, 955: fut. *ζέσω*, *ἐξανα-* Aesch. Pr. 370: aor. *ἔζεσα* Her. 1, 59; Anth. 7, 385, *ἐξ-* Aesch. Sept. 709, *ἐπ-* Eur. Cycl. 392; Her. 7, 13, *ζέσσα* Il. 18, 349; Anth. 7, 208; *ζέση* Hippocr. 7, 354; *ζέσειε* Pl. Tim. 70; inf. *ζέσαι* Com. Fr. (Anax.) 4, 463; *ζέσας* Eur. Cycl. 343; Pl. Tim. 85: p. p. *ἔζεσμαι*, *ἀπ-* Hippocr. 5, 324 (Lit.), later *ζέεσμαι*, *ἐκ-* Geop. 10, 54, *ἐξ-ἔζεσμι-* (Niclas, perhaps rightly): aor. late *ἔζεσθην* Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, *ἀπο-* 1, 3; Galen 10, 572, but *ἀναζεθείς* 13, 976 perhaps an error. Vb. *ζεστός* App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; *ζημοῦν* Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. *ἔζημ-* Her. 3, 27; Lycurg. 65: fut. rare *ζημιώσω* Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. *ἐζημίωσα* Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. *ἐζημίωκα* Dem. 21, 49: p. p. *ἐζημίωσθε* Dem. 22, 51; *ἐζημιωμένος* Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. *ἐζημίωτο* Dem. 31, 11: aor. *ἐζημίωθην* Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. *ζημιωθήσομαι* Xen. Mem. 3, 9, 12; Lys. (6, 15), 8, 18, 29, 4; Isae. 1, 23, 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. *ζημιώσομαι* pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13, 6, 47; Pl. Charm. 165; imper. *ζήτει* Aesch. Pr. 776, Dor. *ζῆτω* Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. *ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, *-εον* Her. 1, 43, *ζήτ-* Il. 14, 258, only here in Hom.; H. Merc. 22: fut. *-ήσω* Antiph. 2, 2, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. *ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. *ἐζήτηκα* Dinarch. 2, 19 &c.: reg. except fut. m. *ζητήσομαι* as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. *ἐπιζητήσ-* 9, 847: with fut. p. *-ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. *ζητησάμενος*, *ἀνα-* Long. Past. Prol. 2, all missed by, we think, all Lexicogr. Vb. *ζητηέας* Pl. Rep. 401. The form in *-εύω* is poetic, Dor. *ζῆτεύει* Alcm. 33 (B.); Ion. *ζητεύης* Hes. Op. 398; *-εύων* H. Apol. 215; *-εύειν* H. Merc. 392.

Ζώω *To live*, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): imp. *ζόεν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζώειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, *παρα-ζώννυα* Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): imp. *ἐζώννυες* N. T. Joh. 21, 18: fut. *ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. *ζώσα* Hes. Th. 573, *ἔζωσα* Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. *σύ-ζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: p. *ἔζωκα* late, Athm. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, *ὑπ-* Galen 9, 402: p. p. *ἔζωσμαι* Hippocr. 4, 134, *ἐπ-* Her. 2, 85, δι- Thuc. 1, 6 (*-ζωμ-* Stahl), *περι-* Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἔζωμαι*, *περι-* Athen. 14, 622: plp. *ἔζωσο* Plut. Ant. 4, but as mid. *ὑπ-εζωσμένοι ἦσαν* Her. 7, 69, *-εζωμ-* (Stein): aor. *ἔζωσθην* late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, *ἀπο-* Herodn. 2, 13, 12. 8, 8, 2. Mid. *ζώννυμαι gird oneself*, Od. 24, 89: imp. *ζωννύμην* Il. 10, 78, *ἐζώννυσο* Nonn. Par. 21, 18, iter. *ζωννύσκετο* Il. 5, 857: fut. late *ζώσομαι* Theon. Rhet. 12, 51: aor. *ζωσάμην* Il. 14, 181. Od. 18, 67; Hes. Op. 345, *ἔζωσ-* Coluth. 207; Heliod. 8, 9, *κατ-* Eur. Bac. 698, *ξυ-ζ-* Ar. Thesm. 656, *συ-ζ-* Lys. 536 (Dind. but *ξυ-ζ-* Mein. Dind. 5 ed.), *περι-* Pax 687; Polyb. 30, 13: as mid. *ὑπ-εζωσμένος* Her. 7, 69 quoted. Vb. *ζωστός* Plut. Alex. 32. *ζώννυται* Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except *κατ-εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for *ζάω*, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36, 3, 22, 4, 22; Hippocr. 6, 482, 506, 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31, 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ζῶων Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶων Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπαι- Dial. Herm. de Astrol. 1, 10, 42: aor. ζῶσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.): p. ζῶκα in Inscr. 3684. See ζάω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly préfér it, Gaisf. and Stein follow the Mss.

H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ᾶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβῶν Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ἡβήσω Xen. Cyr. 6, 1, 12: aor. ἡβήσα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσεαι Simon. C.? 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβήσαι (Dem.) 46, 24: p. ἡβήκα, παρ- Thuc. 2, 44, -ηκώς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ἡβήκεε Her. 3, 53. ἡβῶοιμι (-ώοιμι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ᾶοιμι) Il. 7, 157. 11, 670; ἡβῶντα 9, 446, -ᾶοντες 24, 604, -ᾶσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνεον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἡγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἡγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονίω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alcμ. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἀγεο Anth. 12, 119, ἰφ- Theocr. 2, 101: imp. ἡγεόμεν Il. 5, 211, -ούμεν Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμεν H. Cer. 181; Her. 2, 115, Dor. ἀγεῖτο Pind. P. 10, 45; Theocr. 11, 11: pass.? ἡγεόμενος Her. 3, 14 (Bekk.): fut. ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: aor. ἡγησάμεν Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, εἰς- Epich. 66 (Ahr.): p. ἡγημαι usu. act. and as pres. Eur. Phoen. 550; Her. 1, 126, 2, 40, 72, 115; Pl. Tim. 19, Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -ίεται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; pass. Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀν- Her. 1, 207, 5, 62, 9, 26: plp. ἡγητο act. Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyae. 2, 31, 4 (Murs. φήθ- Woelffl.), but pass. περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: fut. late ἡγηθήσεται pass. Orig. Ref. Haeres. p. 3 (Miller). Vb. ἡγητός, περι- C. Fr. (Antiph.) 3, 84, ἡγητέον Xen. Hell. 4, 7, 2. In Attic the perf. is rare, especially in poetry: in *classic* Greek we have not seen the *simple* aor. pass., the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as act. *leading, going first*; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

Ἡγερέθουμαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and imp. ἡγερέθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ωνται Opp. Hal. 3, 360; inf. -ίεσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έεσθαι Vulg. as from ἡγερέομαι).

Ἡδύνω (ῥ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἀδ- Epich. 82 (Ahr.): aor. ἥδυνα, -ύνης Luc. Hist. Con. 10; -ῖναι Pl. Theaet. 175; ἥδυνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: p. p. ἥδυνσαι, -υσμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: aor. ἥδυνσθην, -νθεῖς Com. Fr. (Antiph.) 3, 49, and ἥδύσθην, ὑπερ- Galen 4, 588. Vb. ἥδυντέον Com. Fr. (Alex.) 3, 470.

Ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in act. rare, and perhaps rather late, except: imp. ἥδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): fut. ἥσω Liban. T. 4, 473: aor. ἥσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. Mid. ἥδομαι

please oneself, delight in, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: *imp. ἡδετο* Soph. Aj. 272; Xen. Cyr. 5, 4, 39: *p. (ἡσμαι)* perhaps in *ἄσμενος* with change of aspirate and accent for (*ἡσμένος*) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14, 106; Thuc. 3, 66, see below: *aor. ἡσθη* as *mid.* Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56, 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: *fut. ἡσθήσομαι* as *mid.* Soph. Q. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, *συν-* Xen. An. 7, 7, 42; Isocr. 5, 131: *aor. mid. ἦσάτο* rare and Epic, Od. 9, 353.—*ἡδοντα pleasures*, (Pl.) Ax. 366. *ἦσται* Sopat. Athen. 8, 26, has been referred to this verb, as *p. p.*, but the passage seems to require it to be referred to *ἡμαι sit*.

Ἡερέθομαι To be raised, elated, to flaunt (*ἀείρω*), Poet. and only *pres. -ονται* Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and *imp. ἡερέθοντο* Ap. Rh. 2, 1082. 3, 368.

Ἡκω To come, am come, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156, 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. *ἡκω* Soph. Tr. 985, *-κη* Her. 7, 8; Pl. Rep. 540 &c.; *ἡκοιμι* Pl. Conv. 174, *ἡκοι* Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, *-οιεν* Her. 7, 203; Thuc. 6, 63; imper. *ἡκε* Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, *ἡκέτω* Eur. Rhes. 337 &c.: *imp. ἡκον came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: *fut. ἡξω* Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. *ἡξῶ* Theocr. 15, 144; *ἡξα* Her. 1, 127; Thuc. 4, 110; *ἡξεν* Antiph. 2, γ, 6: *aor. ἡξα* late, Paus. 2, 11, 5; Galen 10, 609: *pf. late ἡκα* Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. *ἡκαμες* Plut. Mor. 225; *ἡκώς* Theod. Prodr. Catomyom. 39 (Herch.); *ἡκέναι* Nicet. Eug. 6, 97: *plp. ἡκεσαν* Joseph. Ant. 19, 1, 14. *Mid. ἡσται* occurs Aretae. p. 92 (Adams): *imp. ἡκόμην* Musgrave's conjecture for *ἡγρόμην* Eur. Fr. 206 (Dind.) is not received: *fut. ἡξεται* Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. *ἡκε* rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, *ἡκέτω* Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use *ἡκω*. In Pind. *ἡκω* never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *now* (2 ed.) and La Roche write *ἔω* in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though *ἦω* stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of *ἔω*, and *Homeric*—Lobeck so far approves.

Ἑλαινῶ *To wander, act foolishly*, Poet. and only **pres. act.** ἑλαινοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see *mid.*; -αίνων Callim. Dian. 251. **Mid.** ἑλαινονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use *ἄλαινῶ*.

Ἑλάσκω *To wander, flee*, only **pres.** -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω **pres.** -άσει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άων Il. 18, 281; and **imp.** ἡλάσκαες Hom. H. 1, 142. Both **Epic**.

Ἑλιάζω *To sit in the court* Ἑλῑαία, in **act.** only **fut.** -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but **mid.** -άξει Buttm. Dind.) **Mid.** ἑλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζηται (Dem.) 24, 50: **fut.** -ἄσομαι, -ἄσει Ar. Vesp. 772, Dor. -άσει Lys. 380, see **act.**: **aor.** ἑλιάσασθαι Ar. Eq. 798.

Ἑμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσαι Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740. ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, **Epic** εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, κατ- Her. 1, 199; subj. and opt. in comp. καθ-; **imper.** ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, καθ- Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: **imp.** or **plp.** ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, καθ- Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, κατ- Her. 1, 46, and ἦτο in comp. καθ-ἦτο Dem. 18, 169, πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, **Epic** εἶτο 7, 61; Hes. Th. 622, Ion. εἶτο 7, 414, κατ- Her. 8, 73, dual ἦσθην Il. 8, 445, εἶς- Orph. Arg. 818. See *ἔω*, and *κάθημαι*.—καθῆατο Il. 11, 76 (Vulg.) is now *καθεῖατο* (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is **Epic** and **Trag.**, once or twice in **Ionic** prose, ἦσαι Her. and εἶται

Luc. quoted: in Comedy and Attic prose, the comp. *κἀθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παί, ἡμί, παί* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡί* Alc. 139 (Bergk): *imp. ἡν, ἡ* colloquially, as *ἡν δ' ἐγὼ said I*, Pl. Rep. 328, *ἡ δ' ὅς, ἡ, said he, she*, 327. Conv. 205, also *ἡ δ' ὅς* ὁ Γλαύκων Pl. Rep. 327, *ἡ ῥ' Ἀμύκος* Theocr. 22, 75, the Epics generally *ἡ* alone, as *ἡ he said*, Il. 1, 219, rarely in Hom. with nominative *ἡ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. pres. and 1 and 3 sing. imp. In Attic *ἡν δ' ἐγὼ* &c. is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἡ δ' ὅς, σίγα*, Philop. 22, *ἡν δ' ἐγὼ, ὀλίγοι* 23.

Ἡμβλακον, see ἀμπλακίσκω.

Ἡμῶ (ῥ, late ῥ) *To bow, sink*, Poet. *-θεί* Il. 2, 148, *-θεί, ἐπ-* Opp. H. 1, 228, *-δουσι* Nic. Al. 453, *κατ-ημῶνσι* Ap. Rh. 3, 1400: fut. *ἡμῶσιν* act. Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσιν* Herm.): aor. *ἡμῶσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late ῥ Anth. 7, 88. 9, 262, *κατ-* 9, 309; opt. *ἡμῶσει* Il. 2, 373; part. *-ύσασα* Opp. Hal. 2, 307: p. in comp. *ἑμ-εμῆμυκε* Il. 22, 491, formed by Attic reduplication, *ἐμ-ἡμυκε*, with *ν* inserted, *ἐμῆμυκε*.

(Ἡπιδόμαι) *To mend, patch*, only inf. aor. *ἡπήσασθαι* Ar. Fr. 28 (D.); Galen 5, 812: and p. part. *ἡπημένος* pass. *patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπίω *To assuage, sooth* (*ἡπιος*), not used in simple except by Schol. and Old Lexicogr., but imp. pass. *κατ-ηπιῶντο* Il. 5, 417.

Ἡπύω, see ἀπύω.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἐσθημ-* Her. 3, 129. See *ἐσθίω*.

Ἡσδάω and ἡττ- *To conquer*, act. late, fut. *ἡττήσω*, opt. *-ήσοιτε* Theod. Prodr. 5, 174: aor. *ἡττησα* Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: p. *ἡττηκα* Diod. Sic. 15, 87. Pass. *ἡσσάομαι* *to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, *ἡττάομαι* Pl. Phil. 12, Ion. *ἐσσόομαι* Her. 3, 106, see below; subj. *ἡττῶσθε* Ar. Plut. 482; *ἡττῶσθαι* Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, *ἡσσ-* Eur. Rhes. 497; Thuc. 4, 64; *ἡττώμενος* Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, *ἡσσ-* Aesch. Sept. 516; Eur. Supp. 705: imp. *ἡσσῶντο* Eur. Supp. 683; Thuc. 1, 49, *ἡττ-* Xen. Hell. 5, 2, 5: with fut. mid. *ἡττήσομαι* as pass. Xen. An. 2, 3, 23; Lys. 28, 9: more freq. fut. p. *ἡσσηθήσομαι* Eur. Hipp. 727. 976, *ἡττ-* Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: p. p. *ἡσσημαι* Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦπ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦπτητο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦπ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέων Soph. Ant. 678, ἦπ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσσοάμαι, Ar., the Orators, and Plato ἦπ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσονται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζω Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. ἄσω Thuc. 1, 142. 143, 2, 84; and mid. -άσσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσσοι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἀχ-.

Θ.

Θαάσσω *To sit*, Epic (Attic θάισσω) θαάσσει Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θάέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θᾷέιτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θάκew *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θάκων Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκείτε Sophr. 41 (Ahr.); θωκίων Her. 2, 173.

Θάλέθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλίθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp.

iter. θαλίθεσκε Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *now*).

Θαλέω (ᾱ, θαλέω is Dor.) *To flourish*, Ion. and late Epic, θαλείε Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλίθαντα): imp. iter. θαλίεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλίθεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θαλίω Dor. See under θάλλω.

θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. f. pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἱθαλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἱθάλλεον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θάλλον Hom. H. 19, 33 (λάθε Ruhnk. κέλε Lo-beck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -άλως Pind. P. 11, 53, τεθηλυία Paus. 5, 13, 4, Epic -άλυία Il. 9, 208; Hes. Th. 902; Simon. (C.) 103; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69, έτεθ- Philostr. Apoll. 311: fut. θάλήσομαι, ἀνα- Anth. 7, 281 (may be from θαλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θάλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθαλ- Plut. Mor. 110 (Passow) for ἐθαλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μέν Lit.), see above.

θαλπιόω *To be warm*, is Epic and confined to pt. θαλπιών Od. 19, 319, -ώντι Arat. 1073.

θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciphrr. 2, 2, 47; τω Od. 21, 179: fut. θάλλω *denied*, but Alciphrr. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλομαι as pass. or mid. intrans. Alciphrr. 3, 42, 17.

θαμβάινω, see θανμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, 7, 11;

Pl. Leg. 872 : p. late *τεθανατωκέναι* Theod. Prodr. Catomyom. 300 (Herch.) : p.p. *τεθανατωμένος* Polyb. 24, 4, 14 : aor. p. *ἐθανατώθη* Hippocr. 3, 504 ; Xen. An. 2, 6, 4 ; Pl. Leg. 865 : fut. *θανατωθήσομαι* late, V. T. Lev. 27, 29 &c. : reg. except. fut. mid. *θανατώσονται* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ᾱ) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42 ; imper. *θάεο* Anth. Plan. 4, 306, *θᾶσθε* (Megar.) Ar. Ach. 770 : fut. *θάσομαι*, and *-οῦμαι*, *θασεῖσθε* if correct, Callim. Cer. 3 (*-σασθε* Mein.) ; *θᾶσόμεναι* Theocr. 15, 23 : aor. *ἐθάσάμην*, opt. *θησάιαι* Od. 18, 191 ; imper. *θᾶσαι* Epich. 78 ; Sophr. 44 ; Theocr. 10, 41, 15, 65. Epigr. 16, 1 ; inf. *θάσασθαι* Theocr. 2, 72 ; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θιέομαι*, which see.

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440 ; Eur. Alc. 834 ; Her. 2, 41 ; Thuc. 2, 34 ; Isae. 8, 22 ; Aeschin. 3, 244 ; subj. *θάπτω* Il. 21, 323 ; Pl. Phaed. 115 ; *θάπτοι* Od. 3, 285 &c. : imp. *ἔθαπτον* Soph. Ant. 402 ; Her. 9, 85 ; Thuc. 3, 109, *θάπτ-* Il. 23, 630 ; Hes. Sc. 472 : fut. *θάψω* Aesch. Sept. 1052 ; Soph. Ant. 72 ; Her. 1, 119 ; *θάψοι* Isae. 2, 10 ; *θάψων* 8, 21 ; *θάψειν* 2, 25 : aor. *ἔθαψα* Eur. Hel. 1166 ; Com. Fr. (Men.) 4, 164 ; Her. 1, 113, 117 ; Thuc. 5, 11 ; Xen. Cyr. 4, 6, 5 ; Isae. 2, 37 ; Dem. 18, 208, *θάψ-* Il. 24, 612 ; inf. *θάψαι* Aesch. Ch. 433 : p.p. *τέθαμμαι*, *-αψαι* ? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Hom. Epigr. 3, 6 ; Isae. 6, 64 ; Xen. Hel. 2, 4, 19, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind. Stein), *τετάφ-* (Ms. C. Bred. Dietsch, Classen) ; *τεθαμμένος* Xen. Hell. 2, 4, 33 ; Pl. Crat. 400 ; *τεθάφθω* Luc. D. Mar. 9, 1 ; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.) ; Lycurg. 113, *τετάφ-* Plut. Mor. 265, 296 (Düb.) : plp. *ἐτέθαπτο* Od. 11, 52 ; Her. 1, 113 : 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 168 (Bergk) ; *θαφθῆναι* Her. 2, 81 ; *θαφθεῖς* 7, 228 : more freq. 2 aor. *ἐτάφην* Her. 3, 10, 9, 85 ; Thuc. 5, 74 ; *ταφῶ* Ar. Av. 396 ; *ταφείην* Eur. Tr. 731 ; Xen. An. 5, 7, 20 ; *ταφήναι* Eur. Phoen. 776 ; Ar. Eccl. 592 ; Her. 3, 55 ; Lycurg. 115 ; *ταφεῖς* Aesch. Sept. 1021 ; Eur. Supp. 545 ; Thuc. 3, 58 : fut. *ταφήσομαι* Eur. Alc. 56, 632. Tr. 446. 1193 ; Lys. 13, 45 : 3 fut. *τεθάψομαι* Soph. Aj. 577, 1141 ; Eur. I. T. 1464 ; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140. Perf. *τέταφα*, given in lexicons, we have never seen.

(*Θάπω* or *τάφω*) *θίπω* Hesych. *To astonish*, chiefly Epic and Ion. p. *τέθαφα*, if correct, Com. Fr. (Crob.) 4, 566, Casaubon's emendation for *τέθαφε* (Mss. *τέθυφε* Mein.) : 2 p. *τέθηπα* at

astomished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτηφε* Hesych.): *plp. ἐτεθήπει* Ael. Fr. 116; Luc Peregr. 39. Scyth. 9, Epic *ἐτεθήπει* Od. 6, 166: **2 aor.** *ἔταφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνω*.

θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only *pres.* Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσαν* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has *aor. mid. ἐθάσσαντο*.

Θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαυμ-* in some edit.: *imp. ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνμ-* Her. 1, 68. 6, 1 &c. *ἐθώνμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: *fut. θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: *fut. m. θαυμάισμαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: *aor. ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἄπ-* Od. 6, 49, *ἐθώνμ-* or *ἐθώνμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): *p. τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: *p. p. τεθαύμασμαι* Polyb. 4, 82: *aor. ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θανμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: *fut. θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as *mid. N. T. Rev.* 17, 8 (Mss. Lach. Tisch. *-άσσονται* Mss. Vulg. Sin.) **Vb. θαυμαστός** Hom. H. Cer. 10, *-ός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid. late,**

θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. *ἐθαυμασάμην* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. *ἐθαυμάσθη* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so fut. *θαυμασθήσονται* 17, 8, others -άσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously *θαυμάζω*, *θαυμ-*, *θαμ-*, imp. *ἐθαυμάζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads fut. p. *θαυμασθήσονται* as mid. *shall wonder*, but retains aor. *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθη*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἐθαύμνησεν* by *ἐθαυμάσθη* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθη* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω *To admire*, Poet. imp. *θαύμαινον* H. Ven. 84 (Vulg. Baum. *θάμβ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμβ-* Bergk, Momms.): fut. Epic -άνω Od. 8, 108. Pass. *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(*θάω*) *To suckle*, Epic, of aor. only aor. inf. *θῆσαι* Hesych. Mid. *θάομαι* *to milk*, contr. in η, inf. *θῆσθαι* Od. 4, 88: aor. *ἐθησάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. *ἐθεάτο* Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -ᾶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηῆσ-* Dind. Abicht): aor. *ἐθεασάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, *ἐκ-* Soph. O. R. 1253, Ion. *ἐθεισ-* Her. 7, 128: p. *τεθείαμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. *ἐτεθείαντο* Dem. 21, 2: aor. pass. *ἐθεάθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθήναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θεαθῆν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθῆν* (best Mss. Bekk. Popp. Krüg. Dind.). Vb. *θεαρός* Soph. Aj. 915, -έων Pl. Tim. 48. See *θεάομαι*, *θηέομαι*. The aor. form *θεάω* is very late, imper. *θέα*, which Dindorf would alter to mid. *θίασαι*, Themist. 3, 44. 11, 146, but Hesych. has *θέα*, *σκοπεῖ*: and Babr. aor. pt. *θεήσασα* 23, 8 (Lewis, 2 pt.)

Θείνω *To smite*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείῃ* Od. 18, 63, -*ωσι* Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -*ης* Eur. Rhes. 687; *θίνε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; -*όμενος* Il. 10, 484; Eur. I. A. 220: imp. *ἰθείνοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θίνω* is not found: *θίνει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θίνειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θίνε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still best supported (Mss. Ahr. Mein. Ziegl.), aor. *θενών* (Kreussler, Fritz.)

Θέλγω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγους* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθειλγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -*ξῶ* Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθειλχθεν* 18, 212; *θειλχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θειλχθήσομαι* Luc. Salt. 85. **Vb.** *ᾄ-θειλκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἔθελω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3. 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θάλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): *imp.* *θέλεν* Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ῥθ-* of *ἔθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): *fut.* *θελήσω* Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *ἔθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: *aor.* (*ἔθελησα* if correct Charit. 3, 7, elsewhere he has always *ἤθελ-*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. *ῥθελ-* B. Saupp.); *θελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *θέλησον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. *ῥθελ-* Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*ἔθελ-* Dind. *ποιω*); *θελήσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθελ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*ἔθελ-* Dind. *ποιω*): *p.* late *τεθέληκα* Mosch. *παθ. γυν.* P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *plp.* *ἐτεθέληκεσαν* Dio Cass. 44, 26, but *ἠθελήκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. *Vb.* *θελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλουσα* Theocr. 11, 26. The *indic. imp.* is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic. aor.* seems not to occur, at least we never could find sure instances of it, *ἤθελον*, *ἠθέλησα* belong to *ἔθέλω*. *τετέληκας* Aeschin. 2, 139, has now given place to *ἠθέληκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ἔντι θέλouiεν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and Πηλεΐδη *θέλω* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *ἔθέλω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *ἔθέλω* (Boeckh, *ἔθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65. 7, 234 &c. *ἔθέλω* 9, 120. 5, 19 &c., but *imp.* always *ἤθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ἤθελ-* (Mss. F. S. Bekk. Dind.): *fut.* *ἔθελήσω* 1, 206. 7, 10 &c. except *δέ θελήσει* 1, 109 (Vulg. Gaisf. Bekk.), *ῥ' ἔθελ-* (Dind. Stein): *aor. indic.* perhaps always *ἠθέλησα* 1, 59. 2, 2 &c. *ἔθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἤθελ-* Mss. F. S. Bekk. Dind.); inf. *ἔθελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ-* but (2, 42) *θελῆσαι*, why—we see not. Bredow would always read *ἔθέλω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθελ- always ᾗθελ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἔθελ- L. Dind.); in Xen. usually after a vowel, but τοίνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλonti Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἐθέλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εὔσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as act. mid. θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. II. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πεύσομαι pass. (Pl.) Alcib. (1), 135; -πεύσοιτο Antiph. 4, 8, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πεύοιτο Popp. Dind. Saupp.) Mid. as act. θεραπεύουν Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπυνσε (Vat. Gaisf. Tischend.); subj. -εὔσθεται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -εὐσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θέρος), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίσειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ἰδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ῶ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor.

ἐθέρμισα Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. ἔθρισα Aesch. Ag. 536, ἀπ- Archil. 138; subj. θρίσῃσι Opp. Hal. 3, 398, θριξ- late, see ἐκ-θριξω Anacreont. 9, 7 (Bergk); θερίας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9; p. p. τεθαρισμένος Xen. Hell. 7, 2, 8; aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.). Mid. aor. θερίσασθαι Ar. Plut. 515; but ἀπ-θερισάμην Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. θέρμετ' subj. for -ηται Opp. Hal. 3, 522; imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form θερμαίνω is more complete, and takes η in aor. ἐθέρμηνα Eur. Alc. 758; θερμήνης Ar. Ran. 844, -μήνη Il. 14, 7, but in less classic authors -μᾶνα Aristot. Gen. An. 1, 21, 11, δια- Probl. 4, 32, ἐξ- 4, 14; p. τεθέρμαγκε, ἐκ- Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687; and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64; fut. mid. θέροσμαι Od. 19, 507; 2 aor. pass. (ἐθέρην), subj. θρέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -όμενος Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late θερειώμενος Nic. Alex. 567; imp. late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18, 4, 155.

Θέσσαισθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. θέσσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. θέσσεσθαι; -όμενος. Vb. ἀπθ-θεστος Od. 17, 296?

Θέω *To run*, θέεις Il. 17, 75, θεῖς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θεῖτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θέω Il. 10, 437; subj. θέω Il. 10, 63, θέησι and θεῖη Epic for θεῖη, Il. 22, 23, 6, 507, θέωσι Pl. Rep. 613; θέομεν Il. 19, 415, θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θέειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417; imp. ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275; Hes. Sc. 224, ἔθειον Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229; fut. mid. θεύσομαι, ὑπο- Pind. P. 2, 84, Epic 2 sing. θεύσει Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσάμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701; late θεύσω Lycoph. 1119. Aor. &c. supplied by τρέχω.—εω, εο, εον not contr., but εε always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-ἔθει* 5, 6, 8, *ἔθειεν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-ἔθειεν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator* &c. Her. 8, 26; Pl. Rep. 467: **imp.** *ἰδεώρουν* Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: **fut.** *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: **aor.** *-ώρησα, -ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσαιμεν* 3, 17; *-ήσας* Her. 4, 76; Pl. Leg. 952: **p.** *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65, 92: **reg.** except late **fut. mid.** *θεωρήσεται* as **pass.** Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with **fut. p.** *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. **Vb.** *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγω* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: **fut.** *θήξω* Eur. Cycl. 242: **aor.** *ἔθηξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (**p. aor.**: **aor. pass.**?): **p. p.** *τέθηγμαί* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. **Mid.** *sharpen one's own weapon*, **aor.** *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. **Pres. pass.** *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. **Vb.** *θηκρός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηόιο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300; Theocr. 22, 36, Dor. *θάέομαι* Pind. P. 8, 45: **imp.** *ἰθηεύμεσθα* Od. 9, 218, *ἰθηέιτο* Her. 4, 85, 7, 44, *ἰθηέυντο* Her. 3, 136, *θηέιτο* Od. 7, 133; Theocr. 25, 108, *-εύντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49: **fut.** *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304, *-ήσεται* Her. 1, 8 (Dind. Abicht, *θηεσ-* Bekk. Stein &c.): **aor.** *θηησάμην* Il. 22, 370. Od. 10, 180, *ἰθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch &c.), but *ἰθηήσομαι, ἰθηησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in **pres. part.** *θεώμενος* 6, 67, 7, 208, *θηεύμενος* 7, 44, 146.

8, 88, but **imp.** always ἐθρεῖτο 1, 68. 7, 56 &c., the **fut.**, again, always θεήσωμαι 1, 8. 9, 25, and **aor.** ἐθέησατο 7, 128, -ατο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θηησ- 1, 11, ἐθηησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θηησ-, ἐθηησ-. **Vb.** θηητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύω *To make tender*, Anth. 10, 4; Plut. Mor. 999 : **aor.** ἐθήλυα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13 : **p.** τεθήλυκα Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in **p. p.** τεθήλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθήλυσμ- 6, 202; Galen 10, 354, τεθήλυνμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθελύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -υμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θήλυνται Dio Cass. 50, 27 (Vulg. -ννται Bekk. Dind.): **aor.** ἐθελύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. **Mid.** *put on fine airs, coquet*, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and **pres. pass.** θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; opt. -ρήη Cyr. 1, 4, 16 : **imp.** ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11 : **fut. aor. &c.** in Attic retain α, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for **fut. m.** see **mid.** : **aor.** ἐθήρασα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215 : **p.** τεθήρακα Xen. Cyr. 2, 4, 16 : **aor.** θηραθείς Aesch. Pr. 1072; -θήναι D. Laert. 9, 11, 4 : **fut.** θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι *prop. hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21 : **imp.** ἐθηρ-, θηρώμεσθαι in tmesi Soph. Ant. 433 (trimet.): **fut.** θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritzs. Jacob.): **aor.** ἐθηράσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιο Athen. (Numen.) 7, 119, -ήσαιτο Orph. Arg. 644. **Vb.** θηρατέος Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρεύμεν Pind. N. 11, 47 : **fut.** θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166 : **aor.** ἐθήρευσα Pl. Euthyd. 290, θήρεν- Pind. P. 4, 90; -εύσας Her. 1, 200 : **p.** τεθήρευκα Pl. Theaet. 200 : **p. p.** rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746 : **aor.** ἐθηρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur.

Fr. 187 (D.); Com. Fr. (Anaxil.) 3, 348; Pl. Gorg. 464: fut. *θηρεύσομαι* Pl. Soph. 222; but *pass.* Themist. 22, 271: *aor.* *έθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. Vb. *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -*εύει*. *θηριώω* *to make wild, infuriate*, is very late in *act.*, in *pass.* rare, and in classic authors *pres. part.* only, *θηριούμενος* Pl. Leg. 935; -*οὔσθαι* Com. Fr. (Eub.) 3, 254: *p.* late *τεθηριωμένος* Dioscor. 3, 11; Apocr. 2 Macc. 5, 11: *aor.* *θηρωθήναι* Theophr. Char. 11 (19.)

Θιγγάνω *To touch*, Aesch. Ag. 432; Soph. O. C. 330; Hippocr. 6, 90; -*άνων* Com. Fr. (Pher.) 2, 254; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3; Luc. Bis Acc. 1; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109; Dor. part. *θίγουσα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θίγουσα* 2 *aor.* (Buttm. Bergk): *imp.* *έθιγγάνε* Pseud.-Callisth. 2, 36: fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs); Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.): but *mid.* *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below: *aor. p.* late *έθιχθην* Sext. Emp. 435 &c. (Bekk.): 2 *aor. act.* *έθιγον* Aesch. Ch. 949; Soph. Ant. 546; Eur. Alc. 108; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18; Theocr. 1, 59; subj. *θίγω* Eur. Ion 560, -*ης* Alc. 38; Mosch. 1, 29; Xen. Cyr. 1, 3, 5; Hippocr. 6, 300, -*η* Soph. Tr. 715; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.); Aristot. H. An. 6, 14, 6; Theophr. C. P. 4, 13, 3; *θίγοιμι* Eur. Alc. 345, *θίγους* Hippocr. 8, 88; *θίγειν* Soph. O. C. 1133; Hippocr. 3, 272. 7, 386; Aristot. Metaph. 1, 7, 7; Plut. Alcib. 23, *θιγέμεν* Pind. N. 4, 35, Lacon. *σιγῇν* Ar. Lys. 1004; *θιγών* Soph. O. R. 760; Xen. Cyr. 5, 1, 16; Hippocr. 5, 184, Dor. *έθιγουσα* Pind. P. 8, 24, see above: and 2 *aor. mid.* late *θίγοιτο* Themist. 4, 50. Vb. *ά-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 *aor.* only, *θίγης*, -*ών* Xen. quoted: *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350; and late, Aristot. Part. An. 4, 10, 13 &c.; Plut. Mor. 35. Rom. 21; Luc. Bis Acc. 1. *Pass.* *θιγγαρόμενος* Aristot. H. A. 1, 16, 5. *επιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic: fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to *mid.* -*θίξει* from no Ms. authority, but because *mid.* *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

θίξεσθαι. Of the **pres.** *θίγω*, *θίγει* Chr. Pat. quoted is the only decided instance we ever met.

θλάω *To bruise, break, pres.* rare and late, *θλώσα* Galen 4, 83; *θλῶν* 4, 113, indic. *δια-θλώσι* Ael. N. A. 4, 21: **imp.** *ἔθλα* Babr. 125, *συγκατ-* Athen. (Mach.) 8, 41: **fut.** *θλάσω* Galen 4, 24, *ἐν-* Hippocr. 7, 276 (Lit.): **aor.** *ἔθλασα* Od. 18, 97; Hes. Sc. 140, Epic *θλάσσα* Il. 5, 307: **p.** *τεθλακότες* late (if genuine) Herm. Past. p. 77, but *συν-τέθλακεν* Theod. Prodr. Catomyom. 374: **p. p.** *τέθλασμαι* Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. -*αγμαί* Vat. A. Br. Valck.); Dioscor. 5, 44, *συν-* Com. Fr. (Alex.) 3, 510: **aor.** *ἐθλάσθην* Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), *συν-* Aristot. Probl. 1, 38: **fut.** late *θλασθησόμενος* Galen 3, 851. 4, 61. **Vb.** *θλαστός* Ar. Fr. 345. **p. p.** *ἐθλασμένος* without redupl. occurs Athen. 15, 57.

θλίβω (*ī*) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; *θλίβων* Dem. 18, 260; Luc. Nigr. 13: **fut.** *θλίψω* Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), *ἀπο-* Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, *ἀπολέψω* Ruhnck. Dind. Nauck 3 ed.): **aor.** *ἔθλιψα* Pl. Tim. 60; Callim. Del. 35, *θλίψε* Opp. C. 4, 331; *θλίψας* Orph. Lith. 746: **p.** *τέθλιψα* Polyb. 18, 7: **p. p.** *τέθλιμμαι* Aristot. Probl. 20, 23; Anth. 7, 472: **aor.** *ἐθλίφθην* Pl. Tim. 91, *συν-* *ibid.*: **2 aor.** *ἐθλίβην* Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, *ἐκ-* Hippocr. 2, 113 (Lind. Mack. *ἐκφλιβῇ* Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): **fut.** late *θλίβησομαι* Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid. to press, rub oneself, fut.** *θλίψομαι* Od. 17, 221. Buttmann mistakes in giving *ἐθλίβην* as the only **pass.** *aor.* *ἐθλίφθην* is classic: Aristot. has both forms *θλιβεῖς*, *θλιφθῇ* Probl. 20, 23. Schneider reads with Ms. Vat. *πλευρῇσι θλίβει* Opp. Cyn. 2, 281: he might have preserved *ī* by reading *πλευραῖς* with Ms. Ven. The *simple* verb is not in Tragedy, unless *θλιβομένης* be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; *-σκει* Pl. Phaed. 72; *-έτω* Pl. Leg. 946; *-ων* Thuc. 2, 53. 54; *-ειν* Hippocr. 5, 134, Dor. *θνάσκω* Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct *τεθνήσκει*, *προ-* Aretae. 70, 5: **imp.** *ἔθνησκον* Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, *θνήσκον* Il. 1, 383; Hes. Op. 116: **fut.** (*θανῶ*, *ἀπο-* Ephr. Syr. vol. 3, p. 241, *ἀπο-θνήξω* Aesop 152, p. 92 Cor.) *θανοῦμαι* Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss.

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῦντο 7, 5, 34, Epic θαύομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έαι (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εὔμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyaen. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (έθηξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνάκομες Theocr. 2, 5, 3 pl. -άκοντι Plut. Lycurg. 20; -άκως Pind. N. 7, 32: plp. ἐτεθνήκειν Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. τεθνάνην Sapph. 2, 15, 3 pl. -ήκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τεθνάντων Xen. An. 4, 1, 19, pl. τεθνᾶμεν Pl. Gorg. 492, τεθνᾶσι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνασαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τεθνᾶθι Il. 22, 365, -άτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκέναι Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνάσαι Simon. Am. 3; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνάναι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άσαι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12. 3. 57, should perhaps be -άσαι, and so now Hercher edits), Epic τεθνᾶμεν Il. 15, 497, τεθνᾶμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -άκως Pind. N. 7, 32, τεθνηκυία Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυία Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνήσ

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. (*τεθνεώς*?) *τεθνεός* Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεώτος* Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (*-εός* masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. *-αός* Koechly), *-εῶτι* Antiph. 1, 4, *-εῶτα* Aesch. Ch. 682, *-εῶτας* Pl. Leg. 909, *τὰ -εῶτα* Phaed. 72, Hom. usu. *τεθνηώς* Il. 17, 161; Simon. C. 129, *-ηῶτος* Il. 6, 71; Hes. Sc. 454, and *-ήτος* 17, 435. Od. 24, 56, Dor. *-αός* Pind. N. 10, 74, fem. *τεθνηώς*, *κατα-* Od. 11, 141, *τεθνεώς* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. *-εῶτος*. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52: 2 aor. *ἔθανον* Poet. Ionic and late Attic prose, 1 pers. rare *-ανον* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose *ἀπεθανον*, *-ες* &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. *θάνω* Il. 11, 455; Eur. Tr. 904, *θάνη* Aesch. Ag. 1318, *ἀπο-* Pl. Gorg. 524, *θάνης* Soph. Ant. 546, *θάνησι* Il. 19, 228 &c. pl. *θάνωμεν* Od. 12, 156, Dor. *-ωμες* Mosch. 3, 105, *θάνωσι* Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; *θάνοιμι* Soph. O. C. 1306, *ἀπο-* Xen. Hell. 7, 3, 9, *θάνοις* Hes. Op. 378; Soph. El. 583; Eur. Med. 715, *-οι* Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, *θάνοιεν* Od. 22, 472, *ἀπο-* Pl. Men. 91; imper. rare, *θάνε* Il. 21, 106; Epist. Socrat. 14; *θανείν* Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, *θανείν* Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (*ἀπο-* Her. 1, 85), *θανέμεν* Pind. P. 4, 72, Aeol. *θάνην*, *κατα-* Alcae. 30; *θανών* Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, *ἀπο-* Thuc. 3, 109, *ἐν-* Lys. 16, 15, Aeol. and Dor. *θανοῖσα* Theocr. 4, 38, *κατα-* Sapph. 68, *ἀπο-* Pind. Ol. 2, 25, Dor. dat. pl. *θανόντεσσι* Pind. Ol. 8, 77. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's

expression "τεθνώς διηρημένος" proves that τεθνώς was in use; indeed it actually occurs in the lately discovered Fab. of Babrius, τεθνώσας 45, 9; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313; (Luc.) Trag. 9 (Mss. Dind.); Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "recte fortasse" rather approves, but edits with Reiske τεθνεώς. In earlier writers the fut. m. τεθνήξομαι has, since the days of R. Dawes, been rather yielding to the act. form τεθνήξω. At Pl. Gorg. 469, 3 sing. τεθνήξει is supported by, if not all, the best Mss. and τεθνήξομεν Aesch. Ag. 1279, τεθνήξων Ar. Ach. 325, by both Mss. and metre. τεθνήξει, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but act. τεθνήξεις by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. τεθνήξει a clerical blunder, involuntary or intentional, for τεθνήξεις, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid.? One would gather from Luc. Soloec. 7, that τεθνήξω was considered *high Attic*, ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰσώτος ἐπὶ τοῦ τρίτου—. See Elmsley's note Ar. Ach. 590. In late authors τεθνήξομαι is the more frequent form, (Eur.) Epist. 4, 41 (D.); Plut. Mor. 865. 866; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1; Aristae. 2, 1; Geop. 13, 3; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form τεθνήσει, which is so far countenanced by the act. τεθνήσκειν Dio Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of τεθνήξω (L. Dind.) which occurs in part. τεθνήξων 58, 6. 78, 32 (Bekk.): θάναται for -εῖται, late Or. Sib. 12, 91, κατα- 10, 36. Vb. θνητός Aesch. Pr. 800, θανετέον, ἀπο- Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. ἀποθανοῦμαι, ἀπέθανον, ἐν-, κατα-, προ-, συν- &c.: the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, τέθηκα, ἐτέθηκειν. There are a few exceptions, though more than Buttmann and others are inclined to allow, κατατέθηκα Il. 15, 664, συν- Ar. Ran. 868. 869; opt. κατατεθναῖν Od. 4, 224; ἀποτεθνηώτος Il. 22, 432, κατα- 16, 565. 23, 331. Od. 22, 448: plp. ἀπετέθνασαν Od. 12, 393; in prose ποτεθνάειν Thuc. 2, 52; ἐκτεθνεῶτα Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet's assertion "quae forma *numquam* componitur" to be too strong: more frequently in Hippocr. and later Attic, ἐκτέθηκε Hippocr. 3,

252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518; Ael. H. A. 4, 18. 2, 23; Dio. Hal. 4, 4; Charit. 4, 3; προτεθνήκειν Luc. Paras. 50, -νεώς Paus. 2, 18, 6: plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412; compare ἐπεὶ θάνον Simon. C. 122 (Bergk); ἔγωγ' ἔθανον Anth. 14, 32, ταφείς ἔθανον 7, 336; or *prophetically*, as προύθανον Eur. Heracl. 590; or *figuratively*, as ἀπέθανον ἰδὼν Ar. Ach. 15; or *hypothetically*, as ἂν ἀπέθανον, εἰ μὴ Pl. Apol. 32; Dem. 18, 209: 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553; Ap. Rh. 3, 796; Callim. Epigr. 21, subj. κατθάνω Eur. Or. 777, -άτης 308; -άνοι Eur. Alc. 143; -ανείν Aesch. Ag. 1364; Soph. Tr. 16; Eur. Ion 628; καταθάνων Aesch. Ag. 873; Soph. Ant. 515; Eur. Hipp. 810: fut. κατθανοῦμαι Eur. H. F. 210. Or. 1061; (Ar. once aor. καταθνήσκω Ran. 1477); ὑπερθνήσκω only Eur. Andr. 499 &c.: and aor. -θανείν Alc. 155; -ανών Phoen. 1090; συνθνήσκω more freq. Aesch. Ag. 819; (Soph.) Ph. 1443; Eur. Supp. 1007. Or. 1075: fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139: aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.); Eur. Med. 1210. Supp. 769: to which we add p. συν-ρέθνηκε from Ar. Ran. 868. 869: and plp. συνετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttmann is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22; Dem. 40, 27 quoted; and Theophr. Ign. 60; Aristid. 27, 351; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.); θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω *To move rapidly, hurry*, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307; hither some refer θοάζετε Soph. O. R. 2; and θοάζων Aesch. Supp. 595: imp. ἐθόαζον Eur. H. F. 383: fut. θοάσσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω *To feast upon*, only imp. ἐθοίναζε Xen. Ages. 8, 7.

Θοινάω *To entertain, feast*, Poet. Eur. Ion 982: imp. ἐθοίναω *feasted on*, Hes. Sc. 212: aor. ἐθοίνασα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἐθόινυσα* others): p. p. as mid. *τεθοίνῃμαι* Eur. Cycl. 377: so aor. *θουηθῆναι* Od. 4, 36. Mid. *θοινάομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἐθουᾶτο* Athen. 12, 23: fut. *θουάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρηγν-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθουήσαντο* Nonn. 5, 331, *θουν-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθοίνῃμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θουᾶται*): and aor. *θουηθῆναι* Od. 4, 36 quoted.

(*Θόρνυμι, Θόρω*) see *θρώσκω*.

Θραύω To stretch on a *θράνος*, to tan, only fut. mid. and in pass. sense, *θράνυσσεται* Ar. Eq. 369.

Θράσσω To disturb, Pind. I. 7, 39; Soph. Fr. 187 (D.), *-ττω* Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τερρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξέται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύω (*ύ*) To make bold, in act. rare, and only pres. Aesch. Ag. 222; *-οντες* Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; *-άμενος* Isocr. 4, 12; Luc. Apol. 6; *-ασθαι* Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; *-ύηται* Aeschin. 3, 23; *-ύνου* Eur. Hec. 1183; *-ύνεσθαι* Aesch. Ag. 1188; Soph. Ph. 1387; *-άμενος* Pl. Leg. 879: imp. *ἐθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἐθαρσ-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. *-ύνῃ* Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; *-ύναι* Thuc. 2, 88.—Supplied also by the intrans. *θαρσύνω, -πρώω*.

Θραύω To bruise, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσει* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τίθρανυμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τίθρανυμαι, παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. *-ασμαι* Vulg. Stallb.): plp. *ἐτίθρανυτο* Plut. Caes. 19: aor. *ἐθραίωθη* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7,

ἀπο- Ar. Nub. 997, *κατα-* Pl. Tim. 56: fut. late *θραυσθήσεται* Galen 10, 624. **Vb.** *θραυστός* Aristot. Part. An. 2, 6, 3; (Pl.)

Locr. 99, *ἡμι-* Eur. H. F. 1096. Rare in classic prose, *θραύειν* Pl. quoted, *θραύονται* Pl. Phaedr. 248; *-όμενος* Her. 1, 174. *θραύη* (Xen.) Ven. 6, 1; *-οντας* Plut. Mor. 77; *θραύσαι* Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. *-εὔμαι* Aesch. Sept. 78 chor. (Herm.) *-έομαι* (Dind.); *θρεόμενος* Ch. 970 (chor.), *-ένη* Eur. Med. 51.

(*Θρέφω*) see *τρέφω*.

(*Θρέχω*) see *τρέχω*.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 152; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; *-νοί* Pl. Tim. 47; *-εῖν* Isocr. 8, 128; *-ών* Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. *θρήνεον* Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), *έθρήν-* (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, *-νευν* Theocr. 7, 74: fut. *-ήσω* Aesch. Ag. 1541; Soph. Aj. 631: aor. *έθρήνησα* Pseud.-Callisth. 2, 23, *θρήνησεν* Mosch. 3, 39; *θρηνήσαι* Eur. Tr. 111: p. p. *τεθρήνηται* Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. **Mid.** *θρηνείσθαι* Aesch. Pr. 43, *περι-* Plut. Ant. 56: and fut. *θρηνήσονται* Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. **Vb.** *θρηνητέον* Philostr. 410.

Θρίζω, see *θερίζω*.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, *-οῖν* Ar. Ran. 1276: fut. (*-ήσω*): aor. rare *έθρόησα* Soph. Aj. 947 (chor.) **Mid.** as act. *θροοῦμενος* Aesch. Eum. 510. **Pass.** in late poetry and prose, *θροεῖσθε* N. T. Matth. 24, 6: aor. *έθροήθη* Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, *θροεῖ* Anth. Plan. 4, 228; Luc. Tragod. 50; *θροεῖν* Lycophr. 1373; *θροηθείς* Theod. Prodr. 2, 296. On the contrary, the comp. *διαθροέω* is prosaic, *διαθροούντων* Xen. Hell. 1, 6, 4; *-θροεῖν* Dio Cass. 56, 46: imp. *διεθρόβει* Thuc. 8, 91: fut. *-ήσω*: aor. *δι-εθρόησα* Thuc. 6, 46. **Pass.** late *-οῦται* Dio Cass. 53, 19: imp. *-εθροεῖτο* 61, 8.

Θρυλλίζω or *-ῦλλίζω* *To make a discordant note, jar, crush* (*θρύλλ-* or *-έλος*), Poet. Hom. H. 3, 488: aor. late *θρῦλλίζας* Lycophr. 487: aor. pass. *θρῦλλίχθη* Il. 23, 396, which some refer to a form *-ίσσω*.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; *-τεω* Pl. Crat. 426; *-των* Leg. 778, Dor. *-οισα* Locr. 103: imp. *έθρυπτε* Aesch. Ag. 1595; fut. late *θρύψω* Greg. Naz. p. 134: aor. *έθρυψα, εν-* Hippocr. 2, 713 (K.): p. p. *τέθρυμμαι* Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθη Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ἵπ- Anth. 5, 294 : fut. θρυφθήσονται Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφην Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἐν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it : Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64, 7, 18 ; subj. θρώσκει Il. 13, 589 ; θρώσκων 15, 470, 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -ίσμαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώξωσι Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἀν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δέ... ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορήης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θουρήης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύωνται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνυμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocl.

Θύω *To rush*, Epic subj. θύωσι Hom. H. Merc. 560 : imp. ἔθυεν Hesych. &c. See *θύω to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk) ; Her. 3, 112 ; late Attic prose, -ιάν Luc. Prom. 19 : imp. ἐθυμίω Athen. 7, 34 : aor. ἐθυμίασα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμαθείς Dioscor. 1, 82, and θυμασθείς, ὑπο- 1, 22 : fut. θυμαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμήσεται pass.? Hippocr. 8, 272 : pres. pass. θυμιάται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -άται (Dietsch, Abicht) ; θυμωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμήσθω Hippocr. 7, 342, 8, 318 : fut. θυμήσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322, 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμῶω *To enrage*, rare in act. and only aor. unless θυμῶντα (-οῦντα) V. T. 1 Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, θυμωθέντα offered by several Mss.: aor. ἐθύμωσα, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, θυμῶμαι *be enraged, rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οῖμην Soph. El. 1278; Pl. Rep. 465; subj. -ᾶται Xen. Eq. 1, 10; -μυόμενον Antiph. 2, 7, 3; Thuc. 7, 68; fut. m. Poet. θυμώσομαι Aesch. Ag. 1069; and aor. (ἐθυμωσάμην), part. Dor. θυμωσαμένη Eur. Hel. 1343 (chor.): in same sense p. p. τεθυμώσθαι Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13; and aor. ἐθύμωθην Her. 7, 39, 238, θυμώθη Batr. 241 (Franke); -ωθεις Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. ἐθυμώθην v. r. Gen. 6, 7, -ᾶθης 2 Reg. 19, 42, -ᾶθῃ Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late θυμωθήσομαι V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θυνέω, θύνω, see θύω *to rage*.

Θύῶω (θύος) *To make fragrant*, only p. pt. pass. τεθυωμένος Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

Θύω *To sacrifice*, (ϑ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. θύωσι Theocr. 4, 21; opt. θύοιεν Her. 2, 45; θύε Soph. El. 632, θύέτω Theogn. 1146; θύων Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18, 6, 45; Isocr. 1, 13, Dor. θύοισα Pind. P. 3, 33; θύειν Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: imp. ἔθυσον Pind. Ol. 10, 57, ἔθυσον Aesch. Eum. 692; Her. 6, 67, 7, 191; Antiph. 1, 17; Thuc. 5, 50, θύε Od. 15, 222, θύεσκε Hipponax 37: fut. θύσω Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. θυσῶ Theocr. 2, 33: aor. ἔθυσα Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, θύσε Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; θύσαι Il. 9, 219; θύσας Antiph. 1, 16: p. τίθηκα Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. τίθῃμαι, -ύσθαι Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: plp. ἐτίθυστο, see mid.: aor. ἐτίθην Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: fut. τυθήσομαι Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly pass. fut. m. θύσομαι Her. 7, 197. **Mid.** θύομαι *to sacrifice for oneself, take the auspices &c.* Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: imp. ἔθυ- Her. 7, 167; Xen. An. 5, 6, 28: fut. θύσομαι Eur. Heracl. 340, as pass. see

above; Xen. Cyr. 6, 2, 40; προ-θυσόμενος Ar. Thesm. 38: aor. ἰθύσαμεν Pl. Leg. 642; θυσάμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθυμαι Xen. Hell. 5, 1, 18: plp. ἐρέθυτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυρίων Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύεσκε Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὐτινι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θύω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96. 7, 421, the perf. τήθυκα, τήθυκότε is long; so τεθυμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere act, θύομαι the object also.

Θύω (θυρέω) θύνω (ῥ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουσι Opp. Hal. 3, 63; imper. θύνε Il. 5, 250; θύνων Il. 10, 524; Opp. Hal. 2, 564, θύνω Il. 21, 234; Aesch. Ag. 1235: imp. ἔθύνω Ap. Rh. 3, 755, ᾤ- Callim. Cer. 30, θύνω Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἔθύνον (Simon. C.?) 179 (Bergk), θύνον Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἐθύνειν Hes. Sc. 210. 286: aor. rare ἔθυσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθυνα Anth. 6, 217?: 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with ῥ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθέει pres. of παραθέω.—The form θύνω occurs in pres. subj. only, θύνωσι Hom. H. 3, 560, θύνῃσι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυνεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θυκέω, see θυάω.

Θωρήσσω *To arm*, Poetic, and Ion. prose, -ήσσω Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.); -οιτο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἰθωρηξάμεν, θωρηξ- Opp. Hal. 3, 563; unless θωρήξομαι be Epic subj. Il. 8, 376; as act. θωρήξαι Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. *-ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθῆναι* Il. 1, 226 ; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι arm oneself*, imp. *ἐθωρακίετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι *To feast, revel*, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θῶσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθῆναι* Hesych.

Θωυράζω, some θωμ- Ion. *for θαυμάζω*.

I.

'Ιαίνω *To warm*, Poet. Od. 15, 379 ; Alc. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαίνον* Hym. Cer. 435, iter. *ἱαίνεσκον* Q. Sm. 7, 340 : aor. *ἱῆνα* Od. 8, 426 ; *ἱήνη* Il. 24, 119 ; opt. *ἱήνειεν* Q. Sm. 10, 327, Dor. *ἱάναιεν* Pind. Ol. 7, 43 : aor. pass. *ἱάνθη* Il. 23, 600. Od. 4, 549 ; *ἱανθῇ* 22, 59 ; *ἱανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, *-εται* 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ῖ* Od. 8, 426 &c., *ῖ* by augm. 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'Ιακχάζω, *ιακχέω*, see *ιαχ-*.

'Ιάλλω (*ῖ*) *To send*, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱάλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱάλλῶ* in *ἐπ-ιαλλῶ* Ar. Nub. 1299 : aor. *ἱῆλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) ; *ἱάλω* Od. 2, 316 ; inf. *ἱῆλαι* 21, 241. *ῖ* sometimes by augm. *ἐπ-ἱῆλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιαλλῆν* Lacon. inf. Thuc. 5, 77, *ἐπ-ἱῆλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), *-οὔμεν* Pax 432, *φιαλείς, -οὔμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'Ιάομαι *To heal*, Eur. Fr. 294 (D.), *ἱάται* Com. Fr. (Men.) 4, 240, *ἱῆται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱεῦνται, ἀν-* Her. 7, 236 ; subj. *ἱάται* Pl. Charm. 164 ; opt. *ἱώμην* Soph. Tr. 1210, *ἱῶτο* Pl. Charm. 164 ; imper. *ἱῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, *ἰάσθαι* Ar. Av. 584; *ἰάσθαι* Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. *-ῆσθαι* 6, 386; *ἰάμενος* Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: imp. *ἰάτο* Il. 12, 2, *-ῆτο* Luc. D. Syr. 20, *-ῶντο* Her. 3, 132: fut. *ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. *ἰήσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἔξ-* Hippocr. 6, 150 (Lit.): aor. *ἰάσαμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἰήσ-* Il. 5, 899; Hippocr. 7, 174 (Lit.), *ἔξ-* Her. 3, 134. 132: p. p. late *ἰάμαι* act. V. T. 4 Reg. 2, 21, pass. N. T. Mar. 5, 29: aor. *ἰάθην* always pass. Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. *-ῆθην* Hippocr. 7, 172. 8, 24 (Lit.): and fut. *ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late fut. m. *ἰάσεται* as pass. Aristid. 47, 317. Vb. *ἰηρέος* Hippocr. 6, 92 (Lit.), *ἰαρός* Pl. Leg. 862. always long in Hom., varies in Attic and late Poets. An act. form (*ἰάω*) occurs late, fut. *ἰάσω*, *ἰάσουσα* Nicet. Eug. 3, 148: aor. *ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιέν-ται* 7, 236, 3 pl. pres. as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form: however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *aw* follow in their inflection the common form, see *ἰνῶν*, *αἰτιάσθαι*, *βιάσθαι*, *βοᾶν*, *ἔαν*, *θεᾶσθαι*, *θυμῶν*, *ἰάσθαι* &c. *αἰτι-ῶνται* 4, 94, *βιόμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβῶν* 3, 14, *ἔων* 7, 18. 143, *ἰῶντο* 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-ένται*.

ἰαύω To rest, sleeping or awake, Poet. Il. 14, 213; Hym. Ven. 177; Eur. Rhes. 740 (chor.); *ιαύη* Nic. Ther. 125; *ιαύους* 90; *ιαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; *ιαύειν* Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, *-ίμεν* (Bekk.): imp. *ἱανον* Il. 9, 325. Od. 22, 464, iter. *ἰαύεσκον* 9, 184: fut. late *ἰαύσω* Lycophr. 101. 430: aor. *ἱαυσα* Hym. Cer. 264; *ἰαύσης* Hym. Merc. 288; Luc. Merc. Con. 11; inf. *ἰαύσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (ῖ always.) Used by the Tragedians only in pres. and only in chor.

ἰαχέω To shout, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. *ἄχ-* Dind.); Eur. H. F. 349 (Kirchh. Nauck, *ιαχ-* Dind.), Ion. 3 pl. *ιαχεύσι* Callim. Del. 146, and *ιαχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. *ιαχ-* Nauck): fut. *ιαχήσω* Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), *ιαχ-* (Klotz, *ἄχ-* Dind. Nauck): aor. *ἰαχῆσα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰαχῆσα* (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἀχῆσ- 5 ed.): aor. pass. *ιαχῆσθαι*? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *ιαχῆ σή* (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). ἱ, ἄ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *ιαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *ιακχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read *ἀχέω*, -ήσω, -ῆσα for *ιαχέω* &c. *ἀχέιν* Aesch. Sept. 868, *ἀχῆσω* Eur. Phoen. 1295. H. F. 1026, *ἀχῆσειεν* Ar. Thesm. 328, all in chor. A collateral form *ιακχάξω* occurs in Ion. and late writers, -χάξουσι Her. 8, 65; -χάξων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but *ἐπείακχ-* Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χῆ Baum.); Eur. Elec. 707 chor. (Dind.); *ἰάχων* Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀν-ιαχων 5 ed.); Anth. 6, 217, περι- Hes. Th. 678, iter. *ἰάχεσκον* Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχῦα Il. 2, 316. ἄ, ἱ unaugm. Od. 4, 454. Il. 4, 506, ἱ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῶ *To sweat* (*ἰδος*), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ἱ): but imp. ἰδῶν Od. 20, 204: aor. ἰδῶσα Aristot. H. A. 3, 19, 8, ἐξ- ἰδῶσε Ar. Av. 791.

Ἰδρώ (ἱ) *To sweat*, -οῦμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -ή Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Shenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breith. Dind. Saupp.): fut. ἰδρώσω Il. 2, 388: aor. ἰδρῶσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, α, ἰδρῶσαι Il. 11, 598, but -ῶουσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶουσι Opp. Hal. 2, 450; ἰδρῶουσα &c. Il. 11, 119, ἰδρῶοντας Od. 4, 39; Ar. Pax 1283 (hexam. so ἰπρῶοντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see ῥιγῶ. An Ion. pres. form ἰδρώω however would seem to have existed, ἰδρώει Luc. D. Syr. 10, -ή Hippocr. quoted, -ῶειν Luc. D. Syr. 17.

Ἰδρῶ *To place, erect*, Plut. Mor. 474; ἰδρῶν Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῶν Ap. Rh. 4, 1550, καθ- Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124; Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύσεται, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -ύμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμένος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύθ- Vulg. Lit.); subj. -υθίσω Hippocr. 8, 314 (Mss. C. θ. Lit. -υθί- Vulg.); -ύθεις Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υθ- Gaisf. Dielsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρύθηναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυθήσομαι Dio. Hal. Comp. verb. 6, ἰδρύθ- Plotin. 9, 6, ἐν-ιδρύθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. Mid. ἰδρύομαι erecti for oneself &c. Pl. Prot. 322: imp. -ύετο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρύσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. Vb. ἰδρύειν Ar. Pax 923.—In pres. and imp. ῥ in Attic, Eur. Heracl. 786. Ion 1134, ῥ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρύσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρύθην is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ-Kiessl.); -υθείη Hippocr. 4, 118; -υθώσω 8, 314 (Vulg. -υθέωσι Lit.); -υθῆναι 3, 556 (Lit.); -υθείς Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(Ἰδω) see εἶδω.

ἵεμαι *To hasten* (mid. of ἵμι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἵεσθε Il. 12, 274; ἵεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἵεμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἐσ- Od. 22, 470: imp. ἵεμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἵ Epic, ἱ Attic.) Some write ἱεμαι (mid. of ἵμι *go*): imp. ἵεμην.

ἰέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, but ἀ-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἱε Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιῶν Theogn. 565: imp. ἱεῖν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἱεῖς Ar. Vesp. 355, ἱεῖ Il. 1, 479 (Wolf, Dind. &c. ἱή Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152; ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἱοῦν, ἡφ-ἱοῦν Isae. 6, 40 (Vulg. εἰῶν Hirschig, Scheibe), iter. ἱέσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἱεῖς, ἱεῖ are sometimes accented ἱεῖς, ἱεῖ, and referred to ἰω, see Od. 4, 372; Her. 2, 70. See ἵμι.

ἰζάω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἰζάει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Pher.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἰζάνω Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἰζάω, καθιζάω."

ἰζω *To seat, establish* (Dor. ἰσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἰσδε, ἐφ- Theocr. 5, 97; subj. ἰζῇ Hippocr. 6, 238 (Lit.); ἰζω Aesch. Supp. 685; imper. ἰζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἰζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἰζουσα Eur. Hel. 296, Dor. -ουσα Pind. Ol. 10 (11), 38; ἰζειν Eur. Ion 1314; Her. 6, 57: imp. with augm. ἰζον Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἰζε), iter ἰζεσκον Od. 3, 409; late fut. ἰζσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω : aor. late *ἴησα* Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4, *συν-* Plut. Mor. 665; Strab. 16, 2, 26 &c. : *π. ἰηκώς, ἐν-* Galen 2, 691; Oribas. 7, 23, 40, *συν-* Galen 4, 191. 10, 472; Philostr. Imag. 844. *Mid. ἴζομαι* *to sit*, indic. rare, *ἴζει* Pind. Fr. 123, *ἴζεται* Mosch. 3, 62 (Mein. *ἴζ-* Ahr. Ziegl.); subj. *-ηται* Her. 1, 199; Hippocr. 4, 128. 162, *ἐσ-* Il. 13, 285, *ἴζηται* Maneth. 2, 367; opt. *-οιο* Her. 7, 15, *-οιτο* Od. 22, 335; imper. *ἴζου* Aesch. Eum. 80; Eur. Andr. 1266, Ion. *ἴζεν* Il. 7, 115, *ἴξοθω* Pl. Leg. 855, *-εσθε* Aesch. Supp. 224; inf. *ἴζεσθαι* Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. *ἰζόμενος* Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic *-ἴη* Pl. Tim. 25, Dor. *-ἴνα* Mosch. 3, 58 (Mein. *ἴζ-* Ahr. Ziegl.) : imp. *ἰζόμεν* Eur. Fr. incert. 853 (D.), *ἴζο* Callim. Jov. 81 (*ἴζ-* Mein.), *-ετο* Her. 3, 140. 7, 44, *-όμεθα* 9, 26, *-οντο* Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See *καθίζω*. In the trans. sense *to seat*, *ίζω* seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, *θρόνον* Aesch. Ag. 982; *sit* at, *βωμόν* Eur. Ion 1314. This verb is chiefly Poet. and Ion. : in Attic prose, Plato thrice, Xen. once : classic, only pres. and imp.

ἴημι *To send*, *ἴης* Soph. El. 596, *ἴησι* Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. *ἴησι, ἐφ-* Pind. I. 2, 9, 3 pl. *ἰῶσι* Il. 3, 152, *ἀν-* Her. 2, 36, *ἴξ-* 2, 87, *ἐπ-* 4, 30, Attic *ἰῶσι* Pl. Phaedr. 259; Xen. Ven. 13, 16, *ἀν-* Thuc. 6, 86, *μεθ-* Pl. Tim. 81, *ἀφ-* Xen. Ven. 5, 14, Ion. *ἀν-* Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, *ἀπ-ἰῶσι* Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. *ἰῶ, μεθ-* Pl. Phil. 62, *ἰῆ, προ-* H. Ven. 152, *ἐφ-* Pl. Rep. 388, Epic *ἰῆσι* Theogn. 94, *μεθ-* Il. 13, 234; opt. *ἰῆις, ἀν-* Od. 2, 185; imper. *προ-ἰς* Od. 24, 519, *ἀν-* Plat. Crat. 420, but *ξύν-ῃ* Theogn. 1240, *ἴετε, ἐν-* Il. 12, 441, *ξύν-* Archil. 50; *ἰῆσι* Solon 36, 10; Thuc. 3, 112 : imp. (*ἴην*) sing. doubtful (but *προ-ἴην* Od. 9, 88. 12, 9, *ἴης, προ-* Od. 24, 333 (Bekk. *-ἰέω, -ἰέω* La R.), *ἴη* Il. 1, 479 Bekk. 2 ed.), *ἠφίην* Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. *ἴσαν* Hes. Sc. 278; Eur. Bac. 1099, syncop. *ἴεν* Il. 12, 33; Pind. I. 1, 25, in sing. the form *ἴεω* is better supported, *ἠφίεω* Pl. Euthyd. 293 quoted, 3 sing. *ἴει* Il. 1, 479 (see *ἰέω*); Eur. Med. 1187; Xen. Conv. 2, 22, *ἠφίει* Pl. Lys. 222. Lach. 183, iter. *ἴσκει, ἀν-* Hes. Th. 157 : fut. *ἴσω* Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, *ἀφ-* Pl. Conv. 175, *ἀν-* Rep. 498, Dor. *ἴσῶ, ἴσεῖτε* Ar. Ach. 747, and perhaps (*ἴσω*),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, προ- Il. 8, 297, ἀν-ἦκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, προ- Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in tmesi Il. 1, 48, ἀφ-έηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see ἔω *seal*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εἶται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἰσθω Thuc. 5, 91 ; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εἶτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εἶθι Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-έτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείρε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, προ- Od. 8, 399, ἀν- Il. 21, 537 ; subj. εἶ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἶω, ἐφ- Il. 1, 567, ὃ, ἀν- Pl. Rep. 411, Epic ἀν-ἦη Il. 2, 34, ἦσι Il. 15, 359, μεθ-όμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἔει Mss. Vulg. ἰη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔε, προ- Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, καρ- Her. 7, 35, ἀν- Pl. Conv. 179, εἶμεν in the dialects, μεθ- Il. 1, 283. 15, 138, συν- Pind. P. 3, 80, εἶμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφῆμι. **Mid.** ἔμαι *lo hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἔμενος Od. 1, 6 ; Mimnerm. 16 ; ἔσθαι, ἐφ- Antiph. 5, 79 : imp. ἔμην Ar. Eq. 625 ; Themist. 23, 298, ἔτο (ἰ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἔντο Hes. Sc. 251 : fut. ἦσομαι in comp. ἐφ- Il. 23, 82, προ- Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσσεσθαι Her. 5, 35 : 1 aor. in comp. προσῆκαμην rare, and only *indic.* ? Eur. Elec. 622 ; Luc. Bis Acc. 20, προ-ἦκω Dem. 32, 15, -ἦκασθε 19, 78. 84, -ἦκατο Plut. Publ. 5, προσ- Dio Cass. 59, 23 ; Plut. Mor. 153, -ατο Aristid. 37 (474) ;

for προηκόμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἶμην, εἶτο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὦμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἶμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, πρε- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἰσ- Xen. Hell. 1, 3, 19; ἔμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: p. p. as mid. προ-εὔνται Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-εἶμεθα 3, 8, we think 2 aor.; προ-ειμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: plp. καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφόμε. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—*ἰέν* 1 sing. imp.=ἴην, προ-ἰέν Od. 9, 88. 10, 100. 12, 9 (-ἴην Bekk.), ἡφ-ἰέν Pl. Euth. 293 (-ἴην Bekk.), ἰέν 3 pl. Epic for ἴσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἴω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 pl. p. p. for εἴνται, ἀν-εἴνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. ἴοιμι opt. pres. aot. ἀφ-ἴοιτε Pl. Apol. 29, ἀφ-ἴοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οὔτο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-εσαν, opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἴημι in *simple* we have not seen, but ἀφ-ἴημι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἴης rarely Soph. El. 566, ἴησι is frequent.

According to rule, *ι* in Epic, *ι* in Attic. It is often long, however, in Hom. by *ictus*, as ἴει Il. 3, 221, ἰείσαι Od. 12, 192, ἴεμεν Hes. Op. 596, ἰέμεναι Il. 22, 206, μεθ-ἴεμεν 4, 351, ἐν-ἴετε 12, 441, μεθ-ἴετε 13, 116, ἴεμενος Od. 10, 529 &c. and short in Attic ἴησι Aesch. Sept. 310 (chor.), ἰείσα Eur. Hel. 188 (chor.), ἰέντα Aesch. Sept. 493, ἴεις Eur. I. T. 298, ἰείσα Hec. 338. I. A. 1101, the four last in trimeters, ἰείσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἴημι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (*ῥ*) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

- Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ερε for -ητε, Od. 12, 82; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσαν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897; imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463; fut. ἰθύνουμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νεας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) **Mid.** ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168; aor. late ἰθύνασθαι Q. Sm. 14, 500. (ῖ, ῖ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠθύνεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εἶθ-.

Ἰθύω (ῖ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσει Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the **pres.** is always short, therefore ἐπιθύνουσι Il. 18, 175, ἐπιθύει H. Merc. 475, must, some suppose, either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ῖ by arsis. ἰθύνουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνους Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. **Mid.** as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ῖ Epic and Trag., in imp. ῖ, ῖ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only **pres.** in Trag.

Ἰκετεύω *To come to as a kérés, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ἰκέυσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -έυσης, Scyth. *ἰκεῖσι* Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. *ἰκερευθείς* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἰκερευόμαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. *ἰκερευτός* Luc. Merc. Cond. 38. (ῖ, but ῑ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

ἱκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); *ἰκεύμεναι* Od. 9, 128: imp. rare *ἰκνέιτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. *ἰκεύμεσθα* Od. 24, 339: fut. *ἱξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, *ἱξέαι* Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἡξέαι Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἱξέαι 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἱξεται Pl. Leg. 744; ἐφ-ἱξέσθαι Isocr. Epist. 4, 11; ἀφ-ἱξόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. *ἱξούμαι* Anth. (Glauc.) 9, 341: p. *ἱγμαί* Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; *ἱγμένος* Soph. Ph. 494: plp. *ἱκτο* Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.?: 2 aor. *ἰκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), *ἱκτο* Il. 9, 56, *ἱκν* Od. 13, 4; Simon. C. 119; subj. *ἱκωμαι* Il. 5, 360; Pind. Ol. 6, 24, *ἱκη* Soph. Aj. 556, Epic *ἱκηαι* Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual *ἱκροσθον* Hom. H. 2, 323, pl. -όμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωσται Il. 18, 213; *ἰκοίμην* Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -όιμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιωτο Ap. Rh. 2, 1174 (Well.), Ion. -οίαιο Il. 18, 544; imper. *ἱκτο* Pind. N. 3, 3, *ἱκου* or -οῦ Anacr. 1, 4 (Bergk, ἡκου 3 ed.); Soph. O. C. 741, *ἰκέσθω* Od. 15, 447, *ἱκσθε* Il. 22, 417; *ἰέσθαι* Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ἰκόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἰκμενος* Il. 1, 479 &c. be for *ἰκόμενος*; rare in prose *ἴκετο* Her. 1, 216, -*ορτο* Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκοίμην* Luc. Salt. 5, -*οιτο* D. Deor. 6, 4; *ἰκόμενος* Pittac. Diog. Laert. 1, 4, 10.—(ἴ naturally, sometimes ἵ in *aor.* by augm. *ἰκέσθην* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in *pres.* and *fut.* only, is confined almost to the Tragedians, *ἰκνούμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): *fut.* *ἴξομαι* rare, Aesch. Supp. 159: *aor.* *ἰκόμην* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνέομαι*, *ἀφ-ἴξομαι*, *ἀφ-ἴγμαι*, *ἀφ-ἰκόμην*, except in the sense *to be suitable*, *fitting* &c. *ἰκνέεται* Her. 2, 36; *ἰκνέμενος* 6, 84, -*ούμενος* Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 *aor.*, from which it would appear that Buttmann is rather strong in limiting the 2 *aor.* to poetry. *ἐφ-ικνέομαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: *fut.* -*ίξεσθαι* Isocr. Epist. 4, 11: *ἐφ-ἰκόμην* Isocr. 4, 113, Ion. *ἐπ-* Her. 7, 9; *ἐφ-ἰκαστο* Isocr. 9, 49; -*ικέσθαι* Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. *ἐπ-ἴκ-* Her. 7, 35: *ἐφ-ἴκται* Dem. 25, 101; and *καθ-ικνούμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ἴζεται* Plut. Caes. 39: *καθ-ἰκόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

Ἴκω (ἵ) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -*κη* 8, 509; *ἴκοι* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Ahrens): *imp.* *ἴκων* Il. 1, 317; Pind. P. 4, 126: *fut.* *ἴξω* in the Megar. Dial. Ar. Ach. 742: *mid.* *ἴξομαι*, see *ἰκνέομαι*: 1 *aor.* *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 *aor.* *ἴξον* Il. 5, 773, *ἴξες* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 *aor.* *m.* *ἰκόμην*, see *ἰκνέομαι*. *Pres.* *mid.* late *ἴκεται* (ἵ) Or. Sib. 9, 179, but *ἴκονται* (ἵ) 3, 802. *ἴκοντα* with ἵ Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνήκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849.) He reads *ἐφήκει*, and gives the variants so,

ἀφῆκει (A, Gal.) ἐφῆκει (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφῆκει 2, p. 79. At 3, 238, Littre retains ἀφίκειν (-ῆκειν Mss. M. N.). 3, 242. 5, 224 (no v. r.) ἵκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάομαι Il. 2, 550; -ἄεσθαι Ap. Rh. 4, 479, ἴλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰλεόδομαι in prose Pl. Leg. 804; Luc. Salt. 17): imp. διασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: fut. δάσσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late pass V. T. 4 Reg. 5, 18, Epic -ἄσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -ἄξομαι Ap. Rh. 2, 808: aor. διασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-λασάμην Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. δάσσομαι Ap. Rh. 3, 1037, shortened -εαι Il. 1, 147, -ἄξῃσθε Or. Sib. 1, 167; διασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic δασσ- Il. 1, 100; δάξασθαι Ap. Rh. 1, 1093, and (διεόδομαι) διεώσασθαι late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); -σάμενος, ἐξ- Pseudo-Callisth. 1, 46; 2, 40: aor. p. δάσθη late in simple, N. T. Luc. 18, 13; but ἐξ-λασθέν Pl. Leg. 862: fut. late διασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in δάομαι and ἴλαμαι, but ἴλασσο by *ictus* Plut. Sol. (Orac.) 9, ἴλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in διέομαι Aesch. Supp. quoted, and λείσθαι Orph. Arg. quoted (Herm.) An aor. fut. form ἐξ-ἰλᾶσσονσι occurs late Or. Sib. 7, 30, and a pres. ἰλεοῦν Theod. Prodr. Catomyom. 203 (Hercher), aor. διεώσητε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. Vb. διαστός, ἀν- Plut. Mor. 170, διαστέον, ἐξ-Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of pres. only imper. ἴληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἴλῃθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἴλῃτε Ap. Rh. 4, 984; Maneth. 6, 754: perf. subj. δήλω Od. 21, 365; opt. δήλομαι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (ἱ.)

Ἰλλω, for εἰλλω or εἴλλω *To roll, press*, ἴλλε Ar. Nub. 762 (Ms. M. Br. εἴλλε Dind.); ἴλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ- ἴλλαι Lys. 10, 17; subj. ἐξἴλλω Dem. 37, 35 (Dind. -εἴλλω Bekk.): aor. ἴλα, ὑπ-ἴλας Eur. Fr. 544 (D.): mid. ἰλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἴλ- Phot.) Pass. ἰλλόμενος Soph. Ant. 340 (chor.)—ἐπ-αλλίω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς): fut. -άσω: aor. ἰμάσα Il. 11, 280. Od. 6, 316; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782; -άσσας Her. Th. 857. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (ῖ.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (ῖ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρεῖν Aesch. Ag. 940: imp. ἰμείρον Aesch. Pers. 233. Mid. ἰμείρομαι as aor. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.); Epic subj. -εῖρεται Od. 1, 41; -όμενος 5, 209: imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αιτο Il. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Il. 2, 751; Pind. P. 9, 75. Aor. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εται Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλετο Il. 17, 213: aor. pass. late, ἰνδαλθῆ Maxim. Καταρχ. 163; ἰνδαλθείς Lycophr. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass. ? 6, 318 (wrongly ἠήσ-εινήσ- 2, 676. 132 Kühn): aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπέξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.); -όμενος 6, 326: fut. m. as pass. see above: aor. ἰνηθείς Hesych.

Ἰπῶ *To press, crush*, only pres. act. ἰπούμεν C. Fr. (Cratin.) 2, 71; Hesych.: and part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (ῖ.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφείν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἰπποτρόφησα Paus. 3, 8, 1: p. ἰπποτετρόφηκα Lycurg. 139, but ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτῆμι *To fly*, pres. in comp. late, if correct, διειπτάντος Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. ἔπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπτᾱν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῆ, κατα- Luc. Prom. 4; πταίην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as ἔστην: 1 aor. in comp. and late περι-
πτήσασα Or. Sib. 1, 245. Mid. ἰπτάμαι (as ἰσταμαι) Opp. Hal.
2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10,
ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἰπτάμεν
Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if
genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἰπτάμενος (Mosch.) 3,
43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9. 12, 18;
Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin.
3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσονται
Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher
has -πτόνται: 2 aor. ἐπτάμεν Il. 13, 592; Eur. Hel. 18, παρ- Simon.
Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg.
Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind.
Nauck), ἔπτατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πτόμαι),
πῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4,
132, πτόνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med.
1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99, 4; Eur.
Bac. 90. Ion 460 (chor.), ὑπερ- Alcim. 24, ἐπι- Alcae. 39; Xen.
Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55,
ἀππτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv.
183. Rep. 469. ἔπτην and pres. ἵπταμαι in simple are late and
rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In comp.
the former is poetic and late prose, the latter scarcely Attic, Eur.
I. A. 1608, being held supposititious. Hirschig, Meineke, W.
Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind.
Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδῶ.)

Ἰσᾶμι (later form ἴσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.);
Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσᾶτι
Inscr. Brutt. 5773; Theocr. 15, 146, ἴσᾶμεν Pind. N. 7, 14,
ἴσᾶτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr.
15, 64; subj. ἴσαντι Inscr. Cret. 3053; (inf. ἴσᾶμεν); part. ἴσας,
and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind.
P. 3, 29: imp. 3 pl. ἴσᾶν Il. 18, 405. Od. 4, 772, seems not Dor.
but Epic=ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has
yielded to ἴσαις or ἴσας from Mss. ἱ, but ἰ Theocr. 25, 27.

ἴσημι, see εἰδῶ and ἴσᾶμι.

Ἰσῶ To make like, take for, Poet.=ἔσῶ, only pres. ἴσῶ
Simon. C. 130 (Bergk); ἴσκοντες Il. 16, 41, ἴσκουσα Od. 4, 279:
and imp. ἴσκε Od. 22, 31 &c. See ἔσῶ. Later in the sense
speaking, say, ἴσκων Lycophr. 574: imp. ἴσκειν Ap. Rh. 2, 240. 4,
92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od.
19, 203. 22, 31.

Ἰστώνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάμεν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάμαι: imp. ἰστᾶν, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δι- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάμεν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

ἰστάω *To place*, rare, ἰστῆ Her. 4, 103; Themist. 23, 292, ἰστάσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστῆς Ar. Fr. 445 (D.); imper. ἰστα, καθ- Il. 9, 202, and ἰστη 21, 313; ἰστᾶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἰστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyaen. 5, 33, 4 (Murs. καθῆκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστῆ 4, 103, and ἰστησι 2, 95, ἱπ- 5, 16, ἰστάσι 3, 24 (-ᾶσι c. Ald.), imp. ἰστα 2, 106, κατ- 6, 43, and ἰστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἰστησι, ἰστη the genuine Herodotean form, Dind. ἰστῆ, ἰστα, and compds.

ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστάσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -ῶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἰστῶ Pl. Rep. 361. Theaet. 157; (ἰσταίν), καθ-ἰσταίμεν Xen. Vect. 2, 7; imper. ἰστατε Aeschin. 3, 156, see below; ἰστάμεν Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἰστας Xen. Cyr. 8, 2, 21: imp. ἰστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἰστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἰστάσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἰστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσεν Od. 11, 314; Her. 4, 76, Dor. στήσω Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἐφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pf. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἔσῳσα (Anacr. 104); Pind. P. 3, 53, ἀν- Aesch. Ch. 416 (chor.), σῳσα Pind. P. 9, 118, Epic 3 pl. ἔσῳσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔσῳσας Anth. 9, 714, ἔσῳσε 708): p. ἰστηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ἄκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, παρ- Pind. P. 8, 71, 3 pl. ἰστάκων Theocr. 15, 82, late ἡστάκαμεν Apoll. Tyran. Epist. 62; ἰστήκη Od. 22, 469, ξυν- Pl. Tim. 78; -ήκοι, καθ- Leg. 759; ἰστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἰστηκῦα 2, 126; Pl. Leg. 802, -στηκός Pl. Soph. 249: plp. ἰστήκειν stood, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἰστήκει Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀν- 5, 37 &c. and εἰσ- Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, καθ- Antiph. 6, 13, περι- Thuc. 5, 73; ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἰστάτον, ἰστάμεν &c. see below), also ἰστάκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), περι- (Pl.) Ax. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἰστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέ- στανεν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have αορ. -ησεν which is taken by all other editors): p. p. rare, ἰστάμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατεστάται Her. 1, 196 (Schweigh. Gaisf.), but p. αοτ. κατεστέωσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. -στάσι Stein): αορ. ἰσάθη Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Antiph. 6, 11; Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. 10, 66, ἰστάθ Simon. C. 137; στάθω Aesch. Ch. 20; Isocr. 9, 74; στάθητι Pl. Phaedr. 236, -ητε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, συν- Pl. Leg. 685; fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 αορ. ἴστην I stood, Il. 6, 43. Od. 10, 310; Solon 55; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, dual στήτην 1, 332, ἀν- 305, δια- 6, Dor. ἴσταν Pind. N. 1, 19, μετ- Aesch. Supp. 538 (chor.), παρ- Eur. H. F. 439, 2 sing. ἴστας Anth. 7, 161, ἴστα Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἴσταν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.) κατ- Pind. P. 4, 135, and σταν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε

Il. 18, 160; *σῶ* Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, *σῶ* Pl. Apol. 28, *ἀνα-* Od. 18, 334, *σῶμεν* Thuc. 1, 33; *σταίη* Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. *σταίην*, *περι-* Od. 20, 50, *παρα-* Od. 8, 218; Pl. Gorg. 452, very rare *σταίησαν* Il. 17, 733; *στήθι* Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. *σῶθι* Sapph. 29; Theocr. 23, 38, *μετα-* Soph. O. C. 163 (chor.), Poet. *σῶ*, *ἀπό-στα* C. Fr. (Menand.) 4, 182; *στήναι* Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, *ἀν-στήμεναι* Il. 10, 55; *σῶς* Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. *Mid.* *ἰσῶμαι* *to stand*, Il. 13, 271, *ἰσῶσαι*, *παρ-* 10, 279, *ἰσῶται* Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. *ἰσῶσο* intrans. Il. 17, 179; Hes. Sc. 449, *ἀν-* Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose *ἔξαν-* Isocr. 1, 32, *παρ-* 1, 37, Poet. *ἰσῶ*, *παρ-* Il. 10, 291 (Aristarch. Bekk. Faesi), *ἰσῶ* Soph. Ph. 893. Aj. 775; Ar. Eccl. 737 quoted, *ἀν-* Aesch. Eum. 133. 141: imp. *ἰσῶσο* stood, Il. 20, 68; Her. 1, 196, *ἰσῶντο* placed, Xen. Hell. 7, 2, 15: fut. *στήσομαι* intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. *σῶσ-* Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); *στησόμενος* Xen. Cyr. 1, 4, 23, *ξυν-* Pl. Tim. 54, *κατα-* pass. ? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, *κατα-* Thuc. 6, 83: aor. *ἰστησάμην* perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, *στησ-* Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. *ἰσῶσ-* Alcae. 37; Theocr. 7, 150; *στήσωμαι* Hom. H. 1, 150; *στησαίμην* Ar. Pl. 453; *-ήσασθαι* Il. 6, 528; Xen. Ages. 11, 7; *-άμενος* Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; *περι-στήσαντο* stood round, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to *περίστησάν τε*, which Dind. Ameis, La R. adopt, and *ξυνστησάμεν* intrans. Luc. Philops. 18, has also been altered to fut. *-ησομένη* from Ms. A (Jacobitz, Bekk. Dind.); but *στήσαντο* intrans. Opp. C. 4, 128: 2 aor. *ἰστάμην* we have never met, except perhaps *ἔστατο, ἐκάθητο* (Hesych.).

Epic inf. pres. *ἰσάμεναι*, *παρ-* Od. 7, 341, but *ἀπιστάμεναι* Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to *ἀπιστάναι* by Bekk. Dind. Lhardy, with Ms. a. c. s., see *ἀναπιμπλάναι* 2, 129, without v. r. 3 pl. pres. in Her. is usu. *ἰσῶσι* 2, 65. 5, 16 &c. but *ἰσῶσι*, *ἀν-* 5, 71 (Gaisf. Bekk. Dind. -ῶσι Bred. Dietsch, Abicht, Stein); *ἔσῶσαν* 3 pl. 1 aor. for *ἔστησαν*,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰσᾶσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἰσᾶσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπεισε for -ῆσε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἰσᾶσαν, see Il. 2, 777. 12; 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀν-εστήκη with v. r. ἤκειν Pl. Prot. 335. The augmented plp. ἐστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. act. for ἰσᾶθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743; and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰσᾶσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἰσᾶτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἰσᾶμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἰσᾶτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εσῆτε Vulg.), ἀφ-ἰσᾶτε Il. 4; 340; Dem. 8, 37, but ἰσῆτε Il. 4, 243. 246, unless wrongly accented for ἰσῆτε 2 aor. (La Roche, Düntzer), ἰσᾶσι Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἰσᾶσαι, κατ- 1, 200. 2; 84, ἀν- 3, 62, plp. dual ἰσᾶτην (Pl.) Epist. 7, 349, pl. ἰσᾶσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἰσᾶω, ἰσᾶμεν Pl. Gorg. 468, ἰσᾶωσι Dem. 20, 64, ἀφ- Eur. Bac. 319; opt. Poet. ἰσᾶταιν, ἀφ- Od. 23, 101. 169; ἰσᾶθι 22, 489; Ar. Av. 206, ἰσᾶτω Tyr. 11, 28; Soph. El. 50, ἰσᾶτον Il. 23, 443; ἰσᾶτε 20, 354; inf. ἰσᾶναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), 80 προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἰσᾶμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἰσᾶμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἰσῆκέναι in simple seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εστηκέναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, &- D. Hal. C. Verb. 20; ἰσῶς Aesch. Pers. 686; Soph. Aj. 87, -ῶσι Ar. Eccl. 64, -ὅς Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ὅς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ὅς), παρ- Ar. Eq. 564, gen. -ῶτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἰσῆως Her. 2, 38, -ῶσα 5, 92, -ὅς Hippocr. 4, 298 (Lit.), Epic ἰσῆως Hes. Th. 519,

-νία Ap. Rh. 4, 163, in Hom. and Pind. only *ἰστυῖστος* Il. 19, 79, -*αῖα* 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -*αῖε* Il. 20, 245, -*αῖες* 13, 293, -*αῖων* 18, 246, but Bekk. *ποῦ ἰστυῖστα, -εῖτε* Il. 13, 261. 20, 245 (2 ed.)—*στέωμεν* 1 pl. 2 aor. subj. Ion. for *στώμεν*, Il. 11, 348, *ἔξανα* Her. 4, 115, Epic *στείωμεν* Il. 15, 297, *περι-στέωσι* Il. 17, 95, *ἀπο-στέωσι* Her. 3, 15, 2 sing. *στήης* Il. 17, 30, *στήη* 5, 598, *ἀνα* Pind. P. 4, 155 (Herm. Boeckh), -*αῖα* (Ahr. Bergk) for *στής, στή*; 3 dual *παρ-στήeton* Od. 18, 183; imper. *στᾶ* for *στήθι*, Poet. and in comp. *ἀνάστα* late, N. T. Act. 12, 7. Ephes. 5, 14, *ἀνοτᾶ* Theocr. 24, 36, *παράστα* Com. Fr. (Menand.) 4, 105, shortened *ἀνά* Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. *στήμεναι* Il. 17, 167. Od. 5, 414, Dor. *σᾶμεν* Pind. P. 4, 2. *ἰστιάται, ἀπ-* Ion. 3 pl. pres. for *-ταῖται* Her. 2, 113: imp. *ἰστιάτο, ἔπαν* 4, 80, 3 pl. perf. *ἑστιάται, κατ-* for *καθίστανται*, Her. 1, 196 (Schweigh. Gaisf. but *κατεστιάται* perf. act. Bekk. Dind. with Ms. F.)—For *ἰστιάθην* aor. pass. Callim. L. Pal. 83, Buttin. suggested *ἑστιάκη*; Mein. edits *ἑστιάθην*; but Otto Schneider preserves the quantity by reading *ἰστιάθην*. Vb. *στατέον* Pl. Rep. 503.

Ἰστιάω, see *ἑστ-*.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -*έων* Her. 1, 56. 2, 19: imp. *ιστόρεον* 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -*ούμενος* Soph. Tr. 415; -*έισθαι* Her. 1, 24, not mid. as some call it: perf. *ιστόρηται* Aristot. Mund. 4, 25; -*ημένα* Her. 2, 44: aor. *ιστορηθείς* Strab. 3, 2, 13, no mid.

Ἰσχνάνω, -*ανάω* Epic *To check*, only pres. -*άνει* Il. 14, 387, -*άει* Od. 15, 346, -*ανά* Il. 17, 572, -*όωσι* 5, 89; *ἰσχναν* Od. 19, 42; -*έω* Il. 23, 300; Opp. Hal. 1, 287: and imp. *ἰσχνάνει* Hym. H. 7, 13, *ἰσχνάνειν* Il. 17, 747, iter. *ἰσχνάσσκον* Il. 15, 723: and mid. *ἰσχνανόωνται* Od. 7, 161: *ἰσχνανόωντο* Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. *ἰσχνάνει* Theophr. C. Pl. 4, 13, 6, seems a mistake for *ἰσχνάινει*.

Ἰσχνάινω *To make lean, dry*, Hippocr. 427, 14 (Foes); -*αῖν* Aesch. Pr. 380; -*αῖναι* Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. *ἰσχνάινοντι, κατ-* Callim. Epigr. 48: fut. *ἰσχνανῶ, σκ-* Eur. I. A. 694: aor. *ἰσχνᾶνα* Aesch. Eum. 267; Ar. Ran. 941, *προ-* Aristot. Prob. 3, 23, Ion. *ἰσχνῆνα* Her. 3, 24; Hippocr. 3, 316 (Lit.): p.p. *ἰσχνημένον, κατ-* Luc. Philopat. 20: aor. pass. *ἰσχνάνθη* Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. *ἰσχνανούμαι, κατ-* consume away, Aesch. Pr. 269. Vb. *ἰσχναντέον, ἀπ-* Aristot. Prob. 1, 50.

(ἰσχνέομαι) see ὑπισχνέομαι.

ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—*ἰσχυροῦμενος* seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

ἰσχύω (ῡ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεῖς, κατ- Diod. Sic. 15, 87. 20, 24, ῡ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῡ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύε Anth. 5, 167, -ῡτε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσαι 8, 433; Nicet. Eug. 5, 39. 45.

ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμι Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052; Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχειν Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχίμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. **Mid.** and **pass.** ἰσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχει, κατ- Il. 2, 233; ἰσχοίτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχύμενος (**pass.** Isocr. 19, 11, σχόμ- Bens.), **pro-** aor. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχύμην Il. 21, 366; Xen. An. 6, 3, 9, **pro-** Her. 1, 141: p. p. late ἰσχημαι, **συμ-** Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The **perf.** ἰσχηκα Schol. Il. 5, 798, is not certain.

ἰω *To send*, a form of ἵημι, in *simple* only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in *comp.* subj. **προ-ἰη** Hym. Ven. 152, **ἀφ-ἰη** Xen. Cyr. 8, 1, 6 (-ἰη Dind. 4 ed. Sauppe, see Popp.), -ἴωσι Ar. Lys. 157; opt. **ἀφ-ἴωσι** Pl. Apol. 29, -ἴωεν Xen. Hell. 6, 4, 3; imper. **ἴε** Timoth. 13, 4 (B.), **ξύνιε** Theogn. 1240 (Bergk), -ἴετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. **ξύν-ἴω** Il. 1, 273 (Vulg. -ἴεν for -ἴεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. **ἀφίω**, -ἴωμεν, opt. **ἀφίωμι** &c. Goettling p. 22, would accent **ἀφίῳ**, -ἴωμεν, **ἀφίωμι** &c. See **ἰέω**.

K.

Κάββαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic καχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχάσω), καχάσω, Dor. καχαζῶ Theocr. 5, 142: aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, -άω Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ῶν Lycophr. 109, Epic -όνων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάσσκε Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασται Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κέκασθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ομεν Pl. Rep. 399, -οσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθαιρον, κἀκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθάρῳ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθῃρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst. Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43, 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρή Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι to clean oneself, Aesch. Fr. 42 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24, 330, 8, 338 (Lit. Lind. 2, 740 Erm. καθαυ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθηράμην Hippocr. 2, 644, 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθάρμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτίον Hippocr. 2, 129. In the best editions the aor. has nearly always η in Ionic (but καθάραι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between η and α. Some, however, are inclined to write it always with η in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An aor. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρή, if sound, Arr. quoted; the 1 aor. pass. καθαρθήναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

Καθέζομαι To sit down, be sitting, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἀρ' ἔξει Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζηται Thuc. 6, 49, -ώμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9, Cyr. 5, 3, 25; Aeschin. 1, 120, 123; often as aor. Thuc. 2, 18, 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536, 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (aor. late, καθεδεῖν will sit, put down, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200, Eccl. 617, Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15, 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεσθήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθίζοι (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστῖον Com. Fr. (Pher.) 2, 360. The Doric form is καθέσδομ- Mosch. 3, 46 (Mein. καθέζ- Ahr. Ziegl.) Buttmann holds pres.

καθεύδω suspicious, especially in early writers, and would substitute *καθίζωμαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. Od. 10, 378; Ar. in Com. Fr. 2, 1145; Lys. 13, 37; Hippocr. 8, 392 &c., to say nothing of Eur. quoted, are decided cases of pres., and, in point of form, derive support from the equally decided cases of imperfect, Xen. An. 1, 5, 9; Cyr. 5, 3, 25; (Dio. Hal. 3, 62; Pseudo-Callisth. 2, 16.) Late instances are not unfrequent, *καθεῖλη*, *-εσαι*, *-εσθαι* Plut. Mor. 45. 774; (Luc.) Asin. 20; Paus. 5, 11, 1.

Καθεύδω *To sleep*, Od. 8, 313; Anacr. 88; Aesch. Ag. 1357; Eur. Phoen. 634; Ar. Nub. 732; Her. 2, 95; Antiph. 2, 8, 8; Thuc. 4, 113; Pl. Crit. 43: imp. Attic *ἐκάθευδον* Hippocr. 5, 252; Xen. Oec. 7, 11; Lys. 1, 13, 23, and *καθηύδον* Com. Fr. (Ar.) 2, 1059 (Mein.); Pl. Conv. 217. 219. 220, Epic *καθεύδον* Il. 1, 611; Theocr. 20, 39, *κάθ-* (Ziegl. Fritz.); Ar. Av. 495 (anapaest, *-ῆυδον* Mein. Dind. 5 ed.): fut. *καθευδήσω* Xen. Cyr. 6, 2, 30; *-ήσουεν* Hell. 5, 1, 20; *-ήσω* Ar. Eccl. 419; Lys. 1, 10; *-ήσειεν* Com. Fr. (Men.) 4, 189: aor. subj. *καθευδήσῃ* (Luc.) Asin. 6; *-ῆσαι* Hippocr. 7, 198 (Lit.); *-ήσας* Themist. 19, 229: p. late, *καθευδηκέαι* Epiphan. 1, p. 418. Vb. *καθευδήτριον* Pl. Phaedr. 259. The Tragedians seem to have used only the pres. of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *καθεύ-* which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

• (*Καθεύω*) *To put, place down*, only 1 aor. aot. and mid., and mostly Epic, *καθεύσε* Il. 5, 36. 18, 389, *κάθεσαν* Pind. P. 5, 42; subj. *καθέσωσι* Poet. quoted Thuc. 3, 104: mid. *καθέσαστο* Anacr. Epigr. 111 (Bergk), *-έσσαστο* Pind. P. 5, 45 (Vulg. Bergk) is in Boeckh's edition *-έσσασ* as above (Ms. Gu. Herm. Kays.), *καθείσαστο* Musgrave's conjecture Eur. Hipp. 31 (Br. Monk) for *ἐγκαθείσ-* (Mss. A. C. Dind. 2 ed. Kirchh. &c.) and *ἐγκαθείσ-* (M. V. P. Ald. Dind. 5 ed.) Cobet calls *καθέσωσιν* *barbarum* for *-έωσιν*, and says "*ἀγνοῖα καθεῖναι recte dicitur*" (V. L. p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθημαι *To sit*, Theogn. 1281; Archil. 87; Ar. Nub. 255; Pl. Phaed. 98; (Dem.) Epist. 2 (1472), *κάθησαι* Xen. Cyr. 3, 1, 6; Luc. Salt. 2, Ion. *κάθησαι* Her. 3, 134, *κάθηται* Ar. Lys. 597; Pl. Apol. 35; Dem. 9, 70, *καθήμεθα* Ar. Thesm. 886; Dem. 2, 23. 11, 17, *κάθησθε* Ar. Nub. 1201; Dem. 2, 24, 8, 53. 10, 1 &c. *κάθηται* Ar. Fr. 722 (D.); Pl. Rep. 555; Dem. 47, 12, Ion. *κατάται* Her. 2, 86; subj. *καθώμαι* Eur. Hel. 1084, *-ῆται* Ar. Eq.

754, -όμεθα Dem. 4, 44 (10, 3), -όνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ήτο (Dobr.), -αίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar.) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73; imp. ἐκάθημην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκάθημεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θητο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκαταίτο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμεν (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήτο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. καταίτο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, παταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B; Lachm.): the Attics used καθιζήσομαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἡμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω To sit, also to sit, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181; imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), *κάθιζ-, ἐκάθιζ-* (Vulg. Wolf): fut. *καθίσω* Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. *κατ-* Her. 4, 190, Attic *καθιῶ* Xen. An. 2, 1, 4 quoted; Dem. 24, 25. 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιζῶ* Bion 4, 16 (late *καθίζησω*, see foll.): aor. *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθισα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66. 7, 82; *-ιση* Dem. 21, 223, Ion. *κατίσα* Her. 1, 88. 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ισα* (Dind. *-είσα* Valck. Gaisf., in both Stein), late *ἐκαθίζησα*, subj. *καθίζησῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίση* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίζας* Theocr. 1, 12: p. late, *κεκάθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συγ-* Aristot. Physiog. 3, 2: aor. pass. late *καθιζηθείς* Dio Cass. 63, 5. Mid. *καθίζομαι* *το σίτ*, Xen. Hell. 5, 4, 7; subj. *-ίζεται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζοίμην* Ar. Eq. 750, *-ίζοιτο* Pl. Rep. 516; *καθίζου* Ar. Eq. 785; *-ιζέσθαι* Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. *-ιζέσθαι* Krüg. Class.); *-ιζόμενος* Pl. Prot. 317: imp. *ἐκαθίζ-* Ar. Vesp. 824, *ὑπ-εκ-* Xen. Hell. 7, 2, 5, in tmesi *καθ δὲ ἴζοντο* Il. 19, 50: fut. *καθιζήσομαι* Pl. Phaedr. 229, *παρα-* Lys. 207, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), *-ιούμαι* V. T. Ps. 131, 12: aor. trans. *ἐκαθισάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed., *ἐγ-* Dind. 5 ed. *-είσαστο* Nauck 2 ed. Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσαντο*, which Krüger approves, *παρακαθίσαστο* Dem. 33, 14; *παρακαθισάμενος* Lycurg. 241 (*συμπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. aor. form as *καθεδείρε*, for *καθιείρε*, occurs, see 24, 25. 39, 11: *καθεδείρε* is very late, see *καθίζομαι*. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed. *ἐγκαθ-* Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, imp. *ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127. 219; Ap. Rh. 2, 783: p. (*κάζομαι*) *κέκασμαι*, *-ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.), *-μεθα* Od. 24, 509; *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: plp. *ἐκέκαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *κέκαστο* Il. 14,

124. Od. 7, 157. See (κάζω). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καίνετω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κᾶνῶ* Eur. H. F. 1075: as fut. perf. *κατα-κεκονότες ἔσεσθε* Xen. 7, 6, 36: 2 aor. *ἔκᾶνον* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; *κάνοι* Aesch. Sept. 630; *κᾶνόν* Eur. H. F. 865; *καμῖν* Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατα-κεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), *κατακεκονότες* (Mss. A. B. Kühner, *κατακανόντες* Vulg. Popp. Krüg.) **Pass.** *καίνεται* Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. *ελω-πινω*): imp. *ἐκαίνωμην* I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* pres. imp. 2 aor. and perhaps 2 perf., but, in the *classic* period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκασεν An. 5, 18, 7 (Krüg.); -κάνομεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. *κᾶω* Elendtd, *καίω* Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, *κᾶω* Dind. 5 ed.); Her. 2, 39, 62; Hippocr. 6, 544, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καύμενος* 2, 52, *περι-καίονται* Andoc. 2, 2, *κᾶω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. *κῶ*); Epic inf. *καίμεν* Il. 14, 397: imp. *ἔκαιον* Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. *ἔκᾶον* Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. *ἔκᾶον* Dind. Cob.), *καίον* Il. 21, 343, *ἔκᾶον* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *έκαι-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *έπι-* Com. Fr. (Plat.) 2, 681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσσομαι* rare, Ar. Plut. 1054, **pass.** or reflex *καυσσούμενος* Galen 10, 656; N. T. 2 Pet. 3, 10. 12: aor. *έκασα* Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, *άν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καύσαι* Pl. Gorg. 456, Attic Poet. (*έκεια*) part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *έκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but *άπο-* Hippocr. 7, 422, Epic *έκηα* Il. 1, 40. 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, *έκεια* and -*ηα* Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείαν Ap. Rh. 1, 588; subj. κῆωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακκῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκανοται if correct, 7, 242 (Lit.): plp. ἐκέκαντο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαύθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. ναυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκῆν Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καήμεναι Il. 23, 210, καῖναι Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καίεντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίετο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. **Mid. kindle for oneself**, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -όμενος 9, 234. **Fut. mid.** καύσομαι seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. **Vb. καυστός** Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτίων Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκη, ἔκη, opt. κῆαι, κῆαιεν with η without υ. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κῆομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείμεν, -ῆμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κίαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καίόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. *καίω* is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. *κῖω* is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give *κῖω* uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors *καίω* is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. *καλέομεν* Epich. 51 (Ahr.), 3 pl. *καλέοισι* Pind. N. 9, 41; opt. *καλέοι* Her. 1, 11, -οῖη Xen. Hell. 2, 1, 13; Epic inf. *καλήμεναι* Il. 10, 125; pt. *καλεῖντες* Od. 10, 255: imp. *ἐκάλει* Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. *κάλεον* Il. 10, 197, dissyll. Od. 8. 550, *ῥάλεος* Soph. O. R. 432, iter. *καλέσκον* Il. 9, 562; Hes. Th. 207: fut. *καλέσω* Xen. Cyr. 2, 3, 22 (Mss. Born. Breitb. -ῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. (17, 19) 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. *καλέω* Il. 3, 383, Attic usually *καλώ* Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, ἐγ- Isocr. 17, 56; Dem. 55, 17: aor. *ἐκάλεσα* Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic *ἐκάλεσσα* Od. 17, 379 (Wolf, Dind.); Pind. Ol. 6, 58, *κάλεσσα* Il. 16, 693, late *ἐκάλησα* Pseudo-Callisth. 3, 35 (but *ἐκλήσα* Nicand. Fr. 22, ἐπν- Musae. 10, perhaps better referred to *κλέω* σι *ἐλῆξω*); subj. *καλέσω* Soph. Ph. 1452; opt. -έσμαι Pl. Conv. 174; part. *καλέσας* Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. *κέκληκα* Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. *κέκλημαι* Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and *κεκάλεσμαι* late if correct Suid. sub v. *κλητή*); opt. *κεκλήσο* Soph. Ph. 119, *κεκλήμεθα* Ar. Lys. 253: plp. *ἐκεκλήμην* Her. 1, 119; Luc. Gall. 9, *κέκλητ'* Soph. Fr. 624 (opt. *ἐκεκλήτ'* Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. *ἐκλήθην* Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; *κληθείς* Archil. 78 (and *ἐκλήσθην*, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. *προσ-εσκαλίθη*): fut. *κληθήσομαι* Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), ἀντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. 3 fut. *κεκλήσομαι* Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; *κεκλήσοιτο* Pl. Tim. 42; -ήσεσθαι 88: and fut. m. *καλοῦμαι* as pass. *καλεῖ*

Soph. El. 971. *Mid.* καλοῦμαι *summon to or for oneself, to a court or meeting*, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pl. καλούμενος, προ- H. Merc. 241: *imp.* ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οὔντο Thuc. 4, 48: *fut.* καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17. 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but *pass.* Soph. El. 971; Eur. Or. 1140: *aor.* ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσsetαι for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13. Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late *p. p.* ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: *plp.* ἐκέκλητο, ἐξ- Polyb. 4, 57. Vb. κλητός Od. 17, 386, -έος Pl. Crat. 393.—*Inf.* Epic καλήμεναι Il. 10, 125, *iter. imp.* καλέεσκον 9, 562, κάλεσκον Ap. Rh. 4, 1514, *pass.* καλέσκετο Il. 15, 338, κεκλήταται 3 *pl. p. pass.* Epic for -ηται, Ap. Rh. 1, 1128, Ion. κεκλέσται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 *pl. plp.* κεκλήτατο Il. 10, 195. *Fut.* καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *ποιω* however read in the former passage καλῶ, and in the latter, they and Bekker καλέσῃ, some Mss. and editors καλέσει, -έσοι. For ἐκκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐπικαλέσsetαι Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλιζομαι seems to occur only in comp., and only in *pres.* and *imp.* indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίεο Od. 18, 20: *imp.* προκαλίετο Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείται Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: *imp.* ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: *fut. m.* -ήσομαι? : *aor. pass.* late καλινδῃεις Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλινδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῇ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλυθ- Cyt. 1, 4, 5, Pl. always κυλυθ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. κάλυπτεν Il. 24, 20, ἐκαλ- Sapph. 20, περι- Xen. Cyt. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύψαιμι Pind. N. 8, 38: (perf. late απο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyt. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in simple, Paus. 8, 11, 6; Arisid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύψομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύφομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyr. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The simple form in aor. is rare in prose, poetic in mid.; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσομαι, and καμεί Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκμηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκμηώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηώς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ῆστα Ap. Rh. 3, 234, pl. -ῆστας 3, 1341 &c. and κεκμηότας Il. 11, 802, -ῆστας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ῆστας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἐκάμω Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμων Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5. 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμείν Aesch. Ag. 482, -είων Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμωμην *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τεω Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἐκαμπτον Eur. Bie. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τεω Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἐκάμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατα- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ει Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθεις Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθῆσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself &c.* κάμπτει Eur. I. T. 815 (Mss. Vulg. but aor. κάμπτει Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. καμπτός Pl. Tim. 44. See γνάμπτω.

Καναχίλω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾱᾱ) The collat. κανᾶχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾱῦ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. *κάρκαυρε* Il. 20, 157.

Καρπών (*καρπός*) *To produce fruit, ékarpwosa* Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. *Mid. to reap fruit*, -ούμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -ούμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσεται Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. *κεκάρπωμαι* Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for *κρατύνω*, usually confined to aor. mid. *ἐκαρτύναντο* Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Aor. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, *καρτύνας* Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see *βρόχω*.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. *κατεγλώτ- Ar. Ach. 380*: (fut. -ίσω, -ιώ): p. p. *κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and *καταγνύω* Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξῃ* Ar. Ach. 932; Pl. Phaed. 86, v. r. -εάξῃ; imper. *κάταξον* Ar. Fr. 488; inf. *κατάξαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe), but *κατεάξας* (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late *κατεάγηκε* if correct, Cinnam. p. 190: p. p. late *κατέαγμα* Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late *κατεάχθην* V. T. Jer. 31, 25; -αχθεῖς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. *κατεάγην* Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. *καταγῇ* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῇ 4, 172. 220, -εηγῇ 3, 428 (Lit. 1, 500 Erm.); opt. *κατάγειν* Ar. Ach. 943, -εαγειν Hippocr. 4, 128 (Ms. H. Lit. -αγειν Vulg. Erm.); part. *κατάγεις* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes *καταγείς* 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. *καταγ- always Ermerins*): 2 p. *κατέαγα am broken*, Ar. Ach. 1180, Ion. *κατέγα* Hippocr. 3, 428. 506, rare *κάτηγα* if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εαγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγία 3, 426. 4, 158); -εαγίνα Pl. Gorg. 469. In 2 aor. à usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but à in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 perf.—ἀγνυμι had been digammated, hence aor. κατφάξας, κατφάξ- (so κάππεσον &c.) softened κανάξαις 2 sing. opt. aor. for κατάξαις Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: κατεάξαντες Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, κατάξ- (Herch.); -εαγείς Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. κατεάξει N. T. Matth. 12, 20: κατεάγνυμαι Hippocr. 3, 244 (Kühn), κατάγν- Lit. 4, 278 rightly (with Chart.), wrongly however κατήγνυται 3, 556 (Mss. Lit.), and -ηγνύμενος 3, 506. 556, but κατέγνυται 3, 556. 558, ἀπ- 3, 558; and a still more curious form κατεάγουτο Polyae. 8, 7, 2, κατεάγν- (Woelffl. κατάγν- Ms. P.) For ἐξεῖσθαι Ap. Rh. 4, 1686, Merkel reads ἐξᾶγ- with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. -ώσω V. T. Jer. 15, 14: aor. -εδούλωσα Isocr. 9, 21; -λώσαι Her. 6, 109: p. -λωκα C. Fr. (Menand.) 4, 169: p. p. καταδεδούλωμαι Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. -ώσαμην Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. -ώσομαι Lys. 34, 2. 8: pres. -δουλόυμαι Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνουν, see εἴνυμι.

Καταζαίνω, see ἀζάνω.

Καταθνήσκω *To die*, is entirely Poet., -θνήσκει Orph. Lith. 407; -θνήσκων Il. 22, 355; -θνήσκειν Emped. 47 (Stein): fut. (always syncop.) κατθανούμαι Eur. Med. 1386. H. F. 210: aor. (always syncop.) κάτθανε Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. κατθάνω Eur. Or. 777; κατθάνοι Alc. 143; -θανεῖν Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; -θανών Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. κατατέθηκα Il. 15, 664; part. Epic -τεθνηώς Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταιτιόομαι, see αἰτι-.

Καταιδέω, see αἰδέομαι.

Κατακαίνω, see καίνω.

Κατακτείνω, see κτείνω.

Καταλέω, see ἀλέω.

Καταλείπω, see λείπω.

Καταλύω, see λύω.

Καταναλίσκω *To expend*, imp. κατ-πάλισκον Isocr. 1, 18, in some tenses augments occasionally the initial vowel of ἀναλ- as if a *simple*: aor. κατ-ηνάλωσα Isocr. 9, 60: aor. pass. κατ-ηναλώ-

δὴν Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάλωμαι Isocr. 3, 31. See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νέω.

Κατανοέω, see νοέω.

Καταράδομαι, see ἀρά-.

Καταρρωδέω, see ἄρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νέω Thuc. 6, 34; -ών 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονητέον Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in aor. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατεήνοθε, see (ἐνέω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ισχναίνω.

Κατερθώω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσεται 4, 156; -ωσάμενος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθούσθαι 4, 188, seems mid. see 8, 144.

Κατῶω, and -σῶω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciphro. 3, 58: p. p. late κακατῶμένα Clem. Alex. 998, 43, ἐγ-κεκατῶται Com. Fr. (Alex.) 3, 423. Mid. κατῶομαι as aor. Com. Fr. (Pher.) 2, 356: imp. παρ-εκατῶετο Ar. Plut. 663.

Καυδέαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ῶμενος (Phil.) 4, 40: imp. ἐκαυχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσεται

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: aor. ἐκαυήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυήσῃ Babr. 96: p. late κεκαύημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσαι, though late, may represent early usage.

(Καφέω or κάπω) *To rant*, Epic part. 2 pers. κεκᾶφώς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθηκε.

Κάχάζω, see καγχάζω.

Καχλάζω and καγχλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζουσιν Pind. Ol. 7, 2: imp. ἐκάχλασον late, Philostr. 116, iter καχλάζεσκεν, επι- Ap. Rh. 4, 944: aor. ἐκάχλασε, αν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κάω, see κάω.

Κεάω *To split* (κέω, κείω), chiefly Epic, fut. κεάσω Orph. Arg. 852: aor. κῆσσα Od. 14, 418. 20, 161, κῆσσ- Il. 16, 347, ἐκῆσσ- Od. 5, 132. 7, 250; κεάσαιμι Od. 12, 388; inf. κεάσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κεάσας Nic. Ther. 644, -άσσας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκασμένους Od. 18, 309: aor. κῆσθη Il. 16, 412, ἐκῆσ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): aor. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκέδαστο Ap. Rh. 2, 1112: aor. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθείς Il. 15, 328.—κεδώνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάσονται) Ap. Rh. 4, 500, κεδάται Hesych. A collat. form κεδάιομαι, -αίη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7.35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κέομαι), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέται Dind. Stein), and Ion. κέται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείται Mimnrm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κείται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κίονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κίωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κῆται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κίεται), δια-κήσθε Isocr. 15, 259, προσ-κύνονται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείμην, -οντο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κίοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κέεσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85; imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ζέκτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ζέκτο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκίετο Her. 1, 167, κίετο Il. 13, 763; Hes. Sc. 241, Epic ἐκίετο Ap. Rh. 4, 1295, κίετο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεαι Il. 18, 338, -σονται 22, 71: aor. (ἐκείσάμην), subj. κείσηται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.)—2 sing. pres. κείαι, κατάκειαι for -είσαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κίωμαι &c. In late recensions however most of them have been altered to the usual form; δικάμην Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακίησθε. κίεται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κέεται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κίεται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακίεται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινῶω, see κενῶω.

Κείρω To shear (Aeol. κίρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείρωσι Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;

Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: *imp.* *ἔκειρον* Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: *fut.* *κερῶ* Pl. Rep. 471; Babr. 51, Epic *κερέω* Il. 23, 146, and *κέρσω*, -οι Mosch. 2, 32 (Vulg. *ἀμέργοι πῶν* Mein. Herm. Ahr.): *aor.* *ἔκειρα* Eur. Tr. 1173, *κατ-* Od. 23, 356, *ἀπ-* Anacr. 49; *imper.* *κείρατε* Pseud.-Callisth. 2, 39; *κείρας* Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; *κείραι* Pind. P. 9, 37, Epic *ἔκειρσα* Ap. Rh. 2, 826, in *tmese* Il. 13, 546, *κέρσε* Hes. Sc. 419, in *tmese* Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (chor.); *κέρσας* Il. 24, 450: *p.* *κέκαρκα*, *περι-* Luc. Conv. 32: *plp.* *ἐκεκάρκει*, *ἀπ-* Tox. 51: *p. p.* *κέκαρμαι* Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), *κέκαρσαι* in *tmese* Eur. Hec. 910; -μένος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; *κεκάρθαι* Her. 2, 36. 3, 8: *plp.* *ἐκεκάρμην* Luc. Lex. 5: 1 *aor.* *ἐκέρθην*, *κερθεῖς* Poet. Pind. P. 4, 82, *καρθ-* (Ms. C.): 2 *aor.* *ἐκάρην*, *ἀμφ-* Anth. 9, 56; subj. in *simple* *καρῇ* Her. 4, 127; *καρεῖς* Plut. Lys. 1; *καρῆναι* Luc. Soloec. 6. *Mid.* *κείρομαι* *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: *imp.* *κείροντο* Od. 24, 46: *fut.* *κεροῦμαι* Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: *aor.* *ἐκεράμην* Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90 (Herm. Mein.), *ἀπ-κειρ-* Il. 23, 141; Her. 6, 21; Isae. 4, 7; *κείραιτο* Aesch. Ch. 172; *imper.* *κείρασθε* Eur. H. F. 1390; *κείρασθαι* Il. 23, 46; -όμενος Bion 1, 81, Epic *ἐκερσάμην*, *ἐκέρσω* Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (chor.) *Vb.* *καρτός* late Geop. 2, 6, 32. *ἀπο-καρτίον* Com. Fr. (Eup.) 2, 573. Neither of the aorists *pass.* seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340; *κείουσι* Arat. 1009; subj. *κείομεν* for -όμεν, *κατα-* Od. 18, 419; *imper.* *κείετε*, *κατα-* 7, 188; and *κέω* in part. *κέων* Od. 7, 342, *κείοντες* Il. 14, 340, -ουσα Od. 23, 292; inf. *κείμεν* Od. 8, 315. A desiderative *to κείμαι lie*; and *to be distinguished from κείω to split*, which has only pt. *κείων* Od. 14, 425.

Κεκάδήσω, *Κεκάδον*, see *χάζω*.

Κέκλωμαι *To order*, Poet. and late in *pres.* Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: *imp.* or 2 *aor.* *ἐκεκλώμην* Hes. Sc. 341, and *κεκλώμην* Il. 16, 657; Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. opt. *κεκλοίμαν* Aesch. Supp. 591 (chor.); *κεκλώμενος* Soph. O. R. 159 (chor.); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has *aor.* *κίκλει*, *κελύει*. See *κέλωμαι*.

Κελαδέω *To roar*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (chor.); -αδοῦσι (Luc.) Philop. 3, Dor. -ᾄδοντι Pind. P. 2, 15; *κελαδῆ*

Stesich. 33 (B.); -αδῆν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): imp. ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): fut. κελαθήσω Terpend. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and mid. κελαθήσομαι Pind. Ol. 10 (11), 79: aor. κελάδησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in tmesi Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57; κελαθήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: imp. κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: fut. mid. κελαρύζομαι Or. Sib. 3, 440, -ύσομαι Hesych.: aor. κελάρυξε Pind. Fr. 182^d (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: imp. ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευϊάω *To cheer on*, a frequentative from κελεύω, and only pres. part. Epic κελευτιώνων for -τιών Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: imp. ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, ἐέλ- Il. 23, 767, 'κελ- Ar. Vesp. 501: fut. κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called aor. by Fäsi: aor. ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, ἐέλ- Pind. Ol. 6, 70; Il. 20, 4 (see fut.); -εύσαι Aesch. Eum. 618; κέλευσον Od. 7, 163: p. κεκέλευκα Lys. 1, 34; Luc. Demon. 44: p. p. κεκέλευσμαι Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. Sacr. 11: plp. ἐκεκέλευστο D. Cass. 78, 4, 3, παρα-κεκέλευστο Her. 8, 93 (Bekk. Gaisf. παρ-εκεκέλ- Dind. Abicht, Stein, with S. V.): aor. ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, ἀντ- Thuc. 1, 139, but ἐκελεύσθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): fut. late κελευσθήσόμενος Dio Cass. 68, 9. Mid. rare in simple, κελεύομαι, aor. ἐκελευσάμην Hippocr. 7, 490 (Lit.)—διακελεύομαι is Dep. Her. 7, 16; Dem. 17, 12: imp. δι-εκέλ- Thuc. 8, 97: with fut. -εύσομαι Her. 1, 36: and aor. -εκελευσάμην 9, 5, and, in the classic period, παρακελ-; ἐγκελεύω again, is classic, and -εύομαι late; but ἐπικελεύω and mid. -εύομαι are both classic. Vb. παρα-κελευστός Thuc. 6, 13. δια-κελευστίον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλωσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382: and aor. ἔκλωσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλωσω Eur. Hec. 1057; inf. κέλωσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλωσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλομαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλειαι Il. 24, 434; κελοίμην Il. 9, 517; imper. κελέσθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299: imp. κελόμεν Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alc. 140 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσονται Od. 10, 296: 1 aor. ἐκελήσασθην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκλετο (for κεκέλ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλωμένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλειαι 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κελόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. αοτ. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κεν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κεν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κενώσεται Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεκένωνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεκυνωμ- (Dind. Bred. Dietsch): aor. -ώθη Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κενώσονται Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but aor. 3, 341. Dind. and Bred. write p. p. κεκω- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκέντ- Eur. Bac. 631: fut. ἴσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντᾱσε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεντός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμει.

Κεράττω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεράττων Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίσω), late -ίξω Or. Sib. 3, 466: aor. ἐκεράττω Her. 2, 115, and late κεράττω Nonn. 23, 21. Pass. κεραίζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεραῖζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -αννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κεράσω Themist. 27, 340, κερώ Hesych.: aor. ἐκέρᾱσα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κέρασσω Anacreont. 2, 4, κέραση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασον Ar. Eccl. 1123; κέρασας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κέρασαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἐκρησα rare in simple, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρᾱκι Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκίρασμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyaeen. 8, 23, 1, classic κέρᾱμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ήμενος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, *συν-* Leg. 889, and *ἐκράθην* Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, *συν-* Soph. Tr. 661; Pl. Tim. 68, Ion. *-ήθην* Hippocr. 1, 616 (Lit.), *συν-* Her. 4, 152: fut. *κραθήσομαι* (Pl.) Ep. 7, 326, *συν-* Eur. Ion 406. **Mid.** fut. late *κεράσομαι, κατα-* Eustath. 4, 25 (Herch.): *αορ. ἐκερασάμην* (Pl.) Locr. 95, *συν-* Her. 7, 151; Pl. Tim. 80, Epic *κερασσ-* Od. 18, 423, *ἐκερ-* Nonn. 4, 237; *κεράσαιω* Nic. Ther. 601; *-άσασθαι* Luc. Imag. 7; *-ασάμενος* Luc. Hermot. 59 (as *αοτ.*), *ἐγ-* Her. 5, 124, Pl. Politic. 268, *κερασσάμενος* Od. 7, 179; Ap. Rh. 4, 1128. **Vb.** *ἄ-κρητος* Il. 2, 341, *κρατέων, συγ-* Pl. Phil. 63. *κεραννύτων* late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic *κερώσι* Arat. 780; Anth. 14, 133; imper. *κέρῃ* Athen. (Com. Poet.) 2, 29, *κέραιε* Il. 9, 203; part. *κερών* Od. 24, 364, *-δων* Athen. (Antim.) 11, 33: imp. *κέρω* Ap. Rh. 1, 1185: for fut., *αορ. &c.* see *κεράννυμι*. **Mid.** *κεράομαι to mix for oneself*, subj. *κερώνται* Il. 4, 260 (Bekh. 2 ed. Ameis, *κέρωνται* Vulg. Dind. Spitzn. La Roche, as from *κέραμαι*, so *δύναμαι*, subj. *δύνωνται*); imper. *κεράσθε*, for *κεῖσθε*, Od. 3, 332: imp. *κερώντο* Od. 15, 500, and *κερώντο* 8, 470. **Pass.** *κεραιόμενος* Nic. Alex. 178. 511. As baryton *κέραμαι* does not exist, and as Hom. has forms from the pure *κράομαι, κέρωνται* not *κέρωντ-* is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; *-αίνη* Pl. Leg. 846; *-αίνομεν* Thuc. 5, 93; imper. *κερδαίνετε* Soph. Ant. 1037; *-αίνειν* Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; *-αίνων* 1, 33: imp. *ἐκέρδ-* Eur. Supp. 708; Lys. 7, 32, *ἀπ-* Andoc. 1, 134: fut. Attic *κερδᾶνῶ* Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. *κερδανέω* Her. 1, 35. 8, 60; and *κερδήσω* Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and **mid.** *κερδήσομαι* Her. 3, 72; Joseph. Ant. 19, 1, 18: *αορ. ἐκέρδᾶνα* Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29. 32, 25, Ion. *ἐκέρδῃνα* Hom. Epigr. 14, 6; Her. 8, 5, and *ἐκέρδῃσα* Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, *ἀπο-* Herodn. 6, 5: p. *κεκέρδηκα* late in *simple*, Orig. Ref. Haer. 9, 29, but *προσ-* Dem. 56, 30, later *κεκέρδᾶκα* Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and *κεκέρδαγκα* Ael. Epist. 14; Dio Cass. 53, 5, *ἀπο-* 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. *κεκερδημένος* Joseph. Ant. 18, 6, 5: *αορ. κερδανθείς* Philodem. 22: fut. *κερδηθήσονται* N. T. 1 Petr. 3, 1 (*-σονται* Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ᾶνῶ, aor. -ᾶνα, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεύθε* Il. 16, 19, 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεύθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-* Aesch. Ag. 800: *ἔκευσα, ἐπι-κεύσῃς* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεεύθειν* Od. 9, 348, *κεεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἔκυθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. **Pass.** *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *ἐκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *ἐκεύθανον* Il. 3, 453, for which Düntzer suggests *ἔκευθον ἄν.* The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεεύθω*, since the true reading *κέκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see *κείω*.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyrt. 12, 28 (Bergk). **Mid.** *κήδομαι to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. *-ωμαι* Her. 3, 40; Pl. Gorg. 480: *-οίμην* Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; *-όμενος* Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κάδωμ-* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι, ἀπο-* Suid.), redupl. Epic *κεκάδησομαι* Il. 8, 353: aor. (*ἐκηδεσάμην*), imper. *κήδεσσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—**Fut.** *κεκάδησω*, 2 aor. *κεκάδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The aor. is exclusively Epic, for *κήδεσαι* Aesch.

Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83; κηδεύσειν Plut. Aristid. cum Cat. 6, aor. κηδεύσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -εὐθείς Demad. 179, 9, -εὐθῆναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *now*), ἀνα- Il. 13, 705: imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκϊον Od. 5, 455; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκίόμεναι Soph. Ph. 697 (chor.) ἱ Epic, ἱ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκϊον Il. 7, 262: once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακίκνω is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -τω *To proclaim*, Aesch. Cho. 1026; Eur. Her. 864; Her. 2, 134, -ύτω Ar. Ach. 623; Xen. Lac. 12, 6, Dor. κᾱρύσσω Anth. 7, 431; κήρυσσε Soph. El. 606; -ύσειν Il. 2, 51; -ύσσων 2, 438: imp. ἐκήρυσσον Il. 2, 444; Thuc. 1, 27, -υττον Andoc. 1, 112; Xen. Cyr. 4, 5, 42; Aeschin. 3, 154: fut. -ύξω Ar. Eccl. 684; Xen. An. 6, 6, 9, Dor. κᾱρύξω Eur. Ion 911 (chor.), -υξῶ Ar. Ach. 748: aor. ἐκήρυξα Her. 1, 194; Thuc. 4, 37; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12; inf. κηρύξαι Soph. Aj. 1240; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.); part. κηρύξας Aesch. Ch. 124; Soph. Ant. 192; Pl. Leg. 917, Dor. κᾱρύξασα Eur. Hec. 179 (chor.); Pind. κᾱρύξαισα I. 4, 25: p. κηκῆρύχα, ἐπι- Dem. 19, 35: p. p. κηκῆρυνγμαι Eur. Fr. 1 (D.); Thuc. 4, 38: plp. κηκῆρυκτο Ar. Ind. 15, 11: aor. ἐκηκῆρύχθη Soph. O. R. 737; Thuc. 6, 50; Lys. 19, 63, ἀνα- Her. 6, 103: fut. -υκθήσομαι Xen. Cyr. 8, 4, 4; Aeschin. 3, 230: and as pass. fut. m. κηρύξεται Eur. Phoen. 1631 (old reading κηρύξαι): imp. ἐκηκῆρύσσετο Antiph. 2, 7, 2, 8, 6. Mid. κηρύσσεται Soph. Fr. 68 (D.): aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348; Aeschin. 3, 41, and late. This comp. ὑποκηρυσσ- seems to have no act. form, and mid. only in aor.

Κικυράω, see κικυράω.

Κικχάνω, see κικχάνω.

Κίδνημι *To spread*, Poet. rare in aor. and only in comp. ἐπι- Her. 7, 140 (Orac.). Mid. κιδνάμαι also Poet. Il. 23, 227; Pind. Fr. 106 (Bergk); Mimnarm. 2, 8 (B.); once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκιδν- Kirchh. Nauck); κιδνάμενος Anth. 7, 713: imp. ἐκιδνατο Il. 8, 1, 24, 695; Ap. Rh. 4, 183,

κιδ- 2, 1079. Mss. divide on κιδν-, σκιδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only **pres.** Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565; Aretae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and **imp.** κικλήσκον Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, **ἐκίκλ-** Aretae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). **Mid. imp.** κικλήσκειτο Il. 10, 300. **Pass.** κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκειται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: **imp.** **ἐκικλήσκειτο** Aesch. Pers. 655 (chor.). Some of our lexicons miss the **mid.**

Κίκω, **ἐκίξε**, see **κικάνω**.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, γ, 3: **imp.** **ἐκινδ-** Isocr. 21, 19; Isae. 3, 62: **fut.** -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: **aor.** **ἐκινδύνευσα** Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: **p.** **κεκινδύνευκα** Lys. 3, 47 **reg.**: **p. p.** **κεκινδυνευμένον** Pind. N. 5, 14; Arr. An. 2, 7, 3, **δια-** Isocr. 11, 22: **aor.** **κινδυνευθέντα** Lys. 2, 54: **fut.** **κινδυνευθήσεσθαι** Dem. 30, 10: 3 **fut.** **κεκινδυνεύσεται** Antiph. 5, 75, **ἀπο-** Thuc. 3, 39: **imp.** **ἐκινδυνεύετο** Thuc. 1, 73. **Fut. mid.** **κινδυνεύσεσθαι** we have seen only as a *variante*, Polyæn. 1, 28, but **ἀπο-κινδυνεύσεται** Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "**pres. pass. alone** seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; **κινῇ** Solon 12; Aeol. **imper.** **κίνη** Sapph. 114: **imp.** **ἐκίνουν** Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νε Her. 5, 96: **fut.** -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** **ἐκίνησα** Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, **κίν-** Il. 23, 730, **iter.** **κινήσασκε**, **ἀπο-** Il. 11, 636: **p.** **κékίνηκα** Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** **κεκίνημαι** Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέεται Hipponax 62 (B.): **aor.** **ἐκινήθην** Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, **κινήθ-** Il. 2, 144. 149, Epic 3 pl. **ἐκίνηθεν** Il. 16, 280: **fut. p.** **κινήθισμαι** *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and **fut. m.** **κινήσμαι** in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Thuc. 15, 29; -οῦμενοι Thuc. 7, 67; fut. -ήσομαι see above, with fut. **pass.** &c.: p. κεκίνησθε Dem. 9, 5?; **aor.** κινήθηται Xen. An. 6, 3, 8: but **aor. mid.** κίνησαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. **Vb.** κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.) A Dor. form κινωμένα is in Tim. Loc. 95.

Κινύμαι *To move oneself*, Epic and only **pres.** Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143: and **imp.** κίνυντο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217: **imp.** κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42: **aor.** κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only **pres.** and **imp.**" (iū) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has *now* edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νημι (Dor. κιγκράω, or κιγκράμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κίρῃ Her. 4, 52. 66, κίρνῃμεν Pind. I. 6, 3, κίρνῃσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινῶτω, ἐγ- Pind. N. 9, 50, κίρνῃτε Alcae. 45; inf. κινῶμεν Pind. I. 5, 25, κινῶναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινῶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρναις Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινῶν Polyb. 4, 21: **imp.** ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. **Mid.** κίρνῃμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. **Pass.** κίρνῃμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -άται Athen. 11, 51; κίρναμένα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κίρνῃσθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51: **imp.** ἐκίρνῶτο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκραμι) ἐγ-κίρ- is analogous to πίπτειν &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ā) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άετε Il. 23, 407; -άειν Mosch. 2, 112, in Trag. κιχῶν, rather κιχᾶνω Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): **imp.** ἐκίχων Il. 3,

383, and (as from κίχρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, *είχεις* Vulg.), κίχην 16, 379 (Bekk. 2 ed. *είχην* Vulg.), *αχτήν* Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῆσι Opp. Hal. 3, 433, Epic *κίχῳ* Il. 1, 26; Bion 1, 43, -είομεν Il. 21, 128; opt. *κίχῃ* Il. 2, 188. Od. 17, 476; inf. *κίχήμεναι* Il. 15, 274, and *κίχῆναι* Od. 16, 357; *κίχῃς* Il. 16, 342; fut. *κίχῆσομαι* Il. 21, 605, -ήσεαι Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late *κίχῆσω*, Epic inf. -*ῆσέμεν* Ap. Rh. 4, 1482: 1 aor. late *έκίχησα* Opp. Hal. 5, 116; -*ήσας* 2, 567; Musae. 149: 2 aor. *έκίχον* Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic *έκίχον* Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῆς Eur. Supp. 1069, κίχῃ Solon 13, 30; κίχοιμεν Orph. Arg. 1359; *κίχῶν* Od. 15, 157; Pind. P. 3, 43; *κίχῃν* Theogn. 1300; Bacchyl. 29, 2 (B.): mid. *κίχάνομαι* as aor. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -*νόμενος* Od. 9, 266, and (*κίχρημαι*) *κίχήμενος* Il. 5, 187: fut. *αχῆσομαι* see above: 1 aor. *κίχῆσαι* H. Hym. 2, 62, -*αστο* Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), *έκίχῆσ-* Q. Sm. 13, 172; and perhaps Epic subj. -*χῆσομαι* for -*σώμαι* Il. 2, 258. Vb. *έκίχῆτος* Il. 17, 75; Aesch. Pr. 184. In the Tragedians *κίχάνω* always requires ι: and therefore late editors have substituted *αγχάνω*, founding partly on Mss., partly on *κιγχάνω* in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. *κίχάνει* still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that *κιγχάνει* was the reading. To this verb some have referred *έκιξε* Simias in Ovo, Anth. 15, 27, *έκίχῃ* Ar. Ach. 869, *κίχαστο* Hesych. This verb is poetic, *κίχάνω* (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. *κίχῃν* Aristot. Polit. 4, 1, 4, for *νοινωπείν* 4, 1, 7 (Bekk., v. r. *νωπείν*). In pres. and imp. ιā Epic, ιā Attic, in other forms *κίχης* &c. ι even in Attic.

Κίχρημι To lend, Dem. 53, 12 (*κίχρῶν* Liban. 4, p. 831): fut. *κίχῶ* Her. 3, 58: aor. *έκίχησα* Lys. 19, 24; Dem. 19, 170; *κίχῃς* Dem. 53, 11; *κίχῃσιν* Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; *κίχῃσαι* Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; *κίχῃσας* (Pl.) Demod. 384: p. *κίχρηκα* Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 60 (Bekk.): plp. *κεκίρηκε* App. C. B. 2, 29: p. p. *κίχρημαι*, δια- Dem. 27, 11. Mid. (*κίχῃμαι*) to borrow, -*άμενος* Plut. Mor. 534; and *κίχῃσθαι*, inf. *κίχῃσθαι* Theophr. Ch. 17, but *κίχῃρασθαι* (Foss, 30): imp. *έκί-*

χράμην Anth. 9, 584: aor. ἐχρησάμην Luc. Necyom. 16; imper. χρῆσαι Eur. Elec. 190; χρῆσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (i) *To go*, Poet. and only pres. κίεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίης Od. 1, 311, and perhaps κίωμεν for -ωμεν, Il. 21, 456, see imp.; κίει Il. 11, 705; Aesch. Supp. 504, -οίην Od. 15, 149. Il. 24, 285, -οίτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κίων Il. 16, 263, κίουσα Il. 9, 504. Od. 4, 736; κίω Pl. Crat. 426: and imp. ἔκισον, ἔκισες H. Hym. 2, 31, ἔκισ Od. 15, 147, κίε Il. 8, 337, 1 pl. κίωμεν (if not subj. for κίωμεν) Il. 21, 456, ἔκισον Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετεκίαθον with ἱ in arsi, see μετακίαθω. κίοντες with ἱ, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only pres. -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: imp. κλάζον Theocr. 25, 72 (Reiske, Mein.): fut. κλάγξω Aesch. Pers. 947 (chor.): and mid. κεκλάγξομαι Ar. Vesp. 930: aor. ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: p. as pres. κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. ποιῶ); κεκλαγγώς, -γνῖα Xen. Cyn. 3, 9: 2 aor. ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, ἀν- Eur. I. A. 1062: 2 p. as pres. κέκλαγγα Epic, Opp. H. 5, 268; Orph. Lith. 45: plp. κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); part. κεκληγώς Il. 2, 222. 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125. 17, 756. 759. Od. 12, 256. 14, 30 (Wolf, Spitzn. Dind. -ώτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ώτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγόςτος, though occurring as a v. r. is rare in Τεχί, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγγω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγχώς says Lobeck.

(Κλάζω, κλώω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *πρω* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207, κλά- (Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλῶ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-ασθα Il. 24, 619, never κλῶμι nor κλῶην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λαῶν Dind.), κλαίον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλᾶε Dind. 'κλαε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαίσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασθῆναι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαίῃσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαίῃσω 19, 310 (Bekk. B. Saupp. and *πρω* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλαυσα Eur. Tr. 482; Theocr. 1, 72, κλαύσε Od. 3, 261, ἀν-έκλαυσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσεις, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαῦστα Soph. El. 285: p. (κέκλαυκα): p. p. κέκλαυμαι, -ανται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλαυσμαι, -αυσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -ανται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλαυσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλαυσθήσομαι V. T. Ps. 77, 64: 3 fut. κε-κλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κελήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάοιμ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάοιμ- always Dind. 5 ed.), ἀπο-κλάοιμ- Ar. Vesp. 564: fut. κλαίσομαι, -σθῆναι see above: aor. ἐκλαυσάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κέκλαυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαυτός Aesch. Sept. 333, ἄ-κλαυτ- Il. 22, 386, κλαυστός Soph. O. C. 1360, ἄ-κλαυστ- El. 912 (Vulg. Herm. Nauck, -αυτος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has ᾶ in κλάε 8, 393, Theocr. in ἐκλάεν 14, 32 (ἐκλαί' Fritzs.), so Hermes. in Athen. 597, if ἐκλαε δ' (Florent.) and Ἰκαρίον (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίει' (""), κλάει' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλαυσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. aor. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοφή Thesm. 506, ἀνα-βιφήν Ran. 178, δρόφή Thesm. 681, and βωοίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλέοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμι' ἂν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροίη Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοίην Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (") *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐπ- Il. 8, 408: imp. ἐκλῶν Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἐκλάσα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jon. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλώμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλᾶς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. *Mid. to break one's own, or for one-self*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀν-εκλάσαστο 7, 506. *Fut. mid. ἀνακλάσεται* has been missed by Lexicogr.

Κλαίζω, see κληίζω.

Κλείω (old Att. κλήω) *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophon) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ήω Franke), κατα- Xen. Mem. 2, 1, 13, συγ- Aeschin. 1, 96: fut. κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but ἀπο- Xen. An. 4, 3, 20. 6, 6, 13, συγ- 7, 1, 12, and κλιῶ, κατα- Com. Fr. (Eup.) 2, 544: aor. ἐκλείσα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, ἀπο- Isae. 6, 40; Xen. An. 7, 6, 24; ἐξ- Aeschin. 3, 74 (Bekk. B. S. -κλήσα Franke, Weidner); κλείσατε Dem. 18, 32: p. κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, ἀπο- Strab. 4, 6, 3, δια- Polyb. 3, 60: p.p. ἐκεκλείκειν App. Annib. 47: p. p. κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -λήιμ- Dind. Stein); Dem. 19, 315. 25, 28, κατα- Ar. Plut. 206 (-ημαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ημαι Franke, Weidner), and -εισμαι Ar. Vesp. 198 (-ημαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -ειμαι L. Dind. 4 ed. Saupp.), ἀπο- Ar. Lys. 423 (-ημαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ημαι Bekk. Popp. Krüg.), ἐγ- Aristot. Plant. 2, 2, 25 (Bekk.), κατα- Dio. Hal. 4, 52; κεκλεισμένος 3, 13, ἐγ- Pseud.-Callisth. ἐγ- 1, 17: p.p. ἐκεκλείμην Xen. An. 6, 2, 8, ἀπ- Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, συν-ἐκλείστο Andoc. 1, 48 (Bekk. Bait. -ητο Saupp.): aor. always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syr. 10, ἀπ- Lys. 1, 17; Xen. An. 4, 3, 21, κατα- Ar. Nub. 404 (-ήσθην Mein. Dind. 5 ed.); Dem. 22, 13: fut. κλεισθήσομαι late in *simple* Galen 3, 802, but συγ- Xen. Hell. 5, 2, 19: 3 fut. κεκλεισσομαι Ar. Lys. 1072 (-ήσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, ἀπο- Themist. 15, 185. Mid. in comp. aor. κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, ἐγ- Hell. 6, 5, 9 (but trans. ἐγ-κλεισ- Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κλήω, κλήω. Vb. κλειστός Eur. Fr. 620 (D.), ἐγ-κλειστός Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκλημένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the p. pass. without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. 2 pt. -τοῖσα Pind. Ol. 6, 36: imp. ἔκλεπτον Soph. Ph. 1272;

Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110, iter. κλέπτισκον Her. 2, 174; Anth. 11, 125: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Hippocr. 5, 226; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, ἔλεψα Ar. Ran. 614; κλέψεας Soph. Aj. 1137, κλέψειεν Aesch. Ch. 854; κλέψας Archil. 103; Aesch. Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49. 24, 120: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτός Ar. Vesp. 933, κλεπτεόν Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπτεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.; but ὑπο-κλεπτόμενος Soph. El. 115, which however Pors. and Dind. hold spurious, others pass.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk. Nauck), I. A. 1045 (chor.), in aor. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.); κλείωμεν Ap. Rh. 2, 687: imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193; Ap. Rh. 2, 163: fut. κλήσω Castor. 2 (B.): aor. ἔκλησε Athen. (Nicand. Col.) 2, 35. Mid. κλείομαι Eur. Fr. 370 (D.) Pass. Hom. κλείομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed. Nauck), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 278: imp. ἔκλεο for -έεο Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέωα Dor. pres. part. aor. for κλειούσα Ar. Lys. 1299. Kirchhoff retains κλειόντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κλήζω *To celebrate, name* (Attic for κλείζω) Phryn. 1 (B.); Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσω Ar. Av. 905, -ήσατε 1745; κλήσαι Hom. Epigr. 4, 9; Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del.

276, κληίζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ήζ- Popp. Born.): imp. ἐκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείω late in pres.): fut. κληίσω Aristid. 26, 328, Dor. κλείζω Pind. Ol. 1, 110: aor. (κληῖξα, see κλήζω), Dor. εὐ-κλείζαι Pind. P. 9, 91; εὐ-κλείσας Tyrt. 12, 24: p. p. κεκληῖσμαι Ap. Rh. 4, 618, and ἐκληῖσμαι 4, 990: plp. ἐκληῖσμεν 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Locr. 100; Arr. An. 7, 7, 3, 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but κλήζ- (Dind. Hertl. Saupp.) See κλήζω.

Κληίω *To shew*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληίω Her. 4, 7, περι- 3, 116: imp. ἐκληῖαν, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκληῖσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κληῖσα Od. 21, 387; opt. κληῖσσει, ἐγ- Her. 4, 78; inf. κληῖσαι Od. 21, 382; κληῖσας, ἀπο- Her. 1, 37: p. p. κεκληῖμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ῖσμαι (Gaisf.): plp. 3 pl. ἀπ-εκεκληῖατο Her. 9, 50 (Stein, Dind. Dial. Her.), ἀπο-κεκλέατο (Bekk. Gaisf.), -εκεκλέατο (Dind. in text): aor. ἀπ-εκληῖσθην Her. 3, 58; ἀπο-κληῖσθῃ 1, 165; -ισθεῖς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληῖσθεῖς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ηῖθεῖς (Bekk. with Ms. F.) Mid. fut. κληῖσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληιστός Od. 2, 344. Bekker never doubles σ in the aor. holding ι with Buttmann. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κλήζω existed seems countenanced by Anth. 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mistake for κληομ-, and by the Dor. (κλέζω), fut. κλαζέω Theocr. 6, 32 &c. see κλήζω. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ῖμαι, aor. -ῖσθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ηθεῖς 2, 128, -ισθεῖς (Gaisf. &c. see above).

Κληρόω (κληρός) *To allot, choose by lot*, Isocr. 7, 22; Lycurg. 127; Dem. 39, 10: aor. ἐκλήρωσα Thuc. 6, 42, Dor. ἐκλάρωσα Pind. Ol. 8, 15: p. p. κεκληρώμαι *have been allotted*, Eur. Tr. 240; *chosen by lot*, Dem. 24, 89, but as mid. *has acquired*, τίμην (Hippocr.) Epist. 9, 386 (Lit.); *possesses, has*, καρδιαν Ael. H. A. 5, 31: pres. mid. κληρούμαι Aesch. Sept. 55; Pl. Leg. 741; Xen. Cyr. 1, 6, 46: imp. ἐκληρ- Lycurg. 88; Dem. 19, 1: fut.

κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: **aor.** ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To oblain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: **imp.** ἐκληρ- Lycurg. 88: **fut.** -ήσω Isae. 4, 7 &c.: **p.** -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: **reg. except fut. mid.** κληρονομήσονται **as pass.** Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλῆω *To shut* (Attic for κληίω, Dor. κλαίω or κλάω, κλάω, D. dial. p. 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): **imp.** ἐκληρον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): **fut.** κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, **συν-** Hipp. 498, **ἀπο-** Ar. Vesp. 775. Dor. κλαζῶ Theocr. 6, 32, -αζῶ (Ahr.): **aor.** ἐκλησα Eur. Or. 1449; Thuc. 2, 4, **ἀπ-** Aesch. Pr. 670 (Dind. Hart.), **ξυν-** Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), **ξυν-** Thuc. 5, 72; κλήσας Pl. Rep. 560, **ξυν-** Thuc. 4, 35, Dor. ἐκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; **ἀπό-** κλαξον Theocr. 15, 43; **ἀπο-** κλάξας 15, 77: **p.** κέκληκα, **ἀπο-** Ar. Av. 1262 (chor.): **p.** κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, **ἀπο-** 3, 109. 4, 34 (Dor. κέκλᾱμαι Epich.): **aor.** ἐκλήσθην, **κατ-** Thuc. 1, 117; **ξυν-** κλησθέν 5, 72 (Bekk. Popp. &c.); **ξυν-** κλησθήναι 4, 67 (Popp. Krüg. Dind.), **-θῆναι** (Bekk.), Dor. ἐκλέσθην, **κατ-** Theocr. 7, 84, **κατ-** ἐκλέχθ- is merely Valckenaer's conjecture, approved by Brunck. **Mid. aor.** περι-κλήσασθαι Thuc. 7, 52, **ἀπο-** 6, 101, Dor. **κατ-** ἐκλέξατο Theocr. 18, 5. **Vb.** κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without a subscr." **Fut.** κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the **aor. pass.** with σ, Bekker once without, **-θῆναι** 4, 67.

Κλίνω (*ī*) *To bend*, Archil. 56; Soph. Aj. 131, **ἀπο-** H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνῃσι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: **imp.** ἐκλ- Xen. Mem. 3, 5, 13, **προσ-** Od. 21, 165: **fut.** κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: **aor.** ἐκλίνα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλινον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλι- for ἀνα-κλ- Il. 4, 113; κλίναι Her. 9, 16: **p.** κέκλικα Polyb. 30, 10; Anth. 12, 213: **p. p.** κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: **plp.** ἐκέκλιτο Il. 5, 356, κέκλ- 10, 472: **aor.** ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaedr. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλινθεῖς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθεῖς Steph. Bekk.): fut. κλινήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινήσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. Mid. κλινόμαι, ἀπο- to lay oneself down, recline, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149; and seemingly p. p. κέκλιμαι: aor. ἐκλίσθην &c. Vb. ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνη. 1 aor. pass. with ν, ἐκλίνθην and compounds are not now admitted in classic prose. The only instance we know of 2 aor. p. ἐκλίνην simple, is κλίνθη Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίσθητι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλίναι Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίνην 5, 444 (v. r. -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίνην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνην Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινεῖς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνην dicebant, et sequiores forma κατεκλίσθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω To move violently, drive, Poet. in aor. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687; fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. **Mid.** κλονέονται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσονται reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

Κλύω (ῥ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἐκλύον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich.: 2 **aor.** ἔκλυν (κλύμι) only imper. κλύθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλύτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps 2 **aor.** **mid.** κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ῥ, except imper. κλύθι, κλύτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) hears, Il. 1, 218.

Κλώω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

Κλώω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσῃς Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθείς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, **aor.** late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for καινεῖ), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναιῶ, 3 pl. κναισέντι, ἐκ- Theocr. 15, 88: aor. ἐκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναισῇ Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: aor. ἐκναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναιῶ) *To scratch, rub*, κνῆ Plut. Mor. 61, ἐπι-κνῆς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνῶν Her. 7, 239 (often contr. in γ, as): imp. (ἐκναι) Epic κνῆ as aor. Il. 11, 639, if not really 2 aor. from (κνήμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): aor. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνησμαι Bekk. Dind. Bergk): aor. ἐκνήσθην, κατα- Ar. Eq. 771. *Mid.* κνᾶμαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνῶμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: aor. ἐκνήσαμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσω Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνίω rather than of ἀποκνῶω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἐκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62, 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: aor. ἐκνίσα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἐκνίξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): aor. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -κνιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. *Mid.* (κνίζομαι), aor. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic Attic prose*. The collat.

κνύω occurs only in *pres.* κνύειν Com. Fr. (Menand.) 4, 309: and *imp.* κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, *aor.* rare and late -υζεί Opp. Cyn. 1, 507. *Mid.* κνυζάομαι, -έομαι, -ώνται Theocr. 2, 109 (Vulg.) -εύνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -εῖσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -ούμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher): *imp.* ἐκνυζάτο Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.): *fut.* -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in *aor.* is vouched by Pollux and Suid. and the *mid.* is confined to the *pres.*

Κνώσσω *To sleep*, Poet. and only *pres.* -σσεις Simon C. 37 (B.); -σσαν Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38: and *imp.* ἐκνωσεν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214: *fut.* -ᾶνῶ: *aor.* ἐκοιλᾶνα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73: p. p. κεκοιλᾶμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.): *aor.* ἐκοιλάνθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. *Mid.* *aor.* κοιλήνατο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in *aor.* Soph. Ph. 650; *imper.* κοιμα Aesch. Eum. 832; κοιμών Aesch. Sept. 3, Ion. -έω (κοιμούνται Her. 2, 95); *fut.* κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8, 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see *aor.*): *aor.* κοιμήσα Od. 3, 397, in prose κατα-εκοίμα- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.): κοιμήσον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσσει Eur. Hipp. 1387 Vulg. is now -μίσειε): *pass.* and *mid.* *to sleep*, p. p. κεκοιμήμαι Athen. (Aesch.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: *aor.* ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430, 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμηθείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76: *fut.* κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16, 5, 14 (Vulg. see *fut.* *mid.*); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and *fut.* *mid.* κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4, 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15, 4, 16, 5, 14 (Herch.): *aor.* Epic κοιμησάμην Il. 1, 476, 11, 241. Od. 12, 32 (proverb ἐπὶ δλμου ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. -ήσονται Il. 10, 99:

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -έονται Her. 2, 95; -μῶτο 3, 68; -όμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** ἐκοιμάτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For **fut.** κατακοιμάσεται Soph. O. R. 870 (Vulg.), some Mss. offer aor. subj. -άσῃ approved by Elms. adopted by Herm. and ποιω by Dind. Hom. uses both **mid.** and **pass.** aorist, Attics the **pass.** only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **act.**

Κοινάω, see κοινῶω.

Κοινολόγομαι *To confer*, Aristot. Polit. 2, 8, 13: **imp.** ἐκοινολογεῖτο Dem. 18, 137: **fut.** -ήσομαι Polyb. 22, 22; Polyæn. 3, 2: **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: **p.** as **mid.** κεκοινολόγημαι Dio Cass. 49, 41: with **plp.** ἐκεκοινολόγηντο Thuc. 7, 86: and **aor.** ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor. mid.**, Polyb. has **mid.** and **pass.** in same sense.

Κοινῶω (Dor. -άω) *To make common, impart*, Pl. Leg. 952: **fut.** -άσω Aesch. Ch. 673: **aor.** ἐκοινῶσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so **mid.** κοινῶμαι Thuc. 8, 82, ἀνα- Her. 4, 48; imper. -κοῖνεο Theogn. 73: **imp.** ἐκοινῶντο Thuc. 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133: **fut.** -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -άσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοίτο Isae. 9, 25 (Cob. Scheib. -αίτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: **aor.** ἐκοινῶσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. κοινῶσ- Soph. Ant. 539; κοινῶσαιμέθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and **p. p.** as **mid.** κεκοινῶνται Eur. Fr. 496 (Dind.): **plp.** ἐκεκοινῶντο, ἀν- Xen. An. 5, 6, 36: but **aor.** ἐκοινῶθην we think always **pass.** Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (3 ed.) reads ex Schol. κοῖν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed, act.* very late, **aor.** κοιτάσαι Hesych. **Mid.** κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: **aor.** Dor. κοιτάζετο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζῃ Eur. Andr.

740; Pl. Leg. 741; κολάζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολήσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσσομαι, -ῶμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκόλασθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήσων Thuc. 3, 39, 5; -ασθῆναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as aor. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολήσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ῶμενος Vesp. 244: aor. ἐκόλασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐκεκόλαστο Plut. Lycurg. 111. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid uniformists.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -ούειν Her. 7, 10; Pl. Apol. 39; -ούων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -ούσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούσθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην (Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -ούσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -ούσθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -ούσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66 : the Mss. of Theophr. seem to favour -οθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251 ; Soph. Aj. 544 ; Ar. Av. 410 ; Her. 4, 71 ; Thuc. 2, 85 ; Xen. Oec. 8, 12 ; κόμει Il. 6, 490 ; Pind. P. 8, 99 ; Aesch. Ch. 262 ; inf. -ίζω Thuc. 4, 78, Epic -ίζεμεν Od. 23, 355 : imp. ἐκόμε- Od. 17, 113 ; Her. 2, 175 ; Thuc. 7, 74, κομ- Pind. N. 3, 48 : fut. κομίσω Anth. (Agath.) 6, 41 ; Apollod. 3, 12, 5 ; Longus 2, 30. 4, 17. 21 (Mss. Seiler, -ω Hercher) ; Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ω Mss. Bekk. Stallb.) ; Ar. Plut. 768 (may be subj.), Attic -ω Od. 15, 546 ; Ar. Eccl. 800. Thesm. 1198 ? Com. Fr. (Alex.) 3, 409 ; Her. 2, 121 ; Thuc. 1, 132 ; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12 : aor. ἐκόμισα Pind. N. 6, 30 ; Eur. Bac. 57 ; Her. 5, 98 ; Thuc. 5, 34 ; Pl. Phaedr. 242, ἐκόμισσα Il. 2, 875, κόμ- 2, 183 (Bekk.), Dor. ἐκόμῃ Pind. N. 2, 19, κομίσειεν Aesch. Ch. 344 ; -ίζαι Pind. P. 4, 159 : p. κεκόμικα Her. 9, 115 ; Isae. 5, 44 ; Pl. Crito 45 : p. p. κεκόμισμαι Dem. 18, 241 : aor. ἐκομίσθην Her. 1, 31 ; Thuc. 5, 3 ; Xen. Hell. 5, 3, 19 ; Pl. Parm. 127, see mid. : fut. κομισθήσομαι Thuc. 1, 52 ; Dem. 18, 301. **Mid.** κομίζομαι *to carry oneself, return*, Aesch. Pr. 392 ; Her. 8, 110 ; *for oneself, bring off*, Soph. Aj. 63 ; Eur. I. T. 1362 ; Her. 2, 14 ; Thuc. 8, 103 ; Dem. 41, 11 ; and perhaps -ίζόμενος Od. 8, 451 : imp. ἐκομίζ- Her. 4, 76. 8, 21 ; Isae. 3, 9 ; Aristot. Oec. 2, 17 ; Dem. 36, 20. 53, 20 : fut. κομοῦμαι Ar. Vesp. 690 ; Thuc. 1, 113 ; Lys. 12, 70 ; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -εία 7, 49 ; (later -ισομαι Aristot. Nat. Ausc. 2, 5, 4 (B.)) ; Epist. Phal. 135 (Herch.) ; Justin Mart. 2, 7) : aor. ἐκομίσάμην Her. 6, 118 ; Thuc. 6, 103 ; Isocr. 9, 32 ; Isae. 3, 8, ἐκομίσσ- Od. 14, 316, κομίσ- Il. 1, 594, and κομίσσ- 8, 284 ; subj. -ισώμαι Ar. Ach. 1031 ; Andoc. 3, 14 ; Dem. 16, 17 ; κομίσαιεντο Pl. Rep. 615, ἀνα- Poet. ἀγ κομ- Pind. P. 4, 9 ; imper. κόμισαι Eur. Tr. 588^d (Ald. κοίμ- Dind.) ; -ισασθαι Andoc. 1, 38 ; Dem. 16, 22 ; Xen. An. 5, 5, 20 ; -σάμενος 3, 2, 26 ; Isae. 1, 12 : and in sense p. κεκόμισμαι Thuc. 8, 61 ; Isae. 5, 22 ; Dem. 18, 231. 20, 149. 21, 171. 41, 11, ἐσ- Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14 : aor. ἐκομίσθην as mid. intrans. Thuc. 2, 33. 73 : fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. **Vb.** κομίστέος Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in aor. Soph. Ant. 324 : p. p. κεκομψευμένος Pl. Phil. 56 : but mid. κεκόμψευται Eur. I. A. 333 ; Pl. Phaedr. 227 : with aor. ἐκομψευσάμην Pl. Rep. 489 ; Galen 10,

113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομφεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίζω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονάβεζε Il. 13, 498. 21, 255 : aor. κονάβησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίζω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. *Mid.* κονίομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 b, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κονίσσομαι Anth. Plan. 25, late prose -ιούμαι Philo Vit. Mos. 3, and perhaps -ίσσομαι Galen 6, 162 : aor. ἐκονίσάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισσάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκοισμένος ; Ziegler, Fritzsche in 2 ed. read κεκοιμένος ; Ahrens κεκοιμήμένος ; Meineke *now* κεχροϊσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -είς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τειν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψειν Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοψα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομμαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην ?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; *in simple*, subj. κοπή Pl. Tim. 60 ; κοπέis Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι *simple* late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. *Mid.* κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

ἐκοπτ- Anth. 11, 159: fut. late? κόφομαι V. T. Jer. 22, 18, &c.; but seemingly *pass.* *shall be cut*, Or. Sib. 3, 651. 731: aor. ἐκοφάμην Her. 4, 166, ἐπ- Eur. Tr. 623, κοψ- Il. 22, 33. Vb. κοπτός Com. Fr. (Cratin.) 2, 211. See aor. ἔκοφα κομμόν Aesch. Ch. 423, and *pass.* ἐκόπται πίδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. pres. late κορεννύς Themist. 16, 213 (D.); Hexapl. Ps. 102, 5; κορέοις Nic. Alex. 195, κορέσκοις 360, -σκει 415; -σκων 225: imp. κορέεσκε Anth. 5, 77: fut. κορέσω Her. 1, 212. 214; Anth. 14, 133; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.): aor. ἐκόρεσα, -εσσα Anth. 7, 204; subj. κορέσῃ Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897; opt. κορέσαις, ὑπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747; Solon 13, 73; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171: p. p. κεκόρεσμαι Anth. (Leon.) Plan. 190; Xen. Mem. 3, 11, 14; Plut. Demosth. 23; Luc. Nigr. 38, and Ion. κεκόρημαι Il. 18, 287. Od. 8, 98; Hes. Op. 593; Theogn. 751; Sapph. 48 (Bergk); Ar. Pax 1285 (Bekk. Dind.); Her. 3, 80: aor. always ἐκορέσθην Theogn. 1249; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499; κορεσθεῖς Theogn. 1269; Eur. Hipp. 112 (late prose ἐκορέσθην Luc. D. Mer. 3, 2; Pseud.-Callisth. 1, 44; κορεσθῇ Ael. V. H. 4, 9; -εσθῆναι Luc. Amor. 17): fut. late κορεσθήσθαι Babr. 31, 19 (Lewis, 2 pt.); Hexapl. Ps. 21, 26 (Sym.): 3^d fut. late κεκορήσονται Maxim. de Ausp. 117: 2 p. as *pass.* and Epic κεκορήσας Od. 18, 372; Coluth. 119; Nonn. D. 5, 34. Mid. κορέννυμι pres. late, Orph. Lith. 726; Niceph. Rhet. 2, 3, and (κορέομαι); opt. -έιστο reflexive, Nic. Alex. 263: fut. κορέσομαι Or. Sib. 3, 697: aor. ἐκορεσάμην, Poet. κορεσά- Orph. Lith. 558, ἐκορέσσ- Il. 11, 87, κορέσσ- 22, 427; Ap. Rh. 2, 307; κορέσονται Il. 22, 509; Hes. Fr. 170; opt. 3 pl. κορεσαίαντο Od. 14, 28; κορέσασθαι Il. 13, 635; Hes. Op. 368; Theocr. 8, 67; κορεσσάμενος Il. 19, 167; Hes. Op. 33; Ap. Rh. 2, 1227: and in sense κεκόρεσμαι, and -ημαι: ἐκορέσθην. Vb. ἀ-κόρητος Il. 20, 2; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -εστος 756; Plut. Mar. 46, -ίστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in *classic* Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see *pass.*) *To raise up*, Epic, aor. κάρθυνα Hes. Th. 853. Pass. κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.); so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286; -σων Il. 2, 273; Hes. Sc. 148; Pind. I. 8, 54; Eur. Rhes. 933; inf.

Epic κορυσσίμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυσμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σόμενος aor.? Opp. C. 4, 169: imp. κορύσσετο Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύσατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσσατο v. r.); -ύσασθαι Athen. 3, 127, see below. The 1 aor. aor. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυψα, -άμην from κορύπτω *to bull*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτείν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and κοταίνω Aesch. Sept. 485 chor.): imp. κότее Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεια); κοτέεσσα H. Cer. 254: 2 p. as pres. κεκοτώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as aor. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζω Soph. Ph. 735: fut. -ῶ Soph. Ant. 43, Ar. Av. 1760: aor. ἐκούφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ίσας Soph. Tr. 1025; Thuc. 6, 34, reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχῦδέω (κοχῦω?) *To trickle*, Poet. κοχυδούντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχυδέσκον Theocr. 2, 107 (Mas. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύζω) κοκκύζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάουσι Opp. C. 4, 410; κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδάουεν, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ουσα Eur. H. F. 1003: aor. late ἐκράδᾱνα Plut. Ant. 37. Pres. κραδαυομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοντο Xen. Eph. 119 : aor. ἐκραδάνθην, κρᾶδανθῇ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Heliod. 10, 31.

Κράζω *To cry out*, pres. rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : fut. κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράζω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 aor. rare and late, ἐκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaeff. ἐκεκράγει Halm) ; κράξῃ Theophr. Sign. 6, 52. 53 (Wimm.) ; -ας Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 aor. ἐκράγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐκέκράγον V. T. Esai. 6, 4) : 2 p. as pres. κέκράγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : plp. ἐκεκράγεω Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 pl. ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γείτε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198 ; Luc. Tim. 53, so κέκραχθ' Ar. Ach. 335, pl. κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ' Ach. 335, a contracted form. Pres. κράζω, fut. mid. κεκράξομαι are rare ; fut. aor. κράξω, 1 aor. ἐκραξα, and simple 2 aor. ἐκράγον seem not to occur in good Attic. The unredupl. fut. mid. κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 aor. in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-ἐκραξα : of 2 aor. the only form ἐκέκράγον, but ἀν-ἐκράγον : and always fut. κεκράξομαι : in N. T. the aor. is never redupl. In late Poets the 2 perf. is sometimes short, κέκράγεν Anth. 5, 87, κέκράγ' Spitzner very happily, ἐκράγεν 2 aor. if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κραγγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραίνω *To accomplish*, Epic form of κραινῶ, imp. κραιναίνεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302 : aor. ἐκρήνηα Hom. H. 4, 222 ; imper. κρήνηον Il. 1, 41, -ήνατε Od. 3, 418 ; inf. κρήνηαι Il. 9, 101 : p. p. 3 pl. ? κεκράδανται Od. 15, 116 ; Ap. Rh. 4, 193 : plp. 3 pl. ? κεκράδαντο Od. 4, 132 : aor. ἐκράδανθην, 3 pl. -δανθεν Theocr. 25, 196. Vb. ἀκράδαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 3, 11 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραιῖν Aesch. Ag. 1424 ; κραινεῖν Pind. P. 9, 66 ; -αίνων

Ol. 3, 11: *imp.* ἔκραινε Eur. Hel. 1318, *iter.* κραίνεσκε Orph. Arg. 477: *fut.* κρᾶνέω Emped. 25 (Stein); Ap. Rh. 4, 404, Attic κρανῶ Aesch. Ch. 1075; Eur. Supp. 375: *aor.* ἔκρανα Aesch. Supp. 622; Eur. Ion 570, ἐπ- Soph. Ph. 1468, Epic ἔκρηνα, κρήνον Od. 20, 115; κρήναι 5, 170: *p. p.* 3 sing. κέκρανται Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read συμφορά for -ραί, Epic κεκράνται Od. 4, 616. 15, 116: *plp.* κεκράντο 4, 132, referred also to κεράννυμι: *aor.* ἐκράνθην Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): *fut.* κρανθήσομαι Aesch. Pr. 911: and *fut. mid. pass.* κρᾶνέσθαι Il. 9, 626; and if correct, *opt.* κρᾶνοίτο Aesch. Pr. 211 (Elms. and now Dind. Hart., κρᾶν-οιτο Vulg. Herm. &c.): but *aor. mid.* as *aot.* ἐπ-εκρήναντο Q. Sm. 14, 297, missed, we think, by Lexicogr. Vb. ἀκραντος Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. *fut.* ἐπικρᾶνεί with long penult.; Herm. holds this lengthening inadmissible, and alters the *fut.* to *pres.* ἐπικραίνει. From this Dind. (5 ed.) dissents, and retains *fut.* -ᾶνεί with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the *fut.* of αἰρῶ, and φαίνω, which see. We observe Burgess, Bergk, Mein. and now Dind. read φαίνω Ar. Eq. 300, for φᾶνῶ (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid *fut.* seems a violent anomaly, and because Ar. has ἀποφᾶνῶ Nub. 1331, but because we think he shirks the use of ἀποφᾶνῶ in line 1334, by using ἀποδείξω in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *To rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; -τέειν Il. 1, 288, -τεῖν Antiph. 5, 26: *imp.* ἐκράτουν Thuc. 1, 50, -τει Pind. N. 5, 45; Lys. 13, 26, -τεε Her. 9, 42, κράτει Pind. P. 4, 245, *iter.* κρατέεσκον Anth. 5, 294, κράτεσκ- Pind. N. 3, 52: *fut.* -ήσω Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: *aor.* ἐκράτησα Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, κρατ- Pind. N. 6, 35; *pt.* κρατήσας Simon. C. 155, 11, Dor. -ήσαις Pind. P. 10, 23; *p.* κεκράτηκα Aesch. Pers. 149; Thuc. 3, 30: *reg. except fut. mid. pass.* κρατησόμεθα as Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but *fut. p.* κρατηθήσ- (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. *Mid. aor.* ἐπι-κρατησάμενος Galen 3, 467, missed by all Lexicogr., and we think *fut. mid.* also. Hom. seems to use *pres.* only.

Κράω, see κρεάννυμι.

Κρέμᾶμαι *To hang, be suspended*, as ἵσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αισ Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66, 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρεμάσθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3, 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννός Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ας, -ᾶ Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77, 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetr. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθείη Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18, 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. Mid. rare, aor. ἐκρεμάσμεν Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσθην Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμηνται Littre 4, 290); -άσθιο, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. Vb. κρεμαστός Soph. O. R. 1266. The form -αννός seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56, 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήματα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμᾶσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμᾶμενον not -όμενον, and ἐκκρεμανύντα seemingly a vicious form for -νύντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακεκραμμένον Hippocr. 3, 100 (Vulg.) called by some *perf. pass.* for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to *pres.* κατα-κρεμάμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. *pres.* -οῦσι Aesch. Pers. 463; and *inf.* -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31, 22, 48.

Κρήμνημι *To suspend* (κρημνός), Poet. *imper.* κρήμνη Eur. Fr. 918 (D.); κρημνάς Pind. P. 4, 25: *imp.* ἐκρήμνην late, App. Mithr. 97. *Mid.* κρήμνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; *imper.* κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνόμεναι Ar. Nub. 377: *imp.* ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The *mid.* is intrans. but ἐκ-κρημνόμεσθα as *aot.* Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνῶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνῶν Xen. Eph. 2, 13 (κρεμῶν Passow): *mid.* κρημνᾶται, κατα- Dioscor. 4, 46: but *imp.* ἐκρημνῶντο, κατα- as early as Hom. H. 7, 39.

Κρίω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. *inf.* κριδόμεν C. Fr. (Stratt.) 2, 781: 1 *aor.* ἐκρίξα late prose, κρίζω Ael. H. A. 5, 50: 2 *aor.* κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγotes Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: *imp.* ἐκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: *fut.* κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνῃω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: *aor.* ἐκρίνα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέρμας Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64, 7, 16; (Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -ιμένος Il. 10, 417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κεκρίδαι, δια- Dio Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her. 5, 22; Pl. Leg. 946, Poet. κρίθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν 4, 168, ἐκρίθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρίθῃ Aesch. Eum. 741; Her. 5, 5; Pl. Rep. 469; κριθείεν Thuc. 2, 40; κριθείς Pind. N. 1, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc. 1, 44; Xen. Hell. 5, 4, 24, Dor. κριθῆμεν; δια- Thuc. 5, 79, Epic ἐκρίθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129. Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια- Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl. Cral. 438; Lys. 13, 38; Aeschin. 3, 133. Mid. κρίνομαι *separate for oneself, choose, contend, interpret*, Il. 18, 209; Her. 3, 120: imp. ἐκρινάμην Ar. Nub. 66; Dem. 18, 249. 56, 47: fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.), Epic -ίσμαι, δια-κρινέσθαι Od. 18, 149. 20, 180; Hom. H. 3, 438, not *pass.* we think; but κρινούμαι Pl. Gorg. 521, seems *pass.*: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th. 882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily passive "*let be selected*" (and fut. διακρινέσθαι Od. 18, 149 &c. quoted, is mid. intrans. *separate (themselves), decide their differences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil. 52, ἀνα- Dem. 53, 17. Vb. κριός Il. 7, 434; -ζον Pl. Gorg. 523. κρίθεν for ἐκρίθησαν, Pind. quoted. ἐκρίθην is the *pass.* aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in Her. κρίθῃ 5, 5 &c. Act. κρίνω in the sense *interpret*, Aesch. Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120. The mid. with *transitive* force is, we think, Epic. With this limitation, Buttmann's assertion that "this verb has a mid. voice only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only *pres. part.* -αίνων Il. 6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279; and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl. 317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet. 154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec. 180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926, reg. in aor.: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228, προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459 (Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα- active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσαι, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.), ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. **Mid.** κρούμαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the aor. πρύμναν κρούειν Polyb. 16, 3, 8. **Vb.** κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἐκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἐκρύφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἐκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἐκρύψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμμαι, -νπται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφεται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἐκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτων Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39; -φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. aor. late ἐκρύβον, περι- N. T. Luc. 1, 24; κατα- κρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; *κρυβείς* Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), *κατ-* Alciphr. 3, 47, and *ἐκρύβην*, *κρυφείς* Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. *κρύψομαι* Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but *κρυβήσομαι* (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), *ἀπο-* Galen 3, 820: pres. pass. *κρυπτόμενα* Antiph. 2, γ, 8. Mid. *κρύπτομαι* conceal oneself, intrans. or for oneself, trans. also as act. Soph. Aj. 647; simple not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but *ἀπο-* Isocr. 15, 98; Pl. Prot. 327, *ἐπι-* Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. *ἐκρύπτετο*, *ἀπ-* Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. *κρύψομαι* Soph. Tr. 474; Eur. Bac. 955, in prose *ἀπο-* Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. *ἐκρύψαμην* Soph. Aj. 246; Dem. 41, 17, *ἀπ-* Thuc. 7, 85; Pl. Euth. 111; Isae. 8, 20: 2 aor. late, *ἐκρύβόμην*, *ἀπ-* Apollod. 3, 2: and in sense p. *κέκρυμαι*, *ἀπο-* Dem. 28, 3. Vb. *κρυπτός* Il. 14, 168, *-ιος* Soph. Ant. 273. Fut. act. *κρύψω* seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. *κρύψεται* as pass. Hippocr. 2, 659 Kühn, has been altered to *κεκρύψεται* by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, *ἐκρύβην* in some editions Soph. Aj. 1145, opposed by *ἐκρύφην* the approved reading now, and *κρυβήσομαι* alone occur, and if sound only once in classic Greek. *ἐκρυφθεν* for *-φθήσαν*, Eur. Hipp. 1247 (trimet.) a rare form in Attic poetry, so *κατ-ίνασθεν* Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. *κρυφθήσομαι* of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι To acquire, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, *-ίονται* (Dind. *-ώνται* Bekk. *-ώνται* Stein); opt. *κτέμην* Soph. Tr. 191: imp. *ἐκτάντο* Lys. 12, 93; Isocr. 8, 101: fut. *κτήσομαι* Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. *-ήσονται* Thuc. 6, 30: aor. *ἐκτησάμην* Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. *ἐκτήσω* Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. *ἐκτᾶσα* Theocr. 5, 6, *κτῆσατο* Od. 14, 4, Dor. dual *-σάσθαι* Pind. Ol. 9, 45 (Bergk, *κτισσ-* Momms. Christ): p. *κέκτημαι* as pres. I possess, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, *προσ-* Thuc. 2, 62, and

rather Ion. ἔκτημαι active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, ἀν- Soph. Fr. 328, 3 pl. ἐκτέαται Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); -ημένος Aesch. Pr. 795; Pl. Leg. 954, προσ- Thuc. 2, 62 (Bekk. προσ-κεκ- Popp. &c.), ἐκτῆσθαι Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. ἐκτεκῆμην Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Aesae. 6, 38, κεκτημ- Eur. I. A. 404 (Elms. Dind.), ἐκτημ- Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (κεκτώμαι, -ῆ) -ῆται Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, κεκτήσθε Isocr. 3, 49 &c.; opt. κεκτῶμην, -ῶο, -ῶτο Xen. Ages. 9, 7 (Schneid.), -ῆτο (Saupp. Dind. Breitb.), -ῆμεθα Eur. Heracl. 282, and κεκτῆμην, -ῆο, -ῆτο Pl. Leg. 731. 742, -ῆμεθα Rep. 505 (Bekk.): aor. ἐκτῆθην always pass. Thuc. 1, 123. 2, 36; κτηθεῖς Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, κατα- Diod. Sic. 16, 56: fut. κτηθήσομαι late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. κεκτήσομαι *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. -ήσεται Emped. 225 (Stein); rare ἐκτῆσομαι Pl. Lach. 192. Vb. κτηρός Il. 9, 407, -έον Pl. Rep. 373. For 3 sing. imp. ἐκτέρο Her. 8, 112, Stein reads, and Lhardy and Bredow would read ἐκτάτο, Dind. has plp. ἔκτητο. Hom. uses the unreduplicated perf. ἐκτῆσθαι Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but κεκτημένος Her. 2, 173. 174. 7, 27; κέκτησο 7, 29, after a vowel. In Attic, ἔκτημαι is rare, except in Plato. Aesch. Pr. 795, has ἐκτημ- from constraint of metre, for he has κεκτημ- Supp. 336, where the metre would allow ἐκτημ-; so Soph. κεκτημ- Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. κτίζω however has ἐκτισμαί Eur. Fr. 362, 9, late ἐκτίσσω- Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote "*altera perfecti forma ἔκτημαι—apud Soph. jam propter hiatus non admittitur: Hiatus in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the κ.*"

Κτεατίζω (κτέαρ) *To acquire*, Poet. and in aor. only aor. κτεάτισσα Il. 16, 57. Od. 24, 207; Theocr. 17, 119; -τίσσω Od. 2, 102. 19, 147. Mid. κτεατίζεται Theocr. 17, 105: fut. -τίσσεται Maneth. 6, 677: aor. κτεατίσαστο Ap. Rh. 2, 788; κτεατίσση, κατα- 4, 357: with p. as mid. ἐκτεατίσται H. Merc. 522. Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 70, Aeol. κτένω, ἀπο- Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνε Her. 1, 85; -νουν Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἔκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτεινέσκε Il. 24, 393; fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404. ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνειν Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτέννας Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτακα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνειν, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτάθην Epic, and only 3 pl. ἔκταθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατα- Il. 5, 558. 13, 780. Od. 3, 108, κτάθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθεῖς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατα- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τορύναι Lys. 10, 2: plp. ἀπ-εκτόμεσαν Dem. 19, 148, Ion. ἀπ-εκτόμε Her. 5, 67; 2 aor. ἔκτανον Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, ἔκταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτάνης Soph. O. R. 606; Eur. Hec. 278 &c.; κτάναι Soph. O. R. 948; κτάνων Ant. 1263; Eur. Hec. 712; κτάνειν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατα-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανεῖν Arr. Tact. 43 (Vulg. -κτανεῖν Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.

Breith.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (κτῆμι) *ἐκτᾶν*, *κατ-* II. 4, 319, *ἐκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἐκανες* Elms. Dind. 5 ed. Kirchh. Nauck), *ἐκτᾶ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἐκτᾶμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἐκτᾶν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτάς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. **Mid. fut.** Epic, and as **pass.** *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481 : **2 aor.** (*ἐκτάμην*) Poet. and **pass.** *ἀπ-ἐκτᾶτο* Il. 15, 437. 17, 472 ; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—**2 aor.** *ἐκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Art. Tact. 15, 2 (Blanc. Müll. *-κανεῖν* Herch.); *κατ-ἐκτανον* Plut. Mor. 189 (Dübner.), and even in Xen., if some of the Mss. may be trusted, and these Breitb. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the **pass.** we have seen in *Attic* writers the **imp.** only, *ἐκτείνοντο* Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the **pass.** forms they used *θνήσκω*, in prose more frequently *ἀπο-* : *ἔθνησκον*, and *ἀπ-* : **fut.** *θανοῦμαι*, in prose always *ἀπο-* : **aor.** *ἔθανον*, in prose always *ἀπ-* : **p.** *τέθηκα*, and syncop. *τέθνατον*, *-ᾶμεν*, *-ᾶσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60; subj. *-όμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; *-όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; *-εσθαι* Il. 5, 465 : **imp.** *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 11, 413. 24, 38 : **fut.** as **pass.** *κτανέομαι*, *κατα-* Il. 14, 481 : **aor.** (*ἐκτάθην*) *-αθεν* for *-ησαν* 11, 691. Od. 4, 537 : and as **pass. aor. mid.** *κτάσθαι* Il. 15, 558; *κτάμενος* Il. 22, 75; scarcely in *Attic*, see above; *ἀπ-ἐκτᾶτο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-* *κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic *Attic* prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in *Attic* poetry and prose, **fut.** *-ενῶ* : **1 aor.** *-εινα* : **p.** *-έκτονα* : but **2 aor.** *ἀπ-ἐκτᾶνον*, *ἀπ-ἐκταν*, and **mid.** *ἀπ-ἐκτατο* **pass.** are Epic only—*ἀπέκτανε*, however, Eur. Rhes. 978. **Pass.** late *ἀποκτείνεσθαι* Palaeph. Incred. 7 : **p.** *ἀπ-εκατμήμενος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθη 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτενίζ- Eur. Hipp. 1174: fut. (-ίσω, -ιῶ): p. ἐκ-τένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. *Mid.* κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθησε Ar. Fr. 501; opt. κτενίσαιντο Asius Fr. 13 (Marksch.)

Κτένω, see κτείνω.

Κτερεῖω *To bury with due honours*, Epic, Il. 23, 646; Epic inf. -ἰζέμεν 24, 657: has fut. -εἴζω Od. 2, 222: aor. ἐκτερεῖσα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εἴζει Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ιῶ Il. 11, 455: and aor. ἐκτέρῃσα Simon. C. 109 (Bergk); -ίσω Anth. 7, 180; -ίσαιεν Il. 24, 38, a rare form in Hom., but -ίσειεν Od. 3, 285.

Κτίω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἐκτίσον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἐκτίσα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἐκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσο- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέτικτα Diod. Sic. Fr. 7, 3 (Bekk. ἐκτ- Dind.), but ἐκτικτα 15, 13: and p. p. ἐκτισται Hippocr. 4, 194 (Lit.); ἐκτισ-μένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθείς 1, 16, κτισθεῖσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζοίαιτο Aesch. Ch. 484. *Mid.* rare, aor. ἐκτίσσαντο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the *mid.* Vb. αἰτό-κτίτος Aesch. Pr. 301.

Κτῖλόω (κτίλος) *To tame*, seems to be used only in aor. *mid.*

ἐκτίλωσαντο Her. 4, 113: and the form κτλῑώ in pres. *pass.* -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ῶ *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτίννυει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυον late, Poly-aen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). *Pass.* κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -νυμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἐλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτένω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτένω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύμαι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπον Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπίεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπήσειεν Arg. Tact. 40: aor. *pass.* κτυπηθῆναι Philostr. 266: 2 aor. ἐκτύπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) *Mid.* κτυπέομαι as aor. intrans. Ar. Thesm. 995, *pass.* Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἐκτύπον Hes. Sc. 61. (ῥ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἐκτ-, except Il. 8, 170.

Κυδάζω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). *Pass.* κυδάσεται Soph. Aj. 722. *Mid.* κυδάσομαι Epich. 19, 6 (Ahr.); κυδάσθαι Aesch. Fr. 91: aor. ἐκυδάσασαο Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic. Il. 14, 73: imp. κῦδανον intrans. *vaunted*, 20, 42, ἐκῦδ' (Bekk. La R.) Collat. form κυδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκυδαίνων Plut. C. Marc. 1, κῦδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδανῶ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κῦδῆνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκῦδῆνε Themist. 11, 153, Dor. ἐκῦδᾶνε Pind. P. 1, 31: *pass.* κυδαίνοιτο Anth. 7, 142. And Epic κῦδαίω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδαίνεις Coluth. 180,

-έει Anth. Plan. 339, but 3 pl. κυδιόωσι Hom. H. 30, 13; part. κυδιών Il. 2, 579; Hes. Sc. 27, -όωντες Il. 21, 519: imp. iter. 3 pl. κυδιάσκων Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κνέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -έιν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -ύειν Bekk.): imp. ἐκύνουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κνήσω Hippocr. 8, 56. 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κνήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κνίσκομαι Erm., in both Littré): aor. ἐκνήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκνήθην Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κνηθσόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κνούμενον Pl. Leg. 789. Mid. κνέομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκνησάμην Himer. Or. 7, 4, κνησ- Opp. Cyn. 3, 22. See κύω.

Κνίσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 2, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκνίσκων Paus. 5, 5, 2. Mid. κνίσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκνίσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκνίσκω.

Κυκλώω *To encircle*, Pl. Crat. 408; -λών Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας I. A. 775, Dor. -ώσας Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώσην Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyae. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyae. quoted. Mid. -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλέοντο Her. 8, 16 (Bekk. Dind. -εῦντο Reiske, Stein), -οῦντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyae. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyae. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with p. p. as mid. *κεκύλωται*, περι- Xen. An. 6, 3, 11, ἐγ- Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly aor. *κυκλωθείς* Diod. Sic. 4, 24 (Bekk.); ἐγ-κυκλωθῆναι 4, 23. Act. rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); *κυλίνδων* Plut. Pyrr. 30, *κυλινδέω* Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), *κυλίω* Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, *προσ-* Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); ἀνα-κυλίον Com. Fr. (Alex.) 3, 434, ἐγ- Hippocr. 8, 170: imp. *ἐκύλινδον* Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, *ἐκύλιν* Theocr. 24, 18; Luc. Hist. Con. 3, ἐπ- D. Sic. 19, 19: fut. late *κυλινδήσω* Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίσω, ἀπο- V. T. Gen. 29, 8. N. T. Marc. 16, 3: aor. *ἐκύλισα* Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, ἐξ- Pind. Fr. 3 (Bergk), εἰσ- Ar. Thesm. 651; Dor. pt. *κυλίσαις*, ἀμφι- Pind. N. 8, 23: p. p. *κεκύλισμαι* Paroem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1: plp. *κεκύλιστο* Nonn. 5, 47: aor. *ἐκυλίσθη* Aristot. Mechan. 24, 13, ἐξ- Il. 6, 42, *κυλίσθ-* 17, 99; *κυλισθῆ*, *κατα-* Her. 5, 16; *κυλισθείς* Soph. El. 50. Fr. 334, ἐκ- Xen. Mem. 1, 2, 22, late *κυλινδωθείς* Strab. 14, 2, 24; Heliod. 9, 8: fut. *κυλισθήσομαι*, ἐκ- Aesch. Pr. 87, ἀπο- Galen 3, 682. Mid. *κυλινδεῖται* Simon. Am. 7, 4; *κυλιόμενος* Luc. Peregr. 44, in comp. *κυλινδόμενος*, *προπρο-* Il. 22, 221; ἐγκυλίεσθαι Theophr. H. P. 1, 6, 11: imp. *ἐκυλινδούμην* Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, ἐκαλ- Cob. Mein. Dind. 5 ed.), -εἶτο Plut. Mor. 184?, *προκυλ-* Dem. 19, 338 (Bekk. B. Saupp. *προκυκαλ-* Dind.): fut. *προ-κυλίσομαι* App. Exc. Rom. 5 (Bekk.): aor. ἐγ-κυλίσασθαι Luc. Hip. 6. Vb. *κυλιστός* Com. Fr. (Alex.) 3, 26. (ῥ.) The aor. is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, ε is long.

In classic authors, *κυλίνδω*, *κυλινδέω* are confined to the pres. and imp. act. pass. (or mid.) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add *κυλινδει* Pind. N. 4, 40; Plut. Pyrr. 30: imp. *ἐκύλινδων* Orph. Arg. 681; *κυλίνδομαι* Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκλίνδετο Il. 14, 411; Theocr. 7, 145, iter. κλινδέσκοντο Pind. P. 4, 209; -δύμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -δεσθαι Il. 11, 147. κλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -δείτω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the aor. κλινδοῦσι, An. 4, 7, 4, δια- Aristot. H. An. 9, 8, 5; -δοῦντες Xen. An. 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκλινδουν Xen. An. 4, 2, 20: κλινδείται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. κλινδ-); Aristot. H. An. 7, 8, 7 (Bekk.); -δούμενος Xen. An. 5, 2, 31; Pl. Phaed. 82. Tim. 44 (Ion. -εὔμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32 (Dind.); -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501; Aristot. H. An. 9, 8, 3: ἐκλινδοῦμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κλινδω, κλινδέω, never κλινδέω, and so W. Dindorf in Lucian, on the ground that "Veteres κλινδειν, et κλινδειν, non κλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κλινδω, but whether this, and the existence of the pure κλινδέω, prevented Aristoph. Xen. and Plato from using also the form κλινδέω is just the question. See the collat. ἀλινδεω, κλινδέω.

Κύνεω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. κύνω v. r.): imp. κύνει Od. 4, 522, κύνειον 21, 224: fut. κύνῃσω in tmesi Hipponax 32: mid. κύνῃσμαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσμαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (κῶσω) -σων Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνῃσα Athen. 9, 394, and in sense ἐκῶσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciph. 3, 67; Luc. Alex. 41. 55, Epic, ἔκυσσα Il. 8, 371, κῦσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320. Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. aor. κυνήσασαι. κύνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κύνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. προσ-ἐκύνειον Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs : aor. -εκύνησα Xen. Cyr. 5, 3, 18, but Poet. προσ-εκύνησα Soph. Ph. 657; Ar. Eq. 640: p. late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): fut. -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only pres. act. and pass. -υνείσθαι Eur. Tr. 1021. Vb. προσκυνητέον Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: imp. ἐκπυτον Com. Fr. (Euphr.) 4, 487: fut. κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψοι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and mid. κύψομαι, ἀνα- Ar. Av. 146: aor. ἔκνυφα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. διέκνυφ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψει Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: p. κέκυφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κεκύφαμεν, ἐπι- Ar. Lys. 1003. See ἀνακίπτω.

Κύρω (ῶ) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναιών Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: imp. ἔκῤυρον Soph. O. C. 1159, κύρον Il. 23, 821: fut. κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: aor. ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κύρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. Mid. κύρομαι as act. Il. 24, 530. κύρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): imp. 'κύρων Soph. El. 1331 (Dind.): fut. -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: aor. ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσας Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: p. κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκέναι 17, 106: p. p. rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῦ) *To be pregnant*, κύει Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2 (Vulg. -υει -ουοι Saupp.); κύουσα Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); κύει Andoc. 1, 125; Lys. 13, 42 (Bekk. -ειν B. Saupp. Scheibe): imp. ἔκυε Ael. V. H. 5, 18 (Hercher): aor. ἔκυσσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: mid. κύσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ἵποκυσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κύσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to *κύνει*. See collat. forms *κύνει*, *κύνισκω*, *κύνει*.

Κωκύω (ῦ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκύοι Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. ἐκώκυν Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκύεσκον Q. Sm. 3, 460: fut. κωκύσω Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. κωκύσομαι Ar. Lys. 1222: aor. κώκυσσα Il. 22, 407. Od. 24, 295; κωκύσας Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ύσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. κωκτόμαι as aor. Anth. 7, 412: aor. κωκύσαντο, περι- Q. Sm. 2, 591; but *simple* κωκυσαμένη Theod. Prodr. 7, 181. Before a consonant ῦ always, before a vowel ῥ generally, Od. quoted; Anth. 7, 558, but κωκύοι Ar. Eccl. 648, and late authors κωκεί Opp. Cyn. 1, 501, κωκύουσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκύεσκειν 3, 460.

Κωλύω (ῦ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: imp. ἐκώλυν Thuc. 1, 118; Isocr. 21, 8, κωλ- Pind. P. 4, 33: fut. κωλύσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: aor. ἐκώλυσσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: p. κεκώλυκα Dinarch. 1, 101; Dem. 1, 22: p. p. κεκώλυνται Thuc. 2, 37; Aeschin. 2, 121: aor. ἐκωλύθη

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut. late κωλυθή-
σομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380:
with fut. mid. κωλύσομαι rare and **pass.** Thuc. 1, 142. The
mid. form we have not seen except κωλύου *restrain thyself*,
Apocr. Sir. 18, 30, and fut. -ύσομαι **pass.** Thuc. quoted.
Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P.
4, 33, -θεί Ar. Eq. 723, -θεί Av. 463. Lys. 607. Pax 499 (Ana-
paest.), -ῦόμεσθα Eur. Ion 391, -ῦέτω Phoen. 990.

Κωμάζω *To reveal*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -αζε
Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499;
Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind.
Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor.
-άσδω Theocr. 3, 1: **imp.** ἐκώμαζον Lys. 14, 25, κώμας- Hes. Sc.
281: fut. κωμάσω Pind. N. 9, 1: **aor.** ἐκώμασα Soph. Fr. 703
(D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ-
Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσας
Pind. N. 11, 28; and imper. κωμάξατε N. 2, 24: p. κεκώμακα Anth.
5, 112, ἐπ-εισ- Pl. Rep. 500. **Mid.** as **act.** fut. κωμάσομαι
Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luc.
13, and Dor. κωμάξομαι Pind. I. 3, 90 (Schol. Herm. Bergk,
Momms. Christ). In classic Attic prose, the **pres.** and **imp.**
only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1,
121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg.
903; -άνειν Her. 6, 23 &c.: **imp.** ἐλάγχανον Od. 20, 282; Her.
8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare,
λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάφομαι Her. 7, 144:
(no 1 **aor.**): p. ἐίληγα Aesch. Sept. 423; Soph. Aj. 1058; Eur.
El. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch.
1, 64; Dem. 21, 227: **plp.** εἰλήχει Pl. Phaed. 107; Poet. and
Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind.
N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.)
21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph.
O. C. 1235 (chor.): **plp.** ἐλελόγχει (Luc.) Amor. 18, λελόγχ-
Theocr. 4, 40; also (λελάχαι) 3 pl. λελάχῃσι Emped. 373 (Stein):
p. p. εἰληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr.
17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχαι Stob.
(Perict.) 85, 19: **aor.** ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24;
Dem. 54, 28; -χθείς Dem. 38, 20: 2 **aor.** **act.** ἐλάχων Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, εἰλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχῃσιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχῳσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτίον Isae. 7, 23. The perf. in the Dor. form εἰλᾶχα Theocr. 16, 84, has given way to the better supported εἰληχα. λείλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγη- χασε Dio. Hal. Ant. 4, 83, and plp. ελελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγχασι Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγχασ' adopted by Wolf, but Eusth. found -ᾶσιν in all the Mss. It is short in Emped. also, λελόγχασι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκασι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἰληχ-, for εἰληγ-) seems a *liquidation* or dainty utterance of the initial λ, λᾶληχ- liquidated εἰληχ- εἰληγ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οῖατο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζε Theocr. 15, 21, Dor. λάσθ- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζου- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζυμαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64: imp. ἐλάζετο Il. 5, 371, ᾠ- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζοντο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντ- Eur. Med. 1216, see below. Λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζυμαι is not found, except ἐλάζοντο H. Merc. 316 quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζυμαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λίζεω Plut. Mor. (Poet. incert.) 456, λάζοισθ Eur. Rhes. 877 (Vulg.) is now λάζυσθ (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -υμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζυτ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυσθε has better Mss. and editorial authority than λάζοισθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζυμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζεν and λάζεο, λασθ- (Vulg.) for λάζον, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάζας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσει Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λᾱκάζω *To shout*, Trag. and only pres. imper. λᾱκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λᾱκέω Dor. for ληκέω, Theocr. 2, 24.

Λᾱλᾱγέω *To chatter, twither*, Poet. Ion. and Dor. -λαγέουσι Anth. (Marian.) 9, 668, 11, -λαγέοντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦσας Theocr. 7, 139: aor. λαλαγήσαι Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάμβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (act. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψοῦμαι, -ῇ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, πω λήμψη from -λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾠφα Inscr. Phoc. 73, Ion. and Dor. **λελάβηκα** Her. 4, 79, 8, 122; Com. Fr. (Eup.) 2, 570, **κατα**-Epist. Pherecyd. p. 460 (Herch.), **μετα**-Archim. Aren. 127, 15: **πλρ. εἰλήφειν**, -φισαν Thuc. 2, 88, -ήφει Isac. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. **λελαβήκεε**, **κατα**- Her. 3, 42: **ρ. ρ. εἴλημμαι** Xen. Conv. 3, 13, **περι**- Ar. Plut. 934, **εἴληψαι** Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), **ἐπ**- Soph. Ant. 732; **εἰλημμένος** Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. **λέλημμαι** Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, **δια**- Ar. Eccl. 1090, Ion. and Dor. **λέλαμμαι**, **ἀπο**- Her. 9, 51, **δια**- 3, 117; inf. **ἀνα-λελάφθαι** Hippocr. 3, 308 (Mss. Lit. -ἀμφθαι Vulg. and Buttm. Gr. Gr. p. 231); **λελάφθω** Archim. Trag. 130, 39: **πλρ. εἴληπτο**, **ἀν**-Aeschin. 1, 58: **αορ. εἰλήφθην** Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -ἀφθην Archim. Aren. p. 516, 134 &c., late **εἰλήμφθην**, **ἀν**- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. **εἰλάμφθην** Her. 6, 92, 9, 119: **fut. ληφθήσομαι** Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: **3 fut. late** **λελήψεται**, **κατα**- Aristid. 54, 88 (D.), and **εἰληφότες ἔσεσθε** Lys. 27, 7, 30, 23: **2 aor. act. ἔλαβον** Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. **ἔλλαβ-** Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ap. Rh. 1, 1197, **λάβ-** Il. 2, 316; Pind. P. 4, 48, iter. **λάβεσκον** Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeef. Bekk. Dind. Bred. Krüg. **εἰλάβ-** Schw. Gaisf.); subj. **λάβω** Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; **λάβοιμι** Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. **λάβουν** Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; **λαβέ** Il. 1, 407; Pl. Rep. 511, 2 dual **λάβετον** Euth. 275 &c.; **λαβεῖν** Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; **λαβών** Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. **λαβοῖσα** Callim. Lav. Pal. 93. **Mid.** **λαμβάνομαι** *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, **μετα**- Her. 4, 45, late **λάβεται** Or. Sib. 9, 294: **imp. ἐλαμβάνετο** Her. 2, 121: **fut. λήψομαι** see above: (**1 aor. ἐληψάμην** rare, if correct **ληψώμεθα** Pseud.-Callisth. 1, 38, Ion. **ἐλαμψ-** uncertain, see below): **2 aor. ἐλαβόμην** indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic **ἔλλαβ-** Od. 5, 325, **λάβ-** Batr. 46; **λάβωμαι** Soph. Ph. 761; Ar. Pax 508;

Hippocr. 7, 516; Pl. Conv. 218; -οίμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554, redupl. λελαβέσθαι Od. 4, 388: with *p.* ἐπ-εἰλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. *Vb.* λαμπτός, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. *p. p.* εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-εἰλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήφεται in *pass.* sense, and fut. *pass.* συλλήφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the *pass.* use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaeff. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήφεται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψόμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusil.)

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσαι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: *imp.* ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμψ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθείς, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. **Mid.** λάμπομαι as aor. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ἐλάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω *To lie hid, escape notice*, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. λήθω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λᾶθέμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ἐλάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, ἐληθον Od. 19, 151; Soph. El. 1359, Dor. ἐλᾶθ- Pind. P. 3, 27, λῆθον Il. 15, 461, iter. λήθισκεν Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, α, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾶσῶ Theocr. 14, 9: 1 aor. ἐλησα Poet. and late in simple, λήσειεν Nic. Al. 280, ἐπ-ἐλησεν *caused to forget*, Od. 20, 85, Dor. ἐλᾶσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησµ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθήµεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ἐλήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. aor. ἐλᾶθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λᾶθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ἐλάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85,

λάβη Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θῆσι Il. 22, 191 &c. -θῶσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθούσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems *pres.*: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as *mid.* *forget*, ἐπι- Her. 3, 46, Dor. λελάθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθηναι Eur. Fr. 832, Dor. λελᾶθέμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): *plp.* ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθει Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) *Mid.* λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): *imp.* λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: *fut.* λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾶσεύμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but *pass.* *will be forgotten* Soph. El. 1249: 1 aor. *mid.* late ἐλησάμην *escaped notice*, ἐλήσας Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; ἐλήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾶσαμένῃ Mosch. 3, 61: 2 aor. ἐλᾶθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θείατο Od. 10, 236; λαθίσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθοιτο Od. 3, 224, but as *aor.* λελάθ- Hes. Th. 471; imper. -θείσθω Il. 16, 200; inf. -θείσθαι 19,

136, ἐπι- Lys. 6, 33 : and as mid. p. p. λέλθω Soph. El. 342 ; Eur. Phoen. 850 ; Pl. Phaedr. 252, Epic and Dor. λέλθω Il. 5, 834. 11, 313. Od. 24, 40 ; Theocr. 2, 158 ; inf. ἐπι- λελᾶσθαι Plut. Mor. 232 : plp. ἐλέλθωτο, ἐπ- Xen. Cyr. 8, 3, 8 : 1 aor. ἐλάσθην, λασθῆμεν Theocr. 2, 46 : 2 aor. ? (ἐλήθην), δι- ἐλήθησαν Hippocr. 1, 417 (Kühn), see below : in same sense 3 fut. λελήσονται Eur. Alc. 198. Vb. ἄ-λαστος, or -ός, Il. 22, 261. 24, 105 ; Soph. O. C. 538, ἄ-ληστος, ἀλάθητος very late, Philo ; Aesop 16, 17 (Schaefer.)—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λήγει Suid. λήγει Pors. Schn.) ; so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλθω. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.) ; and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσουσα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια- λήση Isocr. 3, 16, have been changed to fut. λήσει, δια-λήσει ; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kiessl.) ἐπιλασθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθησαν called 2 aor. pass. Hippocr. quoted, we suspect to be a false reading for plp. διελελήθησαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω : διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says "sed aor. ἐλθώμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est." We think the *Poets* were the only class that did use it : the instances quoted, Mosch. 3, 61 ; Nonn. 33, 149 ; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468 ; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, pres. and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον *adject.* not ἐπιλήθον *part.* is the approved reading Od. 4, 221 Wolf, Bekk. Dind.) : fut. ἐπιλήσει Philostr. Epist. 68 (Kayser) : but aor. ἐπίλησεν Od. 20, 85. Mid. ἐπιλήθομαι *forget*, Hes. Th. 102 ; Callim. Del. 233 ; Eur. Or. 66 ; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθωμαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: **imp.** ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελανθανόμεν Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: **fut.** -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: 1 **aor.** late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic 2 **aor.** ἐπελαθόμεν Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: **p. p.** Attic ἐπιλέλησμαι as **mid.** Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελάσθαι Plut. Mor. 232: **plp.** -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: 2 **p.** -λέληθα Ion. Her. 3, 46, Dor. -λέλᾱθα Pind. Ol. 11, 3, 1 **pl.** ἐπιλελάσαμεν Plut. Mor. (Apophth.) 232. For the **p. plp. aor.** and **fut. pass.** in **pass.** sense, see above.

Λαπάζω, -σω, -ττω *To empty, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): **imp.** ἐλάπασσε Hippocr. 5, 192: **fut.** λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: **aor.** ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: **p. p.** λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: **aor.** ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: **fut.** λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and **mid.** λάφομαι, ἐκ- Ar. Pax 885: **aor.** ἔλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ἐλαψα Ar. Ach. 1229; λάψαι Athen. 485: **p.** λέλύφα Ar. Fr. 492. **Mid. fut.** λάφομαι, ἐκ- see above: **aor.** λαφάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκω Aesch. Ag. 865; Ar. Ach. 1046, Dor. λᾱκέω Theocr. 2, 24 (Ion. ληκέω): **imp.** ἔλασκον Aesch. Ag. 596; Eur. Elec. 1214, λᾱσκε Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: **fut.** λᾱκήσομαι Ar. Pax 381. 384: 1 **aor.** ἐλάκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λᾱκήσης Ar. Pax 382, but δια-λᾱκήσασα Nub. 410 by license, or from Dor. διαλᾱκέω? 2 **aor.** ἐλάκον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λᾱκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλᾱκε Opp. Cyn. 2, 141; λᾱκοi Ar. Ran. 97; λᾱκείν Soph. Ant. 1094; Eur. Alc. 346: 2 **p.** λέλᾱκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκα Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκώς Il. 22, 141, but fem. λεῖκνία Od. 12, 85; 2 aor. mid. with Epic redupl. λεῖδκοντο H. Hym. Merc. 145. The pres. fut. 1 aor. and 2 p. with α, λεῖλκα, are Attic: in Epic occur only 2 aor. act. and mid. and 2 p. with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later aor. ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: imp. 3 dual λαφύσσετον Il. 18, 583: fut. -ύξω Ael. Fr. 156: aor. ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) Mid. λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (fut. λαφύξομαι Anth. 11, 379, altered to φυλαξ-): aor. λαφύξασθαι Lycophr. 321.—3 dual imp. λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig*, -αίνων Opp. Hal. 5, 264: imp. ἐλάχαινε Mosch. 4, 96: aor. ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχίην Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ελάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λᾶων Od. 19, 229; H. Hym. Merc. 360: and imp. λᾶε Od. 19, 230.

Λᾶω, λῶ *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοιή Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λεαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: fut. λεᾶνῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: aor. ἐλέηνα, λεήνας Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λεήνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλείηνα, λείην- Od. 8, 260; λείήνας Il. 4, 111; Hippocr. 8, 360. Pass. λεαίνομαι Pl. Polit. 270: p. p. λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: aor. ἐλεάνθην, λεασθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθῶσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν-Geop. 11, 13. Mid. λεαίνομαι *To smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: aor. opt. λεαίηναο Nic. Ther. 646. Vb. λεαντέων Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγουντι Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5, 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 22; Aeschin. 1, 156, 3, 17, 36, 57; Dem. 16, 3, Dor. 3 pl. λεξοῦντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15, 6, 21; Andoc. 1, 19, 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμ Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξαι Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἶρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21, 125; Pl. Leg. 732, 679, Tim. 89 (but δι-ελεγμαι mid. discuss, Pl. Prot. 313, Apol. 37: δι-ελεκτο Lys. 9, 5): aor. ἐλέχθην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθεῖς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, say further, Aesch. Ag. 1498 Dind., λεχθῆ Herm., ἐπιλέξης Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, γ, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582, Hec. 906, I. T. 1047 &c. late prose, Aretae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435, 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- said on, read, Her. 1, 124: 2 aor. sync. προσ-έλεκτο said to, addressed, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99, 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι chose, Thuc. 7, 19, and ἐπι-λεξαμένα mentioned, Aesch. Supp. 49 (chor.), see aor. pass. Vb. λεκτός Soph. Ph. 633, -έος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνων λέγ' ὄνειδεα, and Od. 23, 308 &c. quoted: κατειλοχε p. aor. he said, Schol. Il. 14, 221: p. p. κατειλεγμένος having been said, mentioned, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). Aor. ἔλεξα is notably rare in Plato and the Orators.

Λέγω To lay, number, gather, choose, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα laid (to

rest) Il. 14, 252; λέξον 24, 635; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297; Her. 7, 8, ἐξ-Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15: p. εἴλοχα, συν- Dem. 21, 23; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381: p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἰλεγμένas be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ-Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμαι Il. 13, 689; Ar. Vesp. 886; Theocr. 13, 18, ἀπο- Her. 7, 40, 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294); Her. 7, 26, 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294; Thuc. 2, 10; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46; Dem. 20, 131), κατ- Lys. 9, 4, 16, 13; Dem. 39, 8, προεξείλ- Dem. 18, 234, 50, 9: 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526; Her. 1, 97, 3, 130, 6, 39; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2; Pl. Leg. 864: fut. late λεχθήσονται, κατα- Dio Cass. 78, 28: more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116, 395; Her. 9, 27; Thuc. 6, 9; Pl. Phaed. 59; Isocr. 9, 56, κατ- Lys. 30, 8; Isae. 7, 5; Pl. Leg. 762, 943; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93: fut. λεγήσομαι, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as aor. *simple* poetic? Il. 8, 507, 13, 275 &c. ἐπι- Her. 6, 86: fut. λέξομαι *will lay myself* to rest, Od. 17, 102, 4, 413, συλ- 2, 292, κατα- 3, 353; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116: aor. ἐλεξάμην, ἔλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -δειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*); subj. λέξομαι for -ωμαι Od. 23, 172. Pl. 4, 131, παρα- 14, 237; λεξαίμην Od. 3, 365, -αῖτο 24, 108; -ασθαι Il. 2, 125: 2 aor. syncop. ἐλέγμην *I counted myself to* (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c.; Hes. Sc. 46, κατ- Il. 9, 662; imper. λέξο Il. 24, 650, and λέξέο Il. 9, 617, λέξέ' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.); inf. λέχθαι, κατα- Od. 15, 394; part. -λέγμενος 22, 196: p. p. as mid. ἐξ-ελεγμένος *having selected*, Isocr. 9, 46; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7: aor. see ἐπι-λεχθῆς Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἔλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that ἐληγμέναις not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called ἐληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λεϊαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: *imp.* ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: *fut.* (λείψω?): *aor.* ἔλειψα, *inf.* λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. *Mid.* λείβομαι as *aor.* -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἰβομαι (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): *aor.* ἐλειψάμην Eur. Alc. 1015. *Pass.* λείβομαι *to stream, drop*, Eur. Andr. 532, λείβει Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: *imp.* ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. *Fut.* λείψω we have not seen.

Λεῖζομαι, see ληίζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: *imp.* ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατα- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, Lycurg. 76, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: *fut.* λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: 1 *aor.* (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λείπον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λίπωμεν L. Dind.), ἐλλείψη Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψει, ἀπο- Themist. Or. 25^d; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: 2 p. λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: *plp.* ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπει, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πει Mein. Ziegl.): p. p. λέλεμμα Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -εἰμμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λελειμμένος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: πῖρ. ἐλέλειπτο Il. 2, 700, κατ- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λελείμμεν Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατ-ελ- Stein), and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἐλείφθεν Hom. H. Merc. 195; λειφθῇ Pl. Leg. 920; opt. -εἴη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσομαι Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149: and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λελείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. aot. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλα- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οίμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπεῖν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -έειν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -ούσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 83; Theocr. 2, 137: and 2 aor. pass. ἔλιπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. aot. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). Mid. λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ὑπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late *λειπομένη* δάκρυα Epigr. Sepulcr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -ίσθαι 5, 154; Her. 2, 136,

ἀπ-ελιπόμην Lys. 20, 25 (Bekk. B. Saupp. -λειπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59 : so fut. λείψομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ἵπ- Od. 17, 276. 19, 44. ἀπ- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελείμεθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -εἰφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has ληπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48 : imp. ἔλειχον, περι- Ar. Plut. 736 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15 : 2 p. part. irreg. λελεικμῶς Hes. Th. 826, or rather (the syncop. p. part. of λειχμάζω Hes. Sc. 235) λελεικμακῶς, λελεικμῶς, Epic λελεικμῶς : aor. pass. late λειχθῆν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελήμαι, see ληλαίωμα.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4 : fut. -ύνῶ V. T. Ps. 17 (18), 43 : aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.) : p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552 : aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. λήψω, ἐκ- Ar. Av. 1108;

λέφειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455 : aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109 ; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82 ; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.) : p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.) : 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.) : fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127 ; Simon. C. 124 ; Pind. P. 4, 145 ; Aesch. Pr. 145 ; Soph. O. C. 705 ; Theocr. 22, 56 : imp. ἔλευσον Aesch. Pers. 710 ; Soph. Tr. 897, λεύσσω Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein) : fut. late, λεύσω Anth. 15, 7 ; Maneth. 6, 93 : aor. ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σωσι 3, 352 : opt. λεύσειεν 6, 620 ; λεύσας Or. Sib. 1, 235.

Λεύω *To stone*, Eur. Elec. 328 ; -εν Thuc. 5, 60 : fut. λεύσω, κατα- Ar. Ach. 285 ; Luc. Jup. Trag. 36 : aor. ἔλευσα, κατα- Her. 9, 5 ; Thuc. 1, 106 ; Lycurg. 71 ; (Pl.) Epist. 8, 354 ; -λεύσας Dem. 19, 66 : 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2 ; λευσθήναι Soph. O. C. 435 ; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14 ; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23 : fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Ληίζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, aor. rare, and only imp. ἐλήϊζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ήϊζοντο Bekk. Krüg. Classen, -ήϊζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ήϊζον Dind. -ήϊζοντο Classen, -ήϊζ- Stahl) : hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14 (ληϊζόμε- Bekk. Dind.) : p. p. (λελήϊσμαι), Attic λέλησμαι Eur. Hel. 475 ; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337. (Dind.) : aor. ἐληϊσθην, ληϊσθείς Ar. Rh. 4, 400 ; Opp. H. 4, 157. Mid. ληϊζομαι as aor. Hes. Op. 702 ; Simon. Am. 6 (Bergk) ; Her. 4, 112 ; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήϊζ- Dind. always) ; ληϊζόμενος Xen. An. 6, 1, 1, ληϊζόμε- Anth. (Tull. Sab.) 9, 410 ; Xen. An. quoted (Dind. Hug), Poet. λειζόμε- Anth. (incert.) 6, 169 : imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληϊζ- Cobet), -ήϊζοντο Her. 4, 110 ; Thuc. 1, 5, 24 ; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήϊζ- L. Dind. Hug) ; Dem. 23, 148 (Vulg. B. Saupp. -ήϊζ- Dind. and now Bekk.) : fut. ληϊσσομαι (σσ) Od. 23, 357 ; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσηται Bekk. Dind.) : aor. ἐληϊσάμην Her. 3, 47 ; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληϊσασα Il. 18, 28 ; Opp. Hal. 1, 730, Attic ἐλῆσατο

Eur. Tr. 866; subj. *-ίσθαι* Her. 6, 86 (Bekk. Krüg. Dind.), Epic *-ίσσεται* Hes. Op. 322, see fut.; *λήισσασθαι* Her. 6, 86 (Orac.); *λήϊσάμενος* 4, 145. Vb. *λείστος* Il. 9, 408, *λήϊστός* 406. The aor. *ἐλήϊζον* (ἐληζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the *pres.* *ληϊζομαι* (λήζ-) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. *ληϊσεται* Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. *-ίσθαι*. Some able scholars seem inclined to edit the contr. form *λήζ-*, *ἐλήζ-* always in Attic writers.

(Ληκάω, *-έω*) *To sport*, aor. inf. *ληκῆσαι* Com. Fr. (Pher.) 2, 352. Pass. *ληκούμεσθα* Com. Fr. (Pher.) 2, 352; subj. *ληκώμεθα* Ar. Thesm. 493.

Ληκέω To utter, sound &c. Epic (for *λάσκω*) Dor. *λάκεῖ* Theocr. 2, 24: imp. *ἐλήκεον*, ἐπ- Od. 8, 379. Hesych. has aor. *ἐλήκησα*, ἐν-. See *λάσκω*.

Λημᾶτίδω To be resolute, only *-ίης* Ar. Ran. 494.

Λημᾶω To be blear-eyed, *λημῶ* Luc. Jup. Tr. 10, *-ᾱς* Ar. Nub. 327; Luc. Tim. 2; *-ῶν* Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω To plunder, *-εύων* Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; *-εύειν* Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. *ἐλήστευον* Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. *-εύοντο* mid. Mss. Vulg.); Dio. Hal. 3, 45, 9, 60; Luc. Alex. 2: fut. *-εύσω* App. Lib. 116: aor. *ἐλήστευσα* Dio Cass. 76, 10. Pass. *ληστεύομαι* Thuc. 5, 14; Luc. Jup. Conf. 8: imp. *ἐληστεύοντο* Thuc. 4, 2: aor. *ληστευθείς* Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which *ληϊζομαι*, *λήζομαι*.

Λιάζω To bend, turn aside, Epic, intrans. and aor. form rare and late: imp. *λίαζον* Lycophr. 21: unless aor. *λίασσε* Aristarchus' reading for *λίσσασθαι*, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. *λιάζομαι* Il. 20, 420: imp. *λιάζετο* Il. 24, 96: aor. *ἐλιάσθην* Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic *λίσσασθαι* Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; *-ασθείς* Il. 20, 418: plp. *λελίσσας* Mosch. 4, 118. Vb. *ἀ-λίσσας* Il. 12, 471.

(Λίγγω) *To twang* (λίγυς), only aor. *λίγξε* Il. 4, 125.

Λιθιδῶ To suffer from stone, and *λιθο-φορέω* *carry stones*, seem confined to the *pres.* *λιθιδῶ* Aristot. Probl. 10, 43; *-ιῶν* Athen. (Machon) 578: *-ιῶν* Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but *λιθῶν* B. O. W.); *-φορεῖν* Thuc. 6, 98.

Λικμάω To separate, winnow, rare and defective, *-μᾶ* Xen. Oec. 18, 7; *-μᾶν* 18, 8; *-ῶν* Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25 : fut. -ήσεις Xen. Oec. 18, 8 : aor. subj. -ήσῃ Bacchyl. 49 (Bergk). Pass. λικμώμενος Plut. Mor. 701 : p. p. λελικμημένος Joseph. Ant. 5, 9, 3 : aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic. Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27 ; imper. λιλαίεο 22, 349 : imp. ἐλι-λαώμην Hes. Th. 665 ; Orph. Arg. 413, λιλαιί- Il. 20, 76 : p. (λιλέω, λελίλημαι), λελίλημαι, -ησαι Theocr. 25, 196 ; -ημένος Il. 12, 106 ; Emped. 304 ; Ap. Rh. 1, 1164 ; Mosch. 4, 110 ; Orph. Arg. 640 : p. p. λελίγτο Ap. Rh. 3, 1158 ; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (act. late in simple) κατα-λιμπάνουσι Thuc. 8, 17 ; ἀπο-λιμπάνοις Luc. Gall. 18 ; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.) ; κατα-λιμπάνειν (Pl.) Epist. 358 : imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άνετε Jo. Chrys. in Matth. p. 387, ἐξ-ἐλίμπανον Eur. Elec. 909. Med. 800, κατα-Com. Fr. (Antiph.) 3, 18. Pass. λιμπάνεται Hippocr. 7, 602 (Lit.) ; ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45 ; Plut. Mor. 321 ; Alciph. 1, 21 ; Luc. Luct. 9 ; Strab. 15, 2, 5 : imp. ἐλίμωττε App. Mithr. 76 : fut. mid. λιμώξεται Niceph. Rhet. 2, 3 : aor. ἐλίμωξα Paroem. Apost. C. 10, 53 ; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λιπαίνω *To make fat*, Athen. (Aspas.) 219 ; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.) : aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357 : p. λελί-πασμαι Dion. Hal. Ant. Fr. 20, 1 ; Servill. Damocr. Incert. 83 ; Schol. Od. 19, 72 : aor. λιπαρθῆναι, ἐκ- Plut. Mar. 21. Mid. 1 aor. λῆπνράμενος Anth. Plan. 4, 273. Pass. λιπαινόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126 ; -των Ap. Rh. 4, 813 ; Lycoph. 131 : imp. ἐλίπτε Hesych. : p. part. pass. λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174 ; Hipponax 64 ; Pind. Ol. 12, 1 ; Aesch. Supp. 748 ; Soph. El. 428 ; Eur. Hipp. 312 ; Ar. Pax 382, Epic 2 sing. -σσεαι Od. 4, 347, less freq. λίσταμαι Hom. H. 16, 5, 19, 48 ; Ar. Thesm. 313 (chor.) ; Anth. Pal. 5, 165 ; Orph. H. 41, 9. 82, 6 ; Opp. Cyn. 2, 367 ; -σσωμαι Il. 22, 418 ; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53 ; -σσειτο 6, 142 ; λίσσεο Il. 24, 467, -σσου Eur. Alc. 251 ; -εσθαι Od. 3, 19 ; Il. 10, 455 ; Her. 1, 24 ; -σσόμενος Il. 10, 118 ; Eur. Or. 1487 ; Her. 9, 91 ; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.) : imp. ἐλίσσόμεν Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.) ; Pind. P. 4, 207, iter.

λίσσέσκητο Il. 9, 451 : fut. λίσσμαι, λισσόμενος Bion 12, 3 : 1 aor. ἐλίσσῃην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Il. 1, 394 : 2 aor. (ἐλίσσῃην), λίσσῃην Od. 14, 406 ; λίσσῃ Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; ὄμνοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσεται Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιτος Callim. Ap. 79. In Attic, pres. and imp. only. λίσσμαι and the aorists seem to be Epic chiefly. Kindred forms are λίσσῃ only pres. Eur. Elec. 1215 ; and λίσσῃ in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμῶντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίσσῃ Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελεχμῶτες (v. r. λε-λιχμῶτες) Hes. Th. 826. Mid. λιχμάσμαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάσμαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμῶντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσμαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσμαι late in *simple*, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Aot. poet. except in comp. ἀπ-ἐλίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογίζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσσμαι late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισσαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογισάσθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι aot. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Hell. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογισθή Pl. Rep. 531 : fut. late λογισθήσμαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is aot. οἱ τοιοῦδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a *function*, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λοέω Od. 4, 252 :

fut. λοίσσω Nonn. 23, 294: aor. (ἐλόεσσα), opt. λοίσσαι Callim. Jon. 17; λοίσσας Il. 23, 282; inf. λοίσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, fut. λοίσσομαι Od. 6, 221; Anth. 9, 618: aor. λοίσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοίσσω Callim. Cer. 17, λο- (Mein.); λοισσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See λώω.

Λοιδορέω *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: imp. ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: fut. -ήσω Dem. 40, 48: aor. ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ήσαι Pind. Ol. 9, 37, reg. in aor.: p. λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: p. p. λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: aor. pass. ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, as mid. see below. **Mid.** λοιδοροῦμαι *to rail at each other*, or as aor. Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8, 9; Dem. 21, 200: imp. ἐλοιδ- Antiph. 2, α, 4; Xen. Cyr. 1, 4, 9: fut. λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: aor. ἐλοιδορήσασθαι Alciph. 3, 62; App. Lib. 131 (B.); subj. earlier λοιδορήσῃται Isac. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): and as mid. aor. pass. ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither mid. nor pass. **Vb.** λοιδορητέον Max. Tyr. 3, 3.

Λούεω *To bathe*, Epic as λούω, only imp. ἐλούεον, Hom. H. Cer. 289.

Λούω *To bathe*, pres. very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: imp. ἔλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: fut. λούσω Callim. Del. 95, Dor. λουσῶ Theocr. 5, 146: aor. ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; opt. λούσειν Aesch. Sept. 739, in tmesi Il. 18, 345; subj. λούσω Eur. Hec. 613, in tmesi Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: p. p. λέλουμεναι, -ένος Il. 5, 6, or as mid. λέλονται Ar. Pax 868; -οιμένοις Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -οισμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -οισμαι Alex.): aor. ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην pass. Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούονται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λοῦται Dind.); subj. -ομαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οῦσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λουόμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breith. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούντο Xen. Cyr. 4, 5, 4; so Her. 3, 125; fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λοῦται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λοῦται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λούμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -ώσι Od. 13, 425, but λοχῶσι 14, 181; -όντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3: and in Hom. mid. -ήσομαι as aor. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121. 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65. 3, 94; often late Paus. 1, 6, 5. 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as aor. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7. 168, -ημένοι Epist. Phal. 122 (Herch.). The aor. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, act. Poet. **λόει** Schol. in Athen. 695; inf. **λοῦν** Hippocr. in Galen: imp. **λόε** Od. 10, 361 (**ἔλου** Luc. Necy. 7, Dind.), **ἀπ-ελου** Ar. Vesp. 118, **ἐλοῦμεν** Plut. 657, **λόον** Hom. H. 1, 120. **Mid.** **λόομαι**, **λόει**, **κατα-** Ar. Nub. 838, **λοῦται** Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. **λούει-**), **λοῦνται** Her. 1, 198; **λόεσθαι** Hes. Op. 749, **λοῦσθαι** Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); **λούμενος** Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. **λούμ-** Vulg. Breitb. Kühner): imp. **ἐλούμην** Com. Fr. (Men.) 4, 178, **ἐλοῦτο** Her. 3, 125, **ἐλοῦντο** Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. **-οῦντο**), Dor. **λῶντο** Callim. Min. 72, and **λῶοντο** 73. See **λούω**.

Λύγῃω *To bend, twist*, Theocr. 1, 97 (Fritz, Ahr.); Luc. Anach. 1; Philostr. Imag. 102: imp. **ἐλύγ-** Philostr. Ap. 4, 180: fut. **-ίσω**, **ῶ**, Dor. **-ιξῶ** Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. **-ισα** Ar. Vesp. 1487: p. p. **λελυγισμένος** Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. **ἐλυγίσθην** Epist. Phal. 147 (Herch.), Dor. **-ίχθην** Theocr. 1, 98, 23, 54. Rare in Attic poet. Ar. quoted, and pass. **-ίζεται** Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only **-ιζόμενος** Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. **λυμάη** Herm. Past. 4, 2; inf. **λυμᾶναι** 4, 1; **λυμήναντα** Liban. 4, 350. Usu. **λυμαίνομαι** as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, **ἀπο-** Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. **ἐλυμαιν-** Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, **ἀπ-** Il. 1, 314: fut. **λυμασῶμαι** Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. **ἐλυμνήμην** Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. **λελύμασμαι** act., 3 sing. **λελύμανται** Dem. 9, 36, 21, 173; **-ασμένος** Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. **ἐλυμάνθαι** Dem. 20, 142; **-μασμένος** Paus. 7, 5, 2, 10, 15, 3; (Dem.?) Proem. p. 1429, **δια-** Her. 9, 112: plp. **ἐλελύμαστο** pass. Dio Cass. 39, 11: aor. **ἐλυμάνθην** pass. Aesch. Ch. 290, **δι-** Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as act. **λελυμασμένος ἔσοιτο** Xen. Hell. 7, 5, 18: pres. **-νεσθε** Lys. 28, 14; **-νόμενος** Antiph. 5, 63. Vb. **δοριλύμαντος** Aesch. Fr. 128.

Λυπέω *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; **λύπης** Hes. Op. 401; **λυπέων** Her. 8, 144, **λυπῶν** Xen. Cyr. 3, 3, 50, **-εὔσα** Her. 7, 190, **-ποῦν** Thuc. 2, 61; **-πείν**

1, 71 &c.: *imp.* ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -παι Her. 9, 61, -παι Pl. Euthyd. 297: *fut.* -ήσω Soph. Aj. 1139; Isocr. 4, 185: *p.* λελύπηκα Dem. 24, 175, *aor.* reg. *Pass.* λυπούμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -όμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -όμενος Soph. El. 1170; Ar. Plut. 1010: *imp.* ἐλυπ- Thuc. 2, 65: *p.* λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: *aor.* ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθης Aesch. Fr. 321; Pl. Phil. 52: *fut.* λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, *συν-* Her. 6, 39: Attic, *fut. mid.* λυπηήσομαι *as pass.* Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, *συν-* Pl. Rep. 462. *Vb.* λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύοι Pind. I. 8, 45; λύει Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: *imp.* ἔλυν Il. 23, 513, ἔλυντο Od. 7, 6; Xen. An. 4, 2, 25, λῦε Il. 10, 498, 11, 620, 17, 524, *iter.* in tmesi ἀνα-λύεσκε Ap. Rh. 3, 822, ἀλ-λύεσκεν (ἀνα-λυ-) Od. 2, 105: *fut.* λῶσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: *aor.* ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λῦσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: *p.* λέλυκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, *κατα-* Athen. (Mach.) 13, 44; λελυκέναι Thuc. 7, 18: *p. p.* λέλυμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, *as mid.* see below; Epic opt. λελύντο (-ούντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): *plp.* ἐλελύμην Antiph. 5, 13, -ἐλύτο Eur. Bacc. 697; Hippocr. 5, 222, -ἐλυντο Od. 22, 186: *aor.* ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθῃ Il. 8, 315, λύθεν *for -ησαν*, Il. 16, 805; Emped. 53; λῦθῶ Ar. Thesm. 1205, 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: *fut.* λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58, 24, 73, ἀπο- Hippocr. 8, 484, *κατα-* Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 *fut.* λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 *aor. mid. as pass.* ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λῦτο 21, 114; Opp. Hal. 2, 71, *but λῶτο by ictus* Il. 24, 1 (Wolf, Ahr. &c. λῦτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπ-ἐλυντο 16, 341 (*syncop. from ἐλύόμην?*). *Mid.* λύομαι *loose for oneself, ransom*, λυόμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, *κατα-* Andoc. 3, 17, *δια-* Isocr. 15, 16; -λίεσθαι

Thuc. 1, 145: imp. λύομην Od. 9, 463, λύοντο Il. 17, 318: fut. λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258; Dem. 14, 34; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18; λυσόμενος Il. 1, 13; Antiph. 5, 20; -σεσθαι Lys. 19, 25. 26, 24 (B. S. Scheibe), see below: aor. ἐλύσαμεν Il. 14, 214; Pind. I. 8, 52; Aesch. Supp. 1066; Com. Fr. (Ant.) 3, 156; Her. 8, 120; Antiph. 5, 63; Lys. 19, 59; Isae. 5, 44; -σασθαι Il. 24, 175; Antiph. 5, 63; -σάμενος Ar. Vesp. 1353; Xen. An. 7, 8, 6; Pl. Menex. 243: and p. p. as mid. λέλῦμαι, -ῦσαι Dem. 36, 45; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. Vb. λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as imp. for λῦετο, others λῶτο as 2 aor. lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῦτο perf. opt. for λελύετο, Od. 18, 238 (Wolf, &c.), λέλῦτο (Buttm.), -ῦτο (Bekk. Dind.). The fut. mid. λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Hertl.) seems pass. or rather reflexive *will break down* (but aor. *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11; so aor. κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.); Christ. Pat. 505; -σάμενος intrans. Her. 9, 11; but trans. -σάμενοι τὰς ἔχθρας 7, 146; and καταλυσάμεν Eur. Med. 146, is not necessarily pass.: remove the comma usually placed after it, and its activity will be more apparent. In pres. and imp. ῥ in Homer, ῡ in Attic: in fut. and aor. act. and mid. ῡ always, in perf. and plp. act. and pass. and aor. pass. ῡ. The unique instance of ῡ in p. pass. ἐκλελύμενος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένους Com. Fr. 4, 523. Late, however, occur λελῦμένη Theod. Prodr. 3, 503, ἐκ-λελῦμ- 4, 231. 5, 213; and λύσειο (v. r. λύεο) if sound Opp. C. 2, 368, should be imper. p. p. for λελύσειο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109; -ᾶται Soph. Tr. 1031; Her. 3, 154; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.): imp. ἐλωβάτο Ar. Eq. 1408; Themist. 21, 255, Dor. -ῆτο Sophr. 66: fut. λωβήσομαι Pl. Crito 47, Dor. λωβασέσθε Theocr. 5, 109 (Ahr. Fritz.): aor. ἐλωβησάμεν Lys. 26, 9; D. Hal. 15, 2; Theocr. 16, 89, λωβησ- Il. 13, 623; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see fut.; opt. -ήσαιο Il. 1, 232. 2, 242; -ησάμενος Her. 3, 154. 156; -ήσασθαι Alciph. 3, 45; Dio. Hal. Ant. 7, 9: p. λελώβημαι pass. Her. 3, 155; Pl. Rep. 495: plp. λελώβητο Arr. An. 6, 29, 10 (Krüg.): aor. ἐλωβήθη pass. Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The aor. form is late, fut. λωβήσει Or. Sib. 9, 71: aor. λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήση mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ᾠτός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*.

Μαιεύω *To act as midwife, deliverer, act. very late. Pass. only* aor. ἐμαιεύθη Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εἶσθαι Pl. Theaet. 150; -όμενος: fut. -εὔσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ-* Mein.); -εὔσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαίω*) seems to follow much the same tract, aor. pass. ἐμαιώθην Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job 26, 5. Mid. *μαιοῦμαι* Plut. Mor. 999: imp. ἐμαιούτο Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. ἐμαιώσαμην Themist. 4, 59; Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

Μαίμω *To desire eagerly, rage, Poet. μαίμῃ* Aesch. Supp. 895 (chor.), *μαίμῳσι* Il. 13, 78, Epic -ώωσι 13, 75; so part. *μαίμών* Il. 15, 742; Theocr. 25, 253, *μαίμῳσα* Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαίμῳν* Aristot. Rhet. 3, 11, 3: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. Mid. late, imp. Epic, *μαίμῳωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) *ā* in *ἀνα-μαίμει* Il. 20, 490.

Μαίνω *To madden, pres. rare in simple, Orph. H. 71, 6, but ἐκ- Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Erm.): aor. ἔμηναι Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), ἐξ- Eur. Bac. 36; ἐκ-μήναι Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late μεμάνηκα, ἐπι- Cyrill. Alex. 1, 181; Epic part. μεμᾶνηότι *maddened*, Or. Sib. 9, 317: p. p. rare, μεμᾶνημαι Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. ἐμᾶνην Eur. Bac. 1296; Her. 3, 30. 38, ἐπ- Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μονῆναι* Her. 6, 84; *μανεί* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. μέμνηται *am mad*, Alcim. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ῆνοι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciph.*

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *μαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: **fut.** *μάνομαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *έμνηάμην, -ήνω* Bion 1, 61, *μήνατο* Theocr. 20, 34, *έπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *εμαίετο* Soph. Aj. 287, *έπ-* Il. 8, 392: **fut.** Epic, *μάσσομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. *γαμέσσο- Vulg.*), *έπι-μάσσο-* 4, 190; Soph. Fr. 53: **aor.** Epic *μάσασθαι* in tmesi Od. 11, 591, *έσ-εμάσασατο* Il. 17, 564. 20, 425, *έπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *έσ-εμάξατο* Theocr. 17, 37; *έσ-μασάμενος* Hippocr. 4, 198 (Lit.), *έπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *έπι-μαστος* Od. 20, 377.

Μαλάκιζω *To make soft, effeminate*, **aor.** rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor.** **mid.** *εμαλακίσασατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor.** **pass.** *εμαλακίσθην* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ήναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεσθαι* Dio Cass. 38, 18.

Μάλοφορέω, see *μηλοφ-*.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *εμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω, -ήσετε* late if correct, Galen 1, 105. 13, 450): **mid.** classic *μαθήσομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μάθειναι* Theocr. 11, 60 (Vulg. Ziegl. *μεμάθ-* Mein. Fritz. *μᾶσενμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **plp.** *εμεμαθήκη* (v. r. -ει) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάθημαι* see below: 2 **aor.** *έμαθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Ar. Eccl. 242; Her. 1, 80; Thuc. 2, 87; Isocr. 15, 252, Epic
 ἔμματα Od. 18, 362, μάθ- Il. 6, 444; Pind. P. 8, 12; Bion 7, 1;
 subj. opt. imper. freq.; inf. -εῖν Theogn. 578; Soph. O. C. 22;
 Antiph. 3, 8, 1; Pl. Rep. 337, -έειν Her. 1, 10 (Bekk. Dind.
 Dietsch, -εῖν Abicht, Stein); μάθων Eur. Alc. 754; Thuc. 1, 42,
 -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **Pass.** in
 classic authors only **pres.** μαθάνομαι and rare, -νται Pl. Tim. 87;
 -όμενα Meno 88: **p.** late μεμαθημένοι as **act.** or as we say collo-
 quially *having been learned*, Aesop F. 23, p. 92 (Schaefer. 421
 Tauchn.) the only instance we have seen. **Vb.** μαθητός Pl.
 Prot. 319, -έων Leg. 818, κατα- Hippocr. 1, 606 (Erm.). Ahrens
 edits μάσευμαι Theocr. 11, 60, Dor. for μήσομαι from (μῆθ) root
 of μαθάνω; Meineke the redupl. μεμάθευμαι, and (μάθομαι) μάθῃ
 Mosch. 1, 6.

Μαντεύω *To prophesy*, late in **act.** Arr. Ind. 11, 5; Himer. Or.
 23, 23; Xen. Eph. 5, 4 (-εύεται Herch.), προ- Plut. Cat. maj. 23:
aor. ἐμάντευσα Himer. Or. 14, 34. **Mid.** classic μαντεύομαι as **act.**
 Il. 2, 300; Aesch. Eum. 33; Soph. Aj. 746; Her. 4, 67, 8,
 134; Thuc. 5, 18; Pl. Leg. 694: **imp.** ἐμαντ- Her. 8, 36; Pl.
 Rep. 431, μαντ- Od. 15, 255: **fut.** -εύσομαι Od. 17, 154; Pind.
 Ol. 6, 38; Aesch. Sept. 406; Eur. Ion 365; Hippocr. 9, 8;
 Her. 1, 65 (Orac.); Luc. Alex. 19; -σόμενος Her. 1, 46: **aor.**
 ἐμαντευσάμην Aeschin. 3, 107; Pl. Apol. 21, προ- Eur. Fr. 485;
 Her. 3, 125, μαντευ- Pind. Ol. 7, 31: **p.** μεμάντευμαι **act.** Pind.
 P. 4, 163; Pl. Phil. 67, but μεμαντευμένα **pass.** Her. 5, 45; and
 late Paus. 7, 21, 1; Heliod. Aeth. 7, 1: **aor.** ἐμαντεύθην **pass.**
 Her. 5, 114; Heliod. 7, 1. **Vb.** μαντευτέον Eur. Ion 373;
 Pl. Phil. 64.

Ματέειν, see μάπτω.

Μαράινω *To make wither*, Aesch. Pr. 597; Soph. Aj. 714; Pl.
 Rep. 609: **fut.** μαράνῳ Anth. (App. Epigr.) 149: **aor.** ἐμάρῳ
 Hom. H. Merc. 140; Soph. O. R. 1328; Isocr. 1, 6: and **mid.**
 as **act.** ἐμαρηνάμην Anth. P. p. 967 (Jacobs): **p. p.** μεμάραμμαι
 Plut. Pomp. 31, and μεμάρασμαι Luc. Anach. 25; Ael. H. A. 1,
 18: **plp.** μεμάραντο Q. Sm. 9, 371: **aor.** ἐμαράνθην Il. 9, 212;
 Bion 1, 76; Plut. Nic. 13; Paus. 2, 34, 2: **fut.** μαρανθήσομαι
 Galen 7, 691; N. T. Jac. 1, 11: **pres.** -αίνεται Aesch. Eum. 280;
 Luc. de Dom. 9; -αίνεσθαι Her. 2, 24; Themist. 26, 325: **imp.**
 ἐμαρ- Thuc. 2, 49. **Vb.** ἀ-μάραντος Luc. de Dom. 9. In the
aor. of this verb even the Attics retain α.

Μαργαίνω *To rage*, Epic, -αίνουσι Opp. H. 5, 365; -αίνω Il. 5,
 882; -νonti Opp. Hal. 1, 38; Coluth. 197, -οῦσα Democr. Plut.
 Mor. 129; Opp. Hal. 3, 491, μαργάω Poet. and only part. -ών
 Aesch. Sept. 380; Soph. Fr. 722; Callim. Fr. 456, -ῶσα Eur.

Hec. 1128, Ion. -έων, κατα- Her. 8, 125: and μαργδομαι pass. -ούμενος Pind. N. 9, 19: p. μεμαργωμένος Aesch. Supp. 758. Mid. aor. ἐμαργήναντο Hesych.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciph. 3, 67, Dor. 3 pl. -ροισι Bacchyl. 27, 8 (B.); subj. -μαίρη Orph. Fr. 7, 22; Hom. and Hes. only part. -μαίρων Il. 13, 22. 801. 23, 27 &c. not in Od., -ουσα Hes. Th. 699; so Trag. Aesch. Sept. 401, -ω Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: imp. ἐμάρμαιρον Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, μάρμ- Mosch. 2, 85, iter. μαρμαίρεσκον Q. Sm. 1, 150. For ἐμάρμαιρον Sophr. quoted, Ahrens reads ἐάργαυρον Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to pres. and imp. and not used in classic prose.

Μάρναμαι *To fight*, Poet. inflected like ἴσταμαι, and only pres. Anth. 11, 63, -άσαι Pind. N. 10, 86, -σαι Il. 4, 513; Pind. Ol. 5, 15, -άμεθα Hes. Th. 647; Theogn. 888, -ανται Eur. Med. 249; Opp. Hal. 1, 16; subj. μάρνομαι Hes. Sc. 110; opt. -αίμην Od. 11, 513 (Bekk.); imper. μάρναο Il. 15, 475, -άσθω Pind. I. 5, 54; μαρνάμενος Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); μάρνασθαι Il. 5, 33; Eur. Tr. 726 (trimet.): and imp. ἐμαρνάμην Anacreont. 12, 11 (Bergk). -ῶ Od. 22, 228, -ατο Il. 12, 40, μάρν- 11, 498, ἐμαρνάσθην 7, 301; Hes. Sc. 238, -άμεσθα Eur. Phoen. 1142. I. T. 1376, μαρνάμεθα Od. 3, 108, -ατο Il. 13, 169. 17, 403; Hes. Th. 629. Bekker and Dindorf read μαρνάμεθα Od. 11, 513, for -οίμεθα (Vulg. La Roche). There is no necessity for μάρναται Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. Eur. Hipp. 1188; Orph. Arg. 1116; Opp. Cyn. 2, 201; Epic subj. πησι Il. 8, 405: imp. ἐμαρπτε Il. 23, 62, μάρπτε 14. 228; Emped. 282: fut. μάρψω Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 aor. ἐμαρψα Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. μάρψω Eur. Alc. 847, -ψη Il. 21, 564; Ar. Eq. 197 (hexam.), -ωσι Opp. Hal. 2, 134; inf. μάρψαι Il. 22, 201; Eur. Hec. 1061 (chor.); μάρψας Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 aor. Epic, ἐμέμαρπον if correct, Hes. Sc. 245 (Schoem. probante Rank. μέμαρπ- some Mss. Lennep, Flach, so Goettl. but approving ἐμαρψ-), and ἐμάπον, inf. μαπίεν 231. 304; opt. redupl. μεμάποιεν 252, v. r. μεμάρπ-, μάρπ-: 2 p. Epic μέμαρπε, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); μεμαρπώς Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663: plp. μεμάρπει Hes. Sc. 245 quoted (Dind. e conject.

Herm.), see 2 aor. Pass. *μαρπτομένη* Callim. Dian. 195.—Q. Sm. has 1 perf. *ἀμφιμέμαρφε* 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit 2 p. *-μέμαρφε*.

Μαρτύρῳ *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 2, β, 7; Xen. Mem. 1, 2, 21; pt. *-εὔντας* Alcae. 102: imp. *ἐμαρτ-* Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: fut. *-ήσω* Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: aor. *ἐμαρτύρησα* Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. *-ήσης* Pl. Rep. 340; *-ήσαι* Pind. I. 5, 48, *-ήσειε* Soph. O. R. 1032; Isocr. 21, 14; *-ησον* Aesch. Eum. 609; inf. *-ήσαι* Antiph. 2, δ, 7: p. *μεμαρτύρηκα* Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: p. p. *μεμαρτύρηται* Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: aor. *ἐμαρτυρήθην* Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; *-ηθείς, κατα-* Antiph. 2, δ, 7: fut. *μαρτυρηθήσομαι* Isae. 8, 13; Dem. 19, 40: and fut. mid. *μαρτυρήσομαι* as pass. Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. Mid. *μαρτυρούμαι* Luc. Sacrif. 10; Sext. Emp. 260, 15: imp. see below: (fut. *-ήσομαι* belongs to pass.): aor. *μαρτυρησάμενος, ἐκ-* Isae. 3, 25: with p. *μεμαρτύρημαι* late V. T. Gen. 43, 2. But *μαρτύρομαι* Dep. *call witnesses, shew*, Alcm. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: imp. *ἐμαρτύρου* Pl. Gorg. 473: fut. late *μαρτυρούμαι, δια-* V. T. Exod. 18, 20. Jer. 39, 44: aor. *ἐμαρτύράμεθα* Pl. Phil. 47. Her. has *μαρτυρόμενος* 1, 44, *ἐπιμαρτυρόμεθα* 5, 92, but *ἐπεμαρτυρίοντο* 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), *-ύροντο* (Bred. Dietsch, Abicht).

Μάσσω *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), -τω Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: imp. *ἐματτε* Ar. Plut. 305: fut. *μάξω* Ar. Lys. 601, ἀνα- Od. 19, 92: aor. *ἔμαξα, προσ-* Ar. Eq. 815; inf. *μάξαι* Com. Fr. (Pher.) 2, 345; *μάξας* Pl. Rep. 372: p. *μέμαχα* Ar. Eq. 55: p. p. *μέμαγμα* Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 aor. *ἐμάχθην* simple late, *μαχθείη* Aretae. 148 (ed. Oxon.), *προσ-μαχθέν* Soph. Tr. 1053: 2 aor. *ἐμάχην, ἐκ-μαγή* Pl. Theaet. 191; *-μαγήναι* ibid. Mid. *μάττομαι* *knead for oneself*, Ar. Nub. 788, ἀπο- Eq. 819: imp. *ἐμάττετο, ἀν-* Ar. Nub. 676: fut. *μάξομαι, ἐν-* Callim. Dian. 124: aor. *ἐμαξάμην* Her. 1, 200, ἀν- Ael. Fr. 21, μαξ- Anth. 5, 296, ἀπο- Ar. Ran. 1040, ἐν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. *ποτεμάξω* Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, *ποτιμαζαμένω* Schneid. and *now* Meineke, *-άμενον* Vulg. Wordsw.) act. or mid. intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic Attic prose*. See *μαίομαι*.

Μαστιάω *To scourge*, Epic and only part. *μαστιών* Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write *μαστιγών*, see foll.

Μαστιγύω *To lash*, Ar. Thesm. 1125; -γυῖν Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γυμι Bekk.); -γυῖν Her. 3, 16; Isocr. 17, 15; -ῖγών Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγυῖν Aeschin. 1, 59: *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γώσάτω Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* *μαστιγύσσομαι pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -ιγωθήσομαι V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσσηται, see ἐκ-δέψεται. **Vb.** *μαστιγώρειος* Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the *opt. 1 pers.* -οῖην &c. in preference to -οιμι.

Μαστίλω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. *opt.* -ισδοιεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίζει Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25: *imp.* ἐμάστιζον Plut. Alex. 42: *fut.* *μαστίξω* Nonn. 2, 274: *classic aor.* *μάστιξα* Il. 5, 366. Od. 6, 82; *subj.* -ίζω Anth. App. Epigr. 121; *opt.* -ειν Luc. Tim. 23; *μάστιζον* Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); *μαστίξας* Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίζαι Luc. pro Imag. 24: *aor. pass.* *μαστιχθείς* Anth. 9, 348. *νῶν μαστιζετο* Nonn. 33, 198, may be *pass.* *μαστιώ* is Epic, *imp.* *μάστιε* Il. 17, 622; Hes. Sc. 466: *ἐμάστ-Nonn.* 1, 179. **Mid.** *μαστιτῆται* *lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χει Il. 17, 471, Epic -έομαι see *opt. &c.* below; *subj.* -ωμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272 &c. -οιυτο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιυτο 1, 344, -εοίαι' (Hoffm. Düntz.); *imper.* *μαχέσθων* Her. 9, 48; Epic *pt.* -εούμενος Od. 11, 403, -εούμενος 17, 471: *imp.* *ἐμαχ-* Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, *μαχ-* Il. 1, 267. 271 (Bekk.), *iter.* *μαχέσκετο* Il. 7, 140: *fut.* *μαχέσομαι* Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and *late* Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ήσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. ἐμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σώμαι, δια- Her. 9, 48 (Stein, -σονται Bekk. Dind.), ἀνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιτο 24, 439; Ar. Vesp. 1195, -σαιτο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσ- Spitzn. &c.); -ησάμενοδ' Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), ἀνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. ἐμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθéis Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ἀ-μάχετος Aesch. Sept. 85, μαχετέον Pl. Soph. 249, -ητέον v. l., δια-μαχητ- 241.—μαχεύμενος, -εϊόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέουτο Il. 1, 344, ἐκλελάθουτο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίατο (γιγνοίατο, βιφoίατο, &c.); Bekk. Dind. La R. retain it, Hoffm. Koehly, Ameis edit. οίαν', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, to -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσ- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ' (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -εόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, ἐν- 9, 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and ἀνα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμῃα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμουν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμαμεν 9, 641, μέματε 7, 160, μεμάασι 10, 208: and 2 plp. as imp. (μεμάειν) 3 pl. μεμάσαν 13, 337; imperat. μεμάτω Il. 20, 355; μεμάως 10, 339; Hes. Sc. 414, -άνια Il. 15, 172, but μεμάως 16, 754, usu. -ἄωτος 8, 118; Pind. N. 1, 43, but μεμάστα Theocr. 20 (25), 105, -ἄωτες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor.; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.): aor. ἐμώσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμουν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading: Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμουν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174; imperat. -ίξο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622); Orph. Arg. 90; subj. -δθαι Od. 11, 110, -δθται 19, 321, -ώμεθα Il. 5, 718; opt. 3 pl. -οίατο Il. 9, 622; μεδέσθω 2, 384; -εσθαι 18, 245; imp. μέδοντο Il. 24, 2: fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below); Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδόυσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδέων Il. 16, 234; Pind. Ol. 7, 88; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4; Hes. Th. 54; Eur. Hipp. 167. Or. 1690 (chor.); late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εύντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθήμι *To send away*, Soph. Ph. 818, Ion. μετήμι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ιεύς Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθίει Il. 10, 121 (Bekk. Dind.),

-ίει Hippocr. 7, 572, Ion. μετίει Her. 2, 70. 6, 37 (Bekk. Gaisf. -ίει Schaef.), -ίμεν Il. 14, 364, -τετε Il. 12, 409, 3 pl. Attic μεθίσαι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετιέισι Her. 1, 133; subj. μεθ-ιώ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθίεις Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθίεναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ιέμεν 4, 351: imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always ποῦ), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθίσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσων Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθήκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθεῖμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετείθη Her. 1, 114: and fut. mid. as pass. μεθήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθεῖμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion. 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θήs Soph. Phil. 1300, -θῇ Eur. Alc. 849; Hippocr. 7, 570. 572, -θήη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθεῖναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθεῖτο Soph. Tr. 197; subj. dual μεθήσθων Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθεῖο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθίσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθιέμενος Plut. Mor. 97. Vb. μεθερέων Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in classic Attic prose. ἴ in Attic, ἶ in Epic, but μεθιετε Il. 4, 234, -ιέμεν 351, -ιέμεναι 13, 114, in arsis; so imp. μεθίη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσα Poet. -ύσσα Nonn. 7, 337, 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμεθύσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, υπερ- Her. 2, 121: fut. μεθύσθησμαι late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20, 35, 4 (Bergk) is Aeol. inf. for -σθηναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the aor. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -ύωμεν Eur. Cycl. 535; -ύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μεῖδω) *To smile*, Epic, and in use aor. only, μεῖδῃσε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μεῖδῃσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μεῖδῃσαι H. Cer. 204. The pres. in use is μεῖδιῶ in prose and poetry, -δει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιδῶ for -ιδῷ, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιῶν Pl. Parm. 130; μειδιῶν Hom. H. 7, 14, -ιῶν Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -δων Il. 23, 786; Theocr. 7, 20, -ιῶν Anacr. Fr. 124 (Bergk): imp. ἐμειδία (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάσκε Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιῶν Il. 7, 212, -ῶσα 21, 491. In the Hymns occur μειδιάει 10, 3; -ιῶν 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4, 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

2 p. *ἐμμορα* gained a share, only 3 pers. *ἐμμορε* Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. *ἐμμόραντε* in Hesych: **1 p.** late, *μεμόρηκε* Nic. Alex. 213. **Mid. and pass.** *μείρομαι* to obtain, Poet. in pres. *μείρο* Il. 9, 616 (Vulg. Dind. La R.), degraded as spurious (Bekk. 2 ed.), *μείρεται*, *ἀπο-διστρίβυτες*, Hes. Op. 578, but **pass.** Th. 801, v. r. *ἀπ-αμ-*: **p. p.** *εἵμαρται* (from *σμεῖρω*?) impers. *it is allotted, fated*, Pl. Phaedr. 255, Dor. *ἐμβραται* (Hesych.); *εἵμαρμένος*, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. *ἐμβραμένα* (Et. Mag.), -ένους Pl. Phaed. 113; inf. *εἵμαρθαι* App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** *εἵμαρτο* *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late *μέμαρμαι*, -μένον Agath. 1, 1, 8, and *μεμόρηται* Ap. Rh. 1, 646; *μεμορνημένος* Nic. Alex. 229; Anth. 7, 466, also *μεμορμένος* Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. *μεμόρθαι* Schol. Il. 10, 67: **plp.** *μεμόρητο* Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** *μεμόρακται*, an error perhaps for -ᾶται, unless from a form *μοράζω*: **pres. pass.** *μειρομένη* divided, maimed, Arat. 657 (B). **Vb.** *εἵμαρτός* Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** *εἵμαρμαι* by a form *σμεῖρω* (Sanskrit. *smṛi*): original form *σέσμαρμαι*, then the first σ becoming a mere aspirate *ἔσμαρμαι*, the next, the second becoming an ι, *εἵμ-*. So *σίστημι*, *ἴστ-*.

Μελετάω To care for, practise, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** *ἐμελέτησα* practised, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

Μελίζω To sing, play, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίζειν Aesch. Ag. 1176, -ίζεμεν Pind. N. 11, 18: **fut.** *μελίξομαι* Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alcm. 98 (B); Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. -ίσδεαι Mosch. 3, 121 (Mein.): **imp.** *ἐμελιζόμεν*, -ίζετο Nonn. 8, 14, Dor. 2 sing. *μελίσδεο* Mosch. 3, 59, *μελίζετο* Nonn. 5, 96: **fut.** -ίζομαι see **act.** For *μελίσδεis* Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read **mid.** *μελίσδῃ*. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally late prose, Dio. Hal. quoted. *μελίζω* to dismember, joint, has **fut.** -ῶ V. T. Lev. 1, 6: **aor.** *ἐμέλισα* Dio. Hal. Ant. 7, 72: **p. p.** *μεμελισμένα* Opp. Cyn. 3, 159.

ΜΩΛω *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: *imp.* ἐμῆλλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, 7, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμῆλλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἐμῆλλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἐμῆλλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: *fut.* μέλλησω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): *aor.* ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμῆλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). *Pass.* μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: *fut.* μέλλήσονται late, Procop. Goth. 2, p. 464: *p.* μεμελλημένος Galen 8, 269. *Vb.* μέλλητέον Eur. Phoen. 1279. In Attic Poetry *pres.* and *imp.* only. Augment *η* never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἐμῆλλ-, ἡμῆλλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμῆλλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἐμῆλλ-, ἡμῆλλ-, Dind. ἐμῆλλ- always, we think, *now*; ἐμῆλλ- Isaeus and Lysurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 *aor.* to the meaning *have delayed*, see Thuc. 1, 134. 3, 55-92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

ΜΕΛω *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; *imper.* μέλπει Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 53, 11 (Bergk): *imp.* ἐμῆλπον Eur. Tr. 547; Mosch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἐμέλψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no *perf.* **Mid.** μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμέλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *aot.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενος *act.*

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελώτων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: imp. ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: fut. μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησόμεν Il. 10, 51: aor. late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμελλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμψε as *pres.* Il. 2, 25; Hes. Op. 238, -ηλας as *perf.* Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλεις Il. 2, 614, ἐμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμῶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) Vb. μεληγτίον Pl. Rep. 365. Mid. μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as *act.* -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -λῃται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): imp. ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: fut. μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: p. p. as *pres.* μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήσται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένοι 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic p. p. μέμβλεται Il. 19, 343 (but in late Epic from *pres.* μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): imp. ἐμέμβλετο Opp. C. 4, 284: plp. μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -ληντο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: aor. μελήθεις *act. having cared for?* Soph. Aj. 1184, but *pass.* Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: fut. ἐπι-μεληθήσόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειω Soph. El. 1446; Thuc. 1, 141: imp. ἐμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: fut. μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσειω Her. 8, 19: aor. ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: p. μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: plp. ἐμεμελήκει Xen. Cyr. 8, 3, 25. The mid. form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: fut. μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μνησκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. perf. used as a pres. Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: plp. μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but p. μέμονεν as aor. (Mein. Ziegl. 2 ed. Fritzsche.) μέμονα seems allied to μέμας, as γέγονα to γέγασα. See μάω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: imp. ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: fut. μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: aor. ἐμεμφάμην Mimnerm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense aor. pass. ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθή Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), pass. Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: fut.

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple form* occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93. 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμφας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώ Il. 13, 79, -οινᾶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινᾶ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶν Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσῳσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άεαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἄη into ᾗ, μενοινᾶσι, -νῆσι, extended -νῆσι, as in pres. μενοινάω, -νῶ, -νώ. It would familiarise the *monster* a trifle to read μενοινᾶσι: a so circumstanced is long in the indic. μενοινᾶ Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νουντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μινόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἔμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μέκον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενώ Il. 19, 308; Her. 4, 119, 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεῦντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, μέινε Il. 14, 119: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb.

μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiesel.)

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίδω Bion 2 (15), 31: imp. ἐμep- Polyb. 11, 28, 9: fut. -ιῶ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. -ίξα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8: and mid. -ιούμαι as pass. Aristot. Part. Anim. 3, 3, 3. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as pass. see above: aor. ἐμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, μερισ- Opp. C. 2, 609: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμήριζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; -ίζων (Hippocr.) Epist. 9, 352: imp. μερμήριζον Il. 12, 199, ἐμepm- (Hippocr.) Epist. 9, 366: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr. 9, and ἐμερμήρισα, απο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(Μετᾱ-κιάθω) *To follow after*, Epic and only imp. μετ-εκτάθων Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (ᾱ.)

Μεταμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλειν Thuc. 2, 61: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσιν Ar. Pax 1315: aor. -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ήσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and *indic.* late μεταμελομαι Plut. Mor. 178; -όμενος Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. *now*). Demosth. 21; Epist. Phal. 76, rare and late -λέομαι if sound, -λοῦνται Plut. Mor. 5; -λέεσθαι (Hippocr.) Epist. 9, 420 (Lit.); subj. -λήται Her. 3, 36 (Gaisf. Bekk.), but -μέληται (Krüg. Dind. Bred. Stein); -είσθαι v. r.

Plut. Timol. 6: imp. μετεμελόμην Thuc. 7, 50. 8, 92; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363: fut. -λησόμενον Xen. Mem. 2, 6, 23, not pass. but *what will repent them, cause sorrow after*: p. p. late -μεμέλημαι Apocr. 1 Macc. 11, 10: aor. late, μεμελήθην Polyb. 8, 25; Plut. Alex. 30. Cato Min. 7; Pseud.-Callisth. 2, 41; Geop. 5, 10: fut. late -ηθήσομαι Schol. Eur. Phoen. 899; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily impers. Mid. form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only imp. 2 sing. -λίξω Il. 20, 190. The simple form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μεταχειρίζω *To have in hand, manage*, act. rare, Eur. Fr. incert. 904 (Dind.); Thuc. 4, 18. 6, 16: imp. (μετεχειρ-: fut. -ώ) aor. -εχειρίσα Her. 3, 142; Thuc. 1, 13. 7, 87: p. ἐγ-κεχειρίκα Dem. 19, 180. Usually mid. -χειρίζομαι as act. Xen. Mem. 1, 4, 17; Pl. Men. 81; -όμενοι Antiph. 1, 20; Isocr. 12, 87: imp. μετεχειρ- Pl. Epin. 988: fut. -ιούμαι Lys. 24, 10; Pl. Rep. 410: aor. -εχειρισάμην Pl. Rep. 408; -χειρίσαιο Ar. Eq. 345; -ασθαι Her. 2, 121; -άμενος Isocr. 12, 73: p. as mid. -κεχειρίσμαι Pl. Tim. 20. Leg. 670: and seemingly aor. p. as mid. -χειρισθῆναι rare Pl. Phaedr. 277; ἐγ-χειρισθείς Luc. Prom. 3. Vb. -χειριστέον (Aristot.) Rhet. Alex. 39, 3; Geop. 7, 18. The simple χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μήδος), Dep. mid. and Poet. Il. 21, 413; Pind. Ol. 1, 106; Aesch. Ag. 1102; -οίμην Od. 5, 189; -όμενος Ar. Av. 689; Ap. Rh. 4, 578: imp. ἐμηδόμην Simon. C. 140 (Bergk 2 ed.); Hom. H. 3, 46; Orph. Arg. 892, μηδ- Il. 7, 478, and always; Hes. Sc. 34: fut. μήσομαι Soph. Tr. 973; Eur. Hipp. 592; Callim. Del. 127, 2 sing. μήσεται Od. 11, 474; Anth. App. Epigr. 134, -εται Eur. H. F. 1076: aor. ἐμησάμην Od. 3, 194; Simon. C. 137; Pind. Ol. 1, 31; Aesch. Pr. 477; Soph. Ph. 1139; late prose (Luc.) Astr. 6, 21, μῆσ- Il. 6, 157; Hes. Th. 166; Aesch. Ch. 605 (chor.); Eur. Phoen. 799 (chor.), 2 sing. μῆσας Il. 14, 253; Ap. Rh. 4, 739; -σώμαι Aesch. Sept. 1057; -σάμενος Alcim. p. 832 (Bergk); Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in classic prose. Indeed Luc. quoted is the only prose instance we have met. μήδεσθαι Plut. Mor. 407, is now κήδεσθαι (Dübner. &c.)

Μηκάομαι *To bleat, cry*, pres. μηκάται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῶκ- (58 Herm. 55 Dind.): 2 aor. (ἔμᾶκον) μᾶκῶν Il. 16, 469. Od. 18, 98: 2 p. as pres. (μέμηκα) μεμηκῶς Il. 10, 362, fem. shortened,

μεμάκρια 4, 435: hence, or from a new pres. imp. ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The pres. even in comp. seems doubtful; ὑπομυκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. imp. ἐμάλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μήνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μῆνι Il. 1, 422; -ῶν Eur. Rhes. 494; D. Hal. Ant. 12, 12: imp. ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μῆνιεν Il. 2, 769: fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ιῶ, -ιεί V. T. Ps. 102, 9: aor. ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ίσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. **Mid.** μηνίεται Aesch. Eum. 101. **Vb.** ἀμνήνιτος Aesch. Ag. 649. The form μηνίω is late, -ῶν Dio. Hal. Rhet. 9, 16 (-ῶν Ant. 12, 12); Ael. H. A. 6, 17 -ῶν (Herch.), Epic 3 pl. -ίσωσι Ap. Rh. 2, 147. In pres. and imp. ἔ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ἔ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ἔ always in fut. and aor. This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, 4, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29, 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ὤ throughout, Epic and Pind. ὤ in pres. and imp., ὤ in fut. aor. &c.): imp. ἐμήνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52: fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175: aor. ἐμήνυσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μῆνύσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193, 194 (chor.); -ύσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23: p. μεμήνυκα Andoc. 1, 22; Pl. Menex. 239: p. p. μεμήνυται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53: plp. ἐμεμήνυτο 6, 61: aor. ἐμηνύθην Andoc. 1, 59; Pl. Criti. 108: fut. late μηνυθήσομαι Galen 3, 403. **Mid.** late, aor. μηνύσαιο Theod. Prod. 8, 339, missed by Lexicogr. Late, υ seems also short in fut. and aor. μηνύσω, αντι- Nicet. Eug. 8, 276; μῆνυσε Epigr. D. Laert. 9, 7, 11; μηνύσας Theod. Prodr. 5, 513.

Μηρύομαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρύ- Theocr. 1, 29: imp. μῆρύντο Ap. Rh. 4, 889, ἐξ-εμῆρ- Xen. An. 6, 5, 22: aor. ἐμῆρυσάμην Soph. Fr. 699, μῆρυσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μηρύσασθαι Aretae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσασθαι Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds*, or *pass. is drawn*. The *simple* form seems not to be used in *classic* prose. The *act.* form (μηρύω Suid.), *p. μεμήρυκα* occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ίω *To plan* (μήτις), -όωσι Il. 10, 208; -ύων 20, 153, and μητίω: but only in *imp.* μήτιον (ī in arsi) Orph. Arg. 1341, *iter.* μητίδασκον Ap. Rh. 4, 7. *Mid.* μητιάομαι, Epic 2 pl. -άσθε Il. 22, 174, -ώνται Q. Sm. 12, 249; *inf.* -άσθαι Ap. Rh. 3, 506, *συμ-* Il. 10, 197: *imp.* μητιόωντο Il. 12, 17; Pind. μητιόμαι P. 2, 92: *fut.* -ίσομαι Il. 15, 349: *aor.* ἐμητιόαμην Od. 12, 373, μητίσ- Parmen. 131; Opp. Hal. 2, 483; *subj.* -ίσομαι for -σωμαι, Il. 3, 416; *opt.* -ίσαιμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσσομαι. ī in *fut.* and *aor.* ī in *pres.* *mid.* Pind. quoted, ī in *imp. act. in arsi*, Orph. Arg. 1341. We should be glad of fact or analogy in proof of "is long by nature."

Μηχᾶνώ *To devise*, *act.* Poet. rare, and only *pres. pt.* Epic -νόων Od. 18, 143; and *inf.* -χανᾶν Soph. Aj. 1037: *p. p.* μεμηχανήμαι Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, *προσ-* Aesch. Sept. 541. 643, see below: *plp.* ἐμεμηχανήηντο Her. 8, 71; Antiph. 5, 55: *aor.* ἐμηχανήθην Hippocr. 9, 88 (Lit.); and late, μηχανηθείς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. *Usu. mid.* μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; *opt.* -νῶτο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νῶτο Her. 6, 46: *imp.* ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: *fut.* -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: *aor.* ἐμηχανησάμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and *p.* as *mid.* μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. *pass.*, see above. *Vb.* μηχανήτω Pl. Leg. 798. (ᾱᾱ).—Epic forms, μηχανῶντες Od. 18, 143: *mid.* -ώνται 3, 207, -άσθε 20, 370; *subj.* -άται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); *opt.* -όντο Od. 16, 196: *imp.* μηχανῶντο Il. 8, 177. In Mss. and edit. of Her. the 3 pl. *imp.* varies in form: ἐμηχανῶντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.) -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανῶντο, Matth.

ἐμμηχανέωτο or plp. ἐμμηχανέωτο, Dind. reads -έωτο, for though -έωτο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμμηχανέωτο by the analogy of ὠρμέωτο 1, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μιαινω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, a, 10; Pl. Tim. 69: imp. ἐμίανων Lys. 12, 99: fut. μιᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ῆναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾶνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μιδνῆ (Eur.) I. A. 1595; μιδναίμι Eur. Hel. 1000, -άειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμίαγκα, -κώς Plut. T. Gracch. 21: p. p. μεμίασμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίασμαι Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμίανθην, μίαν- Il. 16, 795. 23, 732; -ανθήναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμιαίν- 17, 439. **Mid. pres.** in comp. ἐκ-μιαίνομαι Ar. Ran. 753: but aor. in *simple* ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. **Vb.** ἀμιάστος Aesch. Pers. 578. (ῖ.) μιάνθην Epic 3 pl. 1 aor. pass. for μίανθεν shortened form of ἐμιάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔργον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔσταν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐῆν 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμίαν-σθην, then μιάνθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μίανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμιάννῃτε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάλλομαι *To mingle, embrace*, Epic and only part. ἀζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνῦ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), μινύμεν Simon. C. 31; μινύς Pind. Fr. 107 (B.); Ar. Eq. 1399; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μινύω Com. Fr. (Damox.) 4, 532; Aristot. H. A. 9, 40, 50; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breitb. Saupp.), συμπαρά- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265; Aristot. H. A. 6, 23, 6, συμ- Her. 9, 51, προσ- Thuc. 6, 104; imper. σύμ-μισε Theogn. 1165; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγόμεναι Od. 20, 203; μίσγων Pl. Tim. 41, συμ- H. Merc. 81; Her. 1, 123: imp. ἐμίνυν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always now Dind.), (ἐ)μίνυνον Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -υν Dind.); Plut. Rom. 11, ἔμισγον Od. 1, 110; Pl. Tim. 41, συν- Her. 5, 112, μίσγ- Il. 3, 270: fut. μίσω Soph. O. C. 1047; Pl. Phil. 64, μετα- Od. 22, 221: aor. ἔμιξα Archil. 86; Pind. I. 7, 25; Aesch. Ch. 546; Pl. Phaedr. 240, συν- H. Hym. Ven. 250, μίξα Pind. P. 4, 213; Opp. Hal. 3, 402; inf. μίξαι Il. 15, 510; Dor. pt. μίξαις, ἐπι- Pind. N. 3, 61: p. μέμχα Galen 13, 865, συμ- Dio Cass. 67, 11; Polyb. 38, 5; Epist. Phal. 77: p. ἐμεμίχαι Galen 13, 784, συν- Dio Cass. 47, 45: p. p. μέμγμα Simon. C. 5, 7; Pind. Ol. 1, 91; Aesch. Sept. 940; Soph. El. 1485; Com. Fr. (Stratt.) 2, 784; Pl. Prot. 346; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. μεμίχαι, ἀνα- Her. 1, 146; μεμγμένον ἐστίν Od. 8, 196 &c.; -μένοι Il. 10, 424; Emped. 259; Xen. Cyr. 1, 3, 10: p. p. ἐμέμκτο Il. 4, 438; Aristot. Nat. Ausc. 1, 4, 12: 1 aor. ἐμίχθη Il. 10, 457; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθη Il. 20, 374; Hes. Fr. 77; Pind. Ol. 9, 59, Poet. 3 pl. μίχθεν N. 2, 22. I. 2, 29, in tmesis Il. 23, 687; μίχθη Her. 1, 199, ξυμ- Pl. Phil. 47; μίχθηναι Aesch. Supp. 295; Soph. O. R. 791; Her. 1, 199, 4, 9; Xen. Cyr. 8, 7, 25, ἔ- ἡμεναι Il. 11, 438; μίχθεις Hes. Th. 288; Pind. Ol. 6, 29; Com. Fr. (Anax.) 3, 193; Pl. Leg. 837, Phil. 46: fut. μίχθησομαι late in simple, Palaeph. 14; Dio Cass. 55, 13; Galen 1, 327, 10, 399, but ἀνα- Aeschin. 1, 166: 2 aor. ἐμίγη Il. 15, 33; Her. 2, 131, μίγη Il. 6, 25; Hes. Sc. 36, Poet. 3 pl. μίγεν Od. 9, 91; Pind. P. 9, 68, ἔμιγεν Hes. Cert. 317, 7; Ion. subj. μίγησ Od. 5, 378, μίγέωσι Il. 2, 475; Hippocr. 8, 62; -είην Od. 15, 315; inf. Epic μίγημεναι Hes. Th. 306; Il. 15, 409, but μίγηται 19, 176; Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338; μίγεις Hes. Th. 53; Pind. P. 9, 84; Com. Fr. (Crat.) 2, 147; Ar. Av. 698; Hippocr. 7, 180; Pl. Rep. 490, ξυμ- Her. 8, 38; Thuc. 8, 103: fut. μίγησομαι Il. 10, 365; Paroem. Zenob. Cent. 2, 68; Nonn. 2, 147; Alciph. 3, 1; Apollod. 3, 5, 7: 3 fut. μεμίξομαι Hes. Op. 177; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνυμαι *mix oneself with, join &c.* Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσῃαι Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίγνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγίσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκειτο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίσομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called pass.: aor. perhaps late μίξαισθαι Androm. Ther. 125; μξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ἔμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἵασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρεκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπτ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the latest editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -νον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor now, we think, in Plato, and only once in Aristoph. but frequent along with -νυμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -νυμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -νυμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. δυνύων is demanded by the metre Alex. Com. Fr. 3, 437, δυνύοντος Antiph. 3, 149, δυνύοντι Amphis 3, 319, δυνύουσι Alex. 3, 458, as well as συμπαραμυγνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμεο Simon C. 29: imp. ἐμμίειτο Xen. Conv. 2, 22, -έετο Her. 4, 166: fut. μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: aor. ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -ησάμεθα Isocr. 11, 20; -σασθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: p. μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι act. Ecph. Stob. 48, 64: aor. always *pass.* ἐμμήθην Pl. Leg. 668: fut. μιμηθήσομαι *pass.* Pl. Rep. 599. Vb. μιμητέον Pl. Rep. 396. ἴ only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνᾶλω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and imp. μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in act. Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μμνᾶσκων, ὑπο- Theocr. 21, 50: fut. μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: aor. ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπο- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνάσα Pind. P. 11, 13, ὑπο- Soph. Ph. 1169 (chor.); μνήση Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: p. p. as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -νται Il. 21, 442, -νν Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.), see below; -νθῆσαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -ᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63,

-*ἀμέρος* Pind. N. 7, 80: *plp.* ἐμεμήμην Lys. 18, 18, Dor. -*αυτο* Pind. I. 8, 27, see mid.: so *aor.* ἐμήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, ἡμήσθην Ar. Av. 1632, Dor. -*σθην* Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -*θείην* Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -*ῆτε* Antiph. 6, 41; -*θείς* Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of *aor. pass.* in the *simple form*: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. *Mid.* μεμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (*ἀνα-* Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; *μμήσκειο* Il. 22, 268; -*νησόμενος* Thuc. 6, 60, and Epic *μνάομαι* Od. 16, 77; *μνώμενος* (Theocr.) Epigr. 15, 4, *μνώμ-* Od. 4, 106: *imp.* μμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσεται Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5- 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: *aor.* ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, *μνησ-* Il. 4, 222, 14, 441, Dor. *μνάσασ-* Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήσῃ Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); *μνησαίμην* Tyrst. 12, 1 (Bergk), -*αυτο* Od. 4, 527, 3 pl. -*αίατο* 7, 138; μνήσαι Il. 10, 509; Callin. 2 (B.); -*σάμενος* Il. 19, 314; μνήσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: *plp.* ἐμεμήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -*αίατο* Her. 2, 104, μεμνή- Il. 17, 364: *aor.* ἐμήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -*σθέω*, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. *Vb.* ἀ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο *imp.* 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. *μνωόμενος* Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηται for -*ηται*, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνιάται for -*νηται*, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168; Soph. O. R. 49 (Elms. Dind.); Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -ώμ- Dind. Stein); opt. *μεμνήμην* Il. 24, 745, -ῆτο Ar. Plut. 991; Pl. Rep. 518, also *μεμνῶ* Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. Saupp. -ωο Mss. Kühner), -ῆτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. *now*), Ion. -ῆτο Il. 23, 361 (Dind. La R. -ῆτο Bekk. *now*), ῥέμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and *μεμναίαι* for -αυτο, Pind. Fr. 70 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as *δαρικώτερον διὰ τοῦ αἰ*; imper. *μέμνεο* Ion. for -ησο, Her 5, 105; Orph. Lith. 603, 3 Dor. *μεμνάσθω* Pind. N. 11, 15: plp. *έμεμνέαιτο* for -ητο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. *μεμνόμενος* Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for *μεμφόμενος* (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests *μελπόμενος*, or *μεμβλήμ-*. Pres. *μμνήσκω* and fut. *μνήσω* in *simple* are Epic. Hom. and the Traged. use both aor. pass. and mid., the Comedians and prose writers seem never to use the mid. aor. simple or comp. The only exception we have met is *μνήσασθαι* Her. 7, 39; (Luc.) D. Syr. quoted. *ἀπομμνήσκομαι* has no aor. form, and fut. mid. *ἀπομνήσεσθαι* only Thuc. 1, 137: aor. *ἀπεμνήσωτο* Il. 24, 428; Hes. Th. 503; imper. *ἀπόμνησαι* Eur. Alc. 299: (p. -μέμνημαι: aor. -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote *ἀπομμνήσεσθαι*, on the ground that the Attics do not use the fut. of the mid. form. No doubt they usually employ *μνησθήσομαι* and *μεμνήσομαι*, but the approved reading Eur. I. Aul. 667 is *μνήσει* fut. mid. not *μνήσῃ* subj. aor. And though the *simple* *μνήσομαι* is poetic, that is no bar to a comp. being used in prose: it is a common occurrence. Besides, *μνήσομαι* is the prevailing fut. form in Her. *ἐπι-μνήσ-* 1, 5. 177. 2, 101 (*ἀνα-* Hippocr. 2, 650. 5, 98, *ἐπι-* App. Prooem. 13; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the aor. pass. *έμεμψθην* (common in Ion. and Eur.), and only once, *μεμφθῆ* 4, 85, though he has aor. mid. *έμεμψάμην* five or six times. Luc. pro Imag. 9. Char. 1, has 8 fut. in part. *μεμνησόμενος*, which classic writers, we think, avoided, see *πολεμέω*.

Μίμνω To remain, await, trans. and intrans. Poet. and only pres. Il. 13, 747; Hes. Op. 520; Aesch. Ag. 154; Soph. Aj. 601; Eur. Ion 513: and imp. *ἔμμνον* Il. 9, 662; Hes. Op. 97; Theogn. 907; Eur. Andr. 961, *μίμ-* Il. 15, 689, iter. *μίμνεσσε* Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.); (Luc.) D. Syr. 29.

Μινύθω *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθέω? : imp. ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: fut. μινύθῃσω Hippocr. 4, 388 (Lit.): aor. ἐμινύθησα 3, 322: p. μεμινύθηκα 4, 348 (Lit.): aor. pass. ἐμινύθη 3, 219 (Kühn) seems a false reading for imp. act. ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. pres. act. The collat. form μινυθίζω, aor. ἐμινύθισα trans. Hippocr. 2, 154 (K.)

Μινύρομαι *To warble, hum*, Poet. and only pres. μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύριζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: imp. μινύριζον Od. 4, 719: and late, aor. subj. -ίσωσι Plut. Mor. 56.

Μίσγω, see μίγνυμι.

Μισέω *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: imp. ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: fut. -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: aor. ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: p. μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: plp. μεμισήκει Babr. 111: p. p. late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciph. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: aor. ἐμισήθην Isocr. 8, 100, 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: fut. μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, fut. mid. μισήσομαι as pass. Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: pres. -οῦμαι Thuc. 2, 64. Vb. μισήτός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: fut. -ώσω Dem. 27, 42: aor. ἐμισθωσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: p. μεμισθωκα Lys. 17, 5; Dem. 21, 80: p. p. μεμισθωμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: aor. ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. Mid. -οῦμαι *hire in*, -οῦται Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: imp. ἐμισθοῦντο Her. 1, 68, 9, 34; Thuc. 4, 76; Isae. 6, 37: fut. -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: aor. ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13, 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ἄτο Luc. Lex. 5: p. μεμιστύλῃμαι Ar. Plut. 627, but pass. Eq. 1168.

Μνᾶομαι, *To remember*, see μιμνήσκω.

Μνᾶομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνᾶσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προῦμνάτο Xen. An. 7, 3, 18, ἐμνώντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνάει 2 sing. pres. for μνᾶ (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνεώμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνάσθε, ἵπ- Od. 22, 38, μνώοντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), -στή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθη Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -εύμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εύσαι Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμαι V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθη, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), ὑπ-εμνηστ- Aristot. Polit. 5, 4, 7: pres. μνηστεύεσθαι Isocr. 10, 39. Mid. μνηστεύομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: imp. -εύντο Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: aor. -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and p. as mid. μεμνηστευμένος (Luc.) Asin. 26.

Μνύομαι, see μμνήσκω, μνύομαι.

Μολέω *To go*, late if correct, imper. μολεῖτε Anth. 12, 93; μολούντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 aor. late, μολήσας Tzetz. Anteh. 375: classic, 2 aor. and usu. Poet. ἔμολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47, ἐκ- Il. 11, 604; subj. μολῶ Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μόλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μόλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λείν Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; -λῶν Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: fut. μολοῦμαι Trag. Soph. O. C. 1742; -λείσθαι Aesch. Pr. 689. See βλώσκω. For μολοῦντες pres. part. Or. Sib. &c. some would edit -όντες 2 aor.

Μόργνυμι *To wipe*, late, and in simple, only aor. mid. μόρξαντο Q. Sm. 4, 270. 374, but ἀπ-εμορξάμην Ar. Ach. 706; Anth. 6, 217. See ὁμόργνυμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τηται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: imp. ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): aor. μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορίσσω) *To soil, pollute*, later mix, Epic, late and aor. in aot. ἐμόρυξα, -ύξαι Nic. Alex. 144: and classic p. p. μεμορυνμένος Od. 13, 435 (Wolf, Dind. -υχμ- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχμ- (Oto Schn.)

Μουσίῳ *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only pres. aot.: and mid. as aot. μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μύω *To initiate*, μύων Andoc. 1, 132; μνεῖν Pl. Epist. 333: imp. ἐμύει Philostr. Apoll. 5, 19 (202): fut. -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: aor. ἐμύησ- Plut. Mor. 607; Anth. 9, 162; -ῆσαι (Dem.) 59, 21; -ῆσας (Hippocr.) Epist. 9, 420 (Lit.): p. μεμύηκα Heliod. 3, 14. Pass. more freq. -ίεται Her. 8, 65 (Dind. Stein), -εῖται (Bekk.); -οῦμενος Pl. Phaedr. 250: p. μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: aor. ἐμύηθην Ar. Plut. 845 (Br. Mein. ἐνεμ-

Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ῆθῃ Dem. 59, 21; *μνηθεῖν* Pl. Conv. 209 &c.: fut. -ῆθήσομαι Alciph. 2, 4, 21: and as *pass. fut. mid.* *μνήσομαι* Philostr. Apoll. 4, 156, but seemingly *act.* Euseb. adv. Hierocl. 30 (Kayser in text, but *μῆσαι* in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and *μυζέω*, 7, 252, later *μυζάω*, *έκ-* D. Cass. 51, 14; Ael. H. A. 3, 39: *imp.* *ἔμυζε* Hippocr. 8, 594: *aor.* *ἐμύζησα*, *μυζήσας* Opp. Hal. 2, 407, *έκ-* Il. 4, 218; Luc. Tim. 8: *ἐμυζήθην*, *ἀπ-* Themist. 22, 282. *ἀμύζω* stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from *μύζω* *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: *imp.* *ἔμυζε* 5, 206: fut. *μύζω* Diog. Laert. 10, 118: *aor.* *ἔμυξα* Com. Fr. (Men.) 4, 92, *ἐπ-* Il. 8, 457, *ἔμυσα* Hippocr. 3, 546 (Kühn); (*μύσας* Plut. Pomp. 60, if not from *μύω*). *Mid. aor.* *ἐμύξατο* (Hesych.), *ἀπ-εμ-* Nic. Al. 482.

Μυθεῖω *To speak, tell*, Poet. rare and perhaps late in *act.* Stob. (Democr.) 98, 61; part. *μυθεῖσαι* for *-οῦσαι* Eur. I. A. 790 chor. (Kirchh. Nauck, *μυθεῖσονται* Dind. 5 ed.): *aor.* *μυθήσας* Phot. Usu. *μυθεῖμαι* Dep. *mid.* Il. 7, 76, Dor. *-εῖμαι* Theocr. 10, 21, 2 sing. *μυθείαι* for *-έαι* Od. 8, 180, and by dropping *ε*, *μυθείαι* Od. 2, 202, *-θείσθε* Aesch. Supp. 277; *μυθείσθαι* Tyrt. 4, 7; *-θούμενος* Soph. Aj. 1162, *-θείμενος* Simon. Am. 7, 18: *imp.* *ἐρῶθεόμην* Od. 12, 451, *μῦθ-* Od. 4, 152, dual *-θείσθην* 3, 140, *μυθεῖντο* Ap. Rh. 1, 458, iter. *μυθέσκοντο* Il. 18, 289: fut. *-θήσομαι* Od. 11, 328; Soph. Aj. 865, *-θήσεται* Od. 19, 500: *aor.* *μυθήσατο* Il. 17, 200; Theocr. 2, 154; Epic subj. *-θήσομαι* Il. 2, 488; *-σάιμην* Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθοῦμαι* is in both. The later form *μυθείω* occurs in Eur. but not in classic prose. The Lexicons have overlooked the *mid.* *μυθεῖντο* Strab. 5, 3, 2: *aor.* *ἐμυθεύσαντο* Plut. Mor. 894, *μυθεύσ-* Tzetz. Antihom. 74, both without *v. r.*

Μυθίζω *To say, tell*, late in this form, *-ίζω* Maneth. 1, 238, Dor. fem. *-ίζουσα* (Theocr. 20, 11; inf. *-ίζδεν* 10, 58; Lacon. *μυσίδω*, *-ιδδε* Ar. Lys. 94; *-σίδδεν* 1076: *aor.* *μυσίζαι* 981. *Mid.* *μυθίζομαι* Stob. (Periet.) 85, 19; *-ίζοιτο* Orph. Arg. 192.

Μυκάομαι *To bellow* (*μύ, μύκω*) Eur. H. F. 870; Ar. Vesp. 1488, *παρα-* Aesch. Pr. 1082; *μυκάμενος* Od. 10, 413; Pl. Rep. 396: *imp.* *ἐμυκάτο* Ar. Ran. 562; Pl. Rep. 615: fut. *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: *aor.* *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, *μυκήσ-* Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ-
Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll.
4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.),
in tmesi Il. 24, 420, ἀμφι- Od. 10, 227; μεμυκώς Il. 18, 580. 21,
237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), ἐμεμύκ-
(Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260.
The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349:
aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι*, -ομενάων
Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone
occur and rarely.

Μυλιάω To grind, gnash the teeth, Epic and only pt. *μυλῖοντες*
Hes. Op. 530. ὕ by ictus, for in *μύλη* and compds. ὕ.

Μόρω To run, flow, Poet. and in act. only imp. *μύρον* for *ἐμῦρ-*
Hes. Sc. 132. Mid. *μύρομαι* flow with tears, lament, Il. 19,
213; subj. -ρηαι Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3,
14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ar.
Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor.
ἐμύρατο Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι
Mosch. 3, 73.

Μυσάω To abhor, act. late, Aquil. 1 Reg. 25, 26. -άτω Hesych.
In classic use only mid. -άτομαι, as Dep. pass. Hippocr. 2, 260
(K. -άσσο- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp.
ἐμυσάττ- Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3:
aor. *ἐμυσάχθην* act. Themist. 19, 226; subj. *μυσάχθης* Luc. Somn.
8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω To wipe, gull, Hesych.; act. in use in comp.
only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -ττω
Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *ἐμέμυκτο*,
ἀπ- Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι* to wipe one's nose,
Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1,
2, 16: imp. *ἀπ-εμύττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv.
1, 15: aor. *μυξάμενος*, *ἀπο-* Ar. Eq. 910. The mid. in the
simple form has been overlooked by all Lexicographers. *ἀπεμέ-*
μυκτο Com. Fr. quoted, is Burmann's approved emendation for
ἀμέμυκτ'.

Μύω To shut the lips or eyes, Soph. Fr. 754; Callim. Dian.
95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen.
(Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late,
Lycophr. 988; Niceph. 7, 15: aor. *ἐμύσα* Hippocr. 5, 234 (Lit.),
μύσαν Il. 24, 637, *ἐμῶ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot.
Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar.
Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp.
60? see *μύζω*: p. *μέμυκα* at shut, in tmesi Il. 24, 420; Hippocr.
8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The *aorist* is occasionally long in late Poets, ἔμῳσε in *arsī* Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -οσσ-. In Attic, υ is said to be short in *pres.* μῦω. It is difficult to get a direct crucial instance. μῦωψ is short in Anth. 6, 233; Tryph. 352, but μῦ- Nic. Ther. 417, in *arsī*.

Μωμάομαι *To blame*, μωμᾶ Ar. Av. 171, Ion -έομαι, -εῦνται Theogn. 369; -εύμενος 169: *fut.* μωμήσομαι Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: *aor.* ἐμωμησάμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσατο Theocr. 9, 24; *opt.* μωμήσονται Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. **Pass.** rare, *aor.* μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. **Vb.** μωμητός Aesch. Sept. 508. The collat. μωμεύω we have seen in the *pr.* subj. only μωμεύῃ Od. 6, 274; and *inf.* -εύειν Hes. Op. 756.

N.

Ναιεῖν *To dwell, inhabit*, Poet. trans. and intrans. and only *pres.* Od. 9, 21, -εῖς Opp. Hal. 1, 411, -εῖ Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and *iter.* *imp.* ναιετάσσκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιετάει, -άουσι, -άων &c., but ναιετῶν Soph. Ant. 1123 chor. (Dind. &c.) In the *imp.* -άσσκον it has the regular lengthening, and in the *fem.* part. the irregular, ναιετάωσα Od. 1, 404, εὐ- Il. 2, 648, but ναιετδούσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -όωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. ναιούσι Pind. P. 12, 26; νάων Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. *fem.* ναιούσα Theocr. 2, 71; νάειν Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: *imp.* ἔναιον Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, νάιον Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, *iter.* νάεισκε Il. 16, 719; Hes. Fr. 81: *fut. mid.* νάσσομαι Epic, Ap. Rh. 2, 747: *aor.* ἔνασσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατα- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): *p. p.* late νάραμαι Anth. Ap. Epigr. 51, 8; -άσμένος Dion. Per.

264: *aor. ἐνάσθην* (Soph.?) Fr. 795 (hexam.), *νάσθην* Il. 14, 119, *ἐπ-ἐνάσθην* Eur. Med. 166 (chor.), *κατ- Phoen.* 207 (chor.), *κατ-ἐνάσθεν* for *-ησαν*, Ar. Vesp. 662 (anapaest.): *aor. mid. ἐνασσάμην* took up my abode, *νάσσατο* Hes. Op. 639, *ἀπ-ενασσ-* Il. 2, 629, *emigrated*, so Od. 15, 254, *ἐσ-* Hermes. Col. 2, 31, but *νάσσατο* as *aor. act. settled, stationed*, Ap. Rh. 4, 275, *ἀπ-ἐνάσσ-* Eur. I. T. 1260 (chor.); *κατα- νασσαμένη* Aesch. Eum. 929 (chor.); later *ναήσαντο* Dion. Per. 349, *νηήσ-* (Passow); fut. very late *ἐν-νάσσεται* Ap. Rh. 4, 1751, *ἀπο-* Apollinar. Ps. 51, 9. *ἀπο-κατα-ναίω* are also poetic, and confined entirely or almost to *aor. act. mid. and pass.*

Νάσσω, -ττω To stuff, compress, Stob. (Epictet.) 121, 29: *imp. ἵναττον* Athen. (Hippol.) 130: fut. (*νάξει, ἐρείσει* Hesych.): *aor. ἔναξα* Od. 21, 122, *κατ- Her.* 7, 36: p. p. *νένασμαι* Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.); Theocr. 9, 9; Alciph. 3, 47, and *νέναγμα* Hippocr. 7, 520 (Lit. -ασμαι Lind.); Ar. Eccl. quoted (Dind. 5 ed.); Arr. An. 6, 24, 4 (Krtlg. Sint.): *plp. νένακτο* Joseph. Jud. B. 1, 17, 6. Vb. *ναστός, νακτός* late.

Ναυπηγέω To build ships, rare in act. Ar. Plut. 513: (Pl.) Alc. 1, 107: *imp. ἐναυπήγουν* Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk. Dind.): p. p. *νεναυπηγημένος* Aristot. Eth. Eud. 7, 14, 5: *aor. -ήθην* Thuc. 1, 13 (Bekk.): Xen. Hell. 1, 3, 17; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916; Aeschin. 3, 30; Ion. part. -εὔμενος Her. 2, 96. 6, 46; inf. -πηγέσθαι 1, 27, -εἶσθαι Andoc. 3, 14: *imp. ἐναυπηγ-* Thuc. 1, 31; Xen. Hell. 2, 1, 10. 5, 4, 34; and *πῶν* Polyb. 1, 36 quoted: fut. -γήσομαι Dem. 17, 28: *aor. -ησάμην* Andoc. 3, 7; Isocr. 9, 47; -ήσονται Her. 2, 96; -ησάμενος Thuc. 6, 90: and as mid. p. p. *νεναυπηγημένος* Diod. Sic. 20, 16.

Ναυστολέω To convey by ship, steer &c. Eur. Or. 741; Ar. Av. 1229; Luc. Lex. 2; sail, voyage, Soph. Ph. 245: *imp. ἐναυστ-* Soph. Ph. 279: fut. -ήσω Hec. 1260; Alciph. 2, 4: p. *νεναυστόληκα* I. T. 103; subj. -ήσω Hec. 1260; Alciph. 2, 4: p. *νεναυστόληκα, συν-* Soph. Ph. 550: *aor. p. late ναυστοληθείς* Diod. Sic. 4, 13: fut. mid. *ναυστολήσομαι* as *pass. shall sail, be shipped off*, Eur. Tr. 1048. Pres. *ναυστολούμενα* *pass.* Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτίδω To be sea-sick seems confined to *pres.* Ar. Thesm. 882; Pl. Leg. 639; Themist. 26, 315: *imp. ἐναυτίων* Luc. Nec. 4: and *aor. ἐναυτίασα* Galen. 16, 665.

Ναυτίλλομαι To sail, only *pres.* Soph. Ant. 717; Eur. Fr. 791 (D.); Her. 1, 202. 2, 5; Himer. Or. 21, 7; subj. -ληται Aristot. H. An. 9, 37, 29; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672; -λουτο Ap. Rh. 1, 918; -λεσθαι Od. 14, 246; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: imp. ἐναντιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and aor. ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see ναίω.

Νάω *To flow*, only pres. Il. 21, 197. Od. 6, 292; -ᾶ Epigr. in Pl. Phaedr. 264: and imp. (with ᾶ) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and ναιόν Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) Mid. or pass. νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), ναιόμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt ναιόν the reading of Aristarchus, and thus preserve ᾶ in Homer. The approved reading now (Ar. Ran. 146) is δεινῶν, once δει νῶν. Callim. has ᾶ of imp. in *thesis*, Ap. Rh. in *arsis*—twice in Wel-lauer's edition, once in Merkel's.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾷνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: fut. -εύσομαι Dem. 19, 242: aor. ἐνεανιευσάμην Dem. 19, 194. 21, 69: with p. νεανιευμένος pass. Dem. 21, 18: and late aor. νεανιευθείς Plut. Mar. 29. The collat. νεᾷνισκεύομαι is rare, and only pres. -εὔεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only pres. Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζων Alciph. 1, 28 &c.

Νεᾶω and νεῶω *To make new* (νέος), both very partially used, the former in pres. and aor. aot. only, νεᾶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: aor. ἐνέασα, νεᾶσσωσι 3, 20, 8: and pass. νεωμένη Hes. Op. 462; the latter in aor. aot. only, νέωσον Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and mid. ἐνεώσατο Anth. App. Epigr. 147. νεοχμός too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; aor. ἐνεόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικέων Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: imp. ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείασκον Il. 4, 241: fut. νεικέσω Il. 10, 115: aor. ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικίσκομεν Od. 11, 512 (Vulg.) has been altered to

νιάσσομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νικίων Her. 9, 55; imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in act. late νεμέθων Nic. Ther. 430. Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσσων Il. 13, 16: fut. -ήσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσθη Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -σήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 19, 5: fut. -ήσομαι Il. 10, 129. 195, -ήσῃσαι Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσήσῃην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσήσονται Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσήθη Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θείωμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίβομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίξετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἐνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Ph. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἐνειμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νείμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθ- Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμήθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τμηθῆναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσασθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νίμοιτο Il. 2, 780. Mid. νίμομαι *alloy to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῃαι Il. 20, 185; imp. ἐνεμοι- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14; fut. νεμοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, pass. δια-νεμήσεσθαι App. Civ. 4, 3; aor. ἐνειμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νενέμησθε 2, 29, 13, 20, see below. Vb. δια-νεμητέον Xen. Oec. 7, 36. ἐπι-νεμομαι is dep. mid. and later pass. Aesch. Ag. 485; imp. ἐπ-ενέμωτο Her. 5, 101; fut. -ήσομαι Plut. Caes. 19; aor. -ενειμάμην Thuc. 2, 54; imper. -νεμαι Pind. Ol. 9, 6; late aor. pass. -ενειμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20; aor. κατενειμάμην Thuc. 2, 17; p. κατανειμήμαι have divided or wasted, Isocr. 14, 7; aor. κατ-ενειμήθην I wasted, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also pass. κατα-νενεμήσθαι have been divided, Aristot. Pol. 7, 12, 1; κατα-νεμηθείς Pl. Leg. 848). νόμ' for νόμαι Pind. I. 2, 22 (old edit.) written νόμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others imp. of a form νόμω on what authority we know not, has been altered to νέμ' by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come*, or as fut. *will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νείαι Od. 11, 114. 12, 141, νείται 12, 188, and νείτ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νείσθε Ap. Rh. 3, 306, and νείσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νήαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίατο Il. 18, 377; imper. νείω Leon. Tar. 70, νείσθω Il. 23, 662, -ίσθων 3, 74; inf. νείσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νείσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόματος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96; imp. νεόμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315; and perhaps aor. ησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A fut. aot. ησούντι Dor. for ηήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a pres. νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form ηέομαι occurs late in fut. ηήσεται Opp. Hal. 2, 216, unless this be from ηέω *to heap up*. See νίσσομαι.

Νέω, see νέω.

Νευστάζω, see νυστάζω.

Νέω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεῦον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσείς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατα- Il. 4, 267; Pind. N. 1, 14, νεῦσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατα-ένευσα Il. 9, 19 &c.; νύσῃ Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεῦσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner.); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: plp. ἐνευέκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθημι?) Vb. νυστός? The comp. ἀνανεύω has fut. mid. -νεύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. καννεύσας for κατανεύ- Od. 15, 464; κατανεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4 (Jacob.): -νεύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νεοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεί Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέω Her. 8, 89, νείν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔνεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεύσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νυστήριον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. for -νησ- 279, 43 Foes.) νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσω, -ευσα, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νᾶω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἔησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένημαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνέηστο Ael. V. H. 5, 6: aor. late ἐνήθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. Mid. *heap up for oneself*, aor. ἐησάμην, ἐήσω, ἀπ- Eur. Fr. 281; ησώμεθα Polyæn. 8, 65, missed by Lexicogr.; ησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι. Vb. νηρός Od. 2, 338. See νηέω.—συν-νεύαται 3 pl. Ion. for. -νηται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔστησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νῆ Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. Vb. νηρός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

Νέω, νηόμαι, *To go, come*, see νέομαι.

Νηνέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνῆ- Il. 23, 169 (Bekk. 2 ed. νῆ- La R.): aor. νήσα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νῆσ- Dind. Dietsch, Stein); νήσαι Od. 15, 322, περι- Her. 2, 107 (-νήσαι Dind. Stein &c.) Mid. aor. ἐνήσαντο Opp. Hal. 4, 500, νήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ησασθαι 9, 279: but fut. νήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νῆω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ενήεον Il. 7, 428. 431, παρ-ενῆν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ενήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ενήεον Koechl. 2 edit.),

The *simple* νήφω once Il. 23, 139, is now read νήφω (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker now reads in the compds. also, ἐπ-παρ-ενήφω uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, νήφω would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle ν seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. νάφω *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. νάφε Epich. 119 (Ahr.); νήφειν Archil. 5, 4; Pl. Conv. 213; usu. part. νήφων Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: *imp.* ἐξ-ενήφωμεν Athen. 4, 5; *fut.* νήψω, ἐκ- trans. Apocr. Sir. 34, 2: *aor.* νήψατε Or. Sib. 1, 154; νήψας Ael. (Orac.) Fr. 103, -αντες Joseph. Ant. 11, 3, 3; but trans. ἐνήψε, ἐξ- Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

Νήχω *To swim*, Dor. νάχω, mostly Epic νήχει Nic. Al. 590; -χων 168; Epic inf. νηχέμεναι Od. 5, 375: *imp.* νήχων Od. 5, 399, 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. ἐνάχε, προσ- Theocr. 21, 18: *fut.* νήξει Ael. H. A. 9, 25? Usu. νήχομαι Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; -όμενος Od. 7, 276. 14, 352; Mosch. 2, 47; -εσθαι Alcae. 107 (Bergk): *imp.* νήχοντο (Soph.) Fr. 179; Opp. H. 5, 489, Dor. ἐνάχετο, ἐπ- (Theocr.) 23, 61: *fut.* νήξομαι Od. 5, 364; Musae. 208, συν- Ar. Eccl. 1104 (Vulg. -είξομαι Bergk, Dind. 5 ed. Mein.), ἐκ- Aristot. Mund. 6, 16, προσ- Luc. Navig. 15, and late νηγήσομαι Or. Sib. 2, 209. 12, 343: *aor.* ἐνηγάμην Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), προσ- Callim. Del. 47, ἀπ- Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in *act.* νήχειν Paus. 10, 20, 4 (Vulg. νείν best Mss. 10, 20, 7 Schub. Mid. freq. νήχομαι Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: *imp.* ἐνηχόμεν Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: *fut.* νήξομαι Galen 3, 7: *aor.* νήξασθαι Luc. Dom. 1; Arr. An. 2, 4, 7: with p. νενήχθαι, ἐκ- Athen. 7, 98.—Buttmann says “νήχομαι is used in late prose as Dep. mid.” This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); νίζε Il. 11, 830, -έτω Ion 2 (Bergk); νίζων in tmesi Il. 7, 425; Eur. I. T. 1338; νίζειν Od. 19, 374; Theocr. 16, 62, κατα- Hippocr. 6, 432, and νίπτω *simple* later in *act.* Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see mid.: imp. νίζον Il. 11, 830. Od. 1, 112, *ἐνίζον*, *ἐξαιπ-* 19, 387: fut. νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: aor. *ἐνίψα* Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, *νίψεν* Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, *ἐκ-* (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: p. p. *νένιμμαι* Theocr. 15, 32, *περι-* Il. 24, 419, *ἀπο-* Ar. Vesp. 1217. Eccl. 419, *ἐκ-* Com. Fr. (Eub.) 3, 231: aor. *ἐνίφθην*, *κατ-* Hippocr. 1, 218 (K.), *ἐπ-* Theophr. C. P. 5, 9, 13: 2 aor. (*ἐνίφην*?): but fut. *νιφήσομαι* late V. T. Lev. 15, 12. Mid. νίζομαι *wash oneself*, *ἐν-ἀπο-* Her. 1, 138, *δια-* Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), *ἀπο-* Od. 18, 179: imp. νίξετο Od. 6, 224, *ἀπ-ερίζ-* Il. 10, 572; Com. Fr. (Drom.) 3, 541, *ἐνίπτετο* Eustath. Philos. 1, 8: fut. νίψομαι Ap. Rh. 4, 541, *ἀπο-* Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, *ἐκ-* Dem. 18, 140: aor. *ἐνιψάμην* Paus. 9, 18, 4, νίφατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), *ἀπ-ερίψ-* Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), *ἀπο-* Pl. Conv. 223; νιψασθαι Od. 4, 54. 17, 93: and seemingly p. p. *νενίμμεθα*, *ἀπο-* Ar. Vesp. 1217. Vb. *δ-νικτος* Il. 6, 266, *δυσέκ-* Pl. Rep. 378. The simple verb seems not to occur in classic prose, but comp. *ἀπο-νίζω* Pl. Conv. 175 (mid. *ἐναπο-* Her. 1, 138. 2, 172, imp. *ἐναπ-ερίζ-* 2, 172): fut. νίψουσι 6, 19, but in an Orac.: fut. mid. *ἐκ-νίψει* Dem. 18, 140 (Dind. -ψη Bekk.): *ἀπονιψάμενος* Pl. Conv. 223; but simple νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.) In late prose aor. νίπω Plut. Thes. 10; N. T. John 13, 6: *ἐνίψα* 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. Mid. νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: imp. νένιποντο V. T. Exod. 38, 27: νίψομαι 30, 19: *ἐνιψάμην* Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω *To conquer*, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -ᾶς Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κᾶ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νίκημι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικᾶομι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶη Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶεν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: imp. ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νίκ- Il. 15, 284, ἐνικά 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νικά Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικάσκομεν Od. 11, 512: fut.

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904, Dor. -ᾠσεις Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσιν Ar. Ach. 651, Dor. -ασείν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαζοῦμαι, -καζῇ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταζῇ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνίκασα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8, P. 9, 73, N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾶσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κᾶμαι Pind. N. 9, 2; -ημένος Her. 1, 40, 8, 109: aor. ἐνίκηθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῇ Her. 9, 26, -ηῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίջω.

Νίσσομαι *To go, come, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσω- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσω- Pors. νίσσω- Dind. Herm. Kirchh. Nauck), περι-νίσσω- Phocyl. 11, 1, ποτι-νίσσω- Pind. Ol. 6, 99, μετα-νίσσαι P. 5, 8, ἀπο-νίσσω- Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσω- Merk.): aor. simple late (ἐνίσταμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσω- Holst. Koechly), but κατ-ἐνίστατο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσω-, νείσ-, nor in Hesiod, except that Lennep retains νείσονται Op. 237, for νίσσω- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσω- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Math. Math. περινίσσω- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσω-, νείσ- (Vulg.) have been altered to νίσσω-, νίσ-, ἀπονίσσω- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσομαι Anth. 5, 189 (even νείσσω- 6, 265), fut. νείσσομαι Anth. 7, 566.*

Νίφω, νείφ- *To snow, cover with snow, Epic inf. νιφέμεν Il. 12, 280 (Bekk. Batml. νίφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνίφε Babr. 45, and ἐνευφε, ὑπ- Thuc. 4, 103 (Bekk.*

Popp. Krüg. Dind. &c. *-ένιφεν* Vulg. Stahl): fut. *νίψω* Poet in Plut. Mor. 949, *κατα-* Luc. Lex. 15: aor. *ἐνίψα*, *κατ-* Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. *νίφομαι* Her. 4, 31; *-όμενος* Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, *νιφόμ-* Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), *ὑπο-* Thuc. 3, 23: aor. *ἐνίφθησαν* Dio. Hal. Ant. 12, 8 (Vulg. *ἐλύθησαν* Kiessl.); Phot. We have never seen 2 aor. except in lexicons: *νιφόμεν*, say they, is inf. aor. 2, for *νιφεῖν*, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes *νίφη* Ar. Vesp. 773, Epic *νίφησι* Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, *νοῶ* Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; *νοοίης* Ar. N. 1381, *νοοῖ* Pl. Euthyd. 287; *νοεῦντες* Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. *νόει* Od. 6, 67, *ἐνόει* H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, *-όει* Her. 8, 103: fut. *-ήσω* Il. 9, 104; Pl. Rep. 524: aor. *ἐνόησα* Il. 17, 486; Xen. An. 3, 4, 44, *νόησ-* Il. 8, 91; Hes. Th. 838; *νοήσαι* Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; *νοήσας* Eur. Phoen. 1407: p. *-ηκα* Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. *-ημαι* (Pl.) Epist. 343: aor. *-ήθην* Pl. Leg. 692; Luc. Alex. 4: fut. *νοηθήσομαι* Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. *νοούμενος* Soph. O. R. 1487: aor. *νοήσατο* Il. 10, 501, *πrouνοησάμην* Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. *νοητός* Pl. Tim. 48, *-έων* Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become *ἐνωσα*, *ἐν-νώσας* Her. 1, 86: *νώσατο* Ap. Rh. 4, 1409; *νωσάμενος* Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; *νώσασθαι* late Dor. prose Stob. 85, 19: p. *νέωκα*, *ἐν-* Her. 3, 6: p. p. *νένωται* as act. *he purposed*, Soph. Fr. 191; *νενωμένος* Anacr. 10 (Bergk); Her. 9, 53: plp. *ἐνένωτο* as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), *ἐν-νένωτο* (Bekk. Dind.), *δι-ενένωτο* 7, 206, *ἐν-νένωτο* ibid. (Bekk. Dind.), *ἐνένων-* (Lhardy, Stein) on the ground that Her. usually augments plp. and uses *νοέεσθαι*, *ἐννοέω*, never *ἐννοέσθαι*: but aor. uncontr. *ἐνόηθην*, *ἐπ-* 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but *-ώθην* (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, *ἀπο-*, *δια-*, *ἐν-*, *ἐπι-*, *μετα-*, *προ-*: *ἀπονοοῦμαι* Plut. Sol. 31: p. *-νενοημένος* Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. *-ενοήθην* perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but *συν-απονοήσασθαι* Diod. Sic. 15, 40. *διανοοῖμαι* Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. *δι-ενοεῖτο*

Thuc. 1, 93 : fut. -νόησομαι rare Pl. Leg. 793 : -νοηθήσομαι 837. 890 : p. -νενόημαι Hippocr. 6, 466 ; Thuc. 4, 72 ; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.) : plp. -ενενοήμην Pl. Euthyd. 295 : aor. -ενοήθην Antiph. 2, γ, 3 ; Thuc. 4, 13 ; Pl. Phaed. 99 ; Isocr. 21, 11 ; Dem. 35, 19 &c. ; -ηθῆναι Her. 2, 126 ; διανοηθείς Antiph. 4, δ, 4 ; Isae. 1, 11 ; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654 : late aor. mid. διανοήσατο Diod. Sic. 20, 3. ἐννοοῦμαι Eur. Med. 900 ; -οῶνται Xen. An. 3, 1, 41 : aor. ἐνενοήθης (as act.) Apoll. Tyan. Epist. 100 ; ἐννοήθητι Plut. Mor. 114 ; ἐννοηθείς Pl. Tim. 61. Leg. 859 ; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36 : fut. -ηθήσεται late, Aquil. Gen. 11, 6. ἐπνοοῦμαι, (-ενοοῦμην v. r. Isocr. Epist. 3, 2) : aor. mid. late ἐπενόησατο (Luc.) Astr. 17 (-ωσ- Dind.) ; Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.) : classic aor. pass. ἐπενόηθην as mid. Her. 3, 122. 6, 115 ; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.) ; Luc. D. Conc. 13 ; Diod. Sic. 11, 42 : fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.) : with p. ἐπινενόηται pass. Luc. Anach. 21. Alex. 21 ; Diod. Sic. 17, 53. κατανοέω, act. complete, Her. Thuc. Plato : mid. we have not seen : pass. rare -οῦμενος Pl. Tim. 90 : aor. -ηθῆναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι ? : but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9 ; Xen. An. 7, 7, 33 : fut. -νόησομαι (Dem.) Proem. 43 ; Dio. Hal. 8, 90 ; Aristid. 37 (467) ; Pseud.-Callisth. 1, 18 : aor. προνοησάμην Eur. Hipp. 399. 685 ; Ar. Eq. 421 ; rare in classic prose Antiph. 5, 43 ; Paus. 4, 20 ; Diod. Sic. Fr. Lib. 40, 1 (Bekk.) ; Diog. Laert. 6, 2, 3 : more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612 ; Lys. 3, 29. 37. 42 ; Isocr. 12, 80 ; Isae. 2, 46 ; Pl. Crat. 395 ; Dem. 23, 135 ; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179 ; Sext. Emp. 469, 3 : p. προνενοήσθαι as mid. Polyb. 6, 48 ; Diod. Sic. 12, 69, and πεπρονοήσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω To think, Aesch. Pers. 169 ; Soph. O. R. 39 ; Eur. Med. 493 ; Ar. Vesp. 1067 ; Her. 2, 92 ; Antiph. 5, 36 ; Thuc. 1, 77 ; Isocr. 5, 139 : imp. ἐνόμιζον Her. 1, 8 ; Thuc. 1, 93 ; Lys. 8, 5 : fut. Attic νομιῶ Ar. Av. 571 ; Thuc. 5, 111 ; Xen. Cyr. 1, 6, 11 ; Isocr. 14, 2, Ion. 1 pl. νομιέμεν Her. 2, 17 (Dind. -εὔμεν Abicht, -ιούμεν Bekk. Stein), late -ίζω Procop. Epist. 12 (Herch.) ; App. Pun. 8, 64 (Schweigh. -ίζων Bekk.) ; Long. 1, 1 : aor. ἐνόμισα Eur. Bac. 431 ; Ar. Lys. 464 ; Her. 1, 34 ; Antiph. 2, α, 8 ; Thuc. 5, 1 ; Pl. Prot. 322, νόμισα Pind. I. 5 (4), 2 ; -ισον Soph. Fr. 441 : p. νενόμικα Com. Fr. (Axion.) 3, 534 ; Her. 1, 173 ; Lycurg. 75 : p. p. νενόμισμαι Eur. Med. 170 ; Her. 1, 138 ; Antiph. 4, α, 1 ; Thuc. 7, 86 ; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δεται Dio Cass. 51, 23; Dor. inf. *νενομήχθαι* Stob. (Sthenid.) 48, 63: plp. *νενόμιστο* Ar. Nub. 962 (anapaest.): aor. *ἐνομίσθην* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; -*θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): fut. *νομοθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as pass. fut. mid. *νομοῦμαι* Hippocr. 6, 352 (Lit.) Vb. *νομοστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill*, aor. Poet. but not *early* Epic, Anth. 5, 293; Dion. Per. 25, ἀπο- Soph. O. R. 480: fut. -*ῶ* Soph. Ph. 1427; Eur. Alc. 43: aor. *ἐνόσφισα* Pind. N. 6, 64; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; ἀπο-*νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: p. p. -*ισμένος*: aor. -*ίσθην* see foll. **Mid.** *νοσφίζομαι* *separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: fut. Epic -*ίσσομαι* Ap. Rh. 4, 1108: aor. usu. Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, -*ισσ-* 4, 263; -*ίσασθαι* Xen. Cyr. 4, 2, 42; -*ισάμενος* Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. aor. pass. *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; -*ισθείς* Od. 11, 73; H. Cer. 92; Theogn. 94: and p. *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic -*ττω* Ar. Plut. 784; Plut. Mor. 464; *νύσσων* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, -*ττων* Plut. Mor. 84; Luc. Merc. Cond. 21: imp. *ἐνυττον* Luc. Pseudol. 27: fut. *νύξουσι* Or. Sib. 8, 296, -*εις* Theocr. 21, 50 (Vulg.); *νέξουσ* Ael. N. An. 8, 26 (Schneid. see foll.): now aor. *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νέξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (p.): p. p. *νενυγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 aor. *ἐνύχθην*, *νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; -*χθείς* Diog. L. 2, 10, 5: 2 aor. *ἐνύχην* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυγῆ* Galen 10, 391; *νυγείς* Plut. Mor. 901. **Act.** alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: fut. late (*νυστάσω*) -*άξω* V. T. Esai. 5, 27: aor. *ἐνύστασα* Anth. 12, 135; *νύστασον*, *κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), *ἐπι-* Plut. Brut. 36; Luc. Bis Acc. 2. **νυστάζω** Epic and only part. -*άζων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωμάω *To distribute, direct, wield*, a collat. form of **νέμω**, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. **νόμα** Pind. P. 1, 86; **νωμών** Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. **ἐνώμα** Il. 5, 594; Orph. Arg. 817, **νόμα** Il. 15, 677, iter. **νόμασσε** Mosch. 4, 108: fut. **νωμήσω** Ap. Rh. 4, 1006, **ἀμφι-** Aesch. Fr. 305 (D.), Dor. 3 pl. **νωμόσοισι** Pind. P. 4, 18: aor. **ἐνώμησα**, Hom. always **νόμ-** Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. **νωμόσας** Pind. I. 1, 15. **Mid.** **νωμάται** intrans. *moves*, Bacchyl. 47 (B.): aor. **-ήσασθαι** trans. Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with **σκοπέω**: τὸ **νωμᾶν** καὶ τὸ **σκοπεῖν** ταῦτόν Crat. 411.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. **ἐνώτισε** Eur. Phoen. 654 (chor.), **-ισαν** Andr. 1141 (trimet.), **ἄπ-** Soph. Fr. 638; **νωτίσαι** Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. **ἀπ-ἐνώτιζον** Eur. Bac. 763.

Ξ.

Ξερόμαι **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. **ξείν-** Ap. Rh. 1, 849: fut. **ξενώσομαι** late as mid. Lycophr. 92, as pass. see below. **Pass.** **ξενόμαι** Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. **-ώσομαι** as pass. Soph. Ph. 303: p. p. **ἐξενωμένος** Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. **ἐξενώθην** Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. **ἐξείν-** Her. 6, 21; **ξενωθεῖς** Pind. P. 4, 299. **Act.** **ξενόω** occurs late, **ἐξένωσας** Heliod. 6, 7 (Bekk.), **ἐξένωσαν**, **ἀπ-** Opp. Hal. 1, 272.

Ξείω *To scrape, smooth*, Pl. Theag. 124: imp. **ἔξειν** Od. 23, 199: fut. **ξίσω** (Hesych.): aor. **ἔξεσα** Il. 5, 81 (Vulg. La R. **ξίσ-** Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, **περι-** Theocr. 22, 50, **ἐπι-** Hippocr. 7, 276 (Lit.), **ξίσσα** Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic **ξίσσα** Od. 5, 245. 21, 44: p. (**ἔξεκα** Cram. An. vol. 4, 196): p. p. **ἔξεσμαι** Ar. Fr. 684 (D.), **ἀπ-** Hippocr. 7, 430 (Lit.), **κατ-** Aristot. Mirab. Ausc. 100, **συν-** Dio. Hal. Comp. Verb. 22: aor. late **ξεσθῆναι** Geop. 10, 65, **κατα-** Plut. Mor. 953. **Vb.** **ξεστός** Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. **ξηράνω** Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. **ἐξηράνα** Hippocr. 8, 59; **ξηράνη**, **ἀγ-** Il. 21, 347; **ξηράναι** Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντίον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προσεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has *now*, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξήράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίζεσθαι 25: aor. -ισάμενος Alciphrr. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ξέυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ἐξύρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ἐπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εῦνται Dind. so Bekk. 36, -ῶνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22. ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ξέυσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ῖ in ἐγέσσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ξέυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἔω Alciphrr. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself, or for*—Aristot. H. A. 6, 28: imp. ἐξύομην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἔξυσμαι, ἀπ-
Alciphr. 3, 40. Vb. ξυστός Her. 2, 71. The prevalence of *ū*
in all tenses has induced some to suggest ἐγξέση for -ῶση Eur.
Fr. quoted (Wagn. 26); δι-έξῦσεν Nonn. Dion. 39, 321 (Vulg.)
has also been altered to διέξισεν (Graefe, Koechly).

O.

Ὀαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose,
perhaps only Luc. -ίσειν Paras. 43, Epic -έμεναι Il. 22, 127, but
-ίσειν Hym. Merc. 170: imp. ὀαρίζον Il. 6, 516. 22, 128; Q. Sm.
2, 113, iter. contr. ὀρίζεσκον Hom. H. Merc. 58, very rare in iter.
forms in -σκον.

Ὀγκῶ *To swell*, Eur. Heracl. 195; late prose Plut. Mor.
616: fut. -ῶσω Alex. Aetol. in Parthen. Erot. 14, 33: aor.
ὄγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin.
28, 2: *p. p.* ὄγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen.
Mem. 1, 2, 25: plp. ὄγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.
Stein), -όγκ- Ms. S. Gaisf.): aor. ὄγκῶσθην Soph. Fr. 679; Eur.
Ion 388. Mid. intrans. fut. ὀγκώσσομαι Ar. Ran. 703, ἐξ-
Eur. Hipp. 938, called by some *pass.*: aor. ὄγκωσάμην Athen. 9,
403, ἐξ- 7, 290. A rare form ἐξογκέω Hippocr. 4, 248 (Lit.)

Ὀδ- and ἄδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἀδαξῶντα
Hippocr. 8, 58 (Lit.): imp. ὠδαξον Xen. Conv. 4, 28 (Vulg. L.
Dind. Saupp.), -ξουν (Born.): fut. mid. ὀδαξήσομαι as *pass.*
Hippocr. 8, 330: *p. p.* ὠδαγμαί (Soph.) Fr. 708: *pres. pass.*
ὀδαξῆται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. Mid.
ὀδάξομαι as *act.* Hippocr. 2, 833. 8, 338: aor. ὠδαξάμην Anth. 9,
86. ὀδάξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761
Erm. but *act.* Lit. 8, 568, retaining *μυκτηῖρας*), and the form
ἀδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A.
7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): fut.
ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in
the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὠδαγμαί
pointing to a form (ὀδάξω) L. and W. Dindorf hold spurious.

Ὀδάω *To put on the way, export, sell* (ὀδός), Poet. and only
aor. *act.* ὀδήσον Eur. Cycl. 133; ὀδήσαι 98: and *pass.* ὀδηθείης
12.

Ὀδμάω, ὀσμ- *To smell*, *act.* late Galen 4, 487. Mid. ὀδμά-
ομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.);
Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. de

anima 2, 9, 9; Theophr. Sens. 21: imp. ὠσάτο Hierocl. 126: fut. (-ήσεται v. r. Nic. Ther. 47): aor. ὀδμήσαιο Nic. Ther. 47 (v. r. -σηται); -ησάμενος Anth. 11, 240: and as mid. aor. pass. ὀδμηθῇ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπρέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: imp. ὠδοιπρέεις Soph. Aj. 1230, -ρον Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): fut. -ήσω Hippocr. 4, 250 (Lit.): aor. ὠδοιπρήσει Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: p. ὀδοιπορήρηκα Com. Fr. (Philip.) 4, 471: but plp. ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaef. Gaisf. Stein): p. p. ὠδοιπορήται Luc. Herm. 2. So ὀδοποιέω *make a way*, imp. ὠδοποιοῦν Xen. An. 4, 8, 8; Dem. 55, 11: fut. -ήσω &c.: p. with double augm. ὠδοποιοῖνκα: plp. ὠδοποιοῖκεν Arr. An. 1, 26, 1 (Ellendt, Krüg.): p. p. ὠδοποιοῦμένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοποιοι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: fut. ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): aor. ὠδύνσα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ῆσαι 10, 853. Pass. ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); pt. κώδυνημένη, καὶ ὀδυν- Soph. El. 804: imp. ὠδυνάτο Hippocr. 5, 206; Aeschin. 1, 58: with fut. mid. ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late fut. p. ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: aor. ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): fut. -ηθήσομαι quoted. Act., we think, not in classic prose, pass. rarely. Our Lexicogr. seem to have missed the fut. mid.

Ὀδύρομαι *To lament*, in classic Greek Dep. mid. Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύρει Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: imp. ὠδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρέσκετο Her. 3, 119: fut. ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδύράμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kießl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἄν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδύράμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95: and late ὠδύρην **pass.** κατ-οδυρθεῖς Plut. Mor. 117. **Vb.** ὠδυρτός Ar. Ach. 1226, -ίον late. Collat. tragic form ὠδρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); ὠδρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); ὠδρεσθε Aesch. Pr. 271 (trimet.); ὠδρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα ὠδρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὠδώνομαι Od. 5, 423: **aor.** ὠδύσθην Hesych.: so **aor. mid.** ὠδύσασθαι Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσαντο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σάμενος 8, 37; but trans. ὠδύσασθαι *he enraged*, Hom. Epigr. 6, 8.

ὀλῶ *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀλῶ Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσθῶ Theocr. 1, 149, 3 pl. ὀσθόντι 5, 52: **imp.** ὀλῆ Com. Fr. (Cratet.) 2, 234, Dor. ὀσθε Theocr. 7, 143: **fut.** ὀλήσω Ar. Vesp. 1059, Ion. ὀλέσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὀλήσα Ar. Fr. 538 (D.), Ion. ὀλέσσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): p. ὀλήκα Phot.: 2 p. as **pres.** ὀλῶδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaen. 1, 12; ὀλῶδως Alciph. 3, 59, ὠλῶδ- metri grat. Athen. (Epigr.) 2, 9: **plp.** ὀλῶδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὠλῶδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὀζόμενος as ὀζῶν, Hippocr. 2, 117 (K.), ὀσδῶν- Xenophanes Fr. 1, 6 (Bergk, ὀζῶν- Herm. Renner.).

ὀθομαι *To care about*, Epic and only **pres.** Il. 1, 181, -εται 15, 107. 182; Ap. Rh. 3, 94: unless ὀθεῖ be **imp.** Il. 5, 403; Callim. Fr. 316.

Οἰακίζω *To steer, manage* (οἰαξ), only part. and only in Ion. and late prose, Ion. οἰηκ- Her. 1, 171, but οἰακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. **Pass.** οἰακίζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰακοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰακοστρόφουν Aesch. Pers. 767 (Vulg. Herm.), but φῦκοστ- (Pors. Dind.)

Οἰγνύμι *To open*, Poet. Anth. 9, 356, ἱπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἶξω Eur. Cycl. 502: aor. οἶξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic δῖξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. οἶξα), ἔφξα (Hesych.), always unaugm. in Her. ἀν-οἶξα 1, 68. 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφγμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφκτο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἰχθῇ Aristot. H. An. 10, 7, 5; part. οἰχθείς Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εφξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἰγνύμι. **Pass.** οἰγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ἱπαν- Com. Fr. (Ephipp.) 3, 327, Epic ἀγνύμην Il. 2, 809, and οἰγύμην Ap. Rh. 2, 574, ἐοῖγοντο, ἀν- Thuc. 4, 111. Vb. ἀν-οικτίον Eur. Ion 1387. See ἀνοἰγνύμι. οἶγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἰγνύω is rare and late, -ύει (Hesych.), ἀν-οιγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἀν-ἐφγες 1, 187, in an Inscr. however, and Hippocr. has δῖξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἰδέω, εἶδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αῖνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. φῖδον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σσοντος Hippocr. 3, 431 (Kühn, πῶν aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. φῖδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, φῖδῃνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Prob. 9, 4, 2, οἰδήσαν, ἀν- Eur. Hipp. 1210: p. φῖδῃκα, Dor.

3 pl. -θήκασι Theocr. 1, 43, ᾤθηκε, ἀν- Hippocr. 2, 246 (Lit.); ᾤθηκας Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. ᾤθηκει Aristid. 24, 305, δι- Luc. Menipp. 18. Mid. intrans. or pass. οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but aor. as act. οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήσασθαι 14, 470 (Mss. A. Vulg. but act. -οιδήσας Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάνω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοίδησαν as an instance, we presume, of α unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδήσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic, (ῥ) Il. 3, 408, but (ῡ) Ap. Rh. 4, 1324. 1374: imp. οἰζύομεν Il. 14, 89: aor. part. οἰζύσας Od. 4, 152. 23, 307. Only pres. imp. and aor. In pres. ῡ only before a long -θεί, -θων Ap. Rh. quoted, in aor. ῡ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέουσι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκίω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): imp. ᾤκεον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: fut. -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: aor. ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: p. ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: plp. ᾤκήκειν, κατ- Criti. 112: p. p. ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as mid. see below: Ion. plp. οἰκητο Her. 1, 193: aor. ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, were housed, settled, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: fut. mid. as pass. οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3, 3, 14, 1; (Dem.) 58, 62, as mid. see foll. Mid. trans. *inhabit, manage for oneself*, fut. οἰκήσομαι simple late Menand. Rhet. 103, but δι- Dem. 8, 13: aor. late in simple οἰκησάμενος Aristid. 13, 103, but δι-ᾤκήσαντο Dem. 18, 247; προδι-οικήσασθαι Aeschin. 1, 146: and as mid. p. p. (ᾤκημαι) Ion. 3 pl. οἰκίεται Her. 1, 142; οἰκημένος 1, 27. 5, 73, Attic κατ-ᾤκημ- Thuc. 1, 120, δι-ᾤκημ- Dem. 18, 178. The aor. mid. has been missed by Lexicogr. and the fut. in trans. sense. Her. never augments this verb, but Hippocr.

has imp. *ῥῥκει* 2, 666, and with double augment *ἐῥκεον* (Hippocr.) Epist. 9, 406 (Lit.), but *ῥκεον* (Ms. I. Ermerins.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. *ῥκίζον* Pl. Rep. 453: fut. *οἰκῶ* Thuc. 1, 100, 6, 23; Luc. Nav. 38: aor. *ῥκισα* Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, *ἀπ-Οδ.* 12, 135, *ῥκισσα* Pind. I. 8, 20, Ion. *οἰκ-* Her. 3, 91, 5, 42: p. late *ῥκικα*, *συν-* Strab. 12, 3, 10: plp. *ῥκίκειω* App. Civ. 2, 26. Hisp. 100: p. p. *ῥκισμαι* Eur. Hec. 2; Pl. Rep. 427, Ion. *οἰκισ-* Her. 4, 12: aor. *ῥκισθην* Thuc. 6, 5; Pl. Tim. 72, Ion. *ἐν-οικισθ-* Her. 1, 68: fut. *οἰκισθήσομαι* Dem. 5, 10; App. Civ. 2, 139, *κατ-* Thuc. 2, 17: and as *pass. fut. mid. οἰκείται* Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., *οἰκείται* Schneid. Dind. 3 ed. Breimb.) *Mid. οἰκίζομαι* *found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. *ῥκίζ-* *ἀν-* Thuc. 1, 58: fut. *οἰκοῦμαι* Eur. Heracl. 46: aor. *ῥκισάμην* Anth. 7, 75; *κατ-οικισάμενος* Thuc. 2, 102; Isocr. 19, 23, 24, *ἀν-* Thuc. 1, 58, *ἐν-* 6, 2; D. Hal. 1, 22: with p. p. *ῥκισται* *inhabits*, Eur. Tr. 435, *εἰσ-* *migrated*, Ar. Pax 260, *ἐξ-* *emigrated*, 197. Dindorf in his 2 edit. recalled fut. mid. *οἰκείται* in *pass. sense* Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed *οἰκείται* (Schneid. &c.) *pres. pass. of οἰκίω*. Breitenbach retains *οἰκείται*, but as the sense, says he, seems to require a fut. he suggests *οἰκήσει* intrans. in preference to mid. *οἰκείται* because “nunquam significat incoletur.” This is what we call a *petitio principii*. In our Lexicons this word is ill handled.

Οικοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. *ῥκοδόμει* Xen. Cyr. 7, 5, 11, *οικοδομέε* Her. 1, 186, *ῥκοδόμουν* Thuc. 8, 90, *οικοδόμουν* Her. 8, 71: aor. *ῥκοδόμησε* Xen. Hell. 5, 2, 4, *οικοδ-* Her. 2, 127, 153: p. *ῥκοδόμηκε* Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. *ῥκοδόμηται* Thuc. 7, 29; late Attic *οικ-* Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181, 2, 149, 3 pl. *-μέσται* 4, 185: aor. *ῥκοδομήθην* Thuc. 6, 100; Dem. 22, 68: fut. *-θήσεται* Lys. 12, 63: aor. mid. *ῥκοδομησάμεθα* Andoc. 3, 7, *οικοδ-* Her. 3, 10 &c. So *οικοφθорέω*, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142, 144, 5, 29, 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οἰκούρῳ *To keep the house, guard*, only *pres.* in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. *later*, and unaugm. *οικούρει* Plut. Camill. 11, *ὑπ-* Pomp. 42, *οικούρεω* Camill. 28.

Οἰκοφθорέω, see *οικοδομέω*.

Οἰκτεῖρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but *οἰκτῖπετε* for *-ειρ*- Anth. (Posidip.) 7, 267: imp. *ῥκτειρε* Stesich. 18 (Bergk), Ion. *οἰκ*- Her. 3, 52: fut. *-ερω* Aesch. Fr. 196 (D.): aor. *ῥκτειρα* Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; *οἰκτειρας* Aesch. Ag. 1241; Her. 7, 38; *-τειραι* 3, 119; Antiph. 1, 25: no p. act.: no 2 aor.: nor mid. v.: and pass. confined to pres. *οἰκτειρονται* Xen. Oec. 7, 40: and imp. *ῥκτειρο* Soph. El. 1412.—R. Prinz is editing in Eur. *οἰκτρω* for *-ειρω*. Though a form in *-ειω* seems not to exist, we

find late fut. *οἰκτειρήσω* V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: aor. *ῥκτειρήσα* Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, *κατ*- Joseph. Ant. 8, 13, 3: aor. pass. *-ηθήναι* Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, pres. in *simple* we have not seen except late, Heliod. 4, 9, but *κατ-οικτίζεις* Aesch. Eum. 122: fut. Attic *οικτῖω*, *-εῖς* Aesch. Pr. 68, *κατ*- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. *-ίσειν* Mss. Brod. &c. *-ίσει* Ald.): aor. *ῥκτῖσα* Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, *συ*- Cyr. 4, 6, 5; *οικτῖσει* Aristot. Mund. 1, 4: (p. act.: p. p.): aor. *ῥκτῖσθην*, *κατ*- Eur. I. A. 686. Mid. as act. *οικτίζομαι* Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: imp. *ῥκτίζοντο* Thuc. 2, 51; Plut. Mor. 566, Ion. *οικτίζ*-, *κατ*- Her. 3, 156, as mid. *bevailed himself*: aor. *ῥκτισάμην* Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, *οικ*- (Mss. P M V); *-σάμενος* App. Annib. 46; Epist. Phal. 20, *κατ*- Her. 2, 121 (3).

Οἰμῶω *To rush, dart*, Epic and only fut. *-ήσουσι* Her. 1, 62 (Orac.): and aor. *οἴμησε* never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; *-ήσας* Opp. Hal. 2, 119.

Οἰμῶζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, *ἀπ*- Aesch. Ch. 1014; Soph. Ant. 1224: imp. *ῥμῶζον* Ar. Lys. 516, *οἰμῶζεσκε*, *ἀν*- Q. Sm. 14, 281: fut. *οἰμῶξομαι* Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later *οἰμῶζω* Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): aor. *ῥμῶξα* Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, *ἀπ*- Antiph. 5, 41; *οἰμῶξεν* Il. 7, 125; Her. 7, 159: p. p. unaugm. *οἰμῶγμαι*, *-μένος* Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. *ῥμαγ*- 2 ed. with Musgr. Nauck), but *ῥμ*- (Elms. Dind. Paley): aor. *οἰμῶχθεις*

Theogn. 1204. Vb. οἰνωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506: imp. unaugm. οἰνίζομην 546: aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282; Xen. Cyr. 1, 3, 8; -οοῦσα Sapph. 5, -οεύσα (Bergk); Hom. always -χοεύω in pres. Od. 21, 142; -εύων 1, 143; -εύειν Il. 2, 127. 20, 234: imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. φνοχ- Vulg.), φνοχ- Anacr. 32; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφνοχόει Il. 4, 3. Od. 20, 255: fut. -ήσω Xen. Cyr. 1, 3, 9; Nic. Damasc. 64: aor. οἰνοχοῆσαι Od. 15, 323; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes φνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω: the imp. again, and aor. always from -έω: compare ἀεθλεύω, aor. ἀθλησα.

Οἰνώω *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). Pass. οἰνόμαι *to be in wine*, Plut. Mor. 672: p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk); Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.); Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21); Her. 5, 18; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.); and late Plut. Mor. 1. 712; Diod. Sic. 1, 57, others φνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.); Soph. Tr. quoted (Elms. Dind. Nauck); Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.); Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-φνωμ- 815, v. r. δι-κατ-οινω-: aor. οἰνωθείς Od. 19, 11; Soph. Fr. 668; Anth. 7, 444: fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below); Aesch. Ch. 758; Soph. O. C. 28; Ar. Nub. 1342; rare in prose, Thuc. 2, 60. 6, 36. 40; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9; Pl. Leg. 798. Conv. 173; Lys. 22, 11; Isae. 2, 41; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321; Soph. O. C. 498. El. 932 &c.; Ar. Thesm. 27. Av. 75 &c.; Antiph. 5, 57; Thuc. 1, 10. 2, 54. 4, 64. 6, 92; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c.; Pl. Rep. 400 &c.; Isocr. 4, 84 &c.; Isae. 3, 77; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54; Pl. Apol. 26, rare

Dor. *οἶν* Soph. Fr. 23 : imp. *φώμην* Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. *φώμην* Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. *φμ*- Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and *φώμην* Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, 7, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. *οἰήσομαι* Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. *φῆθην* Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. *οιηθήσῃ* Ar. Eq. 860, -*θῇ* Pl. Theaet. 178 &c. ; opt. -*είην* Isocr. 12, 23, 1 pl. -*θείμην* Xen. Mem. 1, 5, 1 (-*θείμην* L. Dind.), and -*θείμην* Pl. Legg. 712 (Bekk.), -*θείμην* (Bait. Or. Winckl.) ; -*ήθητι* Com. Fr. 4, 101 ; -*ηθείς* Eur. I. A. 986 : fut. late *οιηθήσεται* as mid. Galen 1, 208 (K.) : and late aor. mid. *φῆσάμην* Arat. 896 ; late prose Porphyry. Abst. 2, 24 &c. see below. Vb. *ἀν-ώιστος* Il. 21, 39, *οιηρέων* Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. *οἰήσομαι*, nor aor. *φῆθην* except once subj. *οιηθήσῃ* Ar. Eq. 860, and once part. *οιηθείσα* Eur. I. A. 986. The act. form *οἶω* occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, *οἶομαι* almost always, resolved by Epic poets thus *οἶω* (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, *οἶομαι* (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but *οἶου*- Od. 10, 193), *οἶεαι* Il. 1, 561. Od. 10, 380, *οἶεται* Od. 17, 586. 19, 312, *οἶόμεθα* 21, 322. 22, 165, *οἶεσθε* Ap. Rh. 2, 342 ; but *οἶοιτο* Od. 17, 580. 22, 12 ; *οἶόμενος* Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but *οἶου*- Callim. Epigr. 7 : imp. *ώιετο* Od. 10, 248, *οἶ*- Hym. 2, 164 : fut. (*οἶσομαι* only as v. r. unless *οἶσσεαι*, *οἶσσεαι* be fut. Opp. Hal. 1, 432. 4, 368) : aor. *οἶσάτο* (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later *ώισ*- Coluth. 370 ; Arat. 1006 ; *οἶσάμενος* Od. 15, 443 ; Coluth. 258, *οἶσάμην* (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; *οἶσασθαι* Orph. Lith. 562. 563 ; *οἶσάμενος* late prose Polyb. 3, 94 (Bekk.), *οἶσάμην* Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. *ώισθην* Od. 16, 475, -*θη* 4, 453 ; *οἶσθεις* only Il. 9, 453. The act. form *οἶω* has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. *οἶω* Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), *οἶω* (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo* ! It occurs also in a Fr. of Coraliscus. In Hom. the aor. mid. is *now* never written with *σα*, *ώισσ-* ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -*ισσ-*

with Mss. Laur. Guelf. ; but in Q. Sm. now -ισα- (Koechly) ; so in Arat. (Bekk). The Attics usually contracted pres. οἶομαι into οἶμαι, and in prose, perhaps always imp. φέμεν into φέμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἶομαι Od. 10, 193 ; οἶοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἶοιτο, unaware of the first which we think their support ; (οἶόμενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. δῖομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἶοιτο.

(Οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἶόθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

Οἰστρέω *To goad, harass, also be harassed*, Com. Fr. (Men.) 4, 158 ; Pl. Phaedr. 251 ; Aristot. H. An. 19, 11, later οἰστρέω Ach. Tat. 2, 37, -τρεῖ Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.) ; see -είσθαι Ael. N. A. 15, 9, -ᾶσθαι (Herch.) ; -οὔμενος (Luc.) Asin. 33 : fut. -ήσω Athen. (Theod.) 7, 302 ; Geop. 17, 2 : aor. unaugm. οἰστρήσα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but φστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.) ; οἰστρήσας Aesch. Pr. 836 : p. p. late οἰστρημένος Lycophr. 818 ; Ael. N. A. 16, 36 : aor. οἰστρηθεῖς Soph. Tr. 653 (Vulg. Nauck, στρωθεῖς Musgr. Dind.) ; Opp. Hal. 2, 352 ; Ael. N. A. 4, 6.

Οἶχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εῖμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577 ; Pind. N. 10, 78 ; Aesch. Eum. 117 ; Soph. O. C. 894 ; Ar. Ach. 221 ; Her. 2, 29 ; Antiph. 2, 8, 4 ; Thuc. 7, 12, 2 sing. Ion. οἶχαι Her. 2, 115 ; imper. οἶχεο, ἐπ- Theogn. 353 : imp. φέμεν as plp. and aor. Il. 1, 366. Od. 16, 24 ; Hes. Sc. 91 ; Mimnerm. 11, 7 ; Pind. N. 7, 40 ; Soph. Ph. 273 ; Antiph. 2, 7, 2. 5, 13 ; Thuc. 6, 61 ; Lys. 1, 14 ; Xen. An. 4, 3, 30. 5, 35, Ion. οἶχομ- Her. 1, 48. 5, 43. 6, 97 &c. : fut. οἶχέσομαι Com. Fr. (Plat.) 2, 635 ; Ar. Vesp. 51 ; Hippocr. 6, 20 ; Andoc. 1, 4 ; Lys. 10, 20 ; Isae. 2, 43 ; Pl. Theaet. 203 : p. οἶχῳκα Soph. Aj. 896 (Mss. Herm. Bergk, φχ- Dind. Nauck) ; Anth. App. Epigr. 34 ; Her. 9, 98, παρ- Il. 10, 252 (Bekk. now), φχῳκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἶχ- Ms. Schn. Herm.) ; Soph. Fr. 227 (D.), Epic and late prose φχῳκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οἶχῳκα Bekk. -φχῳκα Aristarch. La Roche, Franke) ; Dio. Hal. 11, 5 ; Nicol. Rhet. 11, 1 ; Heliod. 6, 1 ; Sext. Emp. 500, 26 : plp. Ion. οἶχάκε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-φχῳκει Polyb. 8, 29 : p. p. οἶχημαι Anth. 7, 273 (Mss. -εῖμαι Jac.), δι-οἶχ- Her. 4, 136, and φχῳμαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρφημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but *-οιχόμενος* Vulg. Krüg. and now L. Dind. 4 ed. Saupp.); in good Attic, therefore, the *perf. pass.* seems doubtful. Vb. *οιχητέον* Alciph. 3, 42.—To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχαστο* or *ἐπώχ-η* Il. 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, *perf. act. redupl.* *-έχωκα* for *-έκωχα*, p. p. *-ωγμαί*, plp. *-ώγμην*, 3 pl. *-ωγγο*, Ion. *-έχαστο*, *ἐπ- were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best. The *act. οἶχω* is Dor. and rare, imper. *οἶχε* Plut. Pyrrh. 28. The collat. *οιχέω* is Poet. and confined to *pres.* *-χῶ* Soph. El. 166, *-νεῖ* Aj. 564, Epic 3 pl. *-νεύσι* Od. 3, 322; *οιχνέοντες* Pind. P. 5, 86; *-νῶ* Soph. El. 313; and iter. *imp. οἰχνησκον* Il. 5, 790.

Οἶω To think, see *οἶομαι*.

(*Οἶω*) To bring, see *φέρειν*.

οἰωνίζομαι To take an augury from birds, Com. Fr. (Epin.) 4, 506; *-όμενος* Xen. Cyr. 1, 6, 1: *imp. unaugm. οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: *fut. late -οιῦμαι* V. T. Lev. 19, 26: *aor. οἰωνισάμην* 3 Reg. 21, 33; *opt. οἰωνίσαιτο* (Dem.) 25, 80; *-άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; *-ασθαι* Aristid. 27, 356, *μετ-* Dinarch. 1, 92.

'Οκέλλω To run ashore, intrans. and trans. Xen. An. 7, 5, 12, *ἔξ-* Her. 7, 182; *-λοι* Ar. Ach. 1159: *imp. ὀκελλον* Her. 8, 84: *aor. ὀκειλα* Eur. I. T. 1379; Thuc. 2, 91, *ἐπ-* Her. 7, 182; *-είλας* Thuc. 4, 11; *-είλας* 4, 12. Only once in Trag. and Comedy.

(*Οὐριῶν*) To make rough, enrage, only *pass.* and only *imp.* Epic *ὀκριῶντο* Od. 18, 33: and p. p. *ὀκριώμενος* late Lycophr. 545.

Ουχέω, see *ὀχέω*.

'Ολέκω, see *ὀλλυμι*.

'Ολισθάνω To slip, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), *ἀπ-* Thuc. 7, 65, *ἔξ-* Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and *-αῖνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), *ἀπ-* 2, 262 (Lit. v. r. *-άνω*), later *ὀλισθαίνει* Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. *-άνει*), *ἀπ-* Hist. An. 7, 3; *ὀλισθαίνων* Polyb. 3, 55 (Bekk. *-θάν-* Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: *imp. ὀλισθάνων* Com. Fr. (Anon.) 4. 673; Orph. Arg. 271; Anth. 7, 233: *fut. late ὀλισθήσω* V. T. Prov. 14, 19; Nonn. 36, 458: 1 *aor. unattic, ὀλισθήσα* Demod. 4 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλισθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: plp. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὠλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὠλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὠλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a v. r. ἐξολισθαίνου Eur. Phoen. 1383 (Vulg. -άνου Pors. Dind.); -αίνω Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὠλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, v. r. -άνειν &c. The reg. aor. ὠλισθηα or -αα occurs late Nic. Al. 89; as v. r. Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὠλισθράω occurs Epich. 19 (Ahr.). ὠλισθίω pres. seems not to exist; ὠλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

᾽Ολλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ῦσι Her. 4, 69; Pl. Leg. 706), and ὀλλῶ only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῶν Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εύντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -εῖς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric *δλεσα* Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. *δλεσκειν* in tmesi Il. 8, 270 (Bekk. Dind. -εσσειν Vulg. Spitzn. Franke, La R.); subj. -έσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -έσαιμι, -έσειε Il. 8, 358; Eur. Med. 1389, -έσειαν Aesch. Sept. 567; *δλέσσας* Il. 19, 60; Soph. Aj. 390 (chor.), *δλέσας* Aesch. Pers. 534, Dor. *δλέσαις* Pind. Ol. 1, 79: p. *δλώλεκα*, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: plp. *δλώλεκει*, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. *δλωλα ατ undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. *δλώλειν* Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39, 33 (Bekk. -ωλώλ- Dind.), and -ολώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ολώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ολώλ- Bekk. Popp.): p. p. late *δλώλεσμαι*: aor. late *ώλέσθην*, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθισόμενος Galen 9, 728. *Mid. δλλύμαι to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. *ώλλεθην* Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -ντο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. *δλέομαι*, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209, see *άμύνω*), but *δλουμαι*, -είται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as aor. late, *ώλέσατο* Ps. Callisth. 1, 2, Ms. L): 2 aor. *ώλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, *δλ-* Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); *δλhai* Il. 3, 417, -ηται 20, 303; *δλοίστο* Aesch. Sept. 552, ἀπ- Od. 9, 554; *δλόμενος* Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. *δλίσκετο*, ἀπ- Od. 11, 586. For *δλίσσκειν* Ion. imp. implying *δλέω*, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read *δλέεσκειν* from *δλέω*; *δλέεσκες* however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *δλεσκον* with augm. is late, Or. Sib. 1, 108. *δλομένων* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually *οὐλόμ-* properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, *δωλίσσω* Eur. Hel. 888, may per-

haps be subj. but *ὀλέσεις* Ar. Av. 1506 (Mss. Bekk. *ὀλείς* Bergk, Mein. Dind. 5 ed., *ὀλεί* Dind. 2 ed.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form *ὀλέω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: imp. *ὀλεον* Il. 11, 150; Theocr. 22, 108, iter. *ὀλέκεσεν ποῶ* Il. 19, 135 (Bekk. Dind. La R.) Mid. *ὀλέκομαι perish*, *ὀλέκει* Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: imp. unaugm. in Hom. *ὀλέκοντο* Il. 1, 10, but *ὠλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ὀλεί* V. T. Prov. 1, 32: aor. *ὤλεσα* Arr. Peripl. 3 (Gesn. *ᾠνησ*- Herch.); subj. *ὀλέσῃτε* V. T. Jer. 38, 2; opt. *ὀλέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ὤλωα* Jer. 38, 2. Mid. *ὀλλύται perishes*, Prov. 11, 7: fut. *ὀλείται* Prov. 25, 19, -οῦνται 13, 2: 2 aor. *ὤλετο* Job 4, 11, -οντο Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ὀλλύσαι* Il. 8, 449, is part. pres. not inf. aor.

Ὀλολύζω *To shout*, *ὀλόλυζε* Od. 22, 411; -ζεν Ar. Pax 97; Dem. 18, 260: imp. *ὠλόλυζον* Com. Fr. (Men.) 4, 166: fut. *ὀλολύξομαι* Eur. Elec. 691; Or. Sib. 1, 163: act. *ὀλολύξω* late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: aor. *ὠλόλυξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἀν*- Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 *ἐπ*- Ar. Av. 782, unaugm. in Epic *ὀλόλ*- Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ὀλολύξατε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; inf. *ὀλολύζαι* Dem. 18, 259: aor. mid. *ὠλολύξατο*, *ἐπ*- Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: imp. *ὀλοφύρετο* Ap. Rh. 1, 250, *ἀπ*-ωλ- Xen. Hell. 1, 1, 27: fut. *ὀλοφύροῦμαι* Lys. 29, 4: aor. *ὀλοφῦράμην* (Lys.) 2, 37. 61, *ἀν*- Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ὀλοφῦρ*- Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; *ὀλοφύρασθαι* Thuc. 7, 30: aor. pass. *ὀλοφυνθείς* Thuc. 6, 78 as mid. (Schol. Bauer &c.), as pass. (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of aor. p. *ὀλοφυνθείς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the aor. p. with pass. meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 aor. pass. of Dep. mid. verbs is *always* pass." This is too strong: *ἄγμαι*, *ἀπολογέομαι*, *ἀρνέομαι* &c. have in classic Auth. both aor. mid. and pass. as mid., and *μέμφομαι* has in Thuc. himself, *ἐμέμψάμην* 3, 61. 2, 64, and in same sense *ἐμέμψθην* 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ιῶ Esai. 45, 2: aor.

-ισα Esai. 28, 25 : p. p. ὁμαλισμένος Isocr. 6, 65 : aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3 : fut. ὁμαλισθσόμενος Aristot. Pol. 2, 6, 10 : and earlier fut. mid. as pass. -ιείται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τεῖ Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.); Opp. Cyn. 2, 223; imper. -άρτεαι Theogn. 1165; -τέων Il. 24, 438; -τεῖν Aesch. Eum. 338 : imp. ὁμαρτούν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -εῖτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below : fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser) : 1 aor. ὁμαρτήσα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 13, 87 (ἀμ- La R.); -ήσας 21, 188 (ἀμ- La R.); Theocr. 25, 192 : 2 aor. ὁμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -εῖτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμίχέω *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχῳ) ὀμίξεν Hipponax 55 (Bergk.)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Hipp. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; Dem. 23, 68; δμνῦθι Il. 23, 585, Att. δμνῦ- Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὀμνύντων Thuc. 5, 47; ὀμνύναι Her. 4, 68; Xen. Hell. 1, 3, 11; Isocr. 15, 21; Isae. 2, 39; Dem. 54, 39, ὀμνύω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 6, 1, 31. 7, 6, 18; Lycurg. 76; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70; ὀμνυε Theocr. 27, 35, -έτω Il. 19, 175; ὀμνύων Dem. 54, 40. 57, 56, and ὀμώ pres. only in part. ὀμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -όντες Bekk. Dind. Stein) : imp. ὀμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὀμνύον Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 23. 24; Lys. 19, 26; Dem. 19, 292. 21, 119; fut. ὀμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233; Hes. Op. 194; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὀμώμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὀμώμ-Elms. Dind. Mein.) : fut. aor. late, ὀμόσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28; and mid. ὀμόσομαι, ἐπ- (Luc. Philopatr. 5) : aor. ὀμοσσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὀμοσσα Il. 20, 313, ὀμοσσα 10, 328, ὀμοσα 19, 113; Dor. pt. ὀμόσσαις Pind. Ol. 6, 20 : p. ὀμώμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Isae. 2, 47;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. δῆμοῦνται Xen. Hell. 5, 1, 35 (Vulg.) ὠμωμ- (Dind. Breitb.), ὀμωμ- Dem. 9, 15, 19, 318 (Bekk.), ὠμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ωμωμ- (L. Dind.), συν-ωμοκ- (Vulg.): p. p. ὁμώμοται (Aesch. Ag. 1290) ; Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.) ; Aristot. Rhet. 1, 15, 27 ; ὁμωμοσμένος Dem. 7, 10, 22, 4 ; Aristot. Rhet. 1, 15, 33, but later ὁμωμοσμένος Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.) ; App. Lib. 83 (ὁμωμοσ- Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὠμόσθην Isae. 2, 40, ἵπ- Dem. 48, 25, and ὠμόσθην Xen. Hell. 7, 4, 10 (ὀδην Dind. Cob.), ἵπ- Hyperid. Fr. 204 (Blass) : fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. δυνῖται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὠμνῖμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378 ; Aeschin. 3, 150 : fut. ἐξ-ομούμαι Soph. Ant. 535 ; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233 ; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ἵπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137 ; Luc. Tim. 47. Vb. ἀπ-ώμοτος Soph. Ant. 388. 394.

For the *unique pres. part.* ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read δυνῖντες perhaps rightly, see δυνῖντας 2, 118. Imper. δυνῖθι Il. 23, 585, Attic δυνῖ Soph. Tr. 1185 ; Eur. I. T. 743, δυνῖ before a vowel, Orac. Her. 6, 86. Fut. aor. ὁμόσω is from ὁμόςω, but mid. ὁμοῦμαι, -εἶ, -εῖται seems to be from obs. δῖω, as νεμοῦμαι, -εἶ, -εῖται from νέμω, not contr. from ὁμόςομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ίμεθα (Elms.), both are legitimate. ὁμόςω fut. aor. is late, and never, we think, contr. ὁμῶ, -εἰς, -εἶ ; ὁμόςσει was introduced unnecessarily for ὁμόςση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομούντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -ύμ, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμ prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or ὤμ- as it suits him.

Ὅμοιόω To make like, Thuc. 3, 82 ; Pl. Rep. 393 ; Ion. pl. -εῦντες ἐξ- Her. 3, 24 : imp. ὠμοῖουν Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὠμοίωσαι, subj. ὁμοιώσωμεν Isocr. 11, 8 ; -ώσας Eur. Hel. 33 ; Her. 8, 28 : p. p. ὠμοίωμαι Pl. Rep. 431 ; Isocr. 6, 76 : aor. -ώθην Pl. Rep. 510 ; -ώθηναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964 ; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι shall be like, Her. 7, 158 ; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εῖμενος

(Dind. Abicht. -οῦμ- Bekk. Stein) as *aot. liken, compare*, Her. 1, 123 : fut. -ώσομαι *pass.* see above. The Attics, we think, did not use the *mid.* The *aot.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὀμοκλέω and -άω *To call to*, Poet. *imp.* unaugm. ὁμοκλέοντες Od. 24, 173, -άλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor.* ὁμόκλησα Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὁμόκλᾳ. Never augm. either in Hom. or late Epic.

Ὀμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp.* ὁμολ- Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : fut. -ήσω Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor.* ὁμολόγησα Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p.* ὁμολόγηκα Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp.* -ήκει Thuc. 2, 95; Dem. 23, 167 : *p. p.* -ηται Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp.* -ήμην Xen. An. 1, 9, 14; Dem. 29, 44 : *aor.* -ήθην Thuc. 8, 29; Isae. 5, 17 : fut. -ηθήσεται Hippocr. 6, 6 (Lit.): and as *pass. fut. mid.* ὁμολογήσεται Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid.* ὁμολογοῦμαι Pl. Crat. 416; Isocr. 2, 17 : *imp.* ὁμολ- Isae. 8, 21 : fut. -λογήσομαι *pass.* see above, but *mid.* διομολ- Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor.* ὁμολογησάμην, δι- Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late *p. p.* as *mid.* καθ- ὁμολογημένος Plut. Crass. 33. Vb. ὁμολογητέον Pl. Leg. 860. Our lexicons are too *sparing* on the *mid. v.*, even the best miss entirely the fut. as *pass.*

Ὀμόργνυμι *To wile*, Poet. *imp.* ὁμόργνυ in tmesi, Il. 5, 416 : fut. late in *simple* ὁμόρξω Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.): *aor.* ὁμορξα in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.): *p. p.* ὁμοργμένος, ἀπ- Aristot. Physiog. 6, 6 : *aor. pass.* ὁμορχθεῖς, ἀπ- Ar. Vesp. 560, by some needlessly called *aot.* *Mid.* ὁμόργνυμαι *wile oneself*, Pythag. Diog. Laert. 8, 17 : *imp.* ὁμόργνυντο Od. 11, 527 : fut. ὁμόρξομαι, ἀπ- Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor.* ὁμόρξατο Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. *ὁμόρξωμαι*, *ἔξ-* Eur. H. F. 1399; *ἀπ-ὁμόρξαι* Eur. Fr. 695 (D.); *ὁμόρξασθαι*, *ἔξ-* El. 502; in *simple ὁμορξάμενος* Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, *ἀπ-* Ar. Ach. 695. See *μόργνυμι*.

Ὅμοστιχάω *To step with, accompany*, Epic and only -*στιχάει* Il. 15, 635. *ὁμοστιχέων* quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. *ὁμοστιχῆς*. Hesych. however gives *ὁμοστιχεῖ*, to explain -*στιχάει*.

Ὀνειδίξω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; -*δίξω* Od. 18, 380; Thuc. 1, 5; -*δίξω* Andoc. 2, 5; imp. *ὠνειδίξον* Pl. Phaedr. 257: fut. Attic -*ίω* Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -*ίω* Aristid. 46, 278 (Vulg. -*ίω* Ms. N. Dind.): aor. *ὠνειδίσαι* Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, *ὠνειδ-* Il. 9, 34; Theogn. 1115; -*δίσαι* Aesch. Ch. 917: p. *ὠνειδῖκα* Lys. 16, 15: aor. pass. *ὠνειδίσθην* late, Polyb. 11, 4 (5) Bekk.: and fut. -*ισθήσομαι* Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. *ὠνειδιούμαι*, -*είσθε* as pass. Soph. O. R. 1500: pres. *ὠνειδίζομαι* Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vh. *ὠνειδιστρέων* Pl. Leg. 689.

Ὀνεύω *To turn, wind* (*ὄνος*), -*εύοντες* Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. *ὄνευσον* Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like *ἰστημι*; part. *ὀνινάς*, -*ἄσα* Pl. Phil. 58; inf. *ὀνινάσαι* Rep. 600: imp. see below: fut. *ὀνήσω* Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. *ἄσῳ* Theocr. 7, 36: aor. *ὀνησα* Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, *ὀνησα* Il. 1, 503, Dor. *ὀνᾶσα* Simon. C. 55 (Bergk); Theocr. 16, 57; subj. *ὀνάσης* Theocr. 5, 69 &c.: p. p. late, *ὀνημαι* Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. *ὠνήθην*, *ὀνηθῆναι* Xen. An. 5, 5, 2, Dor. *ὠνάθην* Theocr. 15, 55. Mid. *ὀνίσταμαι* *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. *ὠνισάμην* Rep. 380: fut. *ὀνήσομαι* Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late *ὠνησάμην*, *ὀνήσασθαι* Galen 2, 381 (*ὠνησάμην* (ὀνώ) Anth. 7, 484, see below): 2 aor. *ὠνᾶμην* indic. rare, -*ασθε* Eur. H. F. 1368 (Vulg. Nauck, -*ησθε* L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (-*ήμην* Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, *ὀν-* Anth. App. Epigr. 307, *ἀπ-ον-* Musae. 292; opt. often, *ὀναίμην* (never *ὀνοίμην*, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίaro Soph. El. 211; inf. *δνασθαι* Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also *δνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ώνητο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. *δνησο* Od. 19, 68; inf. *δνήσθαι* (Hippocr.) Epist. 9, 392 (Lit. *δνήσθαι* Erm. 3, 608); *δνήμενος* Od. 2, 33, ἀπ- 24, 30. Vb. *ἀν-δνήτος* Soph. Aj. 758, Dor. *-ατος* Eur. Hipp. 1145 (chor.) The imp. indic. act. *δνίνην* is not found, but supplied by *ώφελουν*. The inf. pres. *δνίναίαι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *πρω* (ed. min. 1847) for *δνίναί*, *δνίναί*, *-είναί*, *-ήναί*, *-ήσαι* of the Mss., *δνήναι* (Bekk. C. Schneidw.), *δνίναί* (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. *δνήσαι*). There are several instances of *δνίναίαι* in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. *δνήναι*, *δνίναί*, not found elsewhere, point, the first to a 2 aor. *δνην*, the second to a 1 aor. *δνινα* from *δνίνω* unused. *δνείται* Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes *δνέω*; *δνούμενοι* (Luc.) Philoptr. 26. A 1 aor. form *δνάσατο* occurs Anth. 7, 484, for which the v. r. *δνόσατο* from a Theme (*δνώω*) is approved. *δνατο* Il. 17, 25, belongs to *δνομαι* I reproach.

Ὀνομάζω To name, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. *-άζω* Pl. Alcib. 1, 135; opt. *-άζω* Il. 9, 515; Pl. Rep. 493; *-άζων* Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; *-άζων* Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. *οὔνομάζω* Her. 4, 27. 59: imp. *δνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *δνόμ-* Il. 18, 449. Od. 4, 551: fut. *-άσω* Pl. Rep. 471: and mid. Aeol. *δνυμάζομαι* Pind. P. 7, 5: aor. *δνόμασα* Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *οὔνόμ-* Her. 4, 6, Aeol. *δνύμαζε* Pind. P. 2, 44. 11, 6: p. *δνόμακα* Pl. Soph. 219; Dem. 23, 39: p. p. *δνόμεσμαι* Soph. O. C. 61; Her. 2, 155 (*οὔν-* Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *δνομάδαται* Dio Cass. 37, 16 (Bekk.): aor. *δνομάσθην* Soph. O. R. 1036; Her. 5, 71 (*οὔν-* Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. *δνόμασθεν* Pind. Ol. 9, 46; *δνομασθείς* Thuc. 6, 55, Ion. *οὔν-* Her. 1, 120: fut. late, *δνομασθήσονται* Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. *δνομάζομαι* call one's own, imp. *δνομάζετο* Soph. O. R. 1021: fut. Aeol. and Dor. *δνυμάζομαι* Pind. P. 7, 5: aor. late, *δνομήσαντο*, *ἐπ-* Or. Sib. 3, 141. Vb. *δνομαστίαν* Pl. Crat. 387. In a Cumean

Inscr. 3524 (Boeckh) occurs the form *προσ-ονυμάσδεσθαι*. In Her. Mss. and Editors differ on *ὄν- οὖν-*, and *ὦν- οὖν-*.

*Ονομαι *To insult, think lightly of* (*ὄνω, ὀνώω*), pres. and imp. like *διδόμαι*, 2 sing. *ὄνοσαι* Od. 17, 378, Epic 2 pl. *οὖνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιτο* Il. 13, 287: imp. *ὠνοίτο, κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-ὀνοίτο* (Mss. V. S. Gaisf.): fut. *ὀνόσομαι (σσ)* Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; *ὀνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: aor. *ὠνοσάμην* Il. 14, 95. 17, 173, *ὀνόσασθε* 24, 241 (Bekk. Dind.); *ὀνόσαιτο* Il. 17, 399; Theocr. 26, 38; *ὀνοσσάμενος* Il. 24, 439; *ὀνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare *ὠνατο* Epic, Il. 17, 25 (Bekk. suggests *-οτο*): and aor. pass. *ὠνόσθην, κατ-ονοσθῆς* as mid. Her. 2, 136. Vb. *ὀνοστός* Il. 9, 164, *-στός* Pind. I. 4 (3), 50. For the rather singular form *οὖνεσθε* quoted, Butt. suggests the reg. *οὖνεσθε*; Bekk. Dind. La Roche adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

*Ονομαίνω *To name* (Ion. *ὀνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: fut. Ion. *ὀνομαῖνέω* Her. 4, 47: aor. *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; *-μήνω* Il. 9, 121; *-ῆναι* Hippocr. 3, 503 (Erm.), *ἐξ-* Od. 6, 66. Aeol. and Dor. *ὀνυμαίνω* Luc. Hist. Con. 18 (Bekk. Fritzs.); *ὀνυμαίνεται, -νονται* Tim. Locr. 100; also Aeol. and Boeot. *ὀνουμ-*, 1 aor. *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the aor. alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

*Ονοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. Mid. *ὀνοταζόμεναι loathing*, Aesch. Supp. 11.

*Οξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, *ἀπ-* Od. 6, 269 (Mss. La R. Düntz. Ameis, *-ξύνοσι* Bekk. Butt. Dind.), *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: imp. *ὠξύνον, παρ-* 5, 3: fut. *ὀξύνει, παρ-* Dem. 2, 11, *-νοῦσι* 54, 25: aor. *ὠξύνα, -ύναι* Soph. Tr. 1176, *ἀπ-* Od. 9, 326 (most Mss. La R. *ἀπο-ξύσαι* Butt. Bekk. Dind.); perhaps strengthened by *ἐξαπ-ὀξύνας* Eur. Cycl. 456; and *ἀπ-ὀξύνας* Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), *παρ-ὠξύνε* Thuc. 6, 88: p. *ὠξύνκα, παρ-* Polyb. 31, 9; Joseph. Ant. 11, 7: p. p. *ὠξύνμαι, παρ-* Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ-* Polyb. 18, 1, and *ὠξυσμαι, ἀπ-* Polyb. 1, 22, *συν-* 6, 22 (Bekk.): plp. *ὠξύντο, παρ-* Dem. 57, 49: aor. *ὠξύνθην, παρ-* Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; *ὠξύνειν,*

παρ- Isocr. 5, 101; in *simple*, part. ὀξυνθεῖς Her. 8, 138, παρ- Lycurg. 87: fut. ὀξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὀξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδεῖ *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ῆδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάξω Il. 17, 566; Ar. Eq. 200: imp. ὀπαξ- Il. 8, 341, ὀπ- 16, 730: fut. -σω, -άσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὀπάσα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὀπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14, is used by Epic and Lyr. and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίξω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπίζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίξω 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὤπλεον Od. 6, 73, ὀπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὀπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίζεσκον, ἐφ- Ap. Rh. 3, 843: Epic fut. ὀπλίσω, ἐφ- Od. 6, 69: aor. ὀπλισα Her. 1, 127; Thuc. 4, 9, ὀπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὀπλικε, παρ- Diod. Sic. 4, 10: plp. ὀπλίκει Dio Cass. 78, 6: p. p. ὀπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὀπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis), ὤπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὀπλισάμην Il. 23, 301. 351, ὤπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλισάμεσθαι Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὤπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλισόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλισάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὀπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -όμεθα Od. 24, 495;

-ίζεσθαι Xen. M. Eq. 1, 23 : imp. ὠπλιζ- Il. 8, 55. Od. 14, 526 (ὅπλ- Mss. La Roche) ; Eur. Elec. 627 : fut. ὀπλιούμαι late, Schol. Il. 13, 20 : aor. ὠπλισάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισμαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : aor. ὠπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλίσθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) Vb. ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλισάμεσθα, ὀπλίσθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *nou* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : imp. ὀπτων Od. 3, 33 : fut. -ήσω Ar. Ach. 1102 : aor. ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : pass. -άομαι, -ῆτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : imp. ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : p. ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : aor. -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θήναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : fut. mid. ὀπτήσομαι as pass. (Luc.) Asin. 31, missed by Lexicogr. : and aor. ὀπτησάμενα *having roasted*, Ar. Av. 532, also missed. Vb. ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπνίω *To marry*, of the man, -νίεις Hes. Sc. 356, -νίει Pind. I. 4, 59, -νίουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -νίη Od. 15, 21 ; -νίος Od. 16, 386 ; -νίειν Theocr. 2, 161, -νιέμεναι Il. 14, 268, -έμεν 13, 379, v. r. ὀπνώ (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see fut. : imp. ὀπνιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπνι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπνῶ Luc. Alex. quoted (Jacob. L. Dind.) : fut. ὀπνώω Ar. Ach. 255. Pass. ὀπνιόμαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπνῶ Bekk. Sint.) : p. p. late ὀπνισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπνισ- (L. Dind.), others pres. ὀπνιόμενος. (v.)

(Ὀπνέω) *To see*, a new pres. from perf. ὀπνῶ imp. ὀπνέω Orph. Arg. 184, -πεν 1025. Mid. aor. ὀπνήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : fut. -ίω, Ion. part. -ιεύντες Her. 4, 172. 182. Mid. -ίζομαι Athen. (Theopomp.) 12, 44 : aor. Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὀπω, ἰδω), ὀρῶ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὀρᾷς Aesch. Ag. 1597,

ὄρα^ς Il. 21, 108, ὄρα^ς 18, 442, Dor. -ρῆ Epicharm. 117, 3 pl. -ρεῦντι Theocr. 9, 35, Ion. ὀρέω Her. 1, 80, Ep. -όω Il. 11, 651; Epic opt. ὀράσθαι Il. 4, 347; Dor. imper. ὄρη Theocr. 15, 12: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψεται Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley); ὄψουτο Thuc. 6, 30, -οίατο Soph. O. R. 1274: 1 aor. see below: p. ἑώρακα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακεν Pl. Rep. 328 (-ειν Vulg.), ἑώρακεσθαι Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑώρακ- (L. Dind. Stahl, Classen): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic ἔμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. ἑώρατο Hippocr. 6, 20: aor. ὤφθη Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὀφθῶ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω Her. 8, 7, and ἑωράθη perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὀραθῆ Aristot. H. A. 9, 37, 6; ὀραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὀραθήσομαι Galen 3, 820. 822: 2 p. ὀρώπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀρώπει Od. 21, 123; Theocr. 4, 7, ὀρώπει Orph. Arg. 184; Her. 5, 92, -πessan 7, 125, Dor. ὀρώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἶδεν). Mid. ὀρόομαι, -ώμαι as aor. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὄρηαι Od. 14, 343, -άται Il. 24, 291; ὀρώμεθα, ἀφ- Ar. Nub. 281, προ- Dem. 18,

281; -ἄσθαι Il. 3, 306; Eur. Andr. 113, Epic -ἄσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but *προ-* Thuc. 1, 17. 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; *προ-ορᾶσθαι* Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): *imp.* unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἑώρατο Polyæn. 8, 16, 2, but *περι-εωρ-* Thuc. 6, 103, *προ-εωρ-* Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late *προ-ωρώμην* N. T. Act. 2, 25 (Vulg. *προ-ορ-* Lachm. Tisch.): fut. ὀψομαι see above: *aor.* ὀψάμην rare, ὀψαυτο Soph. O. R. 1271 (Herm. but fut. ὀψουτο Dind. Bergk, Nauck), ἐπ-ὀψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-ὀψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 *aor.* εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. *προ-εωρᾶσθαι* Diod. Sic. 20, 102; and δι-ώμμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὀρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but *περι-οπτέον* Her. 5, 39; Thuc. 8, 48. See ὀρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὀψεαι, which Herm. Dind. and Paley alter to ὀψει, see above. A unique instance of 1 *aor.* occurs in opt. ἐσορήσαις Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπιόψ-, the former in the sense simply *to look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the *aor.* ἐπιόψατο Com. Fr. 2, 623. ὀψαυτο Soph. O. R. 1271, is Hermann's emendation for ὀψουτο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ῆσθε N. T. Luc. 13, 28 (ὀψεσθε Tisch.), ἐπ-ὀψωνται Pl. Leg. 947. The p. p. form ἑώραμαι we have not seen earlier than Isocrates, nor *aor.* ἑωράθην before Aristotle. Epic form ὀρώω Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρῶμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schæf. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτέουσι 2, 66 all the Mss.), 3 sing. ὀρᾷ not ὀρέει, κατ- 2, 38; -έουτες 8, 25; ὀρᾶν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρήν Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Ern.): *imp.* ὀρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὀρων 4, 3 (Bekk. Stein), ὀρεον 2, 106 (Bekk. Gaisf. ὀρων Stein), ὀρῶμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἑωρῶμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὀρῶμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὀρεον, ὀρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὀρα 1, 11. 3, 72, 2 pl. ὀρετε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὄρεον, ἑωρ-; ὄρ- and ὄρῶμεν, for ὄρέομεν, ὄρέ-; subj. ὄρῶσι for -έωσι; part. ὄρῶν for ὄρέων, ὄρῶσα for -έουσα, but ὄρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἑοράκω, ἑοράκειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ὑφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43, 6, 93, even the simple ὄραται seems mid. Ael. V. H. 3, 1; ὄρασθαι H. A. 10, 17; certainly ὄρώμενοι Polyæn. 4, 7, 6: imp. ἑωράτο Polyæn. 8, 16, quoted, but ἑωρῶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὀργᾶσον Ar. Av. 839; ὀργάσαι, ἱπ- Hipponax 84; ὀργάσας Her. 4, 64: p. p. ὀργασμένος Pl. Theæt. 194. Mid. aor. ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὀργᾶν), opt. ὀργάνειας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ῶ, ἐξ- Aeschin. 1, 192: aor. ὀργίσα Ar. Vesp. 425; -ιση 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίζῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: imp. ὀργίζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lycurg. 111: p. p. ὀργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὀργίσθην Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθῇ Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. ὀργισοῦμαι Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. ὀργιστίον Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*. Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, ἀπ- Hippocr. 3, 412 (Lit.), and ὀρέγνυμι, only part. -γνύς Il. 1, 351. 22, 37: imp. ὀρεγον Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. ὀρέξω Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. ὀρεξα Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), ὀρεξ- Il. 24, 743; subj. -ης Il. 22, 57, -ῆη 5, 33; opt. -ξέων Od. 17, 407; Luc. Tim. 54; imper. ὀρεξον Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; ὀρέξαι Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; ὀρέξας Eur. Heracl. 844; Luc. Tim. 45: p. p. ὀρεγμα Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. ὀρώρ- see below: aor. ὀρέχθην (Hippocr.) Epist. 9, 372 (Lit.); ὀρεχθείη Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.)), but ῥεχθείη Mss. Ald. Lit. 5, 384), see below. Mid. ὀρέγομαι *stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; ὀρέγοντο Tyr. 12, 12; ὀρέγεσθαι Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; -γόμενος Antiph. 2, β, 12, and ὀρέγνυμαι, -ύμενος Mosch. 2, 112; Anth. 7, 506: imp. ὀρέγοντο Thuc. 4, 41; Dem. 16, 22: fut. ὀρέξομαι Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), ἐπ- Emped. 227 (Stein); Pl. Rep. 486: aor. ὀρεξάμην Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, ὀρέξατο Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. ὀρεξαι Eur. Orest. 303, -άσθω Il. 4, 307; -άμενος Il. 23, 805; Hes. Sc. 456, but ἐπ- Hippocr. 9, 194 (Lit.); -ασθαι Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (ἐπ- Solon 5, Bergk): and as mid. aor. pass. ὀρέχθην (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, ὀρέχθην, ἐπ- Matron, Athen. 4, 136; subj. ὀρεχθῇ Xen. Conv. 8, 35; -θήναι Eur. Ion 842; -θείς Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. ὀρωρεγμαί, Epic 3 pl. ὀρωρέχαται Il. 16, 834; ὀρωρεγμένος Joseph. Ant. 18, 6, 5: plp. ὀρωρέχατο Il. 11, 26. Vb. ὀρεκρός Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form ὀργισομαι Eur. Bac. 1255; Themist. 32, 361: imp. ὀργισάτο Theocr. 24, 44, -ῶτο Hes. Sc. 190: fut.

-γρήσομαι late, Dio Cass. 41, 53: aor. ὀργνηθήναι Antiph. Fr. 109 (B. S.); Isocr. Epist. 6, 9.

ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38: imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called pres. by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

ὀρεχθέω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340; Opp. Hal. 2, 583; Ap. Rh. 1, 275; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.); ὀρεχθεῖν Ar. Nub. 1368; Theocr. 11, 43: imp. ὀρέχθειον Il. 23, 30; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὀρ- Bergk), ποθ-ὀρημι Theocr. 6; 25; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. Mid. ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράεαι from ὀράομαι.

ὀρθεύω *To set upright* (ὀρθόω), only imp. ὀρθευεν Eur. Or. 405. The form ὀρθόω is in general use, act. and pass. with mid. late (unless ὀρθοῦσθαι be mid. intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ὀρθώσομαι Isocr. 4, 181: aor. δι-ὠρθωσ- Dem. 33, 11, ἐπ- ἦν- ὠρθ- Isocr. 4, 165, see also κατ-ὀρθόω.

ὀργινάομαι see collat. form under ὀρέγω.

ὀρίω *To bound*, Aesch. Supp. 546; Soph. Tr. 754; Thuc. 1, 46; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56: imp. ὀρίζ- Thuc. 2, 96: fut. -ίσω, Attic -ῶ Aristot. Categ. 6, 11; Himer. 4, 23, δι- Isocr. 4, 174; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche): aor. ὀρίσα Soph. Ant. 452; Eur. Hel. 128; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.): p. ὀρικά Dem. 26, 24; Aristot. Meteor. 4, 4, 6: p. p. ὀρισμαι Thuc. 1, 71; Pl. Conv. 182: plp. ὀριστο Philostr. Apoll. 3, 110: aor. ὠρίσθην Pl. Charm. 171: fut. ὀρισθήσομαι Pl. Theaet. 158; Aristot. Metaph. 7, 2, 3: and seemingly as pass. fut. mid. ὀρεῖται Aristot. Metaph. 6, 10, 13; δι- Hippocr. 4, 102 (Lit. but act. 6, 4.) Mid. Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394; Soph. Tr. 237; Pl. Rep. 562; Aeschin. 1, 137; Dem. 9, 19, δι- Andoc. 3, 12: imp. ὀρίζ- Pl. Gorg. 513: fut. ὀριοῦμαι, Pl. Leg. 737. Theaet. 190, Ion. -εῖμαι Hippocr. 9, 264, δι- 6, 4; as pass. see above: aor. ὠρισάμην Com. Fr. (Epicr.) 3, 370; Pl. Theaet. 148; Lys. 17, 6; Dem. 24, 79: and as mid. p. p. ὀρισμαι Eur. Hec. 801; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13; Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

ὀρίνω *To raise, rouse*, Epic, Il. 11, 298; Opp. Hal. 2, 511: aor. ὀρίνω Il. 19, 272. Od. 7, 273; Hes. Op. 508, ὀρί- Il. 14,

487. Od. 14, 361; subj. ὀρίνω Il. 15, 403; opt. ὀρίνας Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ίνας Theocr. 26, 37: aor. pass. ὀρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὀρίν- Il. 5, 29, 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρίνθεις Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ίσεσθαι Aristot. Probl. 27, 3, 2; -ινόμενος Il. 16, 377: imp. ὀρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώωσι, ἐφ- Opp. Hal. 2, 94; -όντες Aesch. Pers. 394; Soph. Ant. 133: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: fut. -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μύσαι Pind. Ol. 10, 21; Dor. imper. ὄρμῶον for -ησον, Ar. Lys. 1247 (chor.); inf. -ῆσαι Antiph. 3, 8, 5: p. ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: plp. ὄρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: so aor. ὄρμήθην Her. 6, 41, but dual ὄρμηθήτην Il. 5, 12, 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὄρμῆθη Soph. El. 197 (chor.); subj. -αῶ Eur. Andr. 859, -αῶη Med. 189 (Pors. Kirch.), -ηῶη (Elms. Br. Dind.); ὄρμηθεις Od. 8, 499. 13, 82; Her. 4, 92, -αῖς, ἐφ- Pind. N. 10, 69. Mid. ὀρμάομαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ώωνται Opp. Hal. 1, 598; ὀρμώμενος Thuc. 1, 64, -μεώμ- Her. 4, 57. 6, 137. 7, 30, -μεδμ- (Stein): imp. ὀρμώμην Soph. O. C. 1159, -άτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, -ώντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὀρμέωντο Bekk.): fut. ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὄρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but plp. -μηντο Dind. Saupp.): more freq. as mid. aor. pass. ὀρμήθην Il. 5, 12, 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): fut. late ὀρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέσται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): plp. ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ητο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35. 109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61,

ὄρμ-), but ὀρμέσται, ὀρμέστω always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -ται, quales ὀρμέσται, cum plusquamperfecto ὀρμέστω, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὄρμηται, ὄρμητο, ὄρμημένος. Of the aor. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, simple or comp., in Attic poetry, once only in prose ἐξ-ὄρμησ- Xen. quoted, but ὄρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ισασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὄρμᾶον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὀρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὄρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὄρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὀρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koehly): aor. ὄρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὄρμ- Her. 6, 107, ὄρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὄρμῖσα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὀρμίζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὀρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὀρμίσάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὀρμισθῆν, ὀρμισθῆ Com. Fr. (Phil) 4, 31; -ισθείς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ὀρμισθῆν Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaeff. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκαθ- Arr. An. 2, 20, καθ-ὀρμισθῆ Polyb. 1, 21. 39. 41 &c.: p. ὀρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὀρμιστέον Arr. An. 6, 19. 3.

Ὀρνυμι *To raise, rouse*, Poet. ὀρνύθι Il. 19, 139; ὀρνύς Pind. P. 10, 10; ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὄρω 113: imp. ὀρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὄρν- La Roche); Pind. P. 4, 170: fut. ὄρωω Pind. N. 9, 8; Soph. Ant. 1060; ὄρσουσα Il. 21, 335: aor. ὄρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὄρσασκε Il. 17, 423; ὄρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὄρσας 22, 190; ὄρσαι Pind. Ol. 4, 11: 2 aor. ὄρρηον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19, 201; part. ὄρουσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὄρωρη Il. 9,

610: 2 plp. ὀρώρει Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὀρώρει Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. Mid. ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: imp. ὀρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: fut. ὀρούμαι Il. 20, 140: p. ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: 2 aor. ὀρόμην, -ρετο Il. 22, 102, ὄρο 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιστο Od. 14, 522; Theogn. 349; ὀρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. Vb. θέ-ορος Aesch. Pr. 765. ὄρω occurs in pres. part. act. ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὄρο 3 sing. 2 aor. mid. syncop. Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρο 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρσο Il. 3, 250, contr. ὄρσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὄρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὀροθύνω *To raise, rouse* (ὄρνυμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνέμεν Mosch. 4, 63: imp. unaugm. ὀρόθυνον if not aor. Il. 13, 351; Ap. Rh. 1, 115: fut. -ύνῳ D. Chrys. 2, p. 3, 1: aor. ὀρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. Pass. imp. ὀροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the act. Epic.—For ὀρθοῖς Dind. now 5 ed. edits. with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

Ὀρομαι *To watch, superintend* (ὄρω, ὄρνυμι, or οὖρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: imp. ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνυμαι: 2 plp. ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

Ὀρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: imp. ὄρονον Eur. H. F. 972: fut. ὀρούσω Hom. H. 2, 239: aor. ὄρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαις Pind. N. 1, 50, ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.):

aor. ἄρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in pres. fut. and aor. ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: fut. -ούσων Orph. Th. 7, 19: and aor. unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ὀρτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: imp. ὀρυσσον Her. 7, 23, -πτον Ar. Eq. 605; Xen. Cyr. 7, 5, 10: fut. ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. aor.), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: aor. ὀρυξα Her. 3, 39, in Hom. unaugm. ὀρυξα Il. 7, 440. Od. 11, 25; ὀρύξῃ Aristot. Probl. 23, 21, see fut.; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: p. (ὀρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: plp. ὀρωρύχεν App. Civ. 4, 107 (Bekk.): p. p. ὀρώρυγμα Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὀρυγμα rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ωρύγμεθα Antiph. 3, 7, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ώρυκται Sophr. Fr. 33 (Ahr.), and late δι-ώρυκται Luc. Tim. 53; δι-ωρυγμένος Diod. Sic. 4, 43: plp. ὀρωρύγμην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὀρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὀρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 aor. ὀρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: fut. ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 aor. ὀρύχην?: 2 fut. ὀρυχθήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): aor. mid. rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. Vb. ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 aor. ὀρύγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγῃ (Solon): 2 aor. pass. late ὀρδγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγίς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: fut. ὀρυγίσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χίσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "κατώρυκται κοινόν, κατορώρυκται Ἀττικόν" the unduplicated forms are fast disappearing from *classic* authors.

Buttmann hesitated to pronounce *δρυκτο*, *δρυκται* Her. 1, 185: 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as *ἀραίρηκα*, *ἐλήλακα* &c. maintain the redupl. *ὀρώρυκται*, *ὀρώρυκτο* (not *ὠρωρ-*) to be the genuine Herodotean forms.

Ὀρχέω *To make dance, excite*, aor. rare, aor. *ὤρχησα* Trag. Fr. (Ion) 56 (Wagn.): *pass.* rare, *ὀρχοῦνται* Athen. 14, 30 (631 C.). *Mid.* *ὀρχοῦμαι to dance*, -*εῖται* Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -*οῦνται* Com. Fr. (Metag.) 2, 754, Ion. -*έονται* Her. 2, 60, and -*εῦνται* Hom. H. 2, 18; Hes. Th. 4; -*έόμενος* Her. 1, 141: *imp.* *ὀρχείσθην* Od. 8, 378, -*οῦντο* Xen. An. 5, 4, 34, Ion. -*εῦντο* Il. 18, 594, -*έοντο*, *κατ-* Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. *ὀρχέετο* 6, 129 (Mss. S V. Schweigh. Gaisf.), but *ὤρχ* (Bekk. Bred. Dind. Krüg.): *fut.* *ὀρχήσομαι* Com. Fr. (Antiph) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: *aor.* *ὤρχησάμην* Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), *ὤρχ-* (Ms. K. Schweig. Gaisf.), so *ὤρχήσω*, *ἀπ-* *ibid.* (Bekk. Bred. Dind. &c.), *ἀπ-ὤρχ-* (Mss. S V. Gaisf. &c.); *ὀρχήσασθαι* Od. 8, 371; Aristot. Metaph. 6, 9, 1; -*ησάμενος* Andoc. 1, 47.

Ὀρω, see *δρνῦμι*.

Ὀσμάδομαι, see *ὀδμ-*.

Ὀσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, *προσι-* Il. 22, 356; *ὀσσομένοσ* Il. 14, 17. Od. 20, 81: *imp.* *ὀσσετο* Od. 18, 154; Hes. Th. 551, -*οντο* Il. 18, 224. Od. 2, 152.

Ὀσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late *ὀσφράομαι* Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: *fut.* *ὀσφρήσομαι* Ar. Pax 152: *aor. p.* *ὀσφράνθην* Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 *aor. mid.* Ion. *ὀσφραντο* rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), *ὀσφρ-* (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late *ὀσφρησάμην* Arat. 955; Ael. H. A. 5, 49: 2 *aor.* *ὀσφράμην* Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 *aor.* *ὀσφραντο* or *ὀσφρ-* Her. quoted, to 2 *aor.* *ὀσφροντο* if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) *Vb.* *ὀσφρᾶν-τός* Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, *ὀσφρηγός* Sext. Emp. 296 (B.) *ὀσφρᾶσθαι* is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has *ὀσφρέσθαι* the emendation of Elmsley. *Aor.* *ὀσφραίνω* gener. *to smell*, is in Galen 10, 595, *ἀπ-* *make smell*, Anth. 11, 165: *aor. προσ-ὀσφράνης* Geop. 19, 2.

Ὀτοβέω *To sound*, Poet. and only pres. ὀτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

Ὀτορύζω *To lament* (ὀτορυῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: imp. ὀτόρυζον, ἐπ- Eur. Phoen. 1038: fut. mid. ὀτορύξομαι Ar. Lys. 520: aor. ὀτόρυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτόρυξα Nauck.) Pass. ὀτορύζεται Aesch. Ch. 327.

Ὀτρύνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. ὠνόμεν Od. 24, 405, Epic ὠνόμεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνόμεν Il. 4, 286: imp. ὀτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὄτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: fut. ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: aor. ὀτρύνω Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. ὠνω Il. 15, 402, ὠνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ει Od. 15, 306; Ap. Rh. 1, 382; ὀτρύνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: pass. ὀτρυνόμενος Aristot. Mund. 6, 24: aor. ὀτρύνθη Pseud.-Callisth. 3, 3. Mid. ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; ὠνόμεθα Il. 14, 369: imp. ὀτρύνοντο Od. 17, 183, in which sense the act. ὀτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὀτρύνοντο, which Heyne, Bekk. Dind. La Roche adopt: aor. ὀτρύναντο Androm. Sen. 47; trans. urge ὀτρυνόμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the mid. is Epic. ὀτρύνω is in prose, Thuc. 7, 25, ὠτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of pres. Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a pres. ὀτρυνέω.

Ὀτρομάζω, see ὀτρομ-.

Ὀύρεω *mingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: imp. ἐούρειον Luc. Conv. 35, προσ- Dem. 54, 4, Ion. ούρειον Hippocr. 2, 692 (Lit.), iter. ούρεσκον late prose, Ant. Lib. 41 (Westerm.): fut. ούρήσω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, mid. ούρήσομαι Ar. Pax 1266: aor. ἐούρησα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. ούρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. ούρήσω Ar. Vesp. 394; -ουρήσαι Her. 1, 107: p. ἐούρηκα, ἐν- Ar. Lys. 402, Ion. ούρηκα: plp. ούρήκει Hippocr. 5, 354 (Lit.): aor. pass. ούρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the fut. act.: ούρήσω Ar. Vesp. 394, is subj. 1 aor. in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take

a syllabic augment: so ὠθέω, usu. ἐώθουν; ὠνόμοι, ἐωνοῦμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐδλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὀράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έφρον, ἀνέφρα.

Οὐρίζω, see ὄρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασσε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτησα Il. 11, 260, iter. οὐτήσασσε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτάμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-οὐτάτος Il. 18, 536, ἀν-οὐτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -άσω Eur. Rhes. 255 (chor.): aor. οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφείλω Il. 19, 200. Od. 8, 332: imp. ὀφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφείλλ- Bekk.), ὀφείλων 7, 390; Hes. quoted (some Mss. Al. Rzach) ὀφείλλ- Il. 1, 353: fut. ὀφείλῃσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφείλησαι Dem. 30, 16. 18: p. ὀφείληκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφείλεθ-θείς Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: 2 aor. ὀφελον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὥς, εἰ, γὰρ &c. Il. 3, 428 (ὀφείλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -έστε Il. 24, 254. 2 aor. is often unaugm. ὀφελον in Epic, Il. 6, 345. 9, 698. Od. 12, 548 (ὀφείλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὀφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὀφείλλον, ὀφείλλ- Il. and Od. quoted. ὀφείλων Hes. Op. 174

Fr. 172 (Goettl.) seems to be *imp.* equivalent to *aor.* ὄφελον. In late Auth. ὄφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: *imp.* ὄφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: *aor.* (Aeol. ὄφελλα), 3 sing. opt. ὄφέλλει Il. 16, 651. Od. 2, 334. *Mid. or pass.* ὄφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): *imp.* ὄφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in *ει* occurs in the *pres.* also, δειπνεῖας Athen. 4, 149, ὑποδρήσσει Nonn. Dion. 15, 125. 43, 116, and ἀλυσκάσει 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀεργάζειν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: *imp.* ὄφλ- Dem. 30, 2: *fut.* ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: *aor.* ὀφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: *p.* ὀφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: *plp.* ὀφλήκει Dem. 52, 27: *p. p.* ὀφλημαι, -ημένην Dem. 29, 55: 2 *aor.* ὀφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὀφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -οι Pl. Leg. 856; opt. ὀφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλείν Eur. Bac. 854; Thuc. 5, 101; ὀφλών Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of *pres.* or, as some call it, Attic accent, ὀφλειν, ὀφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where *now* Bekk. &c. always ὀφλείν, ὀφλών. But ὀφλω *pres.* seems certain later, ὀφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὀφλων App. B. C. 2, 8, ὀφείλων (Bekk.); and for ὀφλον 5, 77 (Dind.), ὀφείλον (Bekk.); ὀφλεε for ὀφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of *aor.* ὀφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὀφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: *fut.* -εύσω: *aor.* ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99: *p.* ὀχέτευκα Aristot. Part. Anim. 3, 5, 9. *Mid. as act. aor.*

ὀχευευσάμενος Anth. 9, 162: but fut. ὀχετεύουσιν seems *pass.* Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211; Ar. Ran. 23; Hippocr. 3, 480; Xen. Cyr. 1, 3, 8; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντε Pind. Ol. 2, 67: *imp.* ὄχει Eur. Hel. 277 (Musgr. Dind. Paley), *iter.* ὀχέεσκον Od. 11, 619: *fut.* ὀχήσω Aesch. Pr. 143; Eur. Or. 802; Lycophr. 97; Galen 3, 421: Dor. *aor.* ὀκχησα Callim. Jov. 23. More freq. *pass.* ὀχέομαι *to be carried* &c. Il. 10, 403; Soph. Ph. 190 (Herm. Dind.); Eur. Or. 69; Ar. Ran. 25; Xen. An. 3, 4, 47: *imp.* ὀχέετο Her. 1, 31, -εῖτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217: with *fut.* mid. ὀχήσομαι Il. 24, 731, ἐπι- 10, 330: and *aor.* ὀχήσατο Od. 5, 54: also *aor. pass.* ὀχθῆται Hippocr. 4, 250 (Lit.); ὀχθείς Luc. Lex. 2: p. p. ὀχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in *pres.* and *imp.* only. Hom. never augments it. The *fut.* of the Dor. form ὀκχῆσει should perhaps be restored to Lycophr. for ὀκχῆσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, *imper.* ὄχθει Theogn. 1032: *fut.* ὀχθήσω late Q. Sm. 3, 451: *aor.* alone classic ὄχθησα, 3 pl. ὄχθησαν Il. 1, 570. 15, 101; and part. ὄχθήσας Il. 1, 517. 16, 48; Hes. Th. 558.

Ὀψέω *To wish to see, long for*, part. ὀψέοντες Il. 14, 37 (Dor. ὀψίω): *imp.* ὀψέων Sophr. 39 (Ahr.) Desider. to ὀράω, ὀφρομαι.

Π.

Πάδω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729; Pl. Leg. 897: *imp.* ἐπαυδ- Rep. 600: *fut.* -γήσω Soph. Fr. 623 (Dind.); (Pl.) Alc. 1, 135: p. πεπαιδαγωγῆκα Luc. Tim. 13; reg. except *fut.* mid. παιδαγωγῆσομαι, -γήσει as *pass.* (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451; Her. 1, 136; Antiph. 3, β, 3; Pl. Rep. 534: *imp.* ἐπαυδ- Pl. Rep. 430; Isae. 1, 12; Lycurg. 101: *fut.* -εύσω Pl. Euth. 272: *aor.* ἐπαιδεύσα Pind. Fr. 180; Soph. O. C. 919; Isocr. 8, 77; Aeschin. 1, 140; -ευσσων Ar. Ran. 1502: p. πεπαιδευκα Pl. Rep. 606; Aeschin. 1, 173: p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156; Xen. Cyr. 2, 3, 13: *aor.* ἐπαιδεύθην Soph. O. C. 562; Isocr. 7, 82; Lys. 9, 27; Xen. Cyr. 1, 2, 2: *fut.* παιδευθήσομαι Pl. Rep. 376; Plut. Mor. 212: and as *pass. fut.* mid. παιδεύσομαι Pl. Crito 54; Or. Sib. 9, 165.

Mid. *παιδεύομαι* to rear, educate for oneself, get educated, Com. Fr. (Nausicr.) 4, 575: **aor.** *ἐπαιδευσάμην* Pl. Rep. 546, *παιδευσ-* Theocr. 24, 134: **fut.** *-εὔσομαι* as **pass.** see above. **Vb.** *παιδευτός* Pl. Rep. 526.

Παιδοποιέω *To beget children* (in **aot.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** *-ῆσαι* Ael. V. H. 12, 44: **p. p.** *πεπαιδοποιήμαι* Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** *-οῦμαι* Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** *-ήσομαι* Pl. Rep. 449: **aor.** *ἐπαιδοποιήσάμην* Xen. Cyr. 5, 4, 12; **imper.** *-ποιήσαι* Eur. Or. 1080; *-ήσασθαι* Pl. Leg. 868: and as **mid. p. p.** *πεπαιδοποιημένος* Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. *παίω* Alcim. 38 (B.); Theocr. 14, 8. 15, 42: **imp.** *ἐπαίω* Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, *παίξ-* H. H. 4, 120, Dor. *ἐπαίω*- Theocr. 15, 49: **fut.** *παίξομαι* Dor. Xen. Conv. 9, 2, *παίξομαι* Anth. 12, 46, *συμ-* Luc. D. Deor. 4, 3: and *παίξω* Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** *ἐπαίσα*, *προσ-* Pl. Phaedr. 265; *παίσωμεν* Ar. Av. 660. Thesm. 947; **imper.** *παίσατε* Od. 8, 251; *παίσας* Ar. Ran. 392; *παίσαι* 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic *ἐπαίξα* Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, *προσ-* Plut. Caes. 63; *παίξας* Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and *παίξαι* Pl. Euthyd. quoted (Mss. A Θ S. Winckl.): **p. p.** *πέπαικα* Com. Fr. (Men.) 4, 237, later *πέπαιχα* Plut. Demosth. 9: **p. p.** *πέπαισμαι* Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later *πέπαιγμαι* (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** *ἐπαίχθην* Plut. Mor. 123; Heliod. 8, 6. **Vb.** *παιστήριον* Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. *παίζονται* **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), *παίζοντες* (Wolf, Goettl.)

Παιφάσσω *To look about fiercely, wildly*, later of any rapid motion, only **pt.** *παιφάσσουσα* Il. 2, 450; Nic. Ther. 761; *-σσοντα* Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** *παίφασσε* Ap. Rhod. 4, 1442.

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63. 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** *ἐπαίω* Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** *παίω* Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. *παίησω* Ar. Nub. 1125. Lys. 459: **aor.** *ἐπαίω* chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (*ἐξ-* Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. πέπαυκα *simple* late, V. T. Num. 22, 28, but ὑπερ- Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. -ήσω) πε-
παίηκα Clem. Alex. Strom. 7, p. 846: p. p. late πέπαισμαι, ἐμ-
Athen. 12, 543; Eustath. Od. 1775, 13: aor. ἐπαίσθη Aesch.
Ch. 184. Sept. 961: pres. pass. παϊόμενος Antiph. 2, 8, 4; Thuc.
4, 47: imp. unaugm. παίοντ' Aesch. Pers. 416 (trimet.) **Mid.**
παίομαι *to strike oneself*, imp. ἐπαίοντο Plut. Pom. 24: fut. παί-
σομαι if correct, V. T. Jud. 15, 7 (Paul. Tell.): aor. ἐπαισάμην
Xen. Cyr. 7, 3, 6. For perf. and aor. pass. πέπληγμαι, ἐπλήγην
were more in use: πληγείς ἢ παϊόμενος Lys. 4, 6.

Παλαίω *To wrestle*, Hes. Op. 413; Eur. Rhes. 509; Hippocr.
6, 496; -ειν Ar. Pax 896; Pl. Men. 94; pt. -λαίουσα Soph. Fr.
678, Dor. -λαίοισα Pind. P. 9, 27: imp. ἐπάλαιον Il. 23, 733
(Vulg. Dind.), πάλαιον (Bekk. 2 ed. La R.), ἐπάλ- Pseud.-Callisth.
2, 20: fut. παλαίσω Il. 23, 621; late prose Paus. 6, 14, 2. 23,
3, προσ- Pind. I. 4, 53: aor. ἐπάλαισα Od. 4, 343; Xen. Oec.
17, 2; Pl. Men. 94, παλ- Pind. N. 8, 27: p. πεπάλαυκα Anth.
12, 90; Philostr. Imag. 846: p. p. πεπάλαυσμαι Anth. 9, 411;
(Luc.) Asin. 10: aor. ἐπαλαίσθη Eur. El. 686. **Mid.** as aor.
fut. παλαισόμενοι Plut. Mor. 236, κατα- Pseud.-Callisth. 3, 16 (40),
missed by Lexicogr. **Vb.** δυσ-πάλαιστος Aesch. Supp. 468.
At Her. 8, 21, the Florent. Ms. has aor. opt. παλαίσει, which
seems to yield not an unsuitable sense, *should struggle, be dis-*
tressed, and, as a possible contingency, *fail*, see Eur. Rhes. 509.
El. 686; Xen. Oec. 17, 2, but the generally approved reading is
παλήσει which has been referred to an unused pres. form παλέω
to be wrenched, dislocated, disabled (Hesych.), ἐξ-επάλησεν Hippocr.
3, 552. 4, 240 (Lit.)

Παλάσσω (πάλλω) *To throw, sprinkle, stain*, fut. -άξω, inf. -έμεν
Od. 13, 395: aor. παλάξαι (Hesych.): p. p. πεπάλαγμα Il. 6,
268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as aor. *cast*
lots, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche,
Kayser read, with Aristarchus, the ε formation πεπάλασθε, -άσθαι:
plp. πεπάλακτο pass. Il. 11, 98; Callim. Del. 78: imp. παλάσ-
σето Il. 5, 100.

Πάλλω *To shake*, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac.
783; Ar. Ach. 965 (δια- Aesch. Fr. 305); rare in prose Pl.
Crat. 407; Luc. D. Deor. 8, 1: imp. ἔπαλλον Eur. Ion 1151,
πάλλ- Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: fut.
(πάλλω): 1 aor. ἔπηλα Soph. El. 710, ἀν- Eur. Bac. 1190, πῆλε Il.
6, 474. 16, 117, Dor. ἔπᾶλα Alc. 69; πῆλας, δια- Aesch. Sept.
731: 2 p. πέπηλα, -ηλότι late and rare if correct, Nonn. D. 14,
152 (Scal. Graef. κεκυφῶσι Koechl.): 2 aor. redupl. (πέπᾶλω)
Epic, ἀμ-πεπᾶλῶν Il. 3, 355: p. p. πέπαλμαι Aesch. Ch. 410, see

πάλλω : 2 aor. late (ἐπᾶλν), ἀνα-πᾶλεις Strab. 8, 6, 2f. **Mid.** **πάλλομαι** *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: **imp.** ἐπάλλω Her. 9, 120, **πάλλω** Aesch. Supp. 567 (chor.): 1 aor. **πήλασθαι** Callim. Jov. 64; and perhaps ἀνεπήλατο Mosch. 2, 109: see p. p. **πέπαλμαι** quoted: 2 aor. **sync.** ἐπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72; **παλτο** Il. 15, 645, ἐκ-παλτο 20, 483, but ἐπᾶλτο (ἐπαλτο Bekk. 2 ed.) Il. 13, 643. 21, 140, is **sync. aor.** of ἐφ-ἄλλομαι. The **aor.** is sometimes used as **mid.** **πάλλων** Soph. O. R. 153: δελφίς ἐπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάομαι) *To laste, eat*, for which in **pres.** **πᾶτόμαι** Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: **fut.** **πᾶσομαι** Aesch. Sept. 1036. (Vulg. Well. **σπάσ-** Dind. Herm. **now**): **aor.** ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), **πᾶσάμ-** Il. 1, 464. 2, 427: 21, 76 (Bekk.); -σαιτο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; **πᾶσασθαι** Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, **πᾶσσ-** Od. 10, 384; part. Dor. **πᾶσαμένα** Aesch. Ag. 1408 (chor.), **πασσάμενος** Od. 1, 124. 4, 61: p. p. (**πέπασμαι**): **plp.** πεπᾶσμην Il. 24, 642. **Vb.** ᾄ-παστος Od. 4, 788. **Fut.** σπάσομαι seems now to be the best Mss. reading: Aesch. Sept. 1036.

(Πάομαι) *To acquire, find*, Poet. **fut.** **πᾶσομαι** Aesch. Eum. 177 (Dind. Herm.): **aor.** Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); **πᾶσάμενος** Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. **κατα-πασ-** Apocr. 2 Macc. 14, 15: p. **πέπαμαι** Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); **πεπᾶμένος** Aesch. Ag. 835; Xen. An. 5, 9, 12; -**πᾶσθαι** Solon 13, 7; Theocr. 10, 33: **plp.** ἐπεπᾶμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 **fut.** **πεπάσομαι** Stob. (Pempel.) 79, 52. **πᾶσομαι** is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: **imp.** παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραινει Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): **fut.** παραινίσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and **mid.** παραινέσσομαι rare, Pl. Menex. 236: **aor.** παρήνεσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραίνω Her. 1, 80: p. **παρήνεκα** Isocr. 2, 54 Epist. 2, 1: p. p. **παρήνημαι** Hippocr. 3, 484; -**γηγήσθαι**

Thuc. 7, 69 : *aor.* παρηγήθην Hippocr. 3, 446 : Thuc. 5, 69. See αίνω.

Παραιτέομαι *To solicit from, beg off*, is Dep. Mid., Pind. Nem. 10, 30 ; Eur. Heracl. 1026 ; Pl. Criti. 106 ; -αιτοῦ Aesch. Supp. 521 ; -έμενος Her. 1, 24 : *imp.* -ῆτετο Thuc. 5, 63, Ion. -αιτέτο Her. 3, 119. 5, 33 : *fut.* -ήσομαι Pl. Rep. 387 ; Xen. An. 6, 6, 29 : *aor.* -ῆτησάμην Ar. Vesp. 1257 ; Pl. Apol. 27, Ion. -αιτησ- Her. 4, 43. 146 : *p. p.* as *aor.* παρηγήσθαι D. Laert. 4, 51 ; Sext. Emp. 193, 21 ; but *pass.* ῆτημένος N. T. Luc. 14, 18. 19.

Παρακρούω, see κρούω.

(Παραμείνω) = -αμείβω *To surpass*, *aor.* -αμείσαι Hesych. : *mid.* *fut.* -μεύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15 ; Thuc. 2, 37 : *imp.* (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17 ; Aeschin. 3, 77 (Mss. Ald. Vulg.) ; Plut. Mor. 119 ; Dio Cass. 63, 13, but παρηνόμουν Lys. 3, 17 (Cobet) ; Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.) ; (Dem.) 17, 22 (Bekk. Dind.) ; Luc. Apol. 7 (Dind.) : *fut.* -ήσω Luc. Tim. 45 (Jacob.) : *aor.* παρηνόμυσα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.) ; Plut. Demetr. 37 ; Dio. Hal. 10, 35 ; Dio Cass. 46, 13, παρεν- Her. 7, 238 ; Thuc. quoted (Ms. G. L. Dind. Stahl) ; (Luc.) Amor. 20 : *p.* παραρηνόμυκα Xen. Hell. 2, 3, 36 ; Dem. 21, 9. 43, 71 ; Luc. Gall. 4 ; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), παρ-ηνόμ- (Vulg. Bekk.) : *plp.* παραρηνομήκεσαν Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), παρερηνομ- (Dind. Voemel), παρηρηνομήκει late Dio Cass. 39, 59 : *p. p.* παραρηνομήσθαι Dem. 44, 31. 54, 2, παρηρηνομ- Inscr. An. 355 A. Chr. : *aor.* παρηρηνομήθη Joseph. Ant. 15, 4, 1 ; παραρηνομηθείς Thuc. 5, 16. This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the *augm.* with ε.

Παρασκευάζω, see σκευάζω.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507 ; Soph. Fr. 186 ; Eur. Phoen. 1449 ; Com. Fr. (Phil.) 4, 53 ; perhaps late in prose (Dem.) 60, 35 ; Plut. Pomp. 13. Mor. 156 : *imp.* παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg. ; so 9, 55 Bekk. Gaisf. Stein &c.), *iter.* παρηγορέεσκε Ap. Rh. 4, 1740 ; Musae. 39 : *fut.* -ήσω Plut. Ant. 83 : *aor.* παρηγόρησα Eur. Hec. 288 ; Hippocr. 1, 320 (Erm.) ; (Pl.) Ax. 364 ; Plut. Cat. min. 27 : *aor. pass.* -ῆγορηθείς Plut. Caes. 28. T. Gr. 20 : *fut.* -ῆθήσεται Brut. Epist. 42, but κατ- Dem. 37, 47 : and as *pass. fut. mid.* παρηγορήσεται Hippocr. 5, 478 (Lit.) ; Aretae. 130, 29. *Mid.* παρηγορούμαι, Ion. -εύμενος Her. 7, 13 : *imp.* παρηγορέετο Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾶγορεύτο* Pind. Ol. 9, 77 : fut. -ήσομαι *pass.* see above : aor. -ησάμην (Luc.) Amor. 52. *Pass.* rare and late -οῦνται Athen. 15, 36 ; -εῖσθαι Plut. Mor. 690 : aor. -ηθείς Plut. quoted. The aor. form scarcely occurs in *classic* prose : *παρηγόρεον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. -έοντο (Bekk. Dind. &c.)

Πάροινέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.) ; Antiph. 4, α, 6. γ, 2 ; Aeschin. 1, 70 (with double augm.) : imp. *ἐπαρφύνουν* Dem. 23, 114. 54, 4 (v. r. *ἐπαροῖν*) ; Dio Cass. 45, 28 (Bekk.) : fut. -ήσω, *ἐμ-παρ-* Luc. Tim. 14 : aor. *ἐπαρφύνησα* Xen. An. 5, 8, 4 ; Dem. 22, 62 ; Luc. Conv. 2 ; Dio Cass. 45, 26 (Bekk.), *παροίνησα* (Tauchn.) : p. *πεπαρφύνηκα* Com. Fr. (Hen.) 3, 563 ; Aeschin. 2, 154 : p. p. *πεπαρφύνημαι* Luc. Jup. Tr. 14 (Jacob. -ψήμαι Bekk. Dind.) : aor. *ἐπαρφυνήθην* Dem. 22, 63 (Ms. F. Dind.), *παρφυνήθην* (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see *οἴχομαι*.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5 ; Pl. Gorg. 491 ; Isocr. Epist. 4, 7 ; Aeschin. 1, 51 : imp. *ἐπαρρησ-* 1, 172 : fut. -ιάσομαι Pl. Charm. 156 ; Isocr. 15, 43 ; Dem. 11, 17 : aor. *ἐπαρρησιασάμην* Isocr. 11, 1 ; Aeschin. 1, 80 : p. *πεπαρρησίασμαι* aor. Dem. 4, 51, *pass.* Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, *ἐπι-* Her. 4, 172, *κατα-* Hippocr. 6, 448 (Lit.), Attic *πάττω* Ar. Nub. 912. 1330 : imp. *ἐπάσσον* Il. 15. 394, *πάσσ-* 9, 214 : fut. *πᾶσω* Com. Fr. (Cratet.) 2, 237, *κατα-* Ar. Eq. 99 : aor. *ἔπασα*, *ἐπ-* Com. Fr. (Men.) 4, 121 ; *κατα-πάσας* Ar. Nub. 177 ; Aristot. H. A. 9, 40, 59, *ὑπο-* Her. 1, 132, *δια-* 6, 125 ; inf. *πάσαι*, *ἐμ-* Pl. Lys. 210 : p. p. *πεπασμένος* Plut. Mor. 505. Sull. 2, *δια-* Aristot. Hist. An. 4, 3, 7, *κατα-* Diod. Sic. 1, 72 : plp. *ἐπέπαστο* Ap. Rh. 1, 729, *κατ-* (Luc.) Asin. 7, and *πέπαστο* Long. Past. 1, 12 (Seil.) : aor. *ἐπάσθην* Geop. 19, 9, *ἐπι-* Pl. Rep. 405. fut. *ἐμ-πασθόσμενος* Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. *πασάμενος* late, Apocr. 3 Macc. 1, 18. Vb. *παστέον* Ar. Pax 1074. This verb in *simple* is Poet. and late prose.

Πάσχω *To feel, suffer* (*παθ- πηθ- πένθω*), Il. 20, 297. Od. 16, 189 ; Aesch. Pr. 759 ; Soph. Tr. 535 ; Ar. Pax 696 ; Her. 2, 20 ; Antiph. 2, α, 5 ; Thuc. 6, 78 ; Isocr. 5, 154 ; Poet. inf. *πασχέμεν* Theogn. 1009 ; Pind. P. 3, 104 : imp. *ἐπασχον* Il. 17, 375 ; Her. 1, 36 ; Antiph. 4, β, 2 ; Thuc. 2, 21 ; Lys. 7, 12, *πᾶσχ-* Od. 24, 27 : fut. *πείσομαι* Od. 2, 134 ; Aesch. Supp. 777 ; Soph. Ant. 96 ; Ar. Pax 276 ; Lys. 8, 20 ; Pl. Gorg. 513 (the form *πήσομαι* and aor. *ἔπησι* see below) : 2 p. *τέπονθα* Od. 13, 6 ;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; *πεπόνθη* Pl. Rep. 376; *-πόνθου* Parm. 140; *πεπονθώς* Pl. Charm. 171, *προ-* Antiph. 2, α, 5; Epic (*πέπηθα*), *πεπᾶθυα* Od. 17, 555; Dor. *πέποσχα* rare, Epich. Fr. 7 (Ahr.): 2 pl. *ἐπεπόνθειν* Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, *ἐπεπόνθη* Pl. Conv. 198, *-θει* Her. 3, 74, *πεπόνθει* Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. *ἐπεπόνθ-* L. Dind.); Dem. 18, 213; so Aeschin. *πεπόνθ-* 3, 142, after a conson. (Bekk. B. S. *ἐπε-* Frank. in Praef. Weidner): 2 aor. *ἔπαθον* Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, *παθον* Soph. Ph. 1012, *πάθ-* Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; *πάθω* Il. 11, 404; Pl. Apol. 37, *-θης* Od. 17, 596; Soph. El. 390, *-ησθα* Il. 24, 551; *-δοιμι* Il. 19, 321; Antiph. 5, 58; *παθεῖν* Aesch. Pr. 625; Thuc. 5, 103, *-θέειν* Il. 17, 32; Her. 7, 11 (Bekk. Dind. *-θεῖν* Bred. Dietsch, Stein, Abicht); *παθών* Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. *παθηρός* Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form *πήσομαι* scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer *πείσομαι*. Heliod. however has *πήσομαι* 8, 15. 10, 16 (Cor. Bekk.) The aor. (*ἔπησα*), part. *πήσας* is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured *πταίσας*, and Pors. Blomf. Dind. Weil approved of it; but *παισας*, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains *πταίσας* (5 edit.) *πέποσθε* 2 pl. 2 perf. for *πεπόνθατε* Il. 3, 99. Od. 23, 53. Part. *πεπονθώς*, *συνεν-* Dem. 8, 65, *been benefited*.

Πατάσσω *To strike*, Il. 13, 282, *ἐκ-* Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. *πάτασσε* Il. 23, 370, *ἐπάρ-* (Bekk. 2 ed.): fut. *-άξω* Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. *ἐπάταξα* Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; *πατάξω*, *-ης* 4, 40. 21, 33, *-ῆη* Pl. Leg. 879; *-άξαιμι* Dem. 53, 16; *πάταξον* Soph. Ph. 748; Ar. Lys. 362; *πατάξαι* Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25, 13, 71; Dem. 54, 28: (perf.?): p. p. πεπάταγμα, ἐκ- Od. 18, 327: aor. late ἐπατάχθη Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσομαι Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάσθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμα, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγθήσομαι; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see πῶμαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -ίμεναι Od. 10, 22, πανήμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29, iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. πανσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσειε Il. 1, 192, παύσαι Thuc. 4, 62; παύσον Her. 5, 23; παύσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπαυκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπαυμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπανυμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπανυσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπανυσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαντο Her. 1, 83, 7, 9, 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἔπαυθ- Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθη, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but ἐπαύσθη 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. πανθήσομαι rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late πανσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσομαι see below: 3 fut. πεπανόσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. Mid. *παύομαι to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (ἀνα-) ἀμ-παν- Her. 1, 181-2: imp. ἐπαν- H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, παν- Il. 15, 242, iter. *πανεύσκετο* Il. 24, 17: fut. *παύσομαι* Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: aor. ἐπανόμην Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, *πανσ-* Il. 11, 267; *παύσωμαι* Ar. Eq. 579; Xen. Cyr. 5, 1, 17; *πανσαίμην* Pl. Alc. (1), 104, -αίμαν Eur. Ion 152 (chor.); *παύσαιτο* Il. 22, 502; Soph. Ant. 884 &c.: and in sense p. *πέπανμαι*: aor. ἐπαύθην: and fut. *πανθήσομαι*: *πεπαύσομαι*, see above. Vb. *πανστύν* Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. pres. *παύε* is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but *παύε'* (-εο) Il. 9, 260, *παύον* Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.). Instead of *μνηστῆρες*—*παύσαν* Od. 4, 659, the approved reading now is *μνηστῆρας*—*παύσαν* found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 aor. pass. *ἐπάρην* is given by Choerob. Bekk. Anec. p. 1324, ἀνα- Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: fut. ἀνα-παύσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred *πεπαύσομαι*," and refers to Moeris as authority. But the Attic writers uniformly have *παύσομαι* excepting Sophocles; and even he gives no preference to *πεπαύσομαι*, for he has it twice, and *παύσομαι* twice.

Πεδαμείβω, see ἀμείβω.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: imp. *ἔπειθον* Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πείθον* Il. 16, 842; Hes. Sc. 450, iter. *πειθεσκε* Or. Sib. 1, 43: fut. *πείσω* Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but -σέμεν 5, 252: aor. *ἔπεισα* Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πέισας* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -*σμένος* Aesch. Pers. 697; Thuc. 8, 56; -*είσθαι* 5, 40: plp. *ἐπεπείσμεν* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπέισθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -*θείη* Antiph. 5, 33, -*θείησαν* Thuc. 3, 42, -*θείην* Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 2, 7; Thuc. 3, 97; -*σθήναι* Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (ἔ) *πίθον* Poet. Pind. P. 3, 65; *πίθαιμι* Eur. Hipp. 1062, -*θαι* Aesch. Supp. 941, -*οιμεν* Theocr. 22, 64; *πίθειν* Aesch. Pr. 204; -*θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -*ϊθε* Hom. H. 2, 97, -*ϊθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπιθωμεν* Il. 9, 112; *πεπιδοιμι* 23, 40; Ap. Rh. 3, 14; *πεπιθείν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιδοῦσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting, par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποιθεν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποιθεα* Od. 8, 181; subj. *πεποιθω* Od. 24, 329, -*θης* Il. 1, 524, -*ομεν*, for -*ωμεν*, Od. 10, 335; opt. *πεποιθοίη*, for -*οίθαι*, Ar. Ach. 940. **Mid.** *πειθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -*οιαιο* Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πέισομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πέισει* Il. 9, 345, Ep. -*σαι* 9, 74; -*σοιτο* Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπίθωην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -*όμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -*οιαιο* Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πειδον* Vulg. Bait.); *πιθίσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -*όμενος* Soph. Phil. 1226, Epic *πεπιθόμην* rare, -*ίθοντο* Orph. Fr. 8, 54; *πεπιθώνται* Q. Sm. 12, 40; opt. *πεπιθούτο* Il. 10, 204; *πεπιθέσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πέισησθε* Aristid. 31, 391; *πέισασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). *ἐπέσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πείσαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πισώμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πισώμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποιθέμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπισθι* or *πέποισθι* would perhaps be more analogical. Vb. *πιστός* *trusty*, Il. 15, 331; *πιστέον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιθήσω* *will obey*, Od. 21, 369, points to (*πιθίω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πένιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιθήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκρέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritzschr. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzschr. 2 ed.): p. p. *πέπекτα*, ἀπο- (Hesych.): aor. pass. *ἐπέχθη* Ar. Nub. 1356. Mid. *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξῃται* Callim. Lav. Pal. 32; *πέξαινο* *yield their fleeces*, Theocr. 28, 13; *πεξάμεν* Il. 14, 176. Pres. pass. *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινῶ *To be hungry*, *πεινῶ* C. Fr. (Alex.) 3, 444, *πεινῇ* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινῶμεν*, δια- Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινώντι* Xen. Hell. 1, 1, 23; subj. *πεινῇ* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινῶν* Il. 3, 25; *πεινῶν* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπεινῶ* Xen. Hell. 6, 2, 15, *πεινῶν* Ar. Ach. 535: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13, 14; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ῆσα* Xen. Cyr. 8, 3, 39; late *-ῆσα*, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. *-ῆσαι* Aesop 62 (Halm): p. *πεινήθηκα* Pl. Rep. 606 &c. reg. except contracting *ae* into *η*, *aei* into *η*, instead of *a*, *e*, as *πεινάει*, *πεινῇ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῇ* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινῇ* Aristot. H. A. 9, 32, 4 (Vulg.), *-ῆ* (Ms. C. Bekk.); *πεινῶν* Plut. Aristid. 25 (Bekk. Sint.); *πεινώντι* Dor. 3 pl. pres. Xen. Hell. 1, 1, 23; part. dat. sing. *πεινώντι* Theocr. 15, 148, Epic acc. *πεινώοντα* Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινώντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see πειράω.

Πειράω To end, complete (Epic for *περάω*), pres. late -αίνουσι Arat. 24 : imp. *ἐπείραυε* Pind. I. 8, 24 : aor. *ἐπείρησα, πειρήνεις* Arat. 289 ; *πειρήσας* Od. 22, 175. 192 ; H. Merc. 3, 48 : p. 3 sing. *ππειράσται* Od. 12, 37 ; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers *ππειράται* (Mss. Par. Vat.)

Πειράω To try, prove, Il. 8, 8 ; Pind. P. 10, 67 ; Soph. O. R. 399 ; Ar. Lys. 504 ; Her. 7, 9 ; Thuc. 6, 38 ; Isocr. 1, 24 : imp. *ἐπείρων* Thuc. 4, 25, -ρα Pind. N. 5, 30 : fut. *πειράσω* Thuc. 4, 9. 43, see below : aor. *ἐπείρασα* Soph. O. C. 1276 ; Thuc. 4, 102 ; *πειράσας* Ar. Eq. 517 : p. *ππειράω* (Luc.) Amor. 26 : p. p. *ππειράμαι* Od. 12, 37 ; Soph. Tr. 581 ; -πειράσθω Ar. Vesp. 1129 : aor. *ἐπειράθην* Thuc. 6, 54 : fut. *πειραθήσομαι* as mid. see below. The perf. and aor. pass. however, are generally act. see mid. *πειράομαι* as act. *try, attempt*, Il. 2, 193 ; Soph. El. 83 ; Her. 1, 193 ; Isocr. 15, 85 ; Pl. Conv. 212 ; opt. -ράωτο Thuc. 1, 25, -ράτο Her. 1, 68 ; imper. *πειρώ* 8, 57, -άσθω Tyr. 12, 44 ; -ράμενος Pl. Leg. 638 ; Her. 8, 89 (Gaisf. Bekk. Dietsch, -έωμ Dind. -έωμ Abicht, Stein) ; 1, 46 (Stein, -έωμ Bekk. Gaisf. Dind. -έωμ Dietsch, Abicht) : imp. *ἐπειρ* Pind. P. 2, 34 ; Her. 8, 97 ; Thuc. 2, 65 ; Lys. 8, 10 ; Isocr. 5, 93, *πειρ* Pind. N. 1, 43 : fut. *πειράσομαι* Aesch. Pers. 850 ; Soph. O. C. 959 ; Ar. Thesm. 268 ; Antiph. 2, γ, 1 ; Thuc. 4, 87 ; Lys. 3, 21 ; Isocr. 15, 29, Dor. -ασοίμαι Ar. Ach. 743 ; Stob. (Hippod.) 43, 93 : aor. *ἐπειράσαμην* Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69 ; Pl. Gorg. 474 : as mid. p. *ππειράμαι* Pind. Fr. 87 ; Soph. Fr. 516 (Dind.) ; Antiph. 5, 1 ; Thuc. 5, 111 ; Lys. 5, 3 ; Isocr. 16, 45 ; Dem. 18, 89 : and aor. *ἐπειράθην* Hippocr. 5, 336 ; Isocr. 9, 48 ; Pl. Phaed. 118 ; *πειράθῃ* Thuc. 6, 92 ; Pl. Leg. 839 ; -αδείην Xen. Cyr. 5, 3, 26 ; -άθην Pl. Soph. 239 ; -αδείς Soph. El. 1244 ; Ar. Eq. 506 ; Thuc. 2, 5. 33, *δια*- Antiph. 5, 33 ; -άθην Pl. Leg. 892 ; Xen. Cyr. 6, 3, 6 : and late, fut. *πειράθήσομαι* as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. -άσομαι L. Dind.) ; Geop. 12, 13. Vb. *πειράσιον* Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30 : aor. *πείρησα* Ap. Rh. 3, 1249 : p. *ππειρήμαι* as mid. Od. 3, 23 ; Her. 9, 46 : plp. *ππειρήατο* Her. 7, 125 (Bekk. Dind. *ἐππ*- Gaisf. Stein &c.) for -ητο : aor. *ἐπειρήθην* as mid. Her. 3, 152. 7, 135, *πειρήθ*- Il. 19, 384 ; -ηθῷ 22, 381 ; -ηδείην 11, 386 ; Theogn. 126, -ηθάμεν Od. 16, 305 : aor. mid. *ἐπειρησάμην* (Il. 6, 435) Od. 8, 120 ; Her. 7, 135. 172 ; Hippocr. 3, 250 (Lit.), *πειρ*- Od. 8, 397, *ἀπο*- Opp. Hal. 2, 214 ; subj. Epic *πειρήσεται* for -ήσεται, Od. 21, 159, -ήσεται Opp. Hal. 4, 512 ; -ήσαιο Il. 13, 457 ; *πείρησαι* Il. 1, 302 : fut. -ήσομαι Il. 5, 279 ; Opp. Hal. 2, 306 ;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.)—*πειρήσω* subj. 1 aor. aot. Theogn. 506, has given way to the *pass.* form *πειρηθῶ* the reading in *most* Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the *best* Ms. at 126. In Attic the aor. mid. is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and aor. *pass.* thrice: Plato again, has aor. mid. once only, the aor. *pass.* eleven times. The compounds, except *ἀπο-* Thuc. 6, 90. 4, 135 &c. and perhaps *κατα-* Lys. 30, 34, are, in classic authors, not used in the aot. and have, we think, always the aor. of the *pass.* form, *ἀπο-πειρηθῇ* Her. 2, 73, *δι-πειράθην* Antiph. 5, 33, *ἐξ-πειράθ-* Eur. Supp. 1089. Collat. forms *πειράζω*, *-ηρίζω* scarcely go beyond *pres.* and *imp.* *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: *imp.* *πείραζε* Ap. Rh. 3, 10: aor. imper. *πείρασον* Anth. 11, 183: mid. *πειραζόμενος* Hippocr. 2, 327 (K.) *πειρηγίζω* Il. 15, 615: *imp.* *πειρηγίζον* 12, 257. *πειράζω* however is complete and reg. in the Septuag. and N. Test.: *pres. pass.* *πειράζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράθην* is now adopted by all the editors.

Πείρω *To pierce, traverse*, Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): *imp.* *ἐπειρον* Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Od. 2, 434; Ap. Rh. 4, 980: *fut.* *περώ?*: 1 aor. *ἐπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπείρ-* Il. 2, 426: p. p. *πέπαρμαι* Luc. Tragod. 298, *-αρται* Opp. H. 4, 554; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: plp. *πέπαρτο* Hom. H. 1, 92: 2 aor. *ἐπάρην*, *περι-* Luc. Pisc. 51; subj. *ἀνα-πᾶρῶ* Athen. (Macho) 8, 41, *δια-παρῇ* Luc. Pisc. 51; *ἀνα-πᾶρείς* Her. 4, 94.—*περῶ* Soph. Aj. 461, is quoted by some as the *fut.* of this verb, because, say they, “*ā* in *fut.* *περάσω* (of *περάω*) cannot be contracted.” But *περῶ* here may be subj. *pres.* (of *περάω*) with *future* meaning. No doubt *πέλαγος* *Αλγαῖον* *περῶ* (from *πείρω*) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see *πείκω*.

Πελάζω *To bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: *imp.* *ἐπέλαζον* Xen. Cyr. 7, 1, 48: *fut.* *πελάσω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), *ἐμ-* Hym. Merc. 523, trans. *πेल-* Eur. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πελώ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): aor.

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, *πέλασα* Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; *πελάσῃς* Od. 11, 106, -άσῃ Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. *πέλασεν* in Hom. only Il. 12, 112; and subj. -άσῃ 12, 41; Eur. Med. 101; opt. trans. *πελάσει* Eur. Med. 760, intrans. Her. 9, 74; *πέλασον* trans. Pind. Ol. 1, 78, -ασσον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. *πελάσσαι* trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyrt. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; *πελάσας* trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. *πελ-* Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαι Pind. N. 10, 81: aor. pass. *ἐπελάσθην approached*, *πελάσθ-* Il. 5, 282, 3 pl. Epic *πέλασθεν* 12, 420; -ασθῆναι Soph. O. R. 213; -ασθεῖς Ph. 1327. Mid. *πελάζομαι* Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279: but aor. *ἐπελασάμην* trans. -άσαστο Opp. Cyn. 1, 213; opt. 3 pl. Ion. *πελασαίωτο* Il. 17, 341; -άσασθαι Emped. 344. Vb. *πλαστός* Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. *πλάτῳ*, προσ- Elms. Dind.), *ἄ-πλαστός* Hes. Th. 151. See *πελάω*. The prose form *πλησιάζω approach*, is reg. -άσω, -ασα, *πεπλησιᾶκα* Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. *πλησιασθεῖν* Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf., -λῶσι Soph. O. C. 1060 (chor.); imper. *πέλα* Poet. in Plut. Mor. 457; inf. *πελᾶν* Soph. Elec. 497 (chor.); in Epic only inf. *πελᾶν* Hom. H. 7, 44 (except late, *πελάει* Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; *πελάειν* 5, 496); also *πελᾶθω approach*, in Attic poet. and only pres. -ᾷεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾷει Eur. Rhes. 556 (chor.); -ᾷειν Elec. 1293 (chor.), and *πλάθω* Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. *πέπλημαι*, -ησαι Anth. 5, 47, 3 pl. *πεπλήγεται* Simon. Am. 36 (Bergk); *πεπλημένος* Od. 12, 108; Tyrt. 11, 33: aor. *ἐπλάθην* Eur. Rhes. 920, usu. in chor. 347; *πλάθειν* Aesch. Pr. 896 (chor.); -ᾷεις Eur. Andr. 25. Tr. 203 (chor.): 2. aor. mid. Epic *ἐπλήμην approached*, -ητο Hes. Th. 193, -ητο Il. 4, 449. 8, 63, *πλήτο* 14, 438, *πλήντο* 468. Pres. mid. *πλάθεται* Inscr. Plut. Arat. 14. Vb. *ἄ-πλάτος* Soph. Tr. 1093. Elmsley, Wunder, Dind. hold *πελῶσι* Soph. O. C. 1060, and *πελᾶν* Elec. 497, fut. of *πελάζω*.

Πελεμίζω *To shake*, Epic, inf. -ιέμεν Il. 16, 766; -ιζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. *πελέμιζε* Il. 13, 443: aor. *πελέμξα* Il. 21, 176; Ap. Rh. 2, 92: aor. pass. *πελεμήχην were*

driven back, Il. 4, 535: *pres.* πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: *imp.* πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373, Aeol. πέλην Theocr. 29, 31 (Zeigl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: *imp.* έπelon, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. έπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) Mid. πέλομαι as *aot.* more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -όμεθα 6, 358, -ονται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινο Maxim. Ausp. 3; imper. Ion. πέλευ Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. έπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, *rounding*, πελεσθαί Ap. Rh. 1, 160. 3, 700: *imp.* έπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. έπλεο Il. 22, 281, contr. έπλεν 23, 891; Theogn. 1313, έπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλωντο Il. 9, 526 (Vulg. Wolf, Dind. La R. έπάλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, έπλεν *thou art*, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of *aot.* and Archyt. of *mid.* we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp. indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in hexam.; inf. and *simple part.* do not occur in Homer and

Hesiod : πέλωμαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπέμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἐπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53, 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέπμ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106; fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93, 15, 34, 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484; aor. ἐπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψειν Antiph. 5, 53; p. πέπομφα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48, 8, 58, 9, 12 (7, 9); plp. ἐπεπόμφει Xen. Cyr. 6, 2, 9; Dem. 23, 164, 50, 5, Ion. ἐπεπόμφε Her. 1, 85; p. p. πέπεμμαι, πέπεμπται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμφθαι 41, 46; plp. ἐπέπεμπε Dio Cass. 36, 1 (Bekk.), προνέπεμπε Thuc. 8, 79; aor. ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμφθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμφθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33; fut. πεμφθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423; imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5; fut. πέμφομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567; aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίετο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. Vb. πέμπτος Thuc. 8, 86, -έον Xen. Cyr. 8, 1, 11. The simple pres. and imp. Mid. seem rather doubtful.

In classic prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423; imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53; fut. μετα-πέμφομαι Pl. Rep. 567; aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the *mid.* only once, *ἐκ-πέμψασθε* Od. 20, 361, the *pass.* never. For *imp. mid.* *ἐπέμποντο* Polyb. 32, 5, 2, Bekker adopts from Reiske *ἐποιοῦντο*, L. Dind. *ἐπῆγοντο* for which we see not the necessity. *πέμψομαι* Eur. Or. 111, is very suspicious. Not only have several Mss. the *aor.* *πέμψομεν*, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The *aor. mid.* Soph. O. R. 556, is not, as some maintain, used as *aor.* Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have *aor.* 1 part. *πεμφθείς*, and Photius the part. *perf.* *πεπεμμένος*. The other tenses are generally supplied by *ἀποστέλλω*." And other Lexicogr. have prolonged the strain. The *aor.*, so far from being confined to part. and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: *ἐπέμψθην* Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54, 6, 47, 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); *πεμφθῶσι* Thuc. 4, 46; *πεμφθείην* Xen. Hell. 7, 1, 39; Dem. 18, 45; *πεμφθῆναι* Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially part. *πεμφθείς* Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the *perf.* instead of being confined to part. in Photius, is in actual use in *indic.* Aesch. Sept. 473, *προ-* Thuc. 7, 77; *πεπεμμένος* Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; *πεπέμψθαι* 41, 46: nor are other tenses so very seldom, *pres.* *πέμπομαι* Eur. Andr. 504, *-εται* Pl. Leg. 941; *-όμενος* Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: *imp.* *ἐπεμπόμην* Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, *-θεί* Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual *πενθείετον* Il. 23, 283, for *-ίετον*; *πενθῶμεν* Ar. Nub. 622; imper. *-θεί* Eur. Alc. 806; *πενθῆν* Soph. O. C. 739; Bacchyl. 11 (B.): *imp.* *ἐπένθειον* Her. 4, 95, *-θουν* Isocr. 19, 40: *fut.* *-ήσω* Aesch. Fr. 190 (D. 5 ed.) *reg.*: *aor.* *ἐπένθησα* Lys. 2, 66; Aeschin. 3, 211; imper. *πενθήσατε* Eur. H. F. 1391; *-θήσαι* Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; *-ήσας* Lycurg. 142: *p.* *πεπένθηκα* Luc. Demon. 25; Apoll. Tyan. Epist. 58, *συμ-* (Dem.) 60, 33. Inf. *pres.* Epic *πενθήμεναι* Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (*πένθημι*), others from *πενθείμεναι*. *Pass.* very rare, *πενθούμενος* Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πίνει* Aesch. Eum. 431, *-εται* Ar. Plut. 582, *-ονται* Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, *ἀμφι-* Il. 16, 28; subj. *πίνηαι* Theogn. 929, *-όμεθα* Od. 13, 394; opt. *-οιτο* Eur. Supp. 210; *-όμενος* Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; *-εσθαι* Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6; and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πίνοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοστρά πίνονται* Ap. Rh. 2, 1014; *ταῦτα πινώμεθα* Od. 13, 394; *-εσθαι* Il. 19, 200. Od. 16, 319. 24, 407; *δαίτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πίνοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίην πίνεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίην γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: aor. *ἐπέπαῖνα*, *πεπαῖναι* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): p. p. *πεπαῖναι* Aristot. Probl. 20, 20: aor. *ἐπεπαῖνῃ* Aristot. Plant. 2, 7, 7; *πεπαῖνῃς* Eur. Heracl. 159, *-αυῇ* Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; *-θείς* Paus. 10, 36, 1: fut. *πεπαῖνῃσμαι* Xen. Cyr. 4, 5, 21; Dio Cass. 52, 20.

Πεπαρέιν, *πέπρωται*, *πεπρωμένη*, see (*πώρα*).

Πέννυμαι, see *πνέω*.

Πέπτω, see *πίσσω*.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέρανον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. *-ανέω* Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): aor. *ἐπέρᾱνα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: p. p. *πεπέρασμαι*, *-ρανται* Pl. Rep. 502, but *πεπεῖρ-* for the metre, Soph. Tr. 581; *πεπεράνω* Pl. Leg. 736; inf. *-ράνθαι* Men. 75; *-ασμένος* Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4, 40: aor. *ἐπεράνθην*, *περανῇ* Pl. Gorg. 501; *-θειν* (Hom.) Epigr. 14, 3; *-αυθῆναι* Isocr. 5, 40; *-αυθείς* Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσμαι* Galen 3, 296. 4, 383,

Dor. *περασθήσ-* Stob. (Crit.) 3, 74. *Mid.* rare in *simple*, *περαινεσθαι* Thuc. 7, 43 : fut. -*ᾶν*οῦμαι, *δια-* Pl. Phil. 53 : aor. *ἐπεράνμην*, *δι-* Leg. 900, *συν-* Aristot. Soph. 10, 7 ; -*ἀνασθαι*, *δια-* Eur. Hel. 26 ; -*ἀνάμενος*, *δια-* Pl. Prot. 314, *συν-* Dem. 18, 163. Vb. *ἀ-πέραντος* Pl. Critias 119, *περαντέον* Galen 7, 765, *δια-* Pl. Leg. 715. See *πειραίνω*.

Περαιόω *To set over*, Plut. Cat. min. 58. Ant. 7 ; Polyb. 22, 11 (13), 14 (Dind.) : fut. -*ώσω* Thuc. 2, 67, see below ; Plut. Cat. min. 55 : aor. *ἐπεραιώσα* Thuc. 4, 121 ; Plut. Crass. 10 ; Strab. 16, 4, 24, *pass.* as *mid.* see below. *Mid.* *περαιούμαι* *to go over*, Thuc. 1, 5 : fut. *περαιώσομαι* Thuc. 1, 10 : aor. later and in comp. *δια-περαιώσασθαι* (Pl.) Ax. 370 : with aor. *pass.* *ἐπεραιώθην* as *mid.* Her. 1, 209 ; Thuc. 6, 61 ; Luc. Hist. Con. 31 (but *δι-επερ- pass.* Soph. Aj. 730) ; *περαιωθείς* Od. 24, 437 ; Her. 5, 14 : fut. -*ωθήσομαι* Ar. Ran. 138 : p. *πεπεραιωμένος* Thuc. 3, 26 ; Polyb. 3, 64 ; Dio Cass. 50, 24 : plp. *δι-επεπεραιώοντο* Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. aor. *περαιώσειν* occurs with sense of *mid.* Thuc. 2, 67, unless *δ* be taken with one Ms. for *φ*, and *ἐμελλε*—Poppo's suggestion—for *ἐμελλον*.

Περάω *To go over, cross*, Aesch. Pers. 799 ; Soph. Ant. 386, Epic 3 sing. *ἐκ-περάα* Od. 9, 323, *περ-ώσι* 6, 273, *ἐκ-* 8, 561 ; *περάν* Il. 21, 283 ; Ar. Av. 1195 ; Xen. Mem. 2, 1, 31 : *περάν* H. Merc. 133 ; Pind. N. 3, 21 ; Aesch. Sept. 378 ; Xen. M. Eq. 6, 5, Epic *-ᾶν* Il. 12, 63 : imp. *ἐπέρᾳον*, *ἐπέρα* Pind. l. 2, 41, *πέρᾳον* Il. 16, 367, iter. *περάσκε* Od. 5, 480 ; Opp. H. 5, 450 : fut. *περάσω* Eur. Bac. 191 ; Xen. M. Eq. 2, 1, see below : aor. *ἐπέρᾳσα* Theocr. 2, 90 ; Callim. Cer. 14 ; *περάσσης* Aesch. Pr. 718 ; Soph. O. R. 674 ; opt. -*άσαι* Pind. N. 11, 10 (Vulg.) ; but inf. -*ᾶσαι* (Dissen, Bergk, Momms.) ; Theocr. 15, 44 ; Dor. part. *περάσαις* Pind. P. 3, 76 (rare in prose *ἐπέρᾳσα* App. B. C. 4, 87. Hannib. 2 ; D. Sic. 23, 11 ; Plut. Cat. min. 15. Mar. 8. Cam. 25, *δι-* Pl. Soph. 261. Tim. 85) : p. *πεπέρᾳκα* Aesch. Pers. 65 ; Com. Fr. (Eup.) 2, 499 ; Xen. Lac. 4, 7. Epic and Ion. forms *περώσι* 3 pl. pres. for -*άουσι*, Od. 4, 709. 6, 272 ; inf. *περᾳάν* for -*άειν*, -*άν*, Il. 2, 613 : iter. imp. *περάσκε* Od. 5, 480 : fut. *περήσω* Il. 23, 71 ; Her. 3, 72 ; Musae. 203 ; -*ήσειν* Il. 5, 646 ; Hom. H. Merc. 158, Epic -*ήσμεναι* Il. 12, 200. 218 : aor. *ἐπέρᾳσα* Il. 5, 291. 21, 594, *πέρᾳσ-* 4, 502 ; inf. -*ήσαι* 12, 53 ; Theogn. 427 ; -*ήσας* Her. 4, 43 : *mid.* *περώοντο* Opp. C. 2, 623. To be distinguished from the following kindred verb.

(*Περάω*) *To carry over for sale, sell*, Epic, for which in pres. *πέρνᾳμι*, Attic *πιπράσκω* : fut. *περάσω*, inf. *περᾳάν* for -*άσειν*, Il. 21, 454 : aor. *πέρᾳσα* Od. 15, 428, *ἐπέρᾳσσα* Il. 21, 40. 78, *πέρᾳστα*

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -δσγη 15, 453; -δσει 14, 297; -δσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *redo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. aot. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι, ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδειν, 'πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδείν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθεσκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπράθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πράθειν Pind. N. 7, 35, -θον I. 5, 36; inf. πρᾶθειν Hes. Sc. 240, δια- Il. 7, 32. 18, 511. Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass. πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. put about oneself, surround for oneself &c. Pl. Conv. 216: plp. περιβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -έατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περι . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περιβάλ- Herm.)

Περιδινέω *To turn, whirl round*, aor. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περίπτω, see ἔπω.

Πέρνῃμι *To sell*, Poet. for πιπράσκω, 3 pl. περνᾷσι Theogn. 1215; Hipponax 46 (Bergk); περνάς Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. πέρνασκε Il. 24, 752. **Pass.** πέρνάμαι Ar. Eq. 176; περνάμενος Il. 18, 292: imp. ἐπέρνατο Pind. I. 2, 7. See (περάω).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic πέττω Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, περι- Ar. Plut. 159; Epic inf. πεσσέμεν Il. 2, 237: imp. ἔπεσον Her. 8, 137, Attic ἔπεττον Ar. Ran. 505, later πέττω Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but πέπεσθαι Hippocr. 1, 197; πεπτόμενος Aristot. Ausc. 8, 6, 11) whence: fut. πέψω Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. πέμψω Vulg. Dind.); V. T. Lev. 26, 26: aor. ἔπεψα, πέψας Pl. Rep. 372; πέψαι Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); κατα-πέψη Il. 1, 81; κατα-πέψαι Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. πέπεμμαι Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, περι- Pl. Leg. 886: aor. ἐπέφθην Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, περι- Ar. Vesp. 668: fut. πεφθήσομαι Galen 1, 634. 10, 906; -θισόμενος Aristot. Prob. 21, 8. **Mid.** πέσσομαι *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. ἐπέσσοτο Her. 1, 160: aor. ἐπέψαμην Hegem. Thas. Athen. 15, 55 (Ms. A, ἐπεψ- Dind.) **Vb.** πεπτός Eur. Fr. 470 (Dind.)

Πέταμαι *To fly*, as ἰσάμαι, Simon. C. 30; Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose. Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, περι- Aristot. H. A. 9, 1, 15, ἐκ- 9, 40, 23, and πετόμαι Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. pass. ἐπετάσθην Pseud.-Anacr. 33, 6 (Bergk), ἐκ- Aristot. H. A. 9, 40, 12, εἰσ- 9, 40, 15, ὑπερ- Luc. Rhet. 6, unless to be referred to πετάννυμι. The old grammarians, Moeris &c. say that πέταμαι is not Attic: πέτομαι, πέτεται Ἀττικοί, πέταται

Ἑλληνες. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading πέταται, for πέτεται Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading πέτονται Xen. An. 1, 5, 3, several Mss. have πέτανται, and for πέτεται Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, πέταται, -ᾶται occur as a v. r. The pres. πετάομαι is perhaps late, and in most cases even doubtful, for καταπετεωμένος Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading καταπετομένος, Dindorf prefers καταπατμένος offered by two good Mss. πετωμένα Anth. 14, 63 quoted, should, it is supposed, yield to ποτωμένα the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to πετόμενα &c., but προπετώμενος is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. προπετόμ- Sint.)

Πετάννυμι *To expand*, imper. πετάννῃ, δια- Ar. Lys. 733, but -ύτωσαν, ἀνα- Luc. Jup. Tr. 33, πεταννύω, ἀνα- πεταννύουσι Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. -ύασι Dind. Cob.); -ύουσα, περι- Oec. 19, 18 (Vulg. Breitb. Saupp.); πεταννύειν, ἀνα- Luc. Column. 30 (Dind.); later πετάω, ἀνα- Luc. Cal. 21: imp. ἐν-πετάννυς Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. -άννυς Vulg. Popp. Saupp.): fut. πετάσω Or. Sib. 4, 113 (σσ Nonn. 16, 95), ἐκ- Eur. I. T. 1135 (chor.), Attic πετῶ, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. ἐπέτασα (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always πέτασα Od. 5, 269. 6, 94, and -ασσα in tmesi Il. 14, 495; πετάσῃς, ἀνα- Luc. Hist. 7; opt. πετάσει Od. 18, 160; imper. πέτασον Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, ἀμ-πέτασον Eur. Phoen. 297 (chor.); πετάσας (Luc.) Amor. 32, Epic -άσας Il. 21, 115. Od. 24, 397, ἀνα-πέτασας Her. 3, 146; Pl. Phil. 62, ἀμ- Eur. Phoen. 788 (chor.), κατα- Ar. Vesp. 132: p. πεπέτακα, δια- late Diod. Sic. 17, 115: p. p. πεπέτασμαι Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, ἐκ- Her. 1, 62 (Orac.), παρα- Polyb. 33, 3 (Bekk.), and πέπταμαι Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; πεπταμένος Il. 21, 531; always in Attic, Ar. Nub. 343, ἀνα- (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, ἀνα-πέπταται Xen. Oec. 9, 4, -τανται Conv. 5, 6, Ion. -τέταται Her. 9, 9: plp. πέπτατο Ar. Av. 48 (Bekk. Bergk, πέπτετο Dawes, Dind. 5 ed.), πέπτ- Il. 17, 371: aor. ἐπετάσθην, πετάσθ- Od. 21, 50; πετασθεῖς Il. 21, 538, ἐκ- Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. πετάσαντο Nonn. D. 2, 704, ἀμ-πετ- Opp. C. 2, 583, missed by Lexicogr. See πέταμαι.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. πέτει Anacr. 9, πέτει Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Leg. 952; πέτωμαι Ar. Av. 1456; -τοίτο Eccl. 899: imp. ἐπετόμην Il. 23, 372. 449 (B.); Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.); Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494: fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905; Aeschin. 3, 209, see ἵπτημι): 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμην Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμην Dind. 5 ed. Nauck), ἐπ-ἐπτον Ar. Av. 118, 'π-έπετο 48; ἀνά-πτοίτο Pl. Phaed. 109; πτόμενος, ἐπι- Rep. 365; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότῃμαι Il. 2, 90; Ar. Nub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.); Eur. Hipp. 564 (chor.): plp. πεπότῃτο Hes. Sc. 148: and aor. ποτάθειν Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390: 2 aor. ἔπεφνον Il. 10, 478; Hes. Sc. 57; Ap. Rh. 4, 550; Pind. Ol. 2, 42; Soph. O. R. 1497; Eur. Andr. 655, πέφνον Il. 13, 363; Ap. Rh. 1, 1305; Pind. P. 11, 37; subj. πέφνω Od. 11, 135; Opp. Hal. 2, 212; imper. πέφνε Od. 11, 453; Epic inf. πεφνέμεν Il. 6, 180; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.): p. πέφαται Od. 22, 54, -ανται Il. 5, 531; inf. πεφάσθαι Il. 14, 471: fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage; and may have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον: cf. φόνος. See φeno, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496; Com. Fr. (Nausicr.) 4, 575; Hippocr. 2, 410; Xen. An. 4, 5, 3; Pl. Tim. 62, -νός rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -σι Dind.); Hippocr. 6, 574 (Lit.); Xen. Ven. 6, 7; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll.: imp. πήγνυν Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534: fut. πήξω Il. 22, 283; Aristot. Part. Anim. 2, 7, 19, Dor. πῶξω Pind. Ol.

6, 3 : aor. *ἔπηξα* Il. 2, 664 ; Emped. 240 ; Soph. Aj. 821 ; Ar. Ach. 139 ; Thuc. 6, 66 ; Andoc. 4, 30, *πῆξε* Il. 13, 372, Dor. *ἔπαξε* Pind. N. 7, 26, *πᾶξε* Theocr. 11, 16 ; *πῆξη* Il. 8, 95 ; *πῆξας* Il. 3, 217 ; Hes. Op. 430 ; Eur. Elec. 898 ; Pl. Leg. 817, Dor. *πᾶξας* in tmesi Pind. Ol. 11, 45 ; *πῆξαι* Il. 18, 177 ; Soph. El. 420 ; Hippocr. 8, 594 ; as imper. perhaps Od. 5, 163. 11, 77 : p. (*πέπηχα*) : late plp. *ἐμ-πεπήχεσαν* Dio Cass. 40, 40 (Bekk. *ἐν-επεπ-* Dind.) : p. p. *πέπηγμα* late, Phil. in Verm. 47, *κατα-* Dio. Hal. 5, 46, *συμ-* Arr. An. 2, 21, 1, *ξυμ-* 5, 12, 4 (Krüg.) : plp. *πέπηκτο* Nonn. 1, 270 : 1 aor. Poet. *ἐπήχθην*, Ep. 3 pl. *πῆχθεν* Il. 8, 298 ; Dor. subj. *παχθῇ* (Theocr.) 23, 31 ; *πηχθεῖς* Eur. Cycl. 302, but late prose *κατα-* Arr. An. 5, 24, *ξυμ-* 5, 8, 7, 19 : usu. 2 aor. *ἐπάγην* Il. 10, 374. 22, 276 ; Theocr. 2, 110 ; Hippocr. 5, 222 ; Pl. Tim. 59, *πάγη* Il. 5, 616, Epic 3 pl. *πάγειν* 11, 572 ; Emped. 53 ; *παγείς* Aesch. Ag. 1198 ; Eur. I. A. 395. Fr. 362, 12 (Dind.) ; Pl. Phaedr. 246 ; *παγῆναι* Rep. 530 : 2 fut. *παγήσομαι* Ar. Vesp. 437 ; Thuc. 4, 92 : fut. mid. *πήξομαι shall freeze, be frozen*, Hippocr. 2, 36 (Lit.) : 2 p. *πέπηγα am fixed, frozen*, Il. 3, 135 ; Ibycus 21 (B.) ; Emped. 217 ; Aesch. Ch. 67 ; Soph. Aj. 819 ; Her. 7, 64 ; Hippocr. 7, 132 (Lit.) ; Pl. Tim. 77 ; Aristot. Mirab. 59 ; Dem. 4, 8, *παρα-* Isocr. 1, 46, Dor. *πέπῳγα* Alcae. 34 (Bergk) ; opt. *πεπᾶγοίην* Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius *πεπᾶγοίην* aor.) : plp. *ἐπεπήγειν* Il. 13, 442 ; Thuc. 3, 23, *πεπήγ-* Il. 16, 772 (B.) : pres. pass. *πήγνυται* Il. 22, 453 ; Pl. Polit. 287 : imp. *πήγνυτ'* Il. 15, 315, *ἐπηγνύμην* Ar. Eq. 1310. Mid. *πήγνυμαι* trans. Hes. Op. 809 ; Themist. 25, 310 : imp. *ἐπήγνυτο* App. Mithr. 73 : fut. *πήξομαι* trans. Galen 10, 388, as intrans. or pass. see above : aor. *ἐπηξάμην* Ael. Fr. 75 ; Plut. Arat. 6 ; Dio. Hal. Ant. 1, 55 ; App. Pun. 134, *συν-* Critias 1, 10 (Bergk), Dor. *ἐπαξ-* Pind. Fr. 140 (Bergk), 2 sing. *ἐπάξα* Theocr. 4, 28 ; *πᾶξαιτο* Pind. N. 3, 62 ; (imper. *πῆξαι* Od. 5, 163. 11, 77, others inf. 1 aor. aot. as imper.) ; *πηξάμενος* Anth. 5, 255 ; Her. 6, 12 ; Theophr. H. P. 9, 19, 2 ; Aristid. 2, 14 (Dind.) ; *πήξασθαι* Hes. Op. 455 ; Galen 10, 338, *παρα-* (Pl.) Ax. 370 : 2 aor. *ἐν-επήγετο* quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be imp. of *ἐνεπάγομαι*, but *κατ-ἐπήκτο stuck*, Il. 11, 378, is called an Epic sync. 2 aor. Vb. *πηκτός* Eur. Phoen. 489. The mid. seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is *πηγνύουσι* and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers *πηγνύσι* (Ms. S.) Hippocr. has both forms *πήγνυσι* and *πηγνύουσι* 6, 574 (Lit.) The 2 plp. *ἐπεπήγειν, ἐν-* is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 plp.

ἐμπεπήχεσαν (which we observe has *ποιω* been edited by Bekker), or σκόλοπας altered to σκόλοπες. πήγνυτο is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion. 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; πηδῶν Soph. Aj. 30; Ion. inf. πηδέειν, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: imp. ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: fut. πηδήσομαι Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, προ- Aesch. Fr. 22, ἐπι- Pl. Lys. 216, προσ- Com. Fr. (Alex.) 3, 440: perhaps later, aor. πηθήσω Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: aor. ἐπήδησα, πήδησα H. Hym. 7, 52, πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πῆδ- Il. 11, 379, for ἀν-επῆδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰς- Dem. 21, 78; inf. πηδήσαι Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: p. πεπήδηκα Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: plp. ἐπεπηθήκειν, ἐξ- Dem. 54, 20: p. p. πεπήδημαι: plp. ἐπεπηδήτητο Hippocr. 7, 490 (Lit.) as aor. *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and πηδήματα understood. The Dor. form πᾶδάω occurs in 3 sing. παδῇ Soph. Fr. 46 (Ahr.) παδῆτε, ὑπερ- Theocr. 5, 108; imper. πᾶδη Ar. Lys. 1317; pl. πᾶδῶν, gen. pl. fem. πᾶδῶν Ar. Lys. 1313, Ionic πηδέω, ἐκ- πηδέειν Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπε- πηδηκόσιν Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπετήδω- σιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: imp. ἐπήμαινε Her. 9, 13: fut. Epic πημᾶνέω, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶν Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands fut. mid. πημανεῖται, which in the reflexive sense *injure oneself*, is undisputed in Soph. πημανούμενος Aj. 1155: aor. ἐπήμηνα, πημήνη Pl. Leg. 933; πημήναιον Il. 3, 299; -ήνας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: aor. pass. ἐπημῶσθην, πημ- Od. 14, 255; πημανθῆς Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. Mid. fut. πημανούμενος reflex or pass. *harm oneself, suffer*, Soph. Aj. 1155; but πημανεῖται *will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested πημανεῖ τις, Dind. &c. -ανῖ τι, see above: aor. as aor. πημήναντο Q. Sm. 13, 379. The change of πημανεῖται to πημανεῖ τι, seems rather favoured by πημανεῖς τι Soph. Aj. 1314. Vb. πημαντέον Theogn. 689. This verb is chiefly poetic, the mid. entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: *imp.* ἐπίαζεν Alcm. 44 (Bergk 3 ed.): *aor.* ἐπίαξα, πιάζας Theocr. 4, 35, ἀμφ-επίαξε Epigr. 6, ἐπίασα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; *imper.* πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: *p. p.* πεπίασμαι Hippiatr. p. 121, 33: *aor.* ἐπιάσθην N. T. Apoc. 19, 20: *fut.* πιασθήσεται Apocr. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πιασθέντας from Mss. συμπιασθήναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this *aor.* to συμπιαίνω. If not, the change is easy from συμπιασθήναι to -εσθήναι (συμπιέζω) which Hippocr. uses in *simple*, πιασθῇ 6, 368 (Lit.).

Παίω *To fallen*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: *fut.* -ἄνω Aesch. Sept. 587: *aor.* ἐπίανα Ag. 276; Hippocr. 8, 106, πίανα Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: *p. p.* πεπίασμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: *aor.* ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: *fut.* late πιανθήσεται V. T. Esai. 58, 11: *pres.* πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιανόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): *imp.* ἐπιδύον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). *Mid.* πιδύομαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδεύεται (Vulg. ἐκμαεύ- Herm.) ι, υ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδνούσης. πιδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έζης Hes. Op. 497; -έζειν Od. 4, 419; Pl. Crat. 409: *imp.* ἐπιέζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πιέζε- Od. 12, 196: *fut.* πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: *aor.* ἐπιέσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εξα, πιέξης 3, 434 (Vulg. -έξης Lit.); πιέσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: *p. p.* πεπιέσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμαι 3, 432; inf. -έχθαι 432. 436. 450: *aor.* ἐπιέσθην, πιεσθῇ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4,

11 *πῶ*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια-Galen 11, 317: pres. πιέζονται Thuc. 1, 49; -όμενος ibid.: imp. ἐπιέζ- 1, 24. 7, 87. Vb. πιεστέον Hippocr. 3, 500 (Lit.) (i) The form πιέζω, imp. πιέζων occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read πίεζον at both places. Nor is it certain in Her.; for instead of πιεζόμενος retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss.; nor in Aristot. πιεζόμενος Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. πιεζόμενα 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, πιεζούντος, -ούμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπιέζων Theocr. 25, 268 (Mein. Fritz.) but -έζων (Ahr. Ziegl.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζέοντα 3, 64 (Kühn); so Littré 3, 334. 450, but πίζει ibid. (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πικραίνω *To make bitter, roughen*, aor. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. -αεί N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1 Macc. 3, 7 &c: pass. partially classic -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνην V. T. Ruth 1, 13; but πικρανθείη Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. πικρανέσθαι, προσ-εμ- Her. 3, 146: aor. trans. πικράνασθαι Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνᾷς H. Cer. 115 (Mss.), for which editors have given πιλνᾷσαι, and πιλνᾷ. Mid. πιλνᾶμαι (πιλνημι) *to approach*, -νᾷ H. Cer. 115, -νται Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνᾶτο Il. 23, 368; Hes. Th. 703, but προσεπιλν- Od. 13, 95.—πίτναντο (πίτνημι), not πιλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλάνεται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἵστημι, -ησι Hes. Op. 301 (Mss. Vulg. Koechly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. πιμπλήσι Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλάναι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλᾶς Pl. Rep.

586, *πιμπλάω*, -έω rare, see below: *imp. ἐπίμπλην*, -πλάσαν Xen. An. 1, 5, 10, but *ἐπίμπλων* Pind. Fr. 182 (Schneidw.), *ἐν-ἐπίμπλα* Luc. Calum. 3, pl. -*ἐπίμπλων* Dio Cass. 68, 31 (Bekk. Dind.): *fut. πλήσω* Eur. Hipp. 691; Anth. 14, 130, *ἀνα-* Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, *ἐμ-* Pl. Leg. 875. Alc. (1) 105: *aor. ἐπλήσα* Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in *imesi* Her. 2, 87, *ἐν-* Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always *πλήσα* Il. 13, 60. 14, 35. Od. 17, 411 &c.; *πλήση* Opp. Hal. 1, 332, *ἀνα-πλήσης* Il. 4, 170; *πλήσαιμι* Eur. I. A. 234, -*σαιε* Hipp. 1253, -*ειαν* Il. 16, 72; *πλήσων* Eur. Tr. 84; *πλήσας*, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, *ἐμ-* Xen. Hell. 7, 1, 20; *inf. πλήσαι* Her. 1, 107, *ἐμ-* Eur. Phoen. 170, *ἐπι-* Ar. Av. 975 (*ἐν-* Cob. Dind.): *p. πέπληκα*, *ἐμ-* Pl. Apol. 23. Gorg. 519: *p. p. πέπλησμαι* Babr. 60, *ἐμ-πέπλησται* Pl. Rep. 518, *πέπληνται* Hippocr. 6, 112 (Lit.), -*πλήσται* Sim. Am. 36; *πεπλησμένος* Paus. 6, 26, 1; Galen 5, 213, *δια-* Andoc. 1, 125: *plp. ἐν-ἐπέπληντο* Lys. 28, 6 (Bekk. B. Saupp.): 1 *aor. ἐπλήσθην* Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), *πλήσθησαν* Theocr. 25, 98, *Epic πλήσθεν* Il. 17, 211; *πλησθής* Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -*θῆναι* Soph. Ant. 122; *πλησθείς* Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: *fut. πλησθήσομαι* Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, *ἐμ-* Eur. Hipp. 664; Isocr. 6, 69: 3 *fut. late πεπλήσονται* Porphy. Abst. 1, 16: similarly *fut. mid. ἐμ-πλησόμενος* App. Syr. 7; *ἐμ-πλήσεσθαι* Arat. 1121 (Bekk.), and some unnecessarily *ἀνα-πλήσει* Ar. Nub. 1023, see below: *imp. Epic πίμπλαντο* Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). *Mid. (πίμπλάμαι) fill oneself, πιμπλάμενος* seems so, Luc. Auct. Vit. 9: *fut. ἐμπλησόμενος* App. Syr. 7; *ἐμπλήσεσθαι* Arat. 1121, both quoted: 1 *aor. trans. ἐπλησάμην*, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, *πλήσ-* Opp. H. 5, 347, *ἐμ-πλήσατο* Il. 22, 312. Od. 9, 296, *ἐν-επλήσ-* Hermesian. 2, 45 (Schn.); *πλήσωνται* Her. 2, 87; *πλησάιατο* Od. 19, 198; *πλησάμενος* Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, *ἐμ-* Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but *intrans. Nic. Ther. 176: 2 aor. Epic ἐπλήμην (πλήμι) filled himself, was filled*, unaugm. *πλήτο* Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, *ἐμ-* Il. 21, 607 (Dind. La R.), *πλήθ'* 21, 300, *πλήντο* Od. 8, 57; Hes. Th. 688, *ἐμ-* Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. *ἐν-ἐπλήτο* Ar. Vesp. 911. 1304; *opt. ἐμ-πλήμην* Ar. Ach. 236, -ήτο Lys. 235. 236; *imper. ἔμ-πλησο* Ar. Vesp. 603; *ἐμ-πλήμενος* 424. 984. Eccl. 56. Eq. 935. *Vb. ἐμπληστίος* Pl. Rep. 373.

In compounds, if μ precede, the *pres.* and *imp.* drop the first μ of the *simple*, as ἀμπυπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐνεπίπλην; ἐμπυπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλαμαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πυπλάντων Aesch. Ch. 360 (Herm.), is for πυμπλ- *melri causa* (περαίν- Dind.) πλήθεν Il. 8, 214, is not for πλήσθησαν, but *imp.* of πλήθω. ἐμπίπληθι (-πίμπλ- La R.) 2 sing. imper. (for ἐμπίπληθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη (-πίμπλ- Dind.) Ar. Av. 1310, as ἴστη (ἴσῳ). ἐμπυπλείς part. indicating a stem vowel ϵ not α (ἐμπυπλέω—ἐμπίπλημι) Hippocr. 2, 226 (K.); so πυμπλέω, πυμπλεύσαι Hes. Th. 880, which in some degree supports ἐμπυπλείη Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐμπυπλέετο 3, 108 (Bekk. Krüg. &c.), -πλάσθω (Schaefer. Stein, Dind. Abicht.) ἐμπυπλᾷ again is supported by the analogy of ἴσῳ 4, 103, and by πυμπλάω part. πυμπλώσαι Hippocr. 5, 344 (Lit.), late ἐμπυμπλάω, ἐμ-πυπλώντα Plut. Mor. 994, ἐν-επίμπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλώντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἐπιπλον occurs Hes. Sc. 291, in some editions, but ἐπιπνον from πίτνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -είτο. For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111. ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρπω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some *pass.* Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) Τὸ βλοῦν, *durare* (πράω), trans. *pres.* and *imp.* like ἴστημι, πίμπρησι Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. πυμπρᾶσι Eur. Tr. 299, ἐμ-πυμπρᾶσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor. -πρη Dind.), πυμπρᾶσι, ἐμ- Pl. Rep. 470; imper. πίμπρη Eur. Ion 974; inf. πυμπράσαι Aesch.

Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53; *-πιπρῶν* Plut. Coriol. 26: *imp. ἐν-ἐπιμπρῶν* Thuc. 6, 94; Xen. Hell. 6, 5, 32; Dem. 18, 169, *ἀντ- ἐν-* Her. 5, 102, *ἐπιμπρῶν*, *-πρας* Eur. Ion 1293, *ἐν-ἐπιμπρ-* Xen. Hell. 6, 5, 22, *περι-* Cyn. 10, 17, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, *imp. ἐν-ἐπρήθων* Il. 9, 589: fut. *πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64; Pl. Rep. 471: *aor. ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσα* see below); Pseudo-Callisth. 2, 2, *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσαι* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ἵπο-* Her. 2, 107: *p. late πέπρηκα*, *ἐμ-* Alciph. 1, 32, *κατα-* Dio Cass. 59, 16, *ἵπο-* (Hippocr.) Epist. 9, 370 (Lit.): *p. p. πέπρημαι*, *imper. πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένος*, *ἐμ-* Ar. Vesp. 36; *πεπρήσθαι*, *ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος*, *ἐμ-* Her. 8, 144; Aristot. Prob. 12, 3, 3; Arr. An. 4, 24, 6; Paus. 2, 5, 4: *aor. always ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102, 6, 25; Xen. Hell. 4, 5, 4; Dem. 24, 136; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθήναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156: fut. *πρησθήσομαι* V. T. Num. 5, 27: 3 fut. *πεπρήσομαι*, *ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind. Stein): and as *pass. fut. mid. πρήσομαι*, *ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐν-* Q. Sm. 1, 494. *Mid. πίμπραται* Aretae. 61 (ed. Oxon.); Nic. Alex. 345, *πιμπρᾷ* Theod. Prod. 2, 300: *imp. ἐπιμπρατο* Dio. Hal. C. Verb. 18: fut. *ἐμπρήσομαι* as *pass.* see above: *aor. ἐπρήσαντο*, *ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένος* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησ-*. Imper. *πίμπρη* for *-πρᾶθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἰ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ησι*: see *πίπτησι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The *aor. ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says "*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*." The form *πρήθω* we have seen only in *imp. ἐν-ἐπρήθων* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσκω To make wise, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); imper. *πινύσκετε* Aesch. Pers.

830, and *πινύσσω* Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10: *imp.* ἐπινύσσειν Il. 14, 249: *p. p.* (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πνέω); as also *imper.* πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); *inf.* πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7: *plp.* πέπνυσο Od. 23, 210: *aor.* late ἐπινύσθην Pythag. Procl. in Tim. 5, 291. **Vb.** πινύτός Od. 4, 211.

Πίνω *To drink* (πίω, πώω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; *imper.* πινόντων Od. 1, 340; Epic *inf.* πινόμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592: *imp.* ἐπινον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23, 28; Thuc. 4, 26; Lys. 3, 11, πινον Od. 5, 94, *iter.* πίνεσκον Il. 16, 226: *fut.* πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομαι- Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομαι- 2, 616. (Amips.) 2, 710 see below, πιδύμαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49: *p.* πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117: *p. p.* πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, *προ-* Dem. 3, 22: *aor.* ἐπόθην Hippocr. 1, 50, 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, *κατα-* Pl. Critias 111; Luc. V. H. 1, 33: *fut.* ποθήσομαι, *κατα-* Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240: 2 *aor.* *aor.* ἐπίον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πίων Il. 9, 177, 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πίοω Od. 11, 96, πής Ar. Plut. 645, -ησθα Il. 6, 260, πήη Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίομαι Od. 10, 316; Com. Fr. 3, 11; *inf.* πιδύν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πιδύν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πιδέμεν Od. 15, 378; but πιδέμεν in *arsis*, Il. 16, 825. Od. 16, 143, 18, 3, so ἐπίον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἐπινον Br. Bergk 3 ed.), πιδέν Stesich. 7 (B. 2 ed. πιδέν 3 ed.) **Mid.** rare πιδόμαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πιδέο Nic. Ther. 912; *δια-πιδομένη* Hedyl. in Athen. 11, 486: *fut.* πιδόμαι see above. **Pass.** πιδόμαι, Epic part. -ομένω Od. 20, 312, Ionic πιδεύμενος if correct, Hippocr. 2, 38 (Lit.): *imp.* πιδέτο Od. 9, 45. **Vb.** -πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτός Pl. Leg. 674, *μετα-* Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 662, is called by some a *pres.* unnecessarily we think. *ι* is long in *pres.* and *imp.* except late πῖναι Theod. Prodr. 3, 38, long and short in fut. πίομαι Il. Soph. Ar. quoted, πίομαι Ion 2, 10 (Bergk, πῖτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some *pass.* ἐμ-πίομ- Theogn. 1129. ἐπιον has *ι* long in arsi only, inf. πῖμεν Il. 6, 825. Od. 18, 3, see above, but πῖμεν Od. 15, 378, πῖειν Il. 4, 263 &c. πῖναι Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπῖναι now the accepted reading 5, 218 Mss. CHK, Lit., Ermerins); πῖουσα 5, 386 (Lit.), but πιοῦσα Il. 24, 102, κατα- Hippocr. 5, 382; imper. πῖε (not πῖε) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, ἐκ- Eur. Cycl. 563, for which Attic Poets, especially Comic, have πῖθι Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, ἐκ-πῖθι Eur. Cycl. 570, but ἐκπῖε 563; πῖθηθα Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. πῖν or πῖν (Mss. πῖν) for πῖειν Anth. 11, 140. The fut. form in ου, πιοῦμαι, is not only rare in early writers, but has often, in good recensions of the later, given way to πίομαι, κατα- Luc. Salt. 27. D. Mar. 14; κατα- πιοῦνται Plut. Alcib. 15. πιοῦμενος Mor. 371, but πίομ- Mar. 38. The full form πῖσαι 2 sing. of πίομαι, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. πῶθι, σύμ-πῶθι an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πίπισκω *To give to drink* (πίω), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: fut. πῖσω Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: aor. ἐπίσα Hippocr. 8, 118. 182 (Lit.), ἐν- Pind. Fr. 88 (Bergk): aor. *pass.* ἐμ-πισθέν Nic. Ther. 624. Mid. late, aor. (ἐπίσάμην), ἐμ-πίσαιο Nic. Ther. 573. 877. Al. 320; imper. ἐμ-πίσαιο Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. ὄρσοο &c.

Πίπλημι *To fill*, part. πιπλᾶς Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, *imp.* ἐπιπλον rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (περάω, πρᾶω), rare and perhaps late in *pres.* act. (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic πιπρήσκω 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): *imp.* ἐπίπρασκον Plut. Mor. 178: fut. περᾶσω, and aor. ἐπερᾶσα are Epic (and referred to περάω, πέρνημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: p. πέπρᾶκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, -αὐὸς 8, 61. 17, 13: plp. ἐπεπράκειν 18, 23. 33, 25, and πεπρᾶκώς ἦν 19, 16: p.p. πέπρᾶμαι Soph. Ph. 978; πεπρᾶσθαι Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρῆσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρωτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾱθείη Lys. 4, 13; -αθήναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾱθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πρᾶθήσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 56; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶσις Soph. Tr. 276, -έος Pl. Leg. 849. The pres. pass. is classical, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πέτω, πτώ), Il. 11, 69; Alcim. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. πίπτον Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), πεσσοίμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83, 4, 99, 12, 345, πέσσ- 239: 1 aor. ἔπεσα see below: p. πέπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτηκα Anth. (Antip.) 7, 427, for which Epic πεπτηώς Od. 14, 354; Anth. 7, 24, and -έως Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκει 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703, πέσῃ Il. 19, 110; Pl. Phaedr. 248, -ῃσι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοίμ Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -έειν Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῖσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-πέσαντο Polyæn. 4, 2, 14, 7, 48 (Vulg. -επαῖσ- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. *ἐν δ' ἔπessan* Arg. 523, unless a slip for *ἔπesson*, and often in writers of the Alexandrine and Byzantine periods, *ἔπessan* V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, *ἀντ- Polyb.* 3, 19 (Mss. Vulg. Bekk. Hultsch, *-esson* v. r. Dind.), *ἀν- Apocr.* Tob. 2, 1 &c. often doubtful *κατ-παρ-ἐπέssamen* Ach. Tat. 3. 17. 19 (Vulg. *-ομεν* Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as *ἔφυγαν*, *εὔραν*, *εἵλατο*, *ἤλθαν*, *ἐφάγαμεν* &c. In some Mss. and editions of classic authors a trace of *ἔπessa* now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form *ἔπesson*. For instance, *ἐν-ἐπέssamen* Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to *-έssομεν* (Bekk. B. Saupp.); *πέssει* Eur. Alc. 463, to *πέssοι* (Mss.), and *προσ-έπessa* Tr. 292 (Mss. A B) to *προσ-έπesson* Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending *-ον*, might give it the appearance of *-α* merely by drawing the *ν* too near the *ο*. Buttmann however defends the 1 aor. as a genuine form, and compares it with *ἔχessa*, *ἔχesson*. Usage, we think, is against this: for Euripides has *κατ-έπesses* Cycl. 671, where *-έπessas* might have stood, *ἐπ-έπesson* Andr. 1042, not *-έπessan*, *πέssοιμ'* Hec. 927, not *πέssαιμ'*, *πέssοι*, not *-σαι* Alc. 1101. Hel. 1082. From *πέπτηκα* the Epic Poets have, according to Buttmann, part. *πεπτηώς* Od. 14, 354, *-ηῦα* Ap. Rh. 2, 535, *ποτι-* Od. 13, 98, *κατα-* Hes. Sc. 265, *-ηῶτος* Ap. Rh. 3, 321, and *-ηότος* 4, 1298; Hippocr. 8, 146, and *πεπτεώς*, *-εῶτος* Il. 21, 503 (*-εότος* Vind. Vulg.), and from *πεπτωκώς* the Attics have *πεπτός*, *-ῶτος* Soph. Aj. 828. Ant. 697. *πίπτησι* Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) *πεσείν* Ionic for *πεσεῖν* Il. 6, 307. *πέssεται* a late fut. form for *πεσείται* Or. Sib. 4, 82 &c. *πετοῦσαι* Dor. for *πεσοῦσαι* Pind. Ol. 7, 69, *πετόντεσσι* for *πεσοῦσι* Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. *πίτῃτε* Anth. 10, 6; part. *πιτῆας* Od. 11, 392; inf. *-νύμεν*, *ἀνα-* Pind. Ol. 6, 27: imp. *πίτῃ* (*πιτῃάω*) Il. 21, 7, *πίτῃαν* for *ἐπίτῃάσω*, Pind. N. 5, 11. Mid. *πίτῃατο* Anth. 7, 711, *πίτῃατο* Il. 22, 402, *ἐπίτῃατο* Eur. Elec. 713 (chor.)

Πίτνω, *-έω To fall* (*πίπτω*), Poet. Eur. Supp. 285, *πίτνεις* Heracl. 78, *-ναι* Alc. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., *-ναι* Herm.), *-ναι* Pind. P. 8, 93; Anth. 10, 6, *πίτνομεν*, *προσ-* Soph. O. C. 1754; *πίτνων* Soph. Aj. 185, *-ῶν* (Herm.); *πίτνειν* O. C. 1740, *-νείν* (Herm.): imp. *ἔπιτνων* perhaps trans. *made fall, smoothed*, *ἀλῶν* Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιτε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Elendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἔπιτνων* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνῶ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνῶν* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -ῶ Eur. Hel. 910, *πίτνει* for -νει Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεί*, *πιτνῶν* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιτνεν* Ol. 2, 23 (Dissen, Christ), -ίτνει (Boeckh, Bergk.) In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνούμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσῶν* in Ms. Flort., and *προσπιτνῶν* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιτνων* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *To shew, say* (φάω, φάσκω), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφαυσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκεαι Il. 16, 12; Hes. Th. 655, -σκεται Il. 15, 97; imper. -σκειο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *aor.* Homer uses *ἴ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ἴ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ἴ*.

Πίω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-ἐπλ-* 11, 583: *fut.* (*πλάξω*): *aor.* *πλάγξα* Od. 24, 307, but *παρ-ἐπλάγξα* 9, 81; Pind. Ol. 7, 31; *πλάγξαις* in *tnesi* Opp. Cyn. 1, 511, *πλάγξειν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ζεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλάσδ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *ἐπλάξ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *ἐπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), *ἐπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *ἐπλάγχθη* Aesch. Sept. 784, *πλάγχθη* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (*chor.*), but *ἀπ-ἐπλάγχθη* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. *Vb.* *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι-* 1066, several Mss. favour the *fut.* *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *ἔμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *ἔμελλον ἐπαμῦναι* Il. 18, 98; so Antiph. *ἔμελλε καταστήσαι* 1, 14; Isae. *-καταλιπεῖν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb *simple* or *comp.* in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλανάω *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νῶν* Her. 4, 128; Pl. Leg. 655, reg. in *aor.*: *imp.* *ἐπλάνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *ἐπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

Mid. and pass. *πλανόμαι* *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ῶνται Rep. 586, Epic -ῶνται Il. 23, 321, Ion. *πλανέομαι*, -έονται Her. 2, 41 (Bekk. Dind. -ῶνται Stein); opt. *πλανῶντο* Theocr. 9, 4; -ἄσθαι Soph. O. C. 304; -όμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** *ἐπλανᾶτο* Emped. 246; Thuc. 2, 102: **fut.** *πλανήσομαι* Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** *πλανηθήσομαι* Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare *ἐπλανησάμην*, *ἐπ-* Democr. p. 238 (Mull.): **p.** *πεπλάνημαι* Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** *ἐπεπλάνητο* App. Hannib. 46: **aor.** *ἐπλανήθην* Thuc. 7, 44; Isocr. 4, 28. 12, 89; *πλανθῆς* Com. Fr. (Phil.) 4, 67, Dor. -ᾱθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾱθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** *πλανητός* Pl. Rep. 479, -ητός Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73. Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** *ἐπλαττον* Ar. Nub. 879; Pl. Rep. 374: **fut.** *πλάσω*, *ἀνα-* Hippocr. 4, 346: **aor.** *ἐπλασα* Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, *ἐπλασσα* Theocr. 24, 107, *πλάσσα* Hes. Op. 70; *πλάση* (Poet in) Lycurg. 132; opt. *πλάσαι* Com. Fr. (Phil.) 4, 22; *πλάσας* Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; *πλάσαι* Ar. Vesp. 926: **p.** late *πέπλακα* Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** *πέπλασμαι* Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2. 8, 13; *πεπλάσθω* Pl. Leg. 588: **aor.** *ἐπλάσθην*, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** *πλασθήσεται*, *δια-* Galen 4, 619. **Mid.** *πλάττομαι* *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: **imp.** *ἐπλαττ-* Dem. 18, 10. 231: **fut.** *πλάσομαι* Alciphro. 1, 37, *παρα-* Sext. Emp. 462, 23: **aor.** *ἐπλασάμην* Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as **mid. p.** *πέπλασται* Dem. 45, 68; Brut. Epist. 32. **Vb.** *πλαστός* Hes. Th. 513, -έον late, Geop. 6, 2, 4.

Πλείω, see *πλέω*.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. *πλέκοντι*, *ἀνα-* Pind. Ol. 2, 74; *πλέκη* Ar. Thesm. 400; -κειω Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** *ἐπλεκε* Eur. Ion 826: **fut.** *πλέξω* Anth. 5, 147. 12, 165: **aor.** *ἐπλεξα* Il. 14, 176; Eur. Ion 1280, *δι-* Pl. Tim. 78; inf. *πλέξαι* Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξαις Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένους Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακίσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. Mid. πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20, 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέζεται Opp. Hal. 2, 298, -ωνται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. Vb. πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικὸς (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34, 16, 368: imp. ἔπλεον Il. 3, 444, πλείον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλέομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλείον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29, 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44, 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλεύσομαι Theocr. 14, 55; Thuc. 1, 143, 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16, 56, 6 (Bekk.), ἐπεισ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰσ- Isocr. 17, 9: fut. αἰσ. πλεύσω (perhaps not Attic) quoted by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Arr. An. 6, 28, 6: aor.

ἐπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: p. p. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστέος Ar. Lys. 411; Dem. 4, 16, -έα Thuc. 6, 25. See πλώω.

Fut. aor. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only εε, εει of this verb: πλέεις, -εῖς, πλέει, -εῖ, ἔπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλείτε (Dind. Bornem. Cobet, Sauppe), and ἔπλεεν Hell. 6, 2, 27, has been corrected ἔπλει by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes ν *ephelest.* thus ἔπλεεν, but ἔπλει, never ἔπλεω. Hom. however has ἦσκεν for ἦσκεεν Il. 3, 388.

Πλήγνυμι, see πλήσσω.

Πληθύω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 643, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθυον Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύνομαι as act. -ύεσθαι Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *ποιω*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its *v.* πληθύει, however, has *ū* in Opp. Cyn. 1, 461, and συμπληθύνω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύνω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντας Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βρίθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπλήθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 *p.* poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 *plp.* ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώ *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ῶσαι Soph. Ph. 324: *p.* -ωκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost *reg.*: *p. p.* πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: *plp.*

ἐπεπλήρωοντο Thuc. 1, 29: aor. ἐπληρώθην Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as pass. Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) Mid. πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: imp. ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or pass. *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρώσαμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. Vb. πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -τω *To strike*, pres. perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλησσω Il. 12, 211; Her. 7, 136, ἐκ-πλησσω Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω v. r.); Paroem. C. 17, 66^d; Alciph. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πληττω Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in pass. ἐκπλήγνυσθαι Thuc. 4, 125: imp. ἐπληττον Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπληξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπληξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλῆξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλᾶξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλῆξω Od. 18, 57; Her. 3, 78; opt. πλῆξει Il. 10, 489; (Eur.) I. A. 1579; πλῆξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγμένον Il. 16, 728. 23, 660: p. (πέπληχα as v. r. for): 2 p. πέπληγα aor. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγώς Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει aor. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμαι Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμαί Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17 : 3 fut. *πεπλήξομαι* Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. *ἐπλήγην* Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, 8, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, *κατ-* Il. 3, 31, *πλήγη* in tmesi 16, 403, *ἐκ-πλήγ-* 18, 225 ; *πλήγη* Pl. Rep. 462 ; *-γειν* Xen. Cyr. 2, 3, 20 ; *πληγῆναι* Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; *-γείς* Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. *πλᾶγείς* Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. *πληγ-* Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, *ἐπλάγην* but only in compounds with the sense *strike with terror* or *amazement*, and post-Homeric, as *ἐξ-ἐπλάγην* Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; *ἐκπλᾶγῆς* Aesch. Ch. 233, *-πλαγῇ* Thuc. 6, 33, *-πλᾶγῃτε* Soph. Ph. 226 ; *ἐκπλᾶγείς* Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; *-πλᾶγῆναι* Phaedr. 234 ; *κατ-ἐπλάγην* Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; *-πλαγῃτε* Thuc. 6, 76 ; *-πλαγῆναι* 1, 81 ; *-πλαγείς* 4, 10 ; Dinarch. 1, 39, but in Hom. *ἐκ . . . πλήγην* in tmesi Il. 13, 394, *κατεπλήγην* 3, 31 : fut. *πληγήσομαι* Xen. Cyr. 2, 3, 10 ; Dem. 18, 263, and *πλάγησομαι*, *ἐκ-* Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. Mid. *πλήσσομαι* *strike oneself* for grief &c. Epic and Ionic, *πλήττομαι*, *ἀπο-* Aristot. Probl. 11, 7 : fut. *πλήξομαι* pass. Or. Sib. 7, 17, *κατα-* Joseph. Ant. 7, 3, 1, but aor. Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. *ἐπλήξατο* Her. 3, 14, *πλήξατο* Hom. H. 5, 245 ; *-άμενος* Il. 16, 125 (late Attic prose *ἐπλήξατο* Jos. 16, 10, 7, *κατα-* Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. *πεπλήγετο* Epic, Il. 12, 162. Od. 13, 198, *-γοντο* Il. 18, 51. Vb. *πληκτέον* Hesych., *κατα-* Dinarch. 1, 108.

The classic Attic usage of the *simple* verb seems to have been : in the act. form, fut. *πλήξω*, p. *πέπληγα* very rare, aor. *ἐπληξα* doubtful : in the passive, perf. *πέπληγμαι*, 2 aor. *ἐπλήγην*, 3 fut. *πεπλήξομαι*. The other parts were supplied by *τύπτω*, *παίω* (*ἐκ-, ἐπι- πλήττω, ἐκ-πατάσσω*), fut. *παίσω* (*παίησω, πατάξω* poet.), aor. *ἐπάταξα, ἐπαισα* : pass. *τύπτομαι* (*ἐκπλήττομαι*) rarely *παίομαι*, never *πατάσσομαι*—in Hom. however, occurs *ἐκ-πεπαταγμένος* Od. 18, 327, and in Luc. *παταχθείς* Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, *πότερον ἐπλήγην ἢ ἐπάταξα* ; and Dem. *ὁ πληγείς, κἂν ἐτέρωσε πατάξῃς* 4, 40. *ἐπληγε* Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. *ἐπληξε*, now the approved reading (Halm 347.) *πεπλήγοντες* Callim. Jov. 53, seems pres. part. as if from a pres. *πεπλήγω*, see also Nonn. D.

28, 327. The *p. πέπληγα* is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; *δια-πεπληχός* Hippocr. 2, 838 (Kühn), *-ηγός* (Lind.), but Littré *διαπεπληχός* 8, 346, Erm. 2, 758: *plp. κατ-επεπλήγεσθαι* Luc. D. Mer. 13, 2; App. Hisp. 23.

πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7, 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; *πλύνων* Od. 15, 420; *-ειν* Xen. Eq. 5, 7; Pl. Charm. 161: *imp. ἐπλύνον* D. Laert. 2, 68, *iter. πλύνεσκον* Il. 22, 155: *fut. πλύνῶ* Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic *πλύνέω* Od. 6, 31: *aor. ἐπλῦνα*, *πλύναν* Od. 6, 93, *περιέπλυναν* Plut. Mor. 69; *ἐκ-πλύνει* Ar. Plut. 1062; *πλύνας* Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, *περι-* Dem. 54, 9: *p. p. πέπλυμαι* Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520, 6, 544 (Lit.), *κατα-* Aeschin. 3, 178; *πεπλῦσθαι* Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), *-ύνθαι* (Ms. Mein. 2 ed. Krüg.): *aor. ἐπλῦθην* Hippocr. 8, 42; Aristot. Mirab. 48, *ἐκ-* Com. Fr. (Antiph.) 3, 125? *κατα-* Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late *ἐπλύνθην* Dioscor. 2, 95: *fut. πλῦθήσομαι* Com. Fr. (Anon.) 4, 647, *πλυνθ-* Hesych.; late V. T. Lev. 6, 27, 15, 17: and as *pass. fut. mid. ἐκ-πλυνεῖται* Ar. Plut. 1064. *Mid. lo wash one's own, simple late, fut. πλυνοῦμαι, -εῖσθε* V. T. Num. 31, 24, but *ἐκ-πλυνεῖται* as *pass.* see above: so *aor. πλυνάμενος* V. T. Lev. 13, 6, 34, but *ἐκ-* Her. 4, 73. *Vb. πλυτός* Hippocr. *πλυτέος* Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid. form simple* and compound has, we think, been entirely missed by our Lexicogr.

πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. *πλώοντι, ἐπι-* Theocr. 17, 91; opt. *-οιεν* Od. 5, 240; *πλώων* Hom. H. 22, 7; Her. 8, 10; *-ώειν* 8, 97, *-έμεναι* Orac. ap. Luc. Alex. 53: *imp. ἔπλων* Her. 8, 23, 66, *πλώων* Il. 21, 302, *iter. πλώεσκον, ἐπι-* Ap. Rh. 1, 549: *fut. αὐτ. πλώσω* late, Lycophr. 1044: *classic, mid. πλώσομαι, ἀπο-* Her. 8, 5, *para-* Orph. Arg. 1278: *aor. ἔπλωσα* Her. 4, 148; *πλώσῃ, ἀν-* Opp. Hal. 1, 343; *πλώσας* Her. 7, 128, *ἐπι-* Il. 3, 47; *πλώσει* Her. 1, 24: *p. πέπλωκα* Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, *para-* Her. 4, 99, *ἐκ-* Hippocr. 1, 520: *2 aor. (πλώμι) ἔπλων, -ως, -ω &c.* Poet. Anth. 9, 219, 11, 42, *ἐπ-ἐπλων* Hes. Op. 648, *-έπλω*s Od. 3, 15, *ἀπ-ἐπλω* 14, 339, *παρ-* 12, 69; *ἐπι-πλώς* Il. 6, 291; Her. (Orac.) 2, 116. *Vb. πλωτός* Od. 10, 3. *πεπλωκότα* Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, *imp. ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. ἐπλωίζ- Stahl.), iter. *πλωίζεσκε* Hes. Op. 634: later mid. *πλωίζομαι* as act. -όμενος Luc. V. A. 26. Hist. 62.—*πλωίζομαι* seems to occur in mid. only, and not earlier than Polyb. -όμενος 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεώω*, -εώω as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. fem. pt. *πνέουσα* Alcae. 66; Pind. Ol. 13, 90, Poet. *πνείω* Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), *ἀπο-* Tyrtae. 10, 24 (Bergk), *κατα-* Aesch. Ag. 105 chor. (Dind.), *πνεύω*, *πνεύων*, *ἐπι-* (Hesych.): *imp. ἔπνει* Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, *ἔπνεεν* Simon. C. 114 (Bergk), *ἀν-* Il. 11, 327, *πνέον* Pind. P. 4, 225, iter. *πνείεσκε* Anth. 8, 7, -σκον Q. Sm. 8, 349, *ἀμ-πνει-* Ap. Rh. 3, 231: fut. *πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. -σάντων B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23. 13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσοῦμαι*, -εῖται Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. -εται Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): aor. *ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* 11, 382; Soph. Aj. 274; subj. *πνεύσω* Il. 19, 159; Eur. I. A. 761, *ἐπι-* Od. 9, 139; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. -σαι Pind. Ol. 10, 93; *πνεῦσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: p. *πέπνευκα*, *ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: p. p. late *πέπνευμαι*, *ἐμ-* Schol. Ap. Rh. 4, 1381, *πέπνευσμαι*, *ἐμ-* Justin Mart. 37 (Braun), for the Epic and late form *πέπνυμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, *πέπνυσαι* Il. 24, 377; but *πέπνυσο* if sound Theogn. 29 (Vulg. Ziegl. *πέπνυσο* Bergk); *πεπνύμενος* Il. 13, 266; Theogn. 309; *πεπνύσθαι* Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see *πινύσκω*: plp. *πέπνυσο* Od. 23, 210: aor. late *ἐπνεύσθην*, *δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εἰς-* Galen 4, 478, *ἐπνεύσθην* Philo, Epic *ἀμ-πνύνθην* Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see *ἀμ-πνύω*: fut.

late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευσθήσομαι if correct, Galen 11, 588. Vb. ἀ-πνευστος Od. 5, 456. See ἀμ-πνύω. For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάιτων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύουσιν is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ουσι (Ms. D. Brunck, Beck.) ἐκ-πνευκός is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκνευκός the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέοι Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνών, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-έπνευσε Pl. Tim. 91, -πνεύσαι Dem. 18, 195.

Πνίγω To strangle, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγωσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, α, 6: imp. ἐπνίγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίζομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιζοίμαι reflex, Epicharm. 106 (Ahr.): aor. ἐπνίξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξη, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξω Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίχην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-ἐπνίγη Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγείν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

Ποδίζω (πούς) not used *simple* in act. but προ-ποδίζω *footing it*,

stepping forward, Il. 13, 158, and better developed in ἐμποδίζω, which see: p. p. πεποδισμένος *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27: aor. ποδιαθείς Soph. Fr. 60.

Ποέω, see ποιέω.

Ποθέω *to desire, miss*, Od. 1, 343; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571; Dor. f. pt. ποθέουσα Theocr. 18, 42, Aeol. -ῆς Sapph. 26 (B.); Epic inf. ποθήμεναι Od. 12, 110: imp. ἐπόθουν Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θεν? Ar. Ach. 730 (Bentl. -ουν Dind. Mein.), Poet. 'πόθουν Soph. Aj. 962, in Hom. unaugm. πόθειον Il. 2, 726. 23, 16, iter. ποθέσκε 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; Luc. D. Deor. 4, 4; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθήσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz): aor. ἐπόθισα Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ῆσα Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. πόθη- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hel. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: p. πεπόθηκα Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. πεπόθημαι, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare ἐποθήθην, προποθήθεισθαι Galen 5, 859 missed by all Lexicogr., but ἐποθέσθην *simple* or *compound* we have never found. Mid. ποθοῦμαι as aor. very rare, Dor. part. ποθουμένην Soph. Tr. 103 (chor.) Vb. ποθητός Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, τρι-πόθατος Bion 1, 58, ἀ-πόθεστος Od. 17, 296 (Bekk.). ποθήμεναι Od. 12, 110, Epic inf. for ποθεῖν. Hom. does not augm. this verb. Her. has aor. with both ε and η if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: ὡς οὐκέτι ποθέσων &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. act. with ε. The aor. in Isocr. now is not ἐπόθησα but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; ποιέομαι Her. 5, 106, -οίην Ar. V. 348; Isocr. 12, 24, -οίη Her. 6, 35 (Bekk. Krüg. Stein, -έαι Abicht, -έη Dind.); Xen. Oec. 20, 11, ποιῶ Pl. Rep. 360, -έοιεν Her. 8, 26; imper. ποιεῖ H. Ven. 104: imp. ἐποίουν Ar. Nub. 335, -ευν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, ποίεον Il. 20, 147, ποίει 18, 482, iter. ποίεσκε Her. 4, 78, -έεσκον 1, 36, reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144;

late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20. αἱ. -ησόμεν Od. if correct, Galen 11, 588. Vb. ἄ-πνευστος 57; Aesch. Eum. ἄμ-πνίω. For fut. συμπνευσόντων Dem. 18, 1, ποιήσ- Il. 20, 12; and so quoted by Dio. Hal. Epist. 1, 11, ἵσμεν Il. 7, 339: p. gested aor. -σάντων which has been 1, 21; Pl. Conv. 222 almost every succeeding editor. Bek' Her. 5, 69: p. p. πεποιήματι (1854) still retains fut. ἐπι-π 5, 77; Thuc. 4, 31; Pl. Ap. Rh. 1, 335, and is perhaps cr 7, 55: aor. ἐποιήθην Eur. Tr. (Ms. D. Brunck, Beck.) ἐκ-πε 56: fut. ποιηθήσομαι, μετα- Dem. Phoen. 1151, and accepted ποιήσ- as pass. Hippocr. 9, 238 (L.); doubtfully by Paley; Val' (B.): and 3 fut. πεποιήσομαι Hippocr. prefer ἐκνευεκότας the su ποιούμεαι make for oneself &c. Od. 2, dissyllabic verbs in -έει Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, Cyn. 6, 2, πνέοι Aesch. 193: imp. ἐποιούμην Antiph. 5, 43, -εὔμην 493, πνέον Soph. 1, 17, -εἶτο Thuc. 8, 41; Isae. 9, 11, -οὔντο Theaet. 152, πνέοντες 12, 7, -εὔντο Her. 7, 138, ποιεύμην Il. 9, 495, iter. only exception Hes. 1, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): which though Hes. 7, 5. 119 (Gaisf.) ποιέσκ- (Bekk. Dind. Lhard.): or pronoun Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. form of πνέω Luc. Char. 22: aor. ἐποιήσάμην Her. 8, 20; πνεύσα 18, 1, 14; Andoc. 1, 124; Lys. 12, 19, ποιήσ- Il. 8, 2. Od. 18, 1, 14; Hes. Th. 921; subj. -ήσονται Il. 12, 168, but Epic 3, 409, -ησόμεθα Od. 14, 393: as mid. p. p. πεποιήματι Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22, 24, 172; imper. rare πεποιήσο Xen. Cyr. 4, 2, 7: plp. ἐπεποιήγτο Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. ἐποιήθην always pass. in simple, but προσ-ἐποιήθην pretended, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -εποιήσάμην Thuc. 2, 30; Aeschin. 2, 166), ἀντ-εποιήθην Luc. D. Mort. 29, 2 (-ησάμην Isae. 8, 4.) Vb. ποιητέος Thuc. 4, 99. The form ποῶ occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited ποῶ even where the verse requires the first syllable short. So τοιοῦτος, οἶος and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. ποῆ for ποίη, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin poëta.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -κίλλωσι Emped. 119; -κίλλειν Pind. P. 9, 77: imp. ποίκιλλε Il. 18, 590: aor. ποικίλας Soph. Tr. 412; δια-ποικί-

9: p. p. πεποίκιλται Pl. Rep. 529; -κιμένη 557, D. N. 8, 15; but act. -λται Eur. Supp. 187. Vb. ep. 378.

ish, doubtful in act. Theano p. 747; Phot. Hesych.: aor. pass. ποινάβεις Eur. Hel. to exact retribution, fut. ποινάσομαι Eur.

kill about (πνέω, πνύω, others πονέω), 155; Pind. P. 10, 64; Ap. Rh. 4, 1113; imp. ποίπνυν Il. 24, 475; Ap. Rh. 4, 1399, followed by a short, ἐποίπνυν Il. 18, 421. Od. 3, 430; 5, 57, περι-ποίπνυν Q. Sm. 9, 530, iter. ποινπνέσκον, 153: fut. late, ποινπνύσω Or. Sib. Phleg. Trall. c. 4, 10: aor. ἐποίπνυσα, ποινπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. mid. ποινπνέσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω To shear &c. fut. ποκίσω, Att. ποκιάω, ἐκ- Ar. Thesm. 567: (Dor. -ίξω): aor. mid. ἐποκίζατο Theocr. 5, 26.

Πολεμέω To wage war, Eur. Ion 1386; Ar. Lys. 489; Thuc. 5, 76; subj. -μῶμεν Soph. O. C. 191 &c. act. reg.: imp. ἐπολέμουν Thuc. 4, 48; Lys. 12, 57, -εον Her. 5, 94: fut. -ήσω Andoc. 3, 26; Pl. Rep. 373: aor. -ησα Com. Fr. (Antiph.) 3, 25; Her. 5, 67; Thuc. 1, 18: p. πεπολέμηκα Com. Fr. (Ephipp.) 3, 328; Isocr. 4, 140; Dem. 15, 17: p. p. πεπολεμημένος App. Hesp. 48, κατα- Diod. Sic. 15, 80; -ῆσθαι, κατα- Thuc. 6, 16: aor. ἐπολεμή-θην Thuc. 5, 26: fut. πολεμηθήσομαι Polyb. 2, 41; Dio Cass. 42, 42: with mid. as pass. πολεμήσομαι Thuc. 1, 68. 8, 43; Dem. 23, 110, see below: and 3 fut. δια-πεπολεμήσεται Thuc. 7, 14; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubt-ingly Popp.), if correct, the only instance of redupl. fut. *participle* in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) Mid. intrans. war against one's own, and trans. war down for oneself, subdue, fut. late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.): and aor. πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.); V. T. quoted. Vb. πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμψείοντας Thuc. 1, 33; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated fut. δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. fut. mid. as pass. διαπολεμησόμενος. We demur to this as contrary to classic usage: αἰρέω, for example, has 3 fut. ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθσόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5): βάλλω, 3 fut. βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθσόμενος, ἐκ- Pl. Leg. 874: γράφω, 3 fut. γεγράψεται Soph. O. R. 411; Theocr. 18, 48;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γρα-
 φησόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact.
 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut.
 δεδικάσονται Luc. Bis Acc. 14, but δικασθόμενος D. Hal. Ant. 5,
 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114;
 Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but
 always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1.
 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλήσομαι Ar. V. 151. Av.
 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθσόμενος, αντι- Xen.
 Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλανσό-
 μενος Eur. Cycl. 490: λέγω say, 3 fut. λελέγεται Thuc. 3, 53; Pl.
 Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12,
 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λογησόμενος, συλ-
 Aeschin. 3, 100: λείπω, 3 fut. λελείψεσθαι Thuc. 5, 105, κατα-
 λελείψεται 2, 64, but απο-λειψόμενος as pass. Pl. Charm. 176: λύω,
 3 fut. λελύσεται Dem. 14, 2, απο- Xen. Cyr. 6, 2, 37, but λυθη-
 σόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι,
 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind.
 Herm.), ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred.
 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσό-
 μενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλή-
 ξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλωγθσόμενος, ἐκ-
 Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7,
 14, but πολεμηθσόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as
 pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in
 dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπρά-
 ξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl.
 Gorg. 510, but πραχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44,
 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφθσόμενος
 Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ-
 τετάζεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ-
 Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but
 τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as
 pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9,
 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.)
 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθσόμενος
 Pl. Crito 51: τρίβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but
 τριφθσόμενος App. Civ. 4, 65, τριβησόμενος Plut. Dion. 25: φαίνομαι,
 3 fut. πεφήσεται Il. 17, 155, but φανθσόμενος Dio. Hal. 6, 24, ἀνα-
 Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but
 φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and like
 Attic, the repupl. fut. part. occurs occasionally, but always
 opposed by a v. r. γεγραψόμενος Hippocr. 4, 80 (Lit. v. r.
 γραψόμε-): δεδησόμενος Luc. Tox. 35, v. r. δεθησόμε-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθισόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not δαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic ποτολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίη Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίζετε 7, 279; -ίξω 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμῃσιν Il. 9, 352; Ap. Rh. 1, 43, ποτλ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, ποτλ- 2, 328. 13, 644: aor. ποτόλεμξε Ap. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμίζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late ποτολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένη Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιορκουν Thuc. 2, 58, -κε Her. 1, 17, -κειον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, εκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήθη Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκητός Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37, 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -έοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτεύσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εύμε Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονή* Thuc. 6, 67; -όνη Hippocr. 5, 374; *πόνει* Aesch. Pr. 342 &c.: imp. *ἐπόνουν* Hippocr. 5, 390; Thuc. 4, 96: fut. *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. *ἐπόνησα* Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and *ἐπόνεσα* Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyae. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. *ἐπόνᾱσα* Theocr. 15, 80, *ἐξ-* Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. *πονήσαις* Pind. I. 1, 40: p. *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. *ἐπεπονίηκει* Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. *ἐπονῆθην* in *simple*, poet. and late prose Plut. Themist. 17, but *ἐξ-* Thuc. 6, 31; Dor. subj. *πονᾷθῃ* Pind. Ol. 6, 11. Mid. *πονέομαι* dep. *to toil &c.* Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -έμενος Il. 13, 288: imp. Ion. *ἐπονεύμην* Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, *πονείτο* Il. 9, 12. Od. 15, 222: fut. *πονήσομαι* Hippocr. 8, 26, trans. *ἀμφι-* Il. 23, 159, *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: aor. *πονήσατο* poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. *πονήσομαι* Od. 22, 377, *δια-πονήσῃται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; *πονησάμενος* Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and *ἐπονῆθην* Eur. Hel. 1509 (chor. -ᾱθην Herm. Dind. Nauck), *ἀμφ-* Archil. 12, *δια-* Isocr. 15, 267; Plut. Pericl. 4: p. *πεπόνηται* Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. *πεπόνητο* Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. *πονήατο*, or -είατο Orph. Arg. 770. 1160. Vb. *πονητίον* Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The *act.* form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that *πονέω* retains ε, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey, act.* rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: imp. *πόρενον* Soph. Tr. 560: fut. *πορεύσω* Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: aor. *έπόρευσα* Eur. Med. 363, *πόρευσ-* Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εύσαι Pl. Phaed. 107. Mid. *πορεύομαι go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: imp. *έπορεύοντο* Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: fut. -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare *πορευθήσομαι* Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): aor. *έπορεύθην* Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; *πορευθῶ* Eur. Hec. 1099; Pl. Tim. 69; -ευθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -ευθήμαι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. mid. *έπορευσάμην, έν-* (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -εύμενος Bekk. Dind. Hultsch): p. *πεπόρευμαι* Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. Vb. *πορευτός* Aesch. Ag. 287, -τέως Soph. Aj. 690; Pl. Leg. 968. The aor. mid. subj. of the simple form *πορευσάμεθα* occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grseb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. *έμ-πορευσάμενος* (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), *έπι-* 3 Macc. 1, 4, *έμπορεύσαιο* Joseph. Jud. B. 1, 26, *παρ-έμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: imp. *έπορ-* Thuc. 7, 18: fut. -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, reg.: aor. *έπόρισα* Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: p. *πεπόρικα* Pl. Phil. 30: p. p. *πεπόρισμαι* Isocr. 15, 278; Dem. 33, 7. 44, 3: plp. *έπεπόριστο* Thuc. 6, 29: aor. *έπορίσθην* Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): fut. *πορισθήσομαι* Thuc. 6, 37. 94. Mid. *πορίζομαι find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: imp. *έπορίζετο* Thuc. 8, 76; Xen. An. 2, 1, 6: fut. -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ισομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): aor. *έπορίσάμην* Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; *πορίσαιτο* Isae. 6, 13; Pl. Eryx 404; -ισάσθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, *ξύμ-* Thuc. 8, 4: and in sense p. *πεπόρισμαι* Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: plp. *έπεπόριστο* Polyb. 8, 28. Vb. *ποριστός* Aristot. Rhet. Alex. 37, 2. The Tragedians use only pres. Eur. I. A. 745 &c.: and 1 aor. act. Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόδομαι, -ποῦσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -ποῦνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -ώμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροισι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *parco*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ένη Soph. Ant. 1337; Her. 1, 91, -ένον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἵσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and *plp.* occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -άται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτίομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτάτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτάτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεαι Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ήται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπόνῃ-μαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθη, ἐξ- Q. Sm. 4, 443, Dor. -άθη, ποτάθειν Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.

πότῃ from **πότῃαι**, Sapph. 20 (Ahr.), Dor. 3 sing. **ποτῆται** Alcman. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. **ποτῆμενα** Theocr. 29, 30; for subj. **-έονται** Arat. 916, Bekker has indic. **-έονται**.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. **πρῆγῃ** Her. see below: **imp.** **ἐπραγμ-** Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: **fut.** late **πραγματεύσομαι** Joseph. Ant. 11, 7: **aor.** **ἐπραγματευσάμην** Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, **ἐπρῆγῃ** Hippocr. 1, 578 (Lit.): and rarer **aor. pass.** **ἐπραγματεύθην** as **mid.** Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. **ἐπρῆγῃ** Her. 2, 87: **p.** **πεπραγματεύμαι** act. Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but **pass.** Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. **Vb.** **πραγματεύειν** Aristot. Pol. 7, 14, 8. This verb is Dep. with **mid.** and **pass. aor.**

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. **-σσομες** Theocr. 14, 3, 3 pl. **-σσουντι** Pind. Ol. 3, 7, later Attic **-ττω** Ar. Av. 800; Antiph. 2, β, 11 (**-σσω** Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. **πρήσσω** which see: **imp.** **ἐπρασσον** Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, **-ττον** Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: **fut.** **πράξω** Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: **aor.** **ἐπραξα** Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; **πράξαμι** Aesch. Supp. 399, **-αις** Pl. Rep. 353, **-εας** Soph. El. 801; Ar. Eq. 498, **-ειν** Soph. O. C. 391; **πράξας** Aesch. Eum. 469; Pl. Gorg. 514, Dor. **-ξαις** Pind. Ol. 8, 73: **p.** **πέπραχα** Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. **-ηχα** Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: **plp. trans.** **ἐπεπράχει** Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: **p. p.** **πέπραγμαi** Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: **plp.** **ἐπέπρακτο** Thuc. 6, 56; Andoc. 2, 14: **aor.** **ἐπράχθην** Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: **fut.** **πραχθήσομαι** Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 **fut.** **πεπράξομαι** Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, **δια-** Pl. Gorg. 510: with **fut. mid.** **πράξεται** as **pass.** Pl. Rep. 452 (*v. r.* **πεπράξ-**); so **πράξσθαι** Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but **πράξασθαι** Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπρωγα* seemingly intrans. *have done, fared* &c. εὔ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. ἐπεπρώγειν Thuc. 2, 5; trans. in the sense *do πέπρωγας* Ar. Eq. 683, -γᾶσιν Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπρωχ- Com. Fr. quoted above (Mein.), *obtain*, πεπραγότες εἰς Xen. Hell. 1, 4, 2. Mid. πράσσομαι, πράττ- *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. πράξομαι Xen. Hell. 6, 2, 36: aor. ἐπραξάμην Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξέσθαι as *pass.* approved by Hartung: p. πέπραγμαί, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσὶ Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. ἐπεπράγμην *had exacted*, (Dem.) 29, 2. Vb. πρακτέος Pl. Prot. 356.—*a* is long, hence πρᾶττε, πρᾶξαι. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is πρήσσω, Her. 5, 106 &c. πράσσω, -ττω in *act.* is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of πέπρωγα, as εὔ πρᾶσσε Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ πράσσω Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ πεπράγαμεν Ran. 303. Thuc. and the Tragedians use the form πράσσω almost exclusively: πρᾶττω however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπτειτε Aj. 1396, and πρᾶττοντας Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., πρᾶσσ- 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, πρᾶττω; editors of Xen. vary, Dind. -ττω perhaps uniformly. πεπραξόμενα redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, πραξόμενα, πραχθησόμενα (Mss.) perhaps correctly, see 18, 9, 5. See πολεμέω.

Πραῦνω (ῡ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic πρηῦνω Hes. Th. 254; Opp. Hal. 3, 253: imp. ἐπράυνεν Aesch. Pers. 190; Isocr. 4, 47: fut. -ῡνω: aor. ἐπράυνε Eur. Fr. 539 (Dind.), Ionic -ήυνε Hom. H. 3, 417; πρᾶυνον Aesch. Pers. 837; -ύνas Pl. Rep. 572: aor. *pass.* ἐπραύνθη, πρᾶυνθῆ Pl. Rep. 440: but fut. late πραινθήσομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16: pres. πραινεται Aristot. H. An. 8, 28, 12; πρηῦνόμενος Her. 2, 25. Mid. as *act.* late Epic, aor. πρηῦνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

tnesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. *ἐπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ*-Pind. P. 2, 38: fut. *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269. 288; Aristid. 1, 12 (D.): aor. rare, *ἐπρέψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, *δια-* Luc. Salt. 9; *πρέψας* Anth. App. Epigr. 197. Often impers. *πρέπει* *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never -τω, *To do*, Ionic for *πράσσω*, Il. 11, 552. Od. 13, 83; Her. 3, 52. 7, 58; Epic subj. -σσησι Od. 3, 476: imp. *ἐπρησσον* Her. 6, 45, *δι-* Il. 9, 326, iter. *πρήσσεσκον* Od. 8, 259: fut. *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. *ἐπρηξα* Il. 18, 357; Theogn. 953; Her. 1, 87. 3, 25; Hippocr. 2, 318; *πρήξαι* Il. 1, 562: p. *πέπρηχα* *have done*, Her. 5, 106: 2 p. *πέπρηγα* *have fared*, 2, 172: p. p. *πέπρηγμα* Her. 9, 1. 111; Hippocr. 3, 432: aor. *ἐπρήχθην* Her. 3, 138. 5, 106. Mid. *πρήσσομαι* *make for oneself &c., exact*, Her. 2, 126. 5, 84: fut. *πρήξομαι*, *ἐκ-* Her. 7, 158: aor. *ἐπρήξαντο*, *δι-* Her. 3, 62, *ἐκ-* 7, 158, *συν-* 5, 94, *συνεξ-* 7, 169. Vb. *πρηκτέος* Aretae. 94 (ed. Oxon.)

Πρηύνω, see *πρα-*.

(Πρίαμαι) *To buy*, only 2 aor. *ἐπριάμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πριάμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω* for -ιασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. *ἐπρία* Dor. Dial. p. 198 (Ahr.); subj. *πρίωμαι* Ar. Ach. 812; Dem. 18, 247. 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριείται*; opt. *πριάμην* Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. *πριάσο* Ar. Ach. 870, and *πρίω* *ibid.* 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.); *πριασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; *πριάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by *ώνέομαι*, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. *πρίε* Soph. Fr. 777 (D.); Ar. Ran. 927; -ιεν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and *πρίω* later (Pl.) Theag. 124: imp. *ἐπρίων* Luc. Hist. Con. 51, *ἐξ-* Thuc. 7, 25: fut. (-ίσω): aor. *ἐπρίσα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), *ἀπο-* Her. 4, 65, and *ἐπρίσα*, *ἀπ-* Anth. 11, 14

(πρίξω): p. πεπρικώς, ἐμ- Diod. Sic. 17, 92: p. p. πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: aor. ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: fut. late πρισθήσεται Aen. Tact. 19. Mid. πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πρίομένα Anth. (Antip. Thess.) 9, 77: fut. πριῖται Plut. Mor. 1099 seems a false reading for πρίηται subj. 2 aor. of (πρίαμαι). Vb. πριστός Od. 18, 196.

Προᾶγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: imp. προ- ηγ- Her. 1, 22 (Bekk. Krüg.-αγ- Dind. Stein); Thuc. 2, 13: fut. -εύσω, for which προ-ερῶ Thuc. 1, 29: aor. -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: p. p. προηγορευμένος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with fut. mid. προαγορεύεται as pass. Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) Vb. προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορέω.

Προδέω, see τίθημι.

Προθυμύομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: imp. προθυμούντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτο Crat. 395, ἔετο Her. 5, 78. 9, 38: with fut. mid. προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and pass. as mid. προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no mid. aor.): aor. p. προθυμήθην as mid. Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προῦθ-; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπροῦθ- An. 3, 1, 9. The aor. form is late, συμπροθυμούσαν Theodor. Stud. p. 225. Vb. προθυμητέον Pl. Phil. 61.

Προῖσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): fut. κατα-προῖξομαι Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οῖξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: aor. ἐπροῖξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ῖσσω), Eustath. from (προῖκω). Schneidewin questions its authenticity, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἴω, ἴσσω be=εἶμι, subj. ἴω, eo, go, come, or ἴκω id., the steps in the meanings of the compounds are easy; thus προ-ἴσθ- *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοία.

Προοιμίζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178: fut. -άσομαι Xen. Mem. 4, 2, 3: aor. unaugm. προοιμιάσμεθα Pl. Leg. 724: but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεπροοιμιασμένον Aristot. Metaph. 2, 1, 5 (B.) The aor. προοιμιάζειν late, Anth. 1, 114 &c.

Προσάγω, see άγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see άνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προσσελέω *To insult*, Poet. and only pres. act. προσσελούμεν Ar. Ran. 730: and part. pass. προσσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, έλος, σφέλας, σφέλλω, σίλλος*, with προ-. See Buttm. Lexil.

Προφάσίζομαι *To say for oneself, feign an excuse*, Theogn. 941; Ar. Lys. 756; Xen. An. 3, 1, 25; Dem. 48, 38: imp. προύφασίζετο Thuc. 1, 90; Dem. 48, 20: fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019): aor. προεφασίσάμην Dio Cass. 59, 26, contr. προύφ- Thuc. 5, 54; Xen. Cyr. 2, 2, 30; Isae. 3, 45: and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.); προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστέον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413; Her. 7, 111; Aristot. Mund. 1, 2: imp. προεφήτεον N. T. Act. 19, 6 (Vulg.), έπροφήτ- (Vat. Lach. Tisch.): fut. προφητεύσω Eur. Ion 369, Dor. προφάτ- Pind. Fr. 127 (Bergk): aor. προ-εφήτευσα Menand. Rhet. 361 (Walz); N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), έπροφήτ- (Vat. Lach. Tisch.): p. p. προπεφητεύσθαι late, Clem. Alex. p. 604: plp. προ-πεφήτευστο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14; the Septuag. varies, έπροφήτευσον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29: έπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82; Xen. An. 3, 2, 9; Com. Fr. (Philem.) 4, 38; Aristot. Probl. 10, 18, 1, 33, 15; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πᾶρῶ Hippocr. 8, 484: 1 aor. ἐπᾶρα, πᾶραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; πᾶρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πᾶρε Pl. Conv. 185; πᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπαρόμην, παρήγαι Hippocr. 1, 466: 2 aor. p. ἐπᾶρην, παρή Anth. 11, 268; Hippocr. 7, 168; παρείς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πᾶρειν (Bekk.) The aor. form πᾶρηνμ is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἐπταiven Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἐπταισα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161. 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἐπταικα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἐπταισμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὐ-πταιστος, Hippocr. 1, 78, ἀ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πᾶζω: imp. ἐπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ῆξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἐπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16, Pseudo-Callisth. 1, 35 (Meusel): aor. ἐπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἐπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἐπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ῆκα Themist. 24, 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἐπτην) Epic. 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ώτες 474, ὑπο- Il. 2, 312, πεπτηνῖα Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσομαι Anth. 7, 626. The part. 2 p. πεπτηός is apt to be confounded with the corresponding part. of πίσσω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάω pres. only, Il. 4, 372, πτώσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ἵπ- Aretae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ίσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἐπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθείς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-ἐπ- Polyb. 13, 7); -πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἐπτυγμαι App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-ἐπτύχθαι Eur. Elec. 357; -ἐπτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) Mid. πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. Vb. πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; (Theocr.) 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυν Hippocr. 3, 124. 5, 388, ἀν-ἐπτύε Soph. Ant. 1009,

but ἐπύον Nonn. 10, 171, ἐξ-ἐπύον Theocr. 24, 19, ἀν-ἐπύε Ap. Rh. 2, 570. 4, 925: fut. πύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πύσσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπύσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πύσης Apocr. Sir. 28, 12, πύση Hippocr. 7, 82; πύσον, κατα- Ar. Ran. 1179; πύσας Soph. Ant. 653; Luc. Apol. 6; πύσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἐπύσα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπυσμαι): aor. ἐπύσθην Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late πυνθῆσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπύθη Hippocr. 5, 106 (Lit.) Vb. κατά-πυντος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεσκε Ap. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπυθα, κατ-ερρήκα (Hesych.)

Πυκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14; -κάζοιεν Od. 12, 225; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -δσω: aor. πύκασε Il. 8, 124. 17, 83, πύκασσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπύκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπυκάσθην, πυκασθῇ Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πυκάσαντο Opp. C. 4, 394; subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πυνθάνομαι Od. 3, 87; Mimnrm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; *πυνθοίαιτο* Od. 4, 70: imp. *ἐπυνθανόμην* *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, *πυνθανόμην* Od. 13, 256, *ἐπυνθόμην* Il. 17, 408; Eur. Rhes. 767, *πυνθ-* Il. 11, 21; Hes. Th. 463: fut. *πυνθόσμαι* Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σαι Il. 18, 19, rarely Dor. *πυνθοῦμαι* Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: p. p. *πέπυσμαι* Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, *πέπυσαι* Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; *πεπύσθαι* Ar. Av. 957; Thuc. 7, 67; *πεπυσμένος* Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. *ἐπεπύσμην* (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, *πεπύσμην* Ar. Pax 615. Thesm. 596, after a vowel, so *πέπυστο* Il. 13, 521, dual *πεπύσθην* Il. 17, 377: 2 aor. mid. *ἐπύθθην* Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, *πυνθόμ-* Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θθαι Il. 5, 351; -θθίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic *πεπυνθ-* Il. 6, 50; Ap. Rh. 4, 1469, 3 pl. Ion. *πυνθοίαιτο* Il. 1, 257; in trimeter Soph. O. C. 921; *πύθου* Com. Fr. (Menand.) 4, 321, Ionic *πύθεν* Her. 3, 68 (Gaisf. Bekk. Stein, *πυνθεῖ* Dind.); *πυνθέσθαι* Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; *πυνθόμενος* rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. *ἀνά-πυστος* Od. 11, 274, *πυστίος* Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. *ὁ με προέηκε πυνθέσθαι* Il. 11, 649, and *ἔρχο πυνθόμενος πατρός δὴν οἰχομένοιο* Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) *ἴθι... ἔρπει*, and Telemachus (Od. 1, 284) *ἔλθε καὶ εἶρπε*; and in Her. *ἐπυνθάνετο* 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by *ἐπειρωτίων*; so *ἄγγελον ἔπειμπον πυνθόμενοι* Her. 4, 145, see 167. 7, 139; *ἐπειρόμενος ἐπύθετο* 3, 64 &c. We are inclined to doubt the Dor. fut. form *πυνθόισθε*

Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πύσσομαι* stands in all Mss. and edit. Ag. 599, where *-οῦμαι* is admissible, and for *πύσσεσθε* Pr. 642, one would as readily expect *-εῖσθε* as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πυσσεῖ* for *πύσει* Pr. 963, Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πύσεται* (Mss. Vit. Colb. i. Par. D. Schütz, Dind.) ought to be preferred to *-εῖσθε* though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλύνσομαι* and *-οῦμαι*, and Aristoph. has without necessity of metre at least *πνυσσείται* Ran. 1221 (*-εται* Dind.)

Πυρέσσω *To have a fever*, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. i, 437 Erm.), Attic *-έττω* Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but *imp. ἐπύρεσσ-* 3, 112 (Lit.), *-εττε* Plut. Alex. 76: *fut. πυρέξω* Hippocr. 8, 16 (Lit.): *aor. ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, *-εσα* see below: *p. πεπύρεχα*, *-ρεχότες* Aristot. Probl. 11, 22; *-εχέαι* Galen 10, 588: *p. p. πεπυρέχθαι* Galen 4, 447. The *aor.* form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσεν* (id.), in the third *ἐπύρεσσεν* (D Γ G H I). Accordingly Littré reads *aor. ἐπυρέτηνεν* 5, 150, and *imp. ἐπύρεσσε* 5, 216. 230, of his edition.

Πυρίδω *To put into a varour bath*, *-ιην* Hippocr. 7, 422, but *-ιάν* 7, 26: *fut. -ήσω*: *aor. -ησα* 7, 34. 60 *reg.*: *πεπυριημένος* 8, 436: *πυριθῆ* 7, 168. 194, and noted here simply because *mid. πυριῆσθαι* Hippocr. 6, 516. 7, 322: *aor. πυριήσεται* 7, 322. 422; *-ήσασθαι* 8, 128, have been missed by all Lexicogr.

Πωλέομαι *To go about*, Epic, Od. 4, 384; Hes. Th. 781, Ionic *-εῦμαι* Emped. 356; *πωλεύμενος* Od. 2, 55: *imp. πωλεύμην* Od. 22, 352, *-εῖτο* 9, 189, but *ἐπ-επωλ-* Il. 4, 250, *iter. πωλέσκετο* Il. 5, 788: *fut. πωλήσομαι* Hom. H. 2, 151, 2 *sing. -ήσαι* Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 *sing. pres. for πωλέει*, not *πώλεο*, nor does either it or *πωλέσκετο* require a form *πώλομαι*, in an Epic writer.

Πωλέω *To sell*, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 *pl. -λόντι* Epich. 120: *imp. ἐπώλουν* Ar. Eq. 316, *-λεε* Her. 8, 105, *-λει* Isae. 2, 28, *-λουν* Isocr. 13, 4, *iter. πωλέεσκε* Her. 1, 196: *fut. -ήσω* Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: *aor. ἐπώλησα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -ούμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτώντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταῖομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1.

P.

*Ραίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ἔρραινον Com. Fr. (Alex.) 3, 410 : fut. ράνω Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ἔρρανα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ἔρρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ἔρρηνα Opp. Hal. 2, 100, and (ράδ-) ἔρρασσα, imper. ράσσετε Od. 20, 150 : p. ἔρραγκα, δι- V. T. Prov. 7, 17 : p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Aesch. Pers. 569 (Herm.), Epic ἐρράδεται Od. 20, 354 : plp. ἐρράδατο Epic 3 pl. Il. 12, 431 ; late part. ἔρραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ἐρράνθη, ράνθει Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραβ- Dioscor. 3, 45 : imp. ραίνοντο Il. 11, 282. Mid. late, aor. ρυνάμενος, περι- Plut. Arist. 20 ; -ράνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ραντός late. This verb seems not to occur in good Attic prose.

*Ραίω *To strike, tear in pieces, destroy*, Poet. ραῖονσι, δια- Od. 12, 290 ; ραίησι Od. 5, 221 : imp. ἔρραι Od. 6, 326 : fut. ραίσω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ραΐσέμεναι Od. 8, 569 : aor. ἔρραισα Ap. Rh. 1, 617 ; ραΐση Od. 23, 235 ; ραΐσαι 13, 151 ; Opp. H. 4, 686 : aor. p. ἔρραισθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ραίσθη Aesch. Pr. 189 : with fut. mid. διαρραίσσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ραίοντο Od. 9, 459.

*Ράπιζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ἐρράπιζον Her. 7,

223 : fut. ῥάπτει N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίζει Vat. Lachm. Tisch. 8 edit.) : aor. ἐρράπισα Dem. 25, 57 ; Luc. Herm. 81 : p. p. redupl. ῥεραπισμένος Anacr. 166 (Bergk) : aor. ἐρραπίσθην, ῥαπισθείη Hipponax 9 ; ῥαπισθῆναι Com. Fr. (Timocl.) 3, 607.

ῥάπτω *To stitch* &c. Od. 16, 422 ; Com. Fr. (Alex.) 3, 422 ; ῥάπτειν Ar. Pl. 513 : imp. ῥραπτον Od. 16, 379, ῥάπτ- 3, 118, iter. ῥάπτεσκε, ποτι-ρρ- Eratosth. 1, 7 : fut. ῥάψω, ἀπο- Aeschin. 2, 21 : aor. ἔρραψα Eur. Andr. 911 ; Her. 9, 17 ; D. Hal. Ant. 11, 35, Epic ῥάψα Il. 12, 296 : 2 aor. late, ἔρράψων, συν- Nonn. 7, 152 : (perf.) : plp. late ἐρράφήκει, συν- Xen. Ephes. 1, 9 (Bast, Passow, συν-ηρμάκει Herch.) : p. p. ἔρραμμαι, ἔρραπται Dio. Hal. 3, 7 ; -αμμένος Ar. Eccl. 24 ; Com. Fr. (Alex.) 3, 423. κατ- Her. 2, 96 ; ἐρράφθαι Xen. Eq. 12, 9 ; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck) : Epic plp. συν-έραπτο Q. Sm. 9, 359 : 2 aor. ἐρράφην Eur. Bacc. 243 (Vulg. rejected by Dind.) ; Hippocr. 3, 524, ἐν- Eur. Bacc. 286 (Vulg. Kirchh. Nauck) ; ῥαφήναι Dem. 54, 41 : fut. late, συν-ραφήσεται Galen 13, 685. Mid. aor. ἐρράψατο, ἐν- Her. 2, 146 ; ῥάψαιτο Hippocr. 3, 518 (Lit.) ; -άμενος Ar. Eq. 784 ; Her. 3, 9 ; Athen. (Chrysip.) 4, 49 ; -ασθαι Polyaen. 4, 6, 11. Vb. ῥαπτός Od. 24, 228, προσ-ραπτίων Plut. Mor. 190. ῥαψεν Hom. H. Merc. 79, is a conjecture of Matth. (ἔριψεν Mss.), approved by Herm. and Franke, but ἔρριψεν (Schneid. Baumeist.) Dind. rejects ἐρράφην Eur. Bacc. 243, ἐν- 286.

ῥάσσω, -πτω *To throw down*, pres. late V. T. Jer. 23, 39, συν-ράττουσι Dio. Hal. Ant. 8, 18 (allied to ἀράσσω, ῥήσσω, and sometimes interchanged with them) : fut. ῥάξω V. T. Esai. 9, 11, ξυρ- Thuc. 8, 96 : aor. ἔρραξα, ῥάξας Dem. 54, 8, ἐπι- Soph. O. C. 1503, συν-έρραξε Xen. Hell. 7, 5, 16, κατ- Ael. N. A. 3, 18 : p. p. (συν-εραγμένος Krüg. suggests for συν-ηραγμ- Dio. Hal. 3, 33) : aor. p. ἐρράχθην, κατ- Thuc. 7, 6 (some Mss. Haack, κατ-ηράχθην Bekk. Popp. Krüg.) ; ῥαχθῆναι, ἐπι- Dio. Hal. 8, 18 : fut. mid. ῥάξεσθαι, καταρρ- as pass. Plut. Caes. 44, missed by Lexicogr.

ῥάχιζω *To divide the spine* (ράχis), only pres. ῥάχιζει Dinarch. Fr. 80 (Bait. Saup.) ; -ίζων Soph. Aj. 56 : and imp. ἐρράχιζον Aesch. Pers. 426, κάρραχιζον Soph. Aj. 299.

ῥέζω *To do* (ῥεθω, ἔργω), Poet. Il. 23, 206 ; Hes. Op. 685 ; Pind. N. 4, 32 ; Mosch. 2, 140 ; rare in Attic, Com. Fr. (Pher.) 2, 335 ; Epic subj. ῥέζησι Hes. Fr. 185 : imp. ῥεζον Il. 2, 400. Od. 23, 56, ῥέζον 3, 5, iter. ῥέζεσκον Il. 8, 250 : fut. ῥέξω Od. 11, 31 ; Hym. 2, 213 ; Aesch. Sept. 105 ; Soph. O. C. 1724 ; Eur. Alc. 261 : aor. ἔρρεξα rare, Il. 9, 536. 10, 49 ; in prose, only Pl. Leg. 642, usu. poetic ἔρεξα Il. 9, 453. 23, 570. Od. 18, 139 ;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ῥρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), ῥέξα Il. 9, 535; part. ῥέξας Il. 22, 305; Aesch. Ch. 315, Dor. ῥέξας Pind. Ol. 9, 94: aor. p. ῥεχθείη Hippocr. 5, 384 (Mss. Lit.); ῥεχθείς Il. 9, 250. 20, 198. Vb. ᾄ-ρεκτος Il. 19, 150. The Attic poets seem not to have used the pres. ἀνήρ τῷδε ῥέξει in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single ρ after the augment; the Tragedians, we think, have single ρ only in chor. Soph. no doubt has ῥεξα, ῥεξας in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single ρ would for several reasons be less notable, use to stand ῥεγκον in the *diverbia*. But now ῥρεγκον is read by Nauck, Kirchhoff and Dindorf. ἐξ-ερυσάμην Aesch. Pr. 235, seems to be a false reading for ἐξ-ελυσ-.

ῥέπω *To bend, incline*, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; ῥέπων Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; -πειν Soph. Ant. 722; Xen. Lac. 4, 1: imp. ῥρεπον Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and ῥρεπον Polyb. 29, 9. 33, 15 (Vulg.), ῥρρ- (Bekk. Dind.), Epic ῥέπον Il. 8, 72. 22, 212: fut. ῥέψω Her. 7, 139; Paus. 9, 37: aor. ῥρεψα Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); ῥέψω Anth. 12, 86. **PASS.** ῥεπόμενος Aesch. Supp. 405. Hom. has imp. only, Trag. and Comed. pres. Attic prose pres. and aor.

ῥέω *To flow* (ῥέω, ῥύω), ῥέει Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, ῥεῖ H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. ῥέοντι Theocr. 14, 38, occas. ῥεῖω Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. ἀπο-ρρέουσα (Pl.) Tim. Locr. 102: imp. ῥρρει Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, ῥρρει Il. 23, 688; Her. 2, 121 (4), ῥρρεον Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, ῥέει Il. 4, 451, περιρρει Od. 9, 388, ῥέον Hes. Sc. 267, iter. ῥέεσκε, προ- Ap. Rh. 3, 225: fut. ῥεύσομαι Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later -σοῦμαι Aristot. Meteor. 2, 2, 23. 2, 4, 20: and ῥεύσω Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, ἐκ- Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: aor. ῥρρευσα Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, ἐκ- Ael. V. H. 12, 60, δι- H. A. 11, 10; ῥεύση Bion. 6, 6; rare in Attic, ῥεύσει (Eur.) Dan. 32; (Alciphr. 3, 64; ῥευσάτω Luc. Bis Acc. 16); ῥεύσας Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; ῥεύσαι

Aristot. Mirab. 87, *περι-* Lycurg. 96, *ρέυσαι* trans. Themist. 27, 335, late *ἔρρῡσα*, *ὑπεκρύσαντος* J. Damasc. T. 1, 126: p. (*ρέρευκα* late, Orig. Ref. Haer. p. 136, and *ἔρρυκα* Galen 5, 398, but) *ἔρρῡνκα* Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, *συν-* 8, 44; Isae. 2, 28, *παρ-* Soph. Ph. 653, *ἔξ-* Ar. Av. 104, *προ-* Hippocr. 5, 558: (p. p.): (1 aor.): fut. late *ἀπορρυνθήσομαι* Barnab. Epist. 11, 19 (Muraltō, -*ρνήσομαι* Tischend.): 2 aor. p. *ἔρρῡν* as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic *ῥύη* Od. 3, 455; *ῥύῃ* Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), *καταρρ-* Ar. Pax 145; *ῥυείς* Pl. Tim. 84, *ἀπο-* Aesch. Ag. 1294; *ῥύηται* Thuc. 3, 116: 2 fut. *ῥνήσομαι* Hippocr. 6, 42; Aristid. 1, 7 (Dind.), *είσ-* Isocr. 8, 140. **Mj.d.** *ῥείται* Anth. 9, 522: imp. *ἔρρειτο* Eur. Hel. 1602; Philostr. Apoll. 371, *δι-* Heliod. 10, 13 (B.); *ῥέμενος* Hippocr. 7, 320. 8, 48 (Lit.); Polyae. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. *ῥεούμ-* Orac. Her. 7, 140 (Gaisf. Bekk.): fut. *ῥεύσομαι* see above: aor. late *κατερρεύσατο* Ann. Comn. 15, p. 475. **Vb.** *ῥυτός* Eur. Hipp. 123, *ῥευστός* Plut. Mor. 268. *ῥέει*, *ἐκ-* is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. *ἔρρει poured*, Eur. Hec. 528, *αἶρει* (Kirchh. Nauck and Dind. 5 ed.); so inf. *προρέειν* Hom. H. 2, 202 (*προχέειν* Eust. Wolf); *προρέων* Orph. Arg. 1137: and imp. iter *προρέεσκε* Ap. Rh. 3, 225 (*v. r. προχέεσκε* &c.); *ῥεούμενος* in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre. **Fut. act.** *ῥεύσω* Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses *ῥεύσομαι* 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading *ῥεύσει τε* is so near *ῥεύσεται* that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited *ῥεύσεται* from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the *Hippocratic* writings is *ῥεύσει τε* &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For *ῥεύσαντα* Pl. Rep. 544, *ῥέψαντα* has been restored from Mss. *ῥύη* Epic 2 aor. p. for *ἔρρῡη*, Od. 3, 455. This verb like other dissyllabic verbs in *εω* does not contract *ει*, *εο*, *εω*.

(ῥέω) *To say*, p. *ἔιρηκα* Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. *ἔιρηται* Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, *-ηται* Leg. 804, *-εσται* Her. 7, 96: plp. *ἔιρητο* Thuc. 1, 139: aor. *ἔρρήθη* Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; *ἔρρέθη* perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-εppέθην* (*v. r. -ήθην*) Hippocr. 5, 196 (Lit.), genuine Ionic *ειρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *εppήθ-*, *ειρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ρήθῃ* Aeschin. 1, 31, *-θῶσι* Dinarch. 1, 91; *ρήθειν* Aristot. Top. 1, 6; *ρήθεις* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ρήθῆναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192: fut. *ρήθήσομαι*, *-σεται* Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ρήθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; *-ήσεσθαι* Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; *-ησόμενος* Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *ειρήσομαι*, *-σεται* always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *ειρήσεσθαι*, and *ειρησόμενος* are not Attic, see *είρω*. Vb. *ρήτός* Il. 21, 445, *-έος* Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be *εppήθην*, the strict Ionic *ειρέθην*. *εppέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted *εppήθην*. Bait. Orell. however still retain *εppέθην* Theaet. 168. In Her. *ειρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ῥέβηθ*, *εppέβηθ*. Old editions have often *εppήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *ειρέθην*: *ε* however is confined to *indic.*, *ρήθεις* Her. 1, 109. 6, 86; *ρήθῆναι* Her. 3, 9, see above.

ῥήγνυμι *To break*, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *συν-* Her. 1, 80, *περι-* Pl. Critias 113; *ρήγνύς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, *παρα-* Thuc. 4, 96, seldom *ρήγνύω* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 1, 106 (Lit.), *κατ-* 1, 63 (Erm.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see imp.), poetic *ρήσσω* *strike*, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, *ρήγτω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρήγτω* 2, 98. 4, 61: imp. *εppήγνυ*, *ᾶ-* Soph. Aj. 236; Thuc. 7, 40, *εppήγνυε*, *κατ-* Dem. 21, 63; Polyæn. 3, 10, 15, iter. *ρήγνυσκε* Il. 7, 141, *ρήσσεσκον*, *εppή-*

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ῥρήξευ Il. 20, 63 ; ῥήξουν Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμαι rare, συν- Od. 8, 137, and now κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-ἔρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥήχθεισα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ῥρηχθῇ Hippocr. 7, 242 : 2 aor. ἐρρᾶγην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῇ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥαγίς Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥαγήσομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀπ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. Mid. ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσοι Anth. 12, 232 : imp. ῥήγνυντο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ῥρήξεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aetiae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. Vb. ῥήκτός Il. 13, 323.—Perf. p. ἔρρηγμαι is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνύται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυνται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥιγήσω Il. 5, 351 : aor. ἐρρήγησα Il. 12, 208, ῥιγήσα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγασσι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438: 2 plp. ῥρῖγειν Od. 23, 216; Epic part. ῥρῖγοντι Hes. Sc. 228. For Dor. perf. ῥρῖγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ῥρῖγασι. The only prose instance, if correct, is ῥρῖγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ῥρῖγκότες. See ῥιγῶ, which is now read in the three places of Plut. ῥιγῆ Mor. 233, ῥιγούν 157, ῥιγῶσας 132, where ῥιγέω used to stand.

*ῥιγῶ *To shiver with cold*, Pl. Phil. 45; ῥιγούν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ῥιγῶν Dind.), see below: fut. ῥιγῶσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ῥρῖγῶσα Hippocr. 3, 50, 5, 168 (Lit.); Plut. Mor. 132, ἐν-ῥρῖγ- Ar. Plut. 846: p. ῥρῖγκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, αι; inf. ῥιγῶν for -ούν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ῥιγούν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. γῶν Dind. Bergk); subj. ῥιγῶ for -οῖ, Pl. Gorg. 517, but ῥιγῶι Phaed. 85 (all Mss.); opt. ῥιγῶῃ for -γοῖ, Hippocr. 7, 190 (Lit. ῥιγῶ Erm. 2, 328); Plut. Mor. 233; ῥιγῶσα fem. part. for -οῦσα, Simonid. Amorg. 7, 26 (Bergk).

*ῥιπτέω, see foll.

*ῥίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ῥίπτει Ar. Pax 962; ῥίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τεω Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ῥρῖπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ῥίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ῥιπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -εῦσι 4, 94 (Bekk. Dind.), -οῦσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -τείτε Ar. Eccl. 507 (Dind.); -οῦνθ' Eur. Hel. 1096 (Mss. Herm. -ονθ' Elms. Dind. Kirchh. 2 ed.), -οῦντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ῥιπτέιν Conv. 2, 8: imp. ῥρῖπτεον Her. 8, 53, -ουν Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: fut. ῥίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ῥρῖψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ῥρῖψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ῥίψι Il. 3, 378; Hes. Th. 868; Dor. pt. ῥίψαι Pind. P. 1, 45; ῥίψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ῥρῖφον see below): p. ῥρῖφα Lys. 10, 9. 21: p. p. ῥρῖμμα Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. *ῥέριμμ*- Pind. Fr. 314 (Bergk): *plp.* *ῥερριπτο* Luc. Nec. 17: 1 aor. *ῥερίφθην*, *ῥίφθῶ* Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, *ἀρ*-Aesch. Supp. 484, *ἐκ*- Soph. El. 512: fut. *ῥιφθήσομαι*, *ἀπο-ρρ*- Soph. Aj. 1019, *κατα*- Joseph. Jud. B. 3, 7, 20: 2 aor. *ῥερίφθην* Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; *ῥιφείς* Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, *ἐξ*- Aeschin. 2, 153, Poet. *ῥέφθῃ* Anth. 12, 234: 2 fut. *ῥιφθήσομαι* perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, *ἀπο*- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. *ῥερίφεται* Luc. Merc. Cond. 17. Mid. late, *ἀπορριπτόμενος* Theodor. Stud. p. 194: aor. *ῥίψαντο* Maneth. 6, 10; *ῥίψασθαι*, *ἀπο*- Galen 16, 146, both missed by Lexicogr.: Vb. *ῥιπτός* Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. aot. *ῥερίψε* a dactyle. Does this point to *theme* *ῥίφω*? or may it be for *ῥερίπε*? or is it the *perf.* with *ι*, though it be *naturally* long, *ῥίπτε*, *ῥίψαι*, *ῥίπῃ*? Elms. Eur. Heracl. 150, wished to banish the form *ῥιπτέω* from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (*-έω*, *-ῶ*) *-εῖ*; but pt. *ῥιπτων* with Elms. Herm. held, with the old Grammarians, *ῥιπτέω* to be a strengthened form of *ῥιπτω*, as *jacio* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses *ῥιπτεῖτε* *χλαίνας* Eccl. 507, where the form *ῥίπτετε* is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, *τοῖς θεαταῖς ῥίπτε τῶν κριβῶν* savours more of *repetition*, and yet *ῥιπτεῖτε* could not stand; so *ῥερίπτε* Her. 5, 92 (6) decidedly of *repetition*.

ῥοιβδέω *To suck in, shake*, Poet. and only *pres.* *ῥοιβδοῖεν* Aesch. Eum. 404; *ἀνα-ρροιβδεῖ* Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. *ἀνα-ρροιβ*- Od. 12, 105; and aor. *ῥοιβδον* Orph. Arg. 1260, *ἀν-ερροιβ*- Od. 12, 236, 431; *-ήση* Lycophr. 247; *-ήσει* Od. 12, 106; *ῥοιβδήσας* Anth. 7, 636.

ῥοιζέω *To whizz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: *imp.* Epic *ῥοίζει* Ap. Rh. 4, 129, *iter.* *ῥοίζασκε* Hes. Th. 835, *-εσκε* (Ms. m. Goettl. Flach): aor. *ῥροίζησα* Opp. Hal. 1, 563, *δι*- Soph. Tr. 568, *ῥοίζησα* Il. 10, 502: *plp.* p. as aot. *ῥροίζητο* Anth. 11, 106: and *pres.* *ῥοιζοῦμενος* Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφειον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθεῖς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξεις Eq. 1037, -εν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only ε—as to raise doubt and provoke change.

ῥύομαι To draw to oneself, defend, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οῖατο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥάτο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεύνται Callim. Lav. Pal. 112: aor. ἐρρύσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥύσασθην Il. 14, 406, ὅ once, ῥύσάμην (ἐρύω?) 15, 29; ῥύσθηται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρύσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῇ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥύς Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρύτο as aor. Soph. O. R. 1352 (chor. ἔρν- Diad.), 3 pl. ῥάτο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the *pres.* and *imp.* *v* is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥύονται Il. 9, 396; Opp. Hal. 4, 40, but ῥύομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύομεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8, 17, 224; *imp.* ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥάτο Il. 18, 515, always long in Attic, except ῥέσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥυσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρῦν- Pl. Leg. 937: fut. ῥυπᾶνῶ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυπάνθη Plut. Mor. 434: *pres. p.* ῥυπαίνομαι Xen. Lac. 11, 3.

ῥυπῶ *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπῶ, Od. 19, 72, 23, 115; -ῶντα 6, 87: *imp.* ἐρρῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥεῦῤπωμένος Od. 6, 59; Hippocr. 4, 374, 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπαμ- Schol. Ar. Ach. 425.

ῥυφῶ, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -νῦτω (Pl.) Locr. 103; Oribas. 1, 42: *imp.* ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπ- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -ώμεθα Eur. Heracl. 636, -ωνται Thuc. 6, 17; -ώσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ωμένος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωντο Thuc. 8, 78: aor. ἐρρώσθη Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπ- Luc. Som. 18: *pres. p.* rare ῥώννυται Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἀ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, *pres.* late if correct, Orph. Lith. 701, ῥώνῳ Dio. Per. 518 (Mss. ὀρμώνῳ in text): *imp.* ἐρρώσο Il. 23, 368; Hes. Sc. 230, ῥώοτο Il. 18, 411; Ap. Rh. 4, 942, ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σωνται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσωνται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

Σ.

Σαίνω *To faint upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, περι- Od. 16, 10; -ωσι Od. 10, 217; *σαίνοιμεν* Aesch. Sept. 704; -ων Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): *imp.* *ἔσαινον* Soph. Fr. 508 (D.); Babr. 87, *σαίνον* Od. 10, 219: *fut.* *σᾶνῶ*: *aor.* *ἔσηνα* Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -ᾶνα Mss.), Dor. *ἔσᾶνα* Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. *Pass.* *σαίνομαι* Aesch. Ch. 194; -όμενοι D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: *fut.* *σᾶρῶ* N. T. Luc. 15, 8: *aor.* *ἔσηρα*, *σήρας* Soph. Ant. 409: 2 p. *σίσσηρα* as *pres.* *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13, 223; *σεσηρέναι* Ael. V. H. 3, 40; chiefly part. *σεσηρῶς* Ar. Pax 620. Vesp. 901; Hippocr. 3, 532, 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. *σεσᾶρῶς* Theocr. 7, 19. 20, 14, Epic fem. *σεσᾶρῦια* for *σεσηρ-* Hes. Sc. 268: *plp.* *ἑσέσῃρει* Themist. 22, 282. A late form is *σαρώ*, -ούμενος Lycophr. 389.

Σάλευω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. ἄλῦει Herm. Nauck, Dind. 5 ed.). Rhcs. 249; Pl. Leg. 923: *fut.* -εύσω Or. Sib. 3, 177: *aor.* *ἑσάλευσα* Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, ἄν- Alciph. 1, 39, ἀπο-σαλεύσας Thuc. 1, 137: p. p. *σεσάλευμαι* Aesch. Pr. 1081; Anth. 12, 31, δια- Luc. Merc. Cond. 33: *aor.* *ἑσαλεύθην* Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): *fut.* -ευθήσομαι N. T. Luc. 21, 26: *fut. mid.* *σαλεύσεται* as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: *pres. pass.* *σαλευμένη* Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: *imp.* *σάλπιζε* Nonn. 2, 365: *aor.* *ἑσάλπιγξα* Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ῖα Cobet), *σάλπιγξα* Il. 21, 388; Opp. Cyn. 2, 59. Late *fut.* *σαλπίσω*, N. T. 1 Cor. 15, 52, -ῶ V. T. Num. 10, 3; Jud. 7, 18 &c.: *aor.* *ἑσάλπισα* Dio Cass. 57, 19; (Luc.) Ocyp. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (*perf.* ?): p. p. *σεσάλπισται*, περι- Plut. Mor. 192. 220, -πιγκται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write *ἑσάλπιζε* without γ, as Cobet does.

Σάω To preserve (σάω), Epic, σοοί Theogn. 868 (Bergk &c.); Callim. Del. 22, σοοῦσι Tyr. 11, 13: imp. ἐσάω Il. 21, 238 (Vulg.), σάω (Wolf, Bekk. Dind. La R.). 16, 363: fut. σῴσω Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. -ωσέμεν Il. 19, 401, -ωσέμεναι 13, 96; Ap. Rh. 4, 837: aor. ἐσάωσα Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, σάωσ- Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); -ώσεας Il. 17, 149, -ειαν 12, 123: aor. pass. ἐσαώθη, Epic 3 pl. -ωθεν Od. 3, 185, σαώθη Pind. P. 4, 161; σαώθηται Il. 15, 503; -ωθείς Ap. Rh. 3, 786: fut. mid. reflex σαώσομαι, Epic 2 sing. -ώσαι *save yourself*, Od. 21, 309. (See σάω, σῶω).—σάω 2 sing. imperat. for σάου (σάοε) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but σάω (ἐσάω some ed.) Il. 16, 363. 21, 238, is 3 sing. imperf.; σαῶς or σῶς Aristarchus' reading Il. 9, 681, σῶς Bekker, for σῶης, is subj. of σάω, the *first* for σοοῖς, like ῥιγῶ for ῥιγοῖ, the *second* with a double contraction, thus σαῶης, σοοῖς, σῶς, then σῶς not -ῶς; so 3 sing. σῶφ in Ms. Ven. also adopted by Bekker for σῶη Il. 9, 424, and 3 pl. σῶωσι 9, 393, not -ῶσι which would require σοοῖω. An Aeol. form σάωμι, 2 pers. σάως occurs Alcae. 92 (Ahr. 73 Bergk).

Σάτω To equip, furnish, Aristot. Probl. 21, 14, 2; -ττοιμ Xen. Oec. 19, 11, and σάσσω Hippocr. 2, 226 (K.): imp. ἔσαττον Com. Fr. (Pher.) 2, 286: fut. (σάξω), and σάσω, ἐσ- Hippocr. 2, 345: aor. ἔσαξα Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and ἔσασα, ἐσ- Hippocr. 2, 330. 345: p. p. σέσακται Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; σε-σάχθω Com. Fr. (Antiph.) 3, 130; -αγγίμενος Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic ἐσεσάχατο Her. 7, 62. 70. 73. Mid. aor. σαξάμενος Orac. Luc. Peregr. 30. ἐσάσει fut. and ἐσάσειεν aor. opt. Hippocr. quoted, seem to be mistakes for ἐσ-σάσει ἐσ-σάσειεν. σάσσω is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω To save, Poet. and only 3 pl. σῶουσι Tyrtae. 8, 13 (Schneidew.), but -οῦσι (Buttm. Bergk 11, 13); and 3 sing. opt. σῶαι Anth. 7, 109. A mere change of accent however as σοοῦσι, σοοῖ would refer those to σαῶω and preclude the necessity of σάω. This Bergk has done in his 2 ed. σῶαι is in some editions of Theogn. 868, but σοοῖ is best supported.

Σάω To sift, 3 pl. σῶσι (σῶουσι) Her. 1, 200, late σήθω Galen 13, 244. 342, ἀπο- Herodic. Athen. 13, 60: aor. ἔσησα, part. σήσας Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. σήσαι Hippocr. 8, 132: p. p. σεσημένος Hippocr. 2, 569 (K.); Dioscor. 1, 83, and σεσημένος Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. ἐσήσθη Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθη 2, 118. Vb. σηστέον Dioscor. 5, 103. ἐττημένα for ἐσσημ- perhaps as ἔσσυμαι or ἔσσευμ- from σένω, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks ἡττημένα should be read, or that ἐττημ- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, κατα- Xen. Conv. 7, 4, and σβεννώ Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -νσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19, 58; Aen. Tact. 28, 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: imp. ἐσβέννυν Paus. 4, 21, 3, κατα- Polyaeen. 6, 3: fut. σβέσω App. Civ. 2, 68, σβέσσ- Orac. Her. 8, 77; Theocr. 23, 26, κατα- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: aor. ἔσβεσα in tmesi Il. 16, 293 (σβέσ- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; σβέσσον Luc. D. Deor. 10, 1, -σασε Anth. 12, 81, in tmesi Il. 23, 237; inf. σβέσαι Thuc. 2, 77, Epic σβέσαι Il. 16, 621: p. ἔσβηκα, κατα- intrans. Aesch. Ag. 888, ἀπ- Xen. Cyr. 8, 8, 13: plp. ἐσβήκει, ἀπ- Pl. Conv. 218: p. p. ἔσβεσμαι Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, ἀπ- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: plp. ἔσβεστο App. Syr. 33: aor. ἐσβέσθη Anth. 7, 20, 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, κατα- Xen. Conv. 6, 10, Hell. 5, 3, 8; σβεσθεῖς Aristot. Prob. 3, 5, 3, ἀπο- Ar. Lys. 294; Pl. Crit. 112, Tim. 58: fut. σβεσθήσομαι Oribas. 8, 2; Galen 7, 17: 2 aor. ἔσβην intrans. Il. 9, 471, ἀπ- Eur. Med. 1218, Fr. 961 (Dind.), κατα- Hippocr. 2, 600, Dor. ἔσβαν, ἀπ- Theocr. 4, 39; inf. σβήναι, κατα- Her. 4, 5, ἀπο- Xen. Cyr. 5, 4, 30; σβεις, ἀπο- Hippocr. 5, 176 (Lit.) **Mid.** σβέννυμαι *extinguish oneself, go out, die*, Epic pt. σβεννυμένων Hes. Op. 590; but ἀπο-σβέννυται Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (σβεννύομαι) in subj. κατα-σβεννύηται Pl. Tim. 57: imp. σβέννυτο Anth. 9, 128: fut. σβήσομαι, ἀπο- Pl. Leg. 805: aor. ἐσβέσαστο Anth. (Alpheus Mit.) 9, 104 (Jacobs), σβέσσ- Q. Sm. 1, 795: 2 aor. (ἐσβέμην), ἔσβετο Theodr. Prodr. 1, 408, συν- Opp. Hal. 2, 477, or plp. for ἔσβεστο? Vb. σβεστός late, Nonn. 28, 189, but ἀ-σβεστός Il. 22, 96. The form -ύω seems late in Attic prose, but Hippocr. 2, 342, ἔναπο- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: aor. mid. Epic σεβάσαστο Il. 6, 167; subj. σεβάσῃσθε Orph. Arg. 554: with aor. pass. ἐσεβάσθη aor. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405, 8, 46, pass. 8, 477; σεβασθεῖς aor. Theophylact. Hist. 7, 3, p. 169: fut. σεβασθήσομαι aor. Niceph. Rhet. 7, 13. Act. form late σεβάσσετε

Clem. Alex. Protr. p. 33. Vb. *σεβαστέον* Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet. Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. *σεβίσω* late prose, Dio Cass. 52, 40: aor. *ἐσέβισα* Soph. Ant. 942; Ar. Thesm. 106. Mid. *σεβίζομαι* as aor. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. *σεβισθεῖς* as act. Soph. O. C. 636. Pass. *σεβίζομαι* Emped. 359; Pind. I. 5, 29.

Σέβω *To revere*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. *σέβοιτε* Pind. Ol. 14, 12; *σέβωμεν* Aesch. Supp. 1025; -*βοι* Aesch. Eum. 525, -*οιεν* Xen. Ages. 1, 27; *σέβειν* Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; *σέβων* Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. *ἔσεβον* late, Luc. pro Imag. 7; Malal. p. 432. Mid. *σέβομαι* as aor. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66, 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. *ἐσεβόμεν* Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. *ἐσέφθην* Soph. Fr. 175 (D.); *σεφθῆναι* (Hesych.); *σεφθεῖσα awestricken*, Pl. Phaedr. 254: 2 fut. late, *σεβήσεσθαι* Diog. Laert. 7, 120. Vb. *σεπτός* Aesch. Pr. 812. Act. *σέβω* is post-Homeric. *σέβομαι* occurs once passively *σέβοιτ'* Soph. O. C. 760. *σέψασθαι* aor. mid. (Hesych.) This is perhaps the only instance of a verb in -*έβω* going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, *ὑπο-σσ-* Od. 9, 385; *σείω* Her. 7, 129; *σείων* Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. *σῶ* Anacr. 50 (Bergk): imp. *ἔσειον* Antiph. 6, 43, *σείον* Od. 3, 486, iter. *σειάσκε, ἀνα-σσ-* H. H. 2, 225: fut. *σείσω* V. T. Esai. 10, 14, but *ἐπι-* Eur. Or. 613, *δια-* Her. 6, 109: aor. *ἔσεισα* Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, *σείσα* Il. 15, 321; *σείσαι* Pind. P. 4, 272; Eur. Bacc. 185: p. *σέσεικα, κατα-* Com. Fr. (Phil.) 4, 29, *ἐν-* Luc. Merc. Con. 30: p. p. *σέσεισμαι* Pind. P. 8, 94; Ar. Nub. 1276, *ἐκ-* Ach. 344: aor. *ἐσείσθην* Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, *προεπαν-* 5, 17: pres. *σειόμενος* Il. 13, 135: imp. *ἐσσειόντο* 20, 59 (*σεί-* Bekk.), *σειέτο* 13, 805. 14, 285. Mid. *σειομαι* *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, *ἀπο-* Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: imp. Epic *ἐσσειόντο* Il. 20, 59, *σειέτο* 13, 805: fut. *σειέσεται, δια-* Arr. Cyn. 10, *ἀπο-* Themist. 19, 229: aor. *ἐσειέσται* Callim. Apoll. 1, *σείσ-* Il. 8, 199, but trans. *ἀν-σεισ-* Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; *σεισάμενος* Ap. Rh. 4, 1367; Theocr. 13, 13, *ἀπο-* Theogn. 348; Ar. Nub. 287;

Pl. Gorg. 484; and late Luc. Gall. 23; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. *σειστός* Ar. Ach. 346.—ἀνα-σεύασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σύνω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. *σεύμεναι* Orph. Lith. 723 (after augm. generally *σσ*, always in Hom. except *ἐξ-εσῶθη* Il. 5, 293): imp. *ἔσσευεν*, ἐπ- Od. 18, 256, *σεῦε* Il. 6, 133, iter. *σεύεσκε* Q. Sm. 2, 353: aor. *ἔσσενα* Il. 5, 208. 14, 413, *ἔσσευσα*, ἐπι-*σσεύσας* Anth. 7, 439, *ἔσενα*, συν- H. Merc. 94, *σεῦα* Il. 20, 189: p. p. *ἔσσύμαι* as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; *ἔσσύμενος* Il. 13, 142. Od. 4, 733: plp. *ἔσσύμην* (which may be also syncop. 2 aor. mid.), *ἔσσυο* for -ῦσα, Il. 16, 585. Od. 9, 447 &c., *ἔσσυτο* Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and *ἔσσυτο* Eur. H. F. 919. Hel. 1133 (chor.), *σύτο* Il. 21, 167; Pind. Ol. 1, 20: 1 aor. *ἔσσύτην* Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only instance of the *simple* verb in prose), Epic 3 pl. *ἔσσυθεν*, ἀπ- Hes. Th. 183, and *ἔσύθη* Eur. Hel. 1302 (chor.), *ἐξ-* Il. 5, 293 (Zenod. Wolf, Dind. La R. -*ἐλύθη* Aristarch. Bekk. 2 ed.), *σύθη* Aesch. Pr. 135 (chor.): *συνθῶμεν* Soph. O. C. 1725; *σῶθεις* Aesch. Sept. 942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. *ἔσσύτην*, Lacon. *ἔσσυνα*, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -*ύα* Breitb. -*ονα* others) *he is gone, is dead*, see below. Mid. *σεύομαι to hasten after, pursue*, syncop. *σεῦται* Soph. Tr. 645, *σεύονται* Opp. Hal. 3, 643; *σεύωνται* Il. 11, 415: imp. *ἔσσεύοντο* Il. 2, 808: 1 aor. *ἔσσεύαντο* Il. 11, 549. 15, 272 (Bekk.), *σεύατο* Il. 6, 505. 7, 208; opt. *σεύαιτο* 23, 198, and *πῶν* 17, 463; Mimnerm. 14, 7; -*άμενος* Orph. Lith. 12: 2 aor. syncop. (say some) *ἔσσύμην*, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, *ἔσυτο* Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), *σύτο* Il. 21, 167; Pind. Ol. 1, 20; part. *σύμεναι* Aesch. Eum. 1007 (chor.), Dor. *συνμένα* Ag. 746, ἐπι-*σύμενος* Eum. 786. 816. See plp. and *σούμαι*. Vb. *ἐπισύνω* Aesch. Eum. 924. See *σόομαι*.

σεῦται Soph. quoted, is 3 sing. pres. for *σεύεται*. *σύμενος* accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. *ἔσσύμην*; others refer it to pres. (*σύμι*). Opt. with augm. *ἔσσεύαιτο* is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. *ἔσσυθῇ* Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted *σεύαιτο* in Hom., and suggested or adopted *ἐκσυθῇ* in Hippocr. *ἀπέσσυα*, -*ονα* given above as 2 aor. pass. Laconic for *ἀπεσσύη* seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by *ἀπέσσυραι* &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does

ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέστα=ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύν as not Greek. If the Greeks could form ἐθύην from δύω, δεκδυῖναι Hippocr. 1, 601 (K.), ἐπτύν from πτώω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύν from σείω or σύω.

Σήθω, see σάω, *to sifl*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνῶ Od. 12, 26; Her. 1, 75: aor. ἐσημηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43. 2, 2. 3, 72. 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2. 2, 1, 5. 28 (Mss. Vulg. Breith. -ῆνα always *now* Dind. Saupp.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ῆνα 1, 8, 3. 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθη Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημανέεται Hippocr. 7, 276 (Lit.), see below. Mid. σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημανόμην Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημήνασθαι Her. 9, 71. Vb. σημαντός Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σημαντος Il. 10, 485. Aor. always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*awa* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*awa* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. *σήψω* Aesch. Fr. 270 (D.): aor. *ἔσηψα*, *κατ-* Ael. H. A. 9, 62 (Schneid. & Herch.): 2 p. *σέσηπα* as pass. *am rollen*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: p. p. *σέσημμα* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: 1 aor. late *ἔσήφθην* Apollinar. Ps. 37, 10: 2 aor. *ἔσθην* Her. 3, 66; *σᾶπῃ* 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic *σᾶπῃ* Il. 19, 27; *σᾶπεις* Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. *σᾶπήσομαι* Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only pres. Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένοιμι*, -*νοι* Soph. O. C. 501; Eur. Fr. 454 (Dind.), -*οιμεν* Soph. O. C. 256; *σθένειν* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Ocy. 120: and imp. *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. *σθένον* Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. *σιγῇ*, 3 pl. *σιγῶντι* Theocr. 2, 38; opt. Attic *σιγῶμι* Pind. Fr. 58, Attic *σιγάῃ* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90, -*άτω* Pind. I. 2, 44; *σιγῶν* H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. *σιγῇν* Epich. 130; *σιγῶν* Solon 4, 15; Her. 8, 26, -*έων* (Stein, Abicht): imp. *ἐσίγων* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, *σίγων* 515, *σίγας* 516: fut. *σιγήσομαι* mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late *σιγήσω* Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): aor. *ἐσίγησα* Xen. Cyr. 4, 5, 19; Pl. Euth. 286, *σίγησα* Eur. Bacc. 1084 (trimet.); Dor. subj. *σιγάσω* Eur. Ion 859 (chor.); *σίγησον* Aesch. Sept. 262; Soph. Aj. 975, -*ήσατε* Eur. Hipp. 565; -*ήσας*

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218 ; p. p. σεσίγημαι Eur. Alc. 78 ; Aeschin. 3, 4, Dor. σεσίγαμαι Pind. Ol. 9, 103 : aor. ἐσιγήθην Eur. Supp. 298 ; Her. 5, 21 ; Aeschin. 2, 86, Dor. -άθην Eur. Phoen. 349 (chor.) ; Theocr. 16, 54 : fut. σιγήθίσομαι Eur. I. T. 1076 ; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητός Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860 ; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), ὑπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάω *bid be silent*, is rare and defective, -άζει Opp. Cyn. 3, 286 ; *classic only pres.* part. σιγάζοντος Xen. An. 6, 1, 32 : late 1 aor. part. σιγῶντας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῇ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45 ; Hes. Op. 318 ; Sapph. 12 ; Her. 2, 68 ; Xen. Cyr. 3, 3, 15 -έομαι see below ; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936 ; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οιάντο Her. 9, 51 ; -εσθαι Theocr. 24, 87 ; Her. 6, 97 ; Xen. Lac. 12, 5, in Hom. and Attic, only *pres.* : and *imp.* ἐσίνοντο Her. 5, 74 ; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ἐνήσ- Lit. and Erm. 2, 582, ἐνήσ- Vulg. Foes 610, 10 ; Kühn 2, 676 : aor. ἐσινάμην, -ατο Her. 8, 31, but -έατο 7, 147 ; -ασθαι Hippocr. 3, 236 (Lit.) : p. p. σεσιμμένος *pass.* Inscr. Chish. p. 130 : so *pres.* σίνεσθαι Hippocr. 7, 232 : and *imp.* σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -έόμενος 9, 73, and *imp.* ἐσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, ἐσινώμην always, we think, except 5, 81, where he retains with the Mss. the vulg. ἐσινέοντο, Dind. ἐσίνοντο, Stein ἐσικνέοντο. The same variation occurs in Hippocr. σινέόμενος 7, 562. 592, σίνωμ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινοίαντο 9, 51, ἐσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42) ; so Bredow p. 363. Act. σίνω late, ἔσινον Palaeoph. 1 (Vulg. *now* ἐσίνοντο Mss. Westerm.) ; Aeol. σίννομαι Sapph. 72 (Ahr.) A late form is σινώω Maneth. 6, 608 : fut. -ώσω 552.

Σιτέω *To feed*, rare and late if correct in aor. -έόντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: imp. συν-εσίτ- Pl. Conv. 219; Aeschin. 2, 126: fut. συσσιτήσω Philostr. Apoll. 252: aor. συσσιτήσας Lys. 13, 79: p. -σεσιτηκώς Dem. 19, 191. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έόμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -εἶσθαι Pl. Leg. 942: imp. ἐσίτειτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, iter. σιτέσκοντο Od. 24, 209; with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and aor. p. σιτήθην ale, Theocr. 9, 26: but aor. mid. σιτήσασθαι, κατα- Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

Σιτίζω *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ιῶ: aor. ἐσίτισα Xen. Conv. 4, 9. Mid. σιτίζομαι *to eat*, Theocr. 4, 16: fut. -ίσομαι, ἐπι- Art. An. 3, 20, 4 (Kr.), Attic -ιούμαι, ἐπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, ἐπι- Her. 9, 50: aor. ἐσιτισάμην, ἐπ- Thuc. 6, 94. 8, 101; Dem. 50, 53: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; σῶπᾶν Il. 2, 280; Isocr. 12, 110: imp. ἐσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: aor. ἐσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήσῃ Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αμεν Eur. Phoen. 926, -εων Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, ἀπο- Isocr. 6, 2: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. σιωπώμ- Kiessl.), but Dor. σεσωπᾶμένος Pind. I. 1, 63 (B.): aor. ἐσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: fut. σιωπηθήσομαι Aeschin. 3, 155; Himer. 5, 24: pres. σιωπᾶσθαι Eur. Ion 432; Isocr. 1, 22. Mid. σιωπᾶμαι *to silence*, aor. σιωπησάμενος Polyb. 18, 29 (Bekk. κατα- Lobeck, Dind. Hultsch.); intrans. *be silent*, -ήσομαι Procop. Epist.

46. Vb. *σιωπηρέω* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασιωπάσομαι* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσομαι*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.). *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζειν* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ουσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεισσι* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάλλω, see *σκέλλω*.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τω* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκάφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμα* Pl. Crai. 413; Luc. Gall. 6: 1 aor. late *ἐσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἐσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάψομαι*, *ἀπο-* Polyaeen. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. Mid. *σκάπτομαι*, *-τετο* Pseud.-Phocyl. 146 (Bergk).

Σκεδάω, *-δάννυμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδανύσας* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυται* Xen. Mag. Eq. 7, 9), and *σκεδάω* see below, *σκεδανύω* see foll.: imp. *ἐσκεδανύσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἐσκεδανύω*, *κατ-* Dem. 54, 4, *-υσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ῆς*, *ῆ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συσκεδῶ* Ar. Ran. 903 (chor.): aor. *ἐσκέδασα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyaeen. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἐσκέδασται* Aristot. Prob. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52; Pl. Conv. 221: aor. ἐσκεδάσθην Aesch. Pers. 502; Her. 5, 102; Thuc. 1, 74; Pl. Leg. 699, δι- Thuc. 3, 98: fut. late σκεδασθήσεται Marc. Aur. 6, 4; Galen 6, 6, δια- Dio Cass. 47, 38. Mid. as aor. aor. σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. Vb. σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in pres. and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. pres. for -νύησι, and διασκεδάννυται subj. pres. pass. for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελείω, -λούντες, if not fut. of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.); Aristot. Mirab. Ausc. 91: aor. ἔσκηλα Epic, σκήλειε Il. 23, 191; subj. ἐνι-σκήλη Nic. Ther. 694: p. ἔσκηκα as mid. *am dried up*, rare in *simple*, Choeril. Fr. 4; Anth. Pl. 4, 111; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11; Luc. Gall. 29; syncop. part. ἐσκληῶτες Ap. Rh. 2, 53: plp. ἐσκήκει Ap. Rh. 2, 201: 2 aor. ἔσκηην, σκλαίη, ἀπο- Hesych.; inf. ἀπο-σκληῆναι as mid. Ar. Vesp. 160, κατα- Alciph. 3, 3, 4: fut. σκλήσομαι, ἀπο- Anth. 11, 37. Mid. σκέλλομαι *to be dried up, wither*, Hesych.: imp. κατ-εσκελλοντο Aesch. Pr. 481: fut. σκελοῦμαι Hesych. The 3 pl. perf. is shortened by Nicand. ἐσκήκᾱσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652; Theogn. 1095; Theocr. 25, 234; Her. 3, 37. 4, 196; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.); rare in Attic, Pl. Lach. 185. Alcib. (2), 140; Aristot. Eth. Nic. 2, 2, 1; Menand. Fr. incert. 28; Luc. Herm. 50; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162: imp. ἐσκεπτόμεν, σκεπτ- Il. 16, 361; late and rare in Attic, Luc. V. Hist. Con. 2, 10: fut. σκέψομαι Ar. Pax 29; Thuc. 6, 40; Pl. Rep. 458. Conv. 175; Xen. Cyr. 8, 3, 30: aor. ἐσκεψάμην Hom. H. Merc. 360; Eur. Or. 494; Thuc. 6, 82; Lys. 15, 10; Pl. Theaet. 196, σκεψ- H. Cer. 245; Hippocr. 7, 546; -ψηται Lys. 12, 12; -ψατο Isocr. 5, 43; σκέψαι Aesch. Ch. 229; Soph. El. 442; Antiph. 1, 21; Isocr. 5, 68; -ασθαι Thuc. 6, 9; -άμενος Od. 12, 247; Her. 1, 30; Pl. Leg. 854: p. p. ἔσκεμμαι aor. Eur. Heracl. 147; Hippocr. 1, 634 (Lit.); Pl. Gorg. 501. Crat. 428; Xen. Mem. 3, 6, 5; Dem. 15, 25. 21, 192. 24, 158, but pass. Thuc. 7, 62; Xen. Hell. 3, 3, 8; Pl. Rep. 369; Dem. 20, 54. 21, 191: plp. ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66: 1 aor. ἐσκέφθην pass. and rare, σκεφθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτίος Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκεπτόμαι, ἐσκεπτόμην, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προυσκέπτετο Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -άσω Ar. Eq. 372, Dor. -άζω : aor. ἐσκέυασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκέυασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδαται Her. 4, 58 : plp. ἐσκέυαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-εσκευάστω Thuc. 1, 18 : with p. p. as mid. ἐσκέυασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, δι- 13, 8, κατ- 3, 29. Vb. σκευαστός Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευαρώ *To watch the baggage, examine, contrive*, aor. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευάρησα Hesych. Mid. σκευαρόμαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται aor. 32, 11 ; -ημένος 32, 9, but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in aor. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψευν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 ; Sqph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψαθε Aesch. Eum. 801 ; -ψατο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: imp. ἐσκίαζον Eur. I. T. 1152, κατα- Archil. 29: fut. σκιάω, κατα- Soph. O. C. 406: aor. ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκίαση Il. 21, 232; -άσας Opp. Hal. 4, 165; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: aor. ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθεῖς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθεῖς Mss. Br. Herm.), but συσκιασθεῖς Pl. Tim. 75. σκιάω *to overshadow*, only pres. act. and late in this form, -δει Ap. Rh. 1, 604; Nic. Ther. 30, -δόνου Opp. Hal. 1, 625; -ιών Nonn. 1, 292. 44, 127: and imp. in comp. κατασκιάων Od. 12, 436, but iter. σκιάασκε Tzetz. P. H. 248: pass. σκιάωνται Epic for -άονται, Arat. 600: imp. σκιάωντο Od. 3, 487. 11, 12, ἐσκιάωντο, ἐπ- Q. Sm. 5, 346.—So κομῶ for -άω, Il. 2, 542. 8, 42 &c.

Σκιδνέμ *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: imp. ἐσκιδνη, δι- App. Lib. 12. Civ. 2, 81: aor. pass. ἐσκιδνάσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) Mid. σκιδνάμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): imp. ἐσκιδναντο Il. 24, 2, σκιδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed. ἐσκιδ- La R.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κιδνέμ. The act. in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The mid. occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκιδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only pres. and imp. act. and mid.) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέω Her. 1, 32: imp. ἐσκοποῦν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: fut. -ήσω: aor. -ησα &c. see below: pass. indic. late σκοπεῖται Herophil. ap. Ideler. 1, 410. Mid. σκοποῦμαι as act. Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -πούτο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἶσθε

Andoc. 1, 54; Isocr. 17, 25; Dem. 2, 12; -έσθαι Hippocr. 7, 146, -εἶσθαι Thuc. 8, 48; -ούμενος Soph. Tr. 296; Pl. Phaed. 100; Isocr. 5, 29; but by some held passive Pl. Leg. 772; Dem. 20, 54: imp. ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7; Dem. 33, 10: fut. in early writers, σκέψομαι: aor. ἐσκεψάμην: p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκοπήσας Heliod. 8, 16, προ- Theophr. Fr. 6, 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud.-Callisth. 2, 24; V. T. 2 Sam. 10, 3; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32, κατα- V. T. Ezech. 21, 21 (Vat.): with p. p. προ-α-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15. We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons, and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple*, only pres. imper. σκίζεν Od. 23, 209; inf. -εσθαι Il. 24, 113; pt. -όμενος Il. 4, 23; Theocr. 16, 8; ἐπι-σκίζονται Il. 9, 370: and late imp. ἐσκίζοντο Q. Sm. 3, 133, σκίζ- 5, 338: aor. in comp. ἐπι-σκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284; Dem. 18, 262; σκώπτων 18, 245, παρα- H. Cer. 203: imp. ἔσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατ- Her. 2, 173: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121 (4); Xen. Conv. 4, 28; Pl. Men. 80: p. p. ἔσκωμαι, ἀπ-εσκώφθω Luc. Bacch. 8: aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. ἐσκώψαμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμή, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμήν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -έον- Deitsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind. Stein), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: imp. ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: aor. ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud.-Callisth. 3, 29;

Aretae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐμνηγμένος Dioscor. 5, 95: aor. ἐμνήχθην, δια-σμηχθεῖς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ῆται Com. Fr. (Antiph.) 3, 81, Ionic ἀται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐμνησάμην Her. 4, 73, ἐμνηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐμᾶσ-, σμᾶσαμένα Callim. Lav. Pall. 32 (Vulg. σμαξ- Mein.). Vb. νεό-σμηκτος Il. 13, 342, δ-σμηκτ- Com. Fr. (Pher.) 2, 355. In aor. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθεῖς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in α, σμάται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμῆν in imitation of the old Attic.

Σμύχω To burn, -ύχων Ap. Rh. 3, 762, κατα- Theocr. 3, 17, ἀνα- Aretae. 32 (ed. Oxon.): aor. ἐσμύξα, σμύξαι in tmesi Il. 9, 653; κατα-σμύξῃ Anth. 5, 254: p. p. late ἐσμυγμένος, κατα- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατα- Theocr. 8, 89: 2 aor. ἐρμύχην, ἀπο- Luc. D. Mort. 6, 3: pres. σμύχεται Aretae. 62 (ed. Oxon.); σμύχοιτο Il. 22, 411: imp. ἐσμύχετο Mosch. 6, 4.

Σούμαι To hasten (σέομαι), σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362: imp. ἐσοῦτο, δι- (Hesych.). For σοῦνται Aesch. Ch. 640 (Mss. and old edit.) οὔτῃ, Hermann's emendation, has been universally adopted. σοῦνται, see σῶω.

Σοφίζω To make wise, instruct, late in aor. App. Mithr. 15 (B.); V. T. Ps. 18 (19), 8: aor. ἐσόφισα Ps. 118 (119), 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.); (Phocyl.) 130, and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77 (as mid. Schol.): fut. late σοφισθήσομαι Apoc. Sir. 50, 28. Mid. σοφίζομαι deal cleverly, devise, trick &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: fut. -ίσομαι late Theoph. Epist. 80: aor. ἐσοφισάμην Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Luc. Herm. 79; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80. Vb. σοφιστίον Aristot. Polit. 6, 4, 19.

Σώω To save, Epic subj. σῶης Il. 9, 681, σῶῃ 424, σώσει 393 (Spitzn.), but σώψς, σῶψ, σώσει (Bekk. Dind. La R.), see σᾶώω. σώσει may however be referred to σᾶώ, 3 pl. σᾶουσι contr. σῶσι, Epic σώσει.

Σπαδίω To draw off (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -πτω To tear, Ar. Ach. 688; Pl. Rep. 539: fut.

-άζω Aesch. Pr. 1018: *aor.* ἐσπάραξα Pind. Fr. 88; Babr. 95, 40, *κατ-* Ar. Eq. 729: *p. p.* δι-εσπάρακται Com. Fr. (Eubul.) 3, 211: *aor.* σπαραχθήναι Luc. Indoct. 19: *fut. mid.* σπαραξόμενος *as pass.* Theophylact. Epist. 65; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley); it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only *aor.* σπάρξαν Hom. H. 1, 121. For σπάραξαν (σπαράσσω) says Doederlein, σπάρξαι—σπαράξαι (Hesych.)

Σπῶ *To draw*, Pl. Leg. 644; *imper.* σπᾶτε Ar. Pax 498; σπῶν Soph. Ant. 1003; Eur. Cycl. 571: *imp.* ἔσπῶν Com. Fr. 4, 615: *fut.* σπᾶσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40: *aor.* ἔσπᾶσα Il. 13, 178 (Dind. La R.); Aesch. Ag. 333; Ar. Vesp. 175; Ap. Rh. 1, 1239; Pl. Phaedr. 254, σπᾶσεν in *imesi* Il. 5, 859. 13, 178, and always (Bekk.); σπᾶση Hippocr. 2, 276 (Erm.); σπᾶσας Soph. Ant. 258; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27; σπᾶσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.): *p.* ἔσπᾶκα Aristot. Prob. 22, 2; Heliod. 10, 14; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069; Hippocr. 8, 488 (Lit.); Dem. 19, 314: *p. p.* ἔσπασμαι Hippocr. 6, 178; Plut. Cleom. 8. Caes. 66, δι- Emped. 270; Thuc. 6, 98. 8, 104; Xen. An. 1, 5, 9. 4, 8, 10, *as mid.* see below: *aor.* ἐσπᾶσθην Eur. Cycl. 639. 640, ἀν- Thuc. 7, 80, *κατ-* 1, 63; Xen. An. 1, 9, 6; σπασθῆ Hippocr. 7, 172; σπασθεῖς Il. 11, 458; Soph. Fr. 587; Hippocr. 1, 77 (Erm.); σπασθῆναι Her. 6, 134: *fut.* σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. *Mid.* σπᾶσθαι *draw one's own, or for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.); Xen. An. 4, 7, 14: *imp.* ἐσπᾶτο Ar. Ran. 564: *fut.* σπᾶσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.); Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477; Dio. Hal. 16, 5; (Luc.) Asin. 25: *aor.* ἐσπασάμην Il. 19, 387; Philostr. Apoll. 320, ἐπι- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240; subj. σπᾶση Eur. Cycl. 573, παρα- Dem. 1, 3; σπᾶσαιο, ἐπι- Thuc. 3, 44; *imper.* Epic σπᾶσασθε Od. 22, 74; σπασάμενος Her. 3, 29; Lycurg. 87; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.); Pind. P. 4, 234: and *as mid. p.* ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only *aor.* *mid.* and once *aor. pass.* σπᾶσατ' Od. 2, 321, is for ἐσπᾶσασθαι.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399; Aesch. Fr. 155 (D. 5 ed.); Ar. Av. 1697; Her. 2, 37; σπείρη Xen. Oec. 17, 5; σπείρε Pind. N. 1, 13; Soph. Fr. 585 (D.); σπείρων Od. 6, 179; Soph. Tr. 33; Pl. Leg. 838; -ρευ Hes. Op. 463; Pl. Leg. 841:

imp. *ἔσπειρον* Her. 9, 116, δια- Plut. Pomp. 18, iter. *σπείρεσκον* Her. 4, 42: fut. *σπερῶ* Eur. Elec. 79; Pl. Phaedr. 276 (Aeol. *σπέρω* Schol. Eur. Hec. 198): aor. *ἔσπειρα* Soph. El. 533; Eur. Phoen. 22; Her. 7, 107; Pl. Phaedr. 260. 276; *σπείρας* Aesch. Sept. 754; Pl. Tim. 41: p. late *ἔσπαρκα* Polyae. 2, 1, 1; V. T. Esai. 37, 30; Schol. Eur. Phoen. 670: p. p. *ἔσπαρμαι* Eur. H. F. 1098; Ar. Ran. 1207; Her. 5, 92 (6); Xen. Ages. 1, 30; Pl. Leg. 693, δι- Thuc. 3, 30: 1 aor. (*ἔσπάρθην* see below): 1 fut. late if sound *διασπαρθήσομαι* V. T. Zach. 14, 2 (Schleusn. *διαπαγήσ-* Vat. Alex. Gaisf. &c.): 2 aor. *ἔσπάρην* Soph. O. R. 1498; Thuc. 2, 27: 2 fut. late *σπάρήσομαι* V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69; Galen 3, 637. Mid. aor. *σπείρασθαι* trans. Ap. Rh. 3, 1028: 2 aor. *σπᾶρέσθαι*, if correct, intrans. *yield fruit*, Polyae. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but *σπείρεσθαι* (Koraës, Woelff.) Vb. *σπαρτός* Soph. O. C. 1534, -ρέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of 1 aor. pass. *ἔσπάρθην*; δι-*εσπάρθισαν* Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-*εσπᾶσθισαν* (Popp. Krüg. Dind. Saupp. &c.); nor of 2 p. *ἔσπορα*, but noun *σπορά* Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of *ἔσπορα*; fut. *δια-σπαρθήσομαι* V. T. quoted we are inclined to doubt.

Σπένδω To pour, offer a libation to the gods, Hom. H. 29, 6; Terpend. 1 (B.); Ar. Eccl. 140; Thuc. 4, 98; *σπένδῃσθα* Od. 4, 591, -δῃ 8, 432; *σπένδε* Eur. Bac. 313; -δων Il. 11, 775; Soph. El. 270; Her. 7, 54; Pl. Leg. 799; Aeschin. 2, 84; -ειν Pind. I. 6, 9; Soph. Ph. 1033; Ar. Thesm. 793; Her. 2, 151: imp. *ἔσπενδον* Ar. Pax 1093; Her. 2, 151; Xen. An. 4, 3, 13; Dem. 19, 130, iter. *σπένδεσκον* Il. 16, 227. Od. 7, 138: fut. *σπείσω* perhaps late in *simple*, Or. Sib. 7, 81; Nonn. 19, 194; Nicol. Rhet. 11, 14; Himer. Or. 23, 18; V. T. Numb. 28, 7, but *κατα-* Eur. Or. 1187; Her. 2, 151: aor. *ἔσπεισα* Od. 13, 55; Soph. Fr. 49 (D.); Eur. Ion 1202; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, *σπείσ-* Il. 9, 177. Od. 7, 228, iter. *σπείσασκε* Od. 8, 89; -σω Il. 6, 259; Theocr. 1, 144, Epic 1 pl. -*σομεν* Od. 7, 165. 181; -αιμι Ar. Nub. 426; *σπείσον* Il. 24, 287; Ar. Eq. 106; *σπείσας* Il. 16, 253; Her. 4, 187; Xen. Hell. 7, 2, 23. An. 4, 3, 13; Pl. Leg. 806; *σπείσαι* Od. 3, 47; H. Hym. 2, 320; Anth. 9, 422, ἀπο- Pl. Phaedr. 117: p. *ἔσπεικα* later, *κατ-εσπείκως* Plut. Sert. 14: p. p. *ἔσπείσμαι* Thuc. 3, 111. 4, 16, see below: plp. *ἔσπειστο* Thuc. 3, 111: aor. *ἔσπεισθην* later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, *κατ-* (Antip. Sid.), 7, 27. Mid. *σπένδομαι* to pour mutual libations, make a treaty, (not in Hom.) Eur. Bac. 284; Ar. Ach. 199; Thuc. 5, 14. 60: imp. *ἔσπένδ-* Thuc.

4, 99 : fut. σπείσομαι Dem. 19, 163 ; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug) : aor. ἐσπειράμην Eur. Phoen. 1240 ; Ar. Ach. 727 ; Thuc. 2, 73. 5, 5 ; Xen. An. 4, 4, 6 ; -σάμενος Her. 3, 144. 7, 148 ; Isocr. 4, 43 : as mid. p. p. ἔσπεισμαι Eur. Med. 1140. Vb. ἄσπειστος Dem. 25, 52.—Epic forms σπένδῃσθα subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπ- Od. 5, 304 ; and Attic, Aesch. Sept. 689 ; subj. σπέρχωσι Il. 13, 334 ; Hom. H. 33, 7 ; -οιεν Od. 3, 283 (Bekk. La R.) ; κατα-σπέρχων Ar. Ach. 1188 ; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -έοντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχέντων Valken. Dind. Abicht) : imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12 : aor. ἔσπερξα, ἐπ- Hesych. σπέρχωμαι *to haste, be angry*, Nic. Ther. 417. 814 ; σπερχοίαιο Il. 19, 317. Od. 13, 22 ; σπέρχου Eur. Med. 1133 ; -χόμενος Il. 23, 870 ; Eur. Alc. 256 ; Her. 3, 72 : imp. ἔσπερχετο Her. 5, 33 : fut. m. σπέρξομαι (Hesych.) : aor. ἐσπερξάμην (Hesych.) : pass. σπερχθεῖς Pind. N. 1, 40 ; Her. 1, 32. The simple form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137 ; Solon 13, 43 ; Pind. Ol. 4, 13 ; Soph. O. C. 1017 ; Ar. Plut. 1167 ; Her. 1, 42 ; Thuc. 6, 10 ; Pl. Crito 45, Dor. 3 pl. -δαστε Theocr. 16, 15 ; σπεύδῃ Aesch. Pers. 743, Dor. 1 pl. σπεύδωμεν Theocr. 15, 59 ; σπεύδων Il. 13, 236, Epic -δέμεν Od. 24, 324 : imp. ἔσπευδον Soph. El. 935 ; Her. 9, 101 ; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21 : fut. σπεύσω Eur. Hec. 66 ; Ar. Eq. 926 ; Xen. Cyr. 5, 3, 27 : aor. ἔσπευσα Soph. Aj. 1223 ; Eur. H. F. 1133 ; Her. 8, 41 ; Pl. Crit. 45, σπεύσα Od. 9, 250 ; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121 ; σπεύσαι Aesch. Supp. 599 : p. later ἔσπευκα Plut. Mor. 582 : -κότε Paus. 7, 15, 5 : and p. p. ἔσπευσμαι (Luc.) Amor. 33 ; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπευμαι if correct, Galen 13, 487. Mid. σπεύδομαι as act. poet. Aesch. Ag. 151 : fut. σπεύσομαι Il. 15, 402. Vb. σπευστέον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143 ; Ar. Pax 471 ; Isocr. 3, 25 ; Xen. Cyr. 1, 3, 11 : imp. ἔσπ- Xen. Oec. 9, 1 ; Isocr. 12, 188 ; Isae. 8, 16 : fut. σπουδάσω late, Polyb. 3, 5 ; Diod. Sic. 1, 58 ; Dio Cass. 44, 36. 45, 6 ; Dio Chrys. Or. 3 (45) ; Joseph. Ant. 13, 9, 2 : classic fut. m. σπουδάσομαι Pl. Euth. 3 ; Dem. 21, 213 ; Luc. Salt. 25 : aor. ἐσπούδασα Eur. H. F. 507 ; Isocr. 2, 44 ; Pl. Phaed. 114 : p. ἐσπούδακα Ar. Vesp. 694 ; Com. Fr. (Antiph.) 3, 101 ; Xen. Conv. 2, 17 ; Pl. Phaedr.

236: plp. -δάκεσαν App. Hisp. 94; p. p. ἐσπούδασμαι Simon. C. 223; Xen. Cyr. 4, 2, 38; Pl. Leg. 722, κατ- Her. 2, 173, δι- Dem. 20, 157, but act. 23, 182: aor. later, ἐσπουδάσθην Plut. Per. 24; Strab. 17, 3, 15: and fut. σπουδασθήσομαι Ael. H. A. 4, 13 (Schneid.) Vb. σπουδαστός Pl. Hipp. maj. 297, -τέος Eur. I. A. 902; Pl. Rep. 608. δια-σπουδάω in act. is rare and late, aor. διασπουδάσωντες Dio Cass. 36, 38 (21): p. διεσπουδακώς Dio. Hal. de Lys. 14: p. p. διεσπουδασται Dem. 20, 157. 23, 79. Mid. as act. διασπουδάζομαι: imp. διεσπουδάζετο Att. An. 7, 23, 8: fut. διασπουδάσομαι Dio Cass. 52, 20: as mid. p. p. δι-εσπού-δασται Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.); Aesch. Ch. 1058; Soph. El. 1423; Her. 6, 74; Hippocr. 8, 278; Pl. Tim. 82: imp. ἔσταζον Eur. Bacc. 711; Hippocr. 3, 82 (Lit.); Babr. 72, 5; Ael. V. H. 3, 42: fut. στάζω V. T. Jer. 49 (42), 18, κατα- Luc. Luct. 19, Dor. 1 pl. σταζέμεναι Theocr. 18, 46, 3 pl. στάζουσι Pind. P. 9, 63: aor. ἔσταξα Batr. 229; Eur. H. F. 1355; Hippocr. 2, 654 (Lit.), στάζε Il. 19, 39. 354; Pind. N. 10, 82: p. p. ἔστακται, ἐν- Od. 2, 271: plp. ἐν-έστακτο Her. 9, 3: 1 aor. ἐστάχθην, ἐπι-σταχθέν Hippocr. 6, 424 (Lit.), ἐν- Dioscor. 2, 210: 2 aor. ἐστάχην, ἐπιστάχῃ Dioscor. 2, 75; ἐπι-στάχεις I, 18, ἐν- 2, 37. στακτός Ar. Plut. 529; Pl. Critias 115. στάζω is rare in prose.

(Σταθμός) *To measure, estimate*, rare in act.: fut. (-ήσω): aor. ἐστάθμισα, σταθμήσας Eur. Ion 1137; late prose, Athen. 2, 18: p. p. ἐστάθμηται Arat. 234 (Bekk.): as pass. fut. mid. σταθμήσομαι Ar. Ran. 797. Usu. Dep. mid. σταθμάομαι Pl. Lys. 205; -μάσθαι Soph. O. R. 1111; Pl. Leg. 643; -όμενος Her. 7, 237, Ionic σταθμέομαι, -όμενοι Her. 2, 150, or -δομαι, -ύμενοι 8, 130: imp. σταθμάτω Pind. Ol. 10, 45: fut. σταθμήσομαι Luc. Hist. Con. 63, but pass. Ar. Ran. 797, quoted: aor. ἐσταθμίσαμην, -ησάμενος Her. 2, 2. 9, 37; Ionic -μύσασθαι 3, 15. 38. 4, 58. 7, 10. 11, 214: pres. pt. σταθμέμενα Hippocr. 7, 532 (Lit.) is pass. Vb. σταθμητός Pl. Charm. 154. Lhardy and W. Dind. are inclined to think σταθμός the true Herodotean form, and accordingly would inflect it uniformly in his writings, σταθμούμενος (or -εμ-), σταθμύσασθαι, σταθμωσάμενος. They are both good judges, but dialects are freakish.

(Στάχυν-ῦς) *To shoot up, sprout, grow* (στάχυς), of the act. we have seen only σταχύη, ἀπο- Geop. 2, 24, 3. 3, 3, 13: iter. imp. σταχύισκον, ἐπι- Ap. Rh. 1, 972, ἀνα- 3, 1354. Pass. ὑπο-σταχύοιτο Od. 20, 212: p. late ἐσταχυώμενος Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only pres. Aesch. Sept. 797; Soph. O. C. 15; Eur. Hipp. 843; Hippocr.

7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγων Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστεγον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστεξα Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγοίμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστειβον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστειψα, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στειπτός Soph. Ph. 33, στειπ- (Dind.); so Ar. Ach. 180. Pres. pass. στειβόμενος not στίβου- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στίβου- still however (Kühner). στειβόμενος Theocr. 17, 122, is mid. but στειβομένα is perhaps the best reading, and joined with κορία requires a passive sense: imp. ἐστίβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίξ- Vulg.): imp. στείνων Orph. Arg. 115 (Schneid. Ruhnke). Pass. στεινόμεαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στεινόντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἐστείν- Q. Sm. 6, 642. 7, 100. The form στεινών we have seen only in comp. ἀν-εστεινώντο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χῃ Her. 1, 9, Epic -ῃσι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχεω Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστειχον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στέιξω): 1 aor. Epic ἔστειξα, περί-στειξας Od. 4, 277, -στιξας (Aristarch.): 2 aor. Epic ἔστιχον Il. 16, 258;

Callim. Del. 153 ; Ap. Rh. 3, 1212 ; Theocr. 25, 223 ; *στίχων μιν, βαδίσωμεν* (Hesych.) The aorists are Epic. For *δι-έστιχον* Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. *διέστιχον*. Hesychius presents a pres. form *στίχουσι*, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): aor. *περι-στίξαι* (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387 ; Eur. Tr. 168 ; Luc. Herm. 27, ἀπο- Thuc. 4, 50 ; -λοιμι Il. 12, 325 ; -λειω Aesch. Fr. 82 ; Her. 5, 125 ; -λων Il. 4, 294 : imp. *ἔστέλλον* Soph. Ph. 571 ; Her. 3, 141, ἀπ- Thuc. 8, 64 : fut. *στελέω* Soph. Ph. 983 ; Eur. Bac. 827, Epic *στελέω* Od. 2, 287 : aor. *ἔστειλα* Aesch. Pers. 609 ; Soph. Ant. 165 ; Thuc. 2, 69. 3, 86, *στειλ-* Od. 14, 248 ; *στείλας* Od. 14, 247 ; Her. 3, 14, *περι-* Od. 24, 293, Aeol. *ἔστειλε* Hesych. : p. *ἔσταλκα* Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863 ; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2 ; (Dem.) 12, 6 : plp. *ἔστάλκει* Arr. An. 3, 16, 6 ; Ind. 42, ἐπ- Thuc. 5, 37 : p. p. *ἔσταλμαι, -αται* Her. 4, 189 ; App. Lib. 66 ; -μένος Aesch. Ch. 766 ; Soph. Tr. 776 ; Her. 1, 80 ; Pl. Leg. 833 : plp. *ἔσάλμην, ἔσταλτο* Philostr. Apoll. 3, 116, 3 pl. *ἔστάλατο* Hes. Sc. 288 (Goettl.) ; Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below : 1 aor. very rare, *ἔστάλθην, ἔποσταλθέντες* Inscr. 3053 (Boeckh) ; ἀπο-σταλθῇ Schol. Od. 8, 21 : 2 aor. *ἔσάδην* usu. as mid. Pind. Ol. 13, 49 ; Soph. Aj. 328 ; Her. 4, 159. 5, 126 ; Aristot. Fr. 560 ; Dio. Hal. Ant. 18, 5 (Kiessl.) ; Luc. Nigr. 2 ; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91 ; Xen. Cyr. 5, 3, 15 : 2 fut. *σάλλήσομαι, ἀπο-* Aeschin. 3, 114 ; Dem. 24, 93 ; Polyb. 3, 17, *κατα-* Com. Fr. (Apoll.) 4, 457 : 2 p. (*ἴστολα* Cram. Anecd.) Mid. *στέλλομαι to equip oneself, go, set out, send for* &c. Il. 23, 285 ; Aesch. Pr. 392 ; Soph. Ph. 466 ; Her. 3, 102 ; Xen. An. 5, 6, 5 : imp. *ἔστέλλετο* Her. 3, 53 ; App. Syr. 44 : fut. *στελοῦμαι* Lycophr. 604, ὑπο- V. T. Haggae. 1, 10 : aor. *ἔστευλάμην* Hermes. 2, 2 ; Soph. O. R. 434 ; Eur. Bac. 821 ; Dio. Hal. 13, 15 ; Luc. Philops. 32 &c., ὑπο- Hippocr. 1, 580 (Lit.) ; Isocr. 6, 89. 8, 41 ; Dem. 1, 16, *στειλ- furred*, Il. 1, 433 : see p. p. *ἔσταλμαι* Her. 7, 62 ; Xen. An. 3, 2, 7 ; Pl. Leg. 833 : plp. *ἔστάλατο* Hes. and Her. quoted : and 2 aor. *ἔσάλην, ἔξ-* Ar. Vesp. 487, see above.

ἔσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic plp. 3 pl. for *ἔστάλατο*, and it appears to have some support from such Homeric forms as *ἐηλάδατο* &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake ; Goettling, Hes. Sc. 288, pronounces it monstrous ; and Bekker has restored *ἔστάλατο* which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 aor. aot.

ἵσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἱστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζω Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αξ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμα, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for σπονᾶχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στενάχισε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others σπονᾶχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mute* form with ε, στεναχίζω, but the *pure* form with ο, σποναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεσποναχίζετο, περι-σπονᾶχισε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -άχω Eur. Fr. 265 (D.); -άχω Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στενάχεςκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εσταν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read σποναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπισποναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχων &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

lament only *pres.* στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and *imp.* ἔστενον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) *Mid.* στένομαι *trans.* Eur. Bac. 1371, *intrans.* Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: *imp.* ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. *Pass.* στείνομαι, -οίτο Od. 18, 386, -όμενος Od. 9, 445: *imp.* ἐστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment *imp.* ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the *mid.* and *pass.* never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -ομαι Eur. Hec. 779; στέργω Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργουσα Theocr. 17, 130: *imp.* ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciphr. 3, 32; Plut. Ant. 31: *fut.* στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: *aor.* ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: *aor.* ἐστέρχθην Lycophr. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): *fut. mid.* as *pass.* στέρξομαι, -ξη Or. Sib. 3, 437: *pres.* στερύομαι Thuc. 1, 38. *Vb.* στερκτός Soph. O. R. 1338, -ρέος Dinarch. 1, 91.

Στερέω *To deprive*, *pres.* rare στερεῖ Aesch. Pr. 862? see *fut.*, ἀπο- Ar. Vesp. 509; Pl. Prot. 353; *imper.* στερεῖτω Pl. Leg. 958, and στερέσκω rare and *pres.* only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: *fut.* στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῷ, -ρεῖ Aesch. Pr. 862, unless *pres.* as *fut.*: *aor.* ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; *inf.* στερεῖσθαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ῆμένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστερήθην Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ῆω Soph. O. R. 771; Dem. 28, 17; στερηθείς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as *pass.* Soph. El. 1210; Thuc. 3, 2. 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (8 fut. ἐστερήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-) *Pass.* (and *Mid.*?) στερέομαι very rare, -είσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -είσα Markl. Dind.): στερῶνται, ἀπο- Aesch. 1, 195; στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only *pres.* Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρεσθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, α, 2: imp. ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as *pass.*—the former may be *pres.* (Krüg.)

The *pres.* of ἀπο-στερέω act. and *pass.* is more frequently used, especially in prose. An act. form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. *στερεῖ* Aesch. quoted, and mid. ἀποστερεῖσθε as *pass.* Andoc. quoted, which however may be *pres.* compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a *perf. have been deprived, am without*, and on this ground Buttmann would substitute στερομένους for στερούμην Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a *perf. ζῆν ἀποστερούμενος τῆς πατρὶδος* Isocr. 6, 25. 14, 17, ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ου- Kiessl.); Diod. Sic. 1, 84 (-ου- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερῶ) agrees with Buttm. in confining the *perf. meaning* to the barytone form στέρομαι, and accordingly would substitute it for στερούμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στέρω, στέρομαι, see στερέω.

Στεύμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεύται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εύνται (Blomf. Hart. &c.): imp. στεύτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 pers. στεύμαι Orph. L. 82, is Herm. emendation for ὑπισχνούμαι (Vulg.) This verb seems connected with ἴστημι. Eustath. says it arose from a contraction of the form στέομαι into στεύμαι, the diphthong remaining in the other persons στεύνται, στεύτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: imp. ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: fut. στέψω Soph. Aj. 93; Eur. Tr. 576: aor. ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (p. act. ?): p. p. ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: aor. ἐστέφθην Eur. Hel. 1360: fut. late, στεφθήσομαι Galen 1, 36. 10, 19. Mid. στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: fut. late στέψομαι Athen. 15, 18: aor. ἐστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. Vb. στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in pres. and aor. act. and p. pass. στεφανῶ is much more freq. in every class of writers, act. mid. and pass. with fut. -θήσεται Aeschin. 3, 20. 147. 244. 259: and fut. mid. as pass. -ώσεται Aristid. 39 (496), but act. Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see ἰσθήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίξω 7, 592; -ίξων Eur. Hipp. 1207; -ίξω Aristot. Nat. Ausc. 3, 5, 17: imp. ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): fut. στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίξω Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ίσω 24, 6: aor. ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίξε Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, στήριξε Il. 11, 28; Hes. Th.

498; στηρίξη Hippocr. 2, 456. 7, 212; στηρίξαι Od. 12, 434; Thuc. 2, 49; -ίξας Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. -ίξαι Od. 12, 434, late ἐστήρισα Anth. 14, 72; App. Civ. 1, 98: p. p. ἐστήριγμα Hes. Th. 779; -ιγμένος Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, κατ- Eur. Fr. 385 (Dind.): plp. ἐστήρικτο Il. 16, 111; Hes. Sc. 218: aor. ἐστήριχθην, στηριχθείς Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late στηριχθήσομαι Galen 3, 749. Mid. στηρίζομαι *to support oneself, stand firmly*, Soph. Aj. 195, ἀπο- Aristot. Prob. 5, 19; Anth. Plan. 265: fut. στηρίζεται Philostr. Apoll. 218: aor. ἐστηριξάμην Hippocr. 3, 452. 4, 324. 372 (Lit.); στηρίζασθαι Il. 21, 242, later ἐστηρισάμην Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. ἐστήριξε Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. ἐστήριξε (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So στίξω always with ξ, aor. στίξας Ar. Ran. 1511 (chor.), but fut. στίξω Eup. Com. Fr. 2, 530 (senar.) σπιρίω, -τω, aor. σπιρίξας Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. ἐστίβημαι Soph. Aj. 874. See σπειβω.

Στίξω *To prick*, Simon. C. 78 (Bergk): imp. ἔστιξον Her. 7, 233; Plut. Per. 26: fut. στίξω Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. ἔστιξα Her. 5, 35: (p. act. ?): p. p. ἔστιγμα, -μένος Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. ἐστίχθαι 5, 6; Sext. Emp. 168, 33: aor. ἐστίχθην, στιχθείς Porph. V. Pythag. 15 (Nauck). Mid. late στίξομαι *to latto oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. ἐστίξατο Nonn. 43, 232. Vb. στικτός Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

Στίλβω *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; -βοιεν Opp. Cyn. 1, 403; στίλβων Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, -βουσι Aristot. Anal. Post. 1, 13, 2; -βων Pl. Phaed. 110. Tim. 59; στίλβειν Aristot. de coelo 2, 8, 10: imp. ἔστίλβον Philox. Athen. 4, 28: aor. late ἔστίλψα Charit. 2, 2; στίλψασα Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. ἐστίχωντο Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. στίχῳσι Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. ὁμοστιχάει Il. 15, 635; trans. στιχῶσι Arat. 191.

Στονάχέω *To sigh, lament* (στονάχη), Poet. -χεῖ Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχεῖν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. aor. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στεναχεῖν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στονάχῳ *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονάχισε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as aor. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίζετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στοναχίζω.

(Στορνύνμι) *To spread, lay out* (pass. στορνύνται late Schol. Theocr. 7, 59) syncop. σόρννυμ Eur. Her. 702; Theocr. 17, 133; -ύναι Aesch. Ag. 909 (Elms. Dind.); -ύνς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: imp. ἐστόρννυ- ὑπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -ίσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεῦντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσείν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ὑπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατα- Her. 9, 69, σόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; σόρεσσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμυ H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ὑπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in simple, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορνέννυμαι) σόρννυμαι Ap. Rh. 1, 1184, trans. ὑπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρννυτο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ὑπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ὑπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρέννυμ. σόρννυ 2 sing. imper. for -ῦθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχάζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, α, 4; Pl. Gorg. 465; Aeschin. 2, 103: imp. ἐστοχ- Pl. Euthyd. 277: fut. -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: aor. ἐστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as mid. Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but pass. 10, 885. 11, 35: aor. ἐστοχάσθη seems late and pass. Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5; but -ασθείς act. Pseud.-Callisth. 1, 3. Vb. στοχαστέον Aristot. Polit. 2, 7, 7. Our Lexicons have missed the aor. pass. and, if we are right, the perf. with pass. sense.

Στράτεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: imp. ἐστράτ- Her. 6, 7: fut. -εύσω: p. -ευκα reg. Mid. -εύομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; -εύοισθε Aesch. Pers. 790: imp. ἐστράτ- Her. 8, 10; Lys. 14, 14: fut. -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: aor. -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare aor. ἐστρατεύθη Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσαν. A Boeotic form of this aor. ἐστροτενάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses it as act." We are certain of four or five instances of mid. ξυνεστρατεύοντο 2, 56. 80; ὁμοιος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω. The form στρατόομαι is Epic and Lyric, and confined to imp. ἐστρατόωντο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and aor. στρατώθεν Aesch. Ag. 133 (chor.)

Στρεβλόω *To twist, rack*, Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: fut. -ώσω Plut. Phoc. 35: aor. -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: aor. στρεβλώθησαν Andoc. 1, 44; -ωθείς Lys. 13, 54: fut. mid. as pass. στρεβλώσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφedinέω *To turn round*, rare and Epic, imp. (ἐ)στρεφδίνειον Q. Sm. 13, 7: 1 aor. pass. στρεφedinήθη, Epic 3 pl. -δίνη Il. 16, 792. Aeschylus has a mid. form with ο, στροφοδωσίντα wheel, Ag. 51 (chor.): act. late, στροφοδωεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδωεῖται Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφωι Pind. N. 4, 93; στρέφωι Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειεν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ἵπου- Il. 12, 71; στρέψεας, ἵπο- Il. 3, 407; στρέφον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστρεφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμαί Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἔστράμμην, κατ-ἔστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἔστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθεῖς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἔστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθεῖς Theocr. 7, 132: 2 aor. ἔστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῇ Aristot. H. An. 6, 22, 7; στραφεῖη Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple* late, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. Mid. στρέφωι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέψωμαι Il. 6, 516, ἵπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἔστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ- ἔστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. pass. intrans. ἔστρέφθην

Π. 15, 645 &c. : 2 aor. *ἰστράφην* Xen. Cyr. 7, 1, 25; -*φείς* An. 1, 10, 6 &c. Pl. Tim. 77 : even aor. pres. *στρέφω* Soph. Fr. 771 : and aor. *στρέφαντες* Xen. An. 4, 3, 32. Vb. *στρεπτός* Π. 5, 113, 15, 203. The Epics always use 1 aor. *ἰστρέφθην* simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the 1 aor. pass. simple or compd., often the 2 aor. In Attic poetry and prose, in fact, there is in each only one instance of 1 aor. *στρεφθῶ* Ar. Thesm. 1128, and *στρεφθεῖς* Pl. Polit. 273 ; and in Ionic, only one of *ἰστράφθην*, *κατ-* Her. 1, 130, *ν. γ. -άφην*. In the compds. except *κατα-* the mid. fut. and aor. are very rare, *ἀποστρέφωμαι* intrans. Xen. Cyr. 5, 5, 36; Plut. Mor. 387 : aor. *ἀπ-εστρέφασθαι* trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -*αυτο* 3 Macc. 3, 23, missed by Lexicogr. : as mid. p. p. *ἀπ-ἰστρεπται* Euenus 2, 5 (Bergk). *ἀνα-στρέφω* has, we think, contrary to our Lexicons, never fut. mid. *ἀναστρέφωμαι*, but fut. pass. as mid. -*στραφήσομαι* Isocr. quoted; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216; Ar. Vesp. 1528 : classic fut. *στροβήσομαι* Ar. Ran. 817 : later *στροβήσω* Lycophr. 756 : aor. *ἰστρόβησα* late prose, Plut. Num. 13, *δια-* Alciph. 3, 9 : p. p. *ἰστροβημένος* Lycophr. 172. Pass. *στροβούμαι* Aesch. Ch. 203 : imp. *ἰστροβούμην* Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -*στρόν*-Elms. Dind.); C. Fr. (Anon.) 4, 605; Xen. Cyr. 8, 2, 6, late and rare *στρωννύω* Gl. Aesch. Ag. 909; Aristid. 14, 216 (D.); Geop. 19, 2, *ὑπο-* Athen. 2, 31; Geop. 2, 27 : imp. *ἰστρώννυσθαι* N. T. Matt. 21, 8 : fut. *στρώσω* late in simple V. T. Esai. 14, 11, but *ὑπο-* Eur. Hel. 59; Com. Fr. (Amph.) 3, 319, and *στρωννύσθαι*, *ἐπι-* (Luc.) Philop. 24 : aor. *ἱστρώσα* Aesch. Ag. 921; Eur. Supp. 766; Her. 6, 139 : p. *ἱστρώκα* : plp. *ἰστρώκει* late Heliod. 4, 16, *ὑπ-* Babr. 34 : p. p. *ἱστρωμαι* Hom. H. Ven. 158; Eur. Med. 380; Com. Fr. (Diod.) 3, 544; Theocr. 15, 157; Her. 6, 58, 9, 82; Thuc. 2, 34, *ὑπ-* Her. 1, 47 (Orac.) : plp. *ἰστρώμην* Il. 10, 155; Her. 7, 193 : aor. *ἰστρώθην*, *κατ-* Diod. Sic. 14, 114; but *στρωθεῖς* Soph. Tr. 653 (Musgr. Dind. 5 ed.) : fut. late *στρωθήσομαι* Orac. Sib. 5, 438. Mid. *στρώννυμαι* *spread on*, or *for oneself*, fut. *στρώσομαι* late V. T. Ezec. 27, 30 : aor. *στρωσάμενοι* (Theocr.) 21, 7, *ὑπο-* Paus. 1, 34, missed by Lexicogr. Vb. *στρωτός* Hes. Th. 798; Eur. Or. 313. *στρώννυ* imper. for -*ῶ* Com. Fr. (Anax.) 4, 605.

Στύγέω *To hate, dread* (*στύγω*, *στύζω*), Il. 7, 112; Hes. Th. 739; Emped. 232; Aesch. Pr. 46; Soph. Tr. 583; Ar. Ach. 33; Her. 7, 236; and late Alciph. 3, 28, Dor. 3 pl. *στυγέσθαι* Pind. Fr. 186; subj. *γέη* Il. 1, 186, Epic *γέησι* 8, 515 : imp.

ἐστέγον late Babr. 27, 11 (2 pt. Bergk), but *ἀπ-ἐστῆγον* Melanip. 4 (B.), iter. *στυγεσκον* late Nonn. Joh. 15, 72: fut. *στυγήσω* Hesych.: aor. *ἐστέγησα* Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), *ἀπ-* Soph. O. C. 692; Dio Cass. Fr. 40, 44, and *ἐστῆσα* made *terrible*, *στέξαι* Od. 11, 502; but *στέξω* *hated*, Ap. Rh. 4, 512; *στέξον* Anth. 7, 430; *στέξας* 9, 186: p. *ἐστίγηκα* late in *simple*, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but *ἀπ-* as pres. Her. 2, 47: p. p. *ἐστίγημαι* late, Lycophr. 421, *κατ-* Phil. in Verm. 9 (*ἐστυγμαι* Hesych.): aor. *ἐστυγήθην*, -*ηθείς* Aesch. Sept. 691; Eur. Alc. 465: (2 aor. *ἐστίγην*?) : fut. mid. *στυγήσομαι* pass. Soph. O. R. 672: 2 aor. aor. *ἐστίγον* Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in times Od. 10, 113, *κατ-* Il. 17, 694, *ἀπ-* Callim. Del. 223. Vb. *στυγηρός* Aesch. Pr. 592. (ῥ). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open *στυγέει*, -*έουσι*.

Στυφελίζω *To dash*, Poet. imper. -*ίετε* Od. 18, 416; -*ίειν* Il. 21, 380; -*ίζων* Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. *στύφ-* Musae. 296: aor. *ἐστυφέλιξα* Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, *στυφ-* Il. 12, 405: aor. pass. *ἐστυφελίχθην* Nic. Eug. 5, 286: pres. *στυφελιζόμενος* Od. 16, 108: imp. *στυφελίζετο* Coluth. 26 (Düb.).

Στύω *To make erect*, fut. *στέσω* Anth. 10, 100: aor. *ἐστῆσα*, *σῆσαι* Ar. Lys. 598: p. *ἐστῆκα* intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. *ἐστέκοντι* Lys. 996. Pass. *στέομαι* *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -*έσθαι* Luc. Alex. 11: in sense p. *ἐστῆκα*. ῥ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. *συλᾷ* Aeschin. 2, 115; *συλῶν* Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -*λῶν* Aesch. Pers. 810; Pl. Rep. 469: imp. *ἐσῆλα* Il. 6, 28, *σῆλα* 4, 116, Aeol. dual *συλήτην* 13, 202, iter. *σύλασκε* Hes. Sc. 480: fut. -*ήσω* Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. *ἐσῆλθα* Her. 1, 105; App. Hannib. 55; *συλήσω* Il. 22, 258 &c.; -*ήσας* 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. *συλάσαις* Pind. P. 12, 16: p. *σεσύληκα* Dem. 22, 74. 24, 120. 182: plp. *έσεσύληκειν* App. Hisp. 57: p. p. *σεσύλημαι* Her. 6, 118; Dem. 35, 26: plp. *έσεσύλητο* 18, 139: aor. *ἐσύληθην* Soph. Ph. 413; -*ηθείς* Her. 6, 19; Isocr. 6, 19, Dor. -*āθείς* Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -*ηθήσεται* Aesch. Pr. 761: and as pass. fut. mid. *συλήσεσθαι* late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. *σύλεύω* is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. *ἐσύλευον* Il. 5, 48. *συλέω* *to pres.* -*ούσι* Xanth. Fr. 1 (Müll.); part. -*έων*

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: *imp.* ἐσύλεον Q. Sm. 2, 547; and *mid.* συλεύμενος (Theocr.) 19, 2. *Pass.* very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: *imp.* συν-ελεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: *fut.* συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: *aor.* συν-ελεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; *pt.* συλ-λέξας Il. 18, 301: *p.* συνείλοχα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: *p. p.* συνείλεγμα Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμα Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμα Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): *plp.* εἵλεκτο, ξυν- Arr. An. 3, 19, 2: 1 *aor.* συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: *usu.* 2 *aor.* in Attic συνέλεγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59: Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: *fut.* συλλεγησόμενος Aeschin. 3, 100. *Mid.* συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: *imp.* ξυνελέγοντο Ar. Ach. 184: *fut.* συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: *aor.* συν-ελέξαμην Xen. An. 7, 4, 8, Epic συλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); *subj.* ξυλλέξονται Her. 2, 94; Thuc. 6, 71; *imper.* σύλλεξαι Eur. Phoen. 850; -ξάμενος Isocr. 15, 155; -ξασθαι Dem. 21, 101: with *p. p.* συνείλεγμα (Pl.) Ax. 370, -είλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), *pres.* only classic: *fut.* late -ήσω App. Civ. 4, 85: and *aor.* -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: *imp.* συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: *fut.* late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: *aor.* συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: *p.* συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. *συναντάομαι* Dep. *mid.* (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenaet. 1, 12: *fut.* late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now *aor.* *subj.* συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συνανήτην* has been called 2 aor. from a form (*ἀντημι*); it is not however necessarily 2 aor. for αε, εε are often contracted by the Epics into η, as dual *προσανδήτην* (-αυδάω), *φοιτήτην* (*φοιτάω*), *ἀπειλήτην* (*ἀπειλέω*), *ὁμαρτήτην* (*ὁμαρτέω*), *ὀρῆται* (*ὀράται*) &c. The collat. *συναντιάω* is poetic, and occurs in imp. only, *ξυνηντρίαζον* Soph. O. R. 804. *συνάντομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and imp. *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. *συναντέσθην* Il. 7, 22.

Συνήμι To know, understand, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιοῦσι; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιέν Theogn. 565: imp. (*ξυνίην*) and *συνιέν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ιεί Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνήκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικένας Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; opt. *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἤμι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than aor. -ήσω," it seems not to rise above a v. r. for *ξυνόισεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Σύνοχώς Held together, contracted, curved (*ἔχω*, p. *ῥχα*, *ῥχα*, Attic redupl. *ῥκωχα*, *ῥχωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίλω To play on the pipe, whistle &c. Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), *ἀπο-* H. Merc. 280, *συρίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ισδω, 2 sing. -ισδες Theocr. 1, 3; so inf. -ισδεν 1, 14. 16: imp. *ισδριττον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but *ἐπ-σύρ-* Hippocr. 5, 378 (Lit.), Dor. *σύρισθ-* Theocr. 6, 44 : fut. late, *σύρσω* Longus 2, 23; Mechan. Vet. p. 194, -*ιω* V. T. Job 27, 23, and -*ίζω* Or. Sib. 5, 253 : and mid. *συρίζομαι* Luc. Bis Acc. 12. Nigr. 10 : aor. *έσύριξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *έσύρισα* Babr. 114; Ael. H. A. 6, 63; Luc. Harm. 2; Longus 2, 37, *σύρισα* Nonn. 43, 235. **PASS.** *συριττόμενος* *hissed*, (Pl.) Ax. 368; -*ίττεσθαι* Aeschin. 3, 76. 231. (v). In Longus, Seiler edits from Mss. -*ίζω* and -*ίττω*, 1, 23, 2, 36. 37. 38. 3, 23. 24 &c. Hercher always -*ίττω*.

Σύρω *To draw*, Opp. Hal. 4, 303; Plut. Mor. 5. 977; Luc. Herod. 5. Asin. 56; *σύρων* Batr. 75; Aristot. Incess. Anim. 10, 10, *παρ-* Ar. Eq. 527, Dor. fem. *σύροισα* Theocr. 2, 73 : imp. *έσύρων* Anth. 7, 105, *ἀπ-* Thuc. 7, 43, *δ-* Dem. 18, 299; Luc. Pisc. 4 : fut. *σύρῶ* late, V. T. 2 Reg. 17, 13, *ἐπι-* Ach. Tat. 4, 13 : aor. *έσύρα* Anth. 7, 216; D. Laert. 6, 2, 35; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313 : p. *έσύρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. -*ηκα* Vulg.), *ἵπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.) : p. p. *έσύρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.); Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. *έσύρην* Dio Cass. 79, 20; Paus. 2, 32, 1; Herodn. 5, 8, 9, *έξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9 : fut. *σύρῃ-σομαι*, *περι-* Greg. Naz. **MID.** *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. *έσύρατο*, *ἀν-* Orph. Fr. 16; App. Civ. 2, 146, *περι-έσύρατο* Hyperid. Fr. 292 (B. S.); Paus. Hisp. 65; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85; Polyæn. 7, 45, 2. **VB.** *συρτέον*, *δια-* Aristot. Rhet. Alex. 37, 17. *υ*, except fut. and aor. **PASS.**

Σφάγιζω *To slay a victim*, aor. rare, espec. in classic Auth. Ar. Av. 569; Plut. Mor. 221; Polyæn. 3, 9, 40 : aor. *έσφαγίασα* Diod. Sic. 13, 86 : (p. : p. p.) : aor. *έσφαγιασθην* Her. 7, 180; Heliod. 10, 10. 20. 22. 28 : fut. -*ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8 : imp. *έσφαγιαζέμεν* Her. 6, 76. 9, 72 : aor. *έσφαγιασάμην* Her. 6, 76; Xen. An. 6, 4, 25. *σφαγιάζομαι* is **PASS.** Ar. Av. 570; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320; Eur. Tr. 134; Her. 2, 39; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810; Xen. Cyr. 7, 3, 14; Pl. Gorg. 468; Isocr. 6, 68; Aristot. Eth. Nic. 5, 15, 2 : imp. *έσφαζον* Il. 9, 467; Soph. Aj. 299; Her. 3, 11; Thuc. 7, 84, -*φαττον* Pl. Critias 119 : fut. *σφάξω* Eur. Heracl. 493; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995, *ἀπο-* Luc. Jup. Trag. 52; Dio Cass. 78, 7 : aor. *έσφαξα* Il. 2, 422; Aesch. Ag. 1433; Her. 7, 180; Thuc. 2, 92; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454 :

(*p. ἑσφᾶκα*: *plp. ἐσφάκει* Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): *p. p. ἑσφαγμαί* Od. 10, 532. 11, 45; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19: 1 *aor. ἐσφάχθην* rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 *aor. ἐσφάγην* mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; App. de Reg. Rom. 2; Plut. Publ. 4; Strab. 12, 3, 6; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: *fut. σφᾶγήσομαι* Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3; -σφαγήσονται Xen. Hell. 3, 1, 27: *pres. p. σφάζεται* Her. 5, 5; σφαττόμενος Antiph. 2, β, 8. *Mid.* in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25: *aor. σφάξασθαι*, ἐπ- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάζαι *act.* others). *Vb. σφακτός* Eur. Hec. 1077. The *plp. ἐσφάκει* would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἑσφᾶκα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: *imp. ἑσφ-* Her. 7, 142: *fut. σφᾶλῶ* Thuc. 7, 67; Pl. Euth. 296: *aor. ἑσφῆλα* Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἑσφᾶλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31: *p. ἑσφαλκα* Polyb. 8, 11: *p. p. ἑσφαλμαι* Eur. Andr. 897; Pl. Crat. 436: *plp. ἑσφαλτο* Thuc. 7, 47: 1 *aor. ἐσφάλθην* late, Galen 5, 62 the only instance we know: 2 *aor. ἐσφάλην* Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ἑσφάλην Eur. Supp. 156, δι- Aeschin. 2, 35; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18 &c.; -είην 2, 43; Antiph. 5, 75; -λείς Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33, ἀπο- Aesch. Pr. 472; σφᾶλῆναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91: 2 *fut. σφᾶλήσομαι* Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. *fut. mid. σφαλοῦμαι* reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to *pres. σφάλλει* (compare *imp. ἐσφάλλοντο . . . δέμας dropped*, Eur. Bacc. 744): *pres. σφάλλεται* Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 *aor. act. ἑσφάλον*, or *mid. ἐσφαλόμεν*. ἑσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 *aor. ἑσφᾶλε*. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλῆ fut. since Heindorf. ἔσφάλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφηλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλωνται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνέσφάλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lo-beck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιῖσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιζάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, -γγετε Theocr. 10, 45: imp. ἔσφιγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἔσφιγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act. ? p. p. ἐσφιγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἔσφιγκται Galen 1, 615; ἐσφίχθαι Philostr. V. Ap. 2, 63, but -ιγθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ζάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throbb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδew Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἔσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἔσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχαζον Phrynich. p. 219, ἔσχω Ar. Nub. 409: fut. σχᾶσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχασα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσων Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαι Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Heliod. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. **Mid. aor.** *έσχασάμην* cut, gave up, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. **Vb.** *σχαστέον, κατα-* Dioscor. Ther. 424.

Lycophr. 21, has *έσχάζσαν* an Alexandrine form of the 3 pl. imp. for *έσχαζον*. *σχάσαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάσαντες demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripiat. Corrige *σχήσαντες, inhibentes*, cujus quidem aoristi aliud exemplum non habeo." An example of this aor. occurs in Nonnus, *σχήσει* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see *έχω*.

Σχημάτιζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ω Philostr. Epist. 1 (Boiss.) reg.: p. *έσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ίσθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. **Mid.** -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as mid. *έσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, σώνν Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73. 85; Thuc. 6, 38: imp. *έσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. σώσω Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. *έσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. σώσας Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σίσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σίσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; -ώμενος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σίσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσώσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218. 56, 22; Com. Fr. (Men.) 4, 174; -σωσμέος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *έσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῆν* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθέλην* Andoc. 1, 54;

σωθείμεν Com. Fr. (Menand.) 4, 295, -είμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθη? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455, 3 pl. σωζίατο, ἐκ- Aesch. Pers. 451: imp. ἐσώζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίατο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσώσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα-σωσαίμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So aor. ἔσωζον Eur. Hel. 266. Vb. σωστέος Eur. H. F. 1385; Ar. Lys. 501, σωτέος (Hesych.) Epic σώω, σώω.

The form σώω is rare in Epic: Hom. only once, σώων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *now* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σφῶ, fut. σφῶ, aor. ἔσφξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-ίσφξα B. 47, 1, 3, and σῶσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωννύω (Dinol. Siculus); Lacon. σωάδδει (Hesych.) We know no instance of fut. mid. σώσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σίσσωμαι, though less frequent, is by some accounted more Attic than σίσσωμαι. Photius says *οἱ παλαιοὶ ἄνευ τοῦ σ*, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σίσσονται 7, 7, 56 (-ωσται Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σίσσωμαι 5, 4, 11, σεσωμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old fut.* like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωῖ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοῖ with Erfurd.

Σωπᾶω, see σιωπ-.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. Pass. σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: imp. σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 mid.? See σώζω.

T.

Τᾱγέω *To be commander of* (τᾱγός), only inf. ταγέιν Aesch. Pers. 764. The prose form is τᾱγέω Inscr.: fut. -εύσω: aor. ἐτάγευσσα Xen. Hell. 6, 1, 19. Pass. ταγεύηται 6, 1, 8. Mid. Poet. aor. τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only redupl. 2 aor. part. Epic τετᾱγών Il. 1, 591. 15, 23, ᾠ- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τᾱλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: p. τεταλαιπώρηκα Isocr. 8, 19 &c.: with fut. mid. late -ήσομαι as pass. Aristid. 34, 438: aor. -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic, pres. pass. -πωρεῖται Thuc. 4, 27, imp. ἐταλαιπ- 7, 28, perf. τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 aor. ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) sync. τλάω *To bear, dare*, Poet. and pres. rare and late, τλῶσα Tzetz. Hist. 9, 132: fut. usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 aor. Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἐτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): p. τέτληκα usu. as pres. Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as perf. Ar. Thesm. 544. Plut. 280, syncop. 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148, τετλάσι Opp. C. 3, 132; (subj. τετλώ?); opt. τετλαῖην Il. 9, 373; Tyrtae. 12, 11 (Bergk); imper. τέτλαθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλάτω Od. 16, 275; inf. τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -υῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ῶτος Orph. Arg. 1358. Lith. 375, -ηότι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): plp. ἐτέτλαμεν Ap. Rh. 1, 807: 2 aor. ἐτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλαν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c.; ἔτλημεν, ἀν- Od. 3, 104, τλήμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλᾱτε, ἀν- Soph. O. C. 239 (chor.), ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλήτε Il. 2, 299; Archil. 9, 10; τλήναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as aor. ταλάσσαστο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ἀ-τλητος Her. (Orac.) 5, 56. ἔτλᾱν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾱ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμיעύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμיעύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -ευμα Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -ευοίμαι Pind. Ol. 8, 30, -έην Pl. Rep. 508. Mid. -εύομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμיעυμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τάνύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα- τάνν- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσε Il. 9, 213; τανύση Il. 23, 324, -ύση 17, 547. 23, 761; -ύσσει Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσας Pind.

Ol. 2, 91; -ύσσαι Od. 21, 171: p. p. τεράνυσται Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose τεράνυται, -νύμενα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. τεράνυστο Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. ἐτανύσθην Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. τάνυσθεν Il. 16, 475; -νύσθεις 16, 485; Theocr. 25, 148: 3 fut. τετανύσσεται Orph. Lith. 319: and as pass. fut. mid. τανύσσεται in tmesi Archil. 4 (Bergk). Mid. τανύομαι *to stretch oneself, one's own, or for oneself*, reflex. and trans. imp. τανύοντο Il. 16, 375. Od. 6, 83: fut. τανύσσεται as pass. see above: aor. ἐτανύσσάμην Hym. Merc. 51; Callim. Dian. 27, τανύσσ- Ap. Rh. 2, 91, τανύσα- Opp. C. 4, 61; τανύσασθαι, ἐν- Od. 21, 403; τανύσσάμενος Il. 4, 112. Od. 9, 298. ὅ always, except once late ἐκτανύειν Anacreont. 35, 5 (Bergk). τάνυται 3 sing. pres. pass. as from (τάνυμι, τάνυμαι) Il. 17, 393. τάνυσθεν 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. τανύσαις Doric part. 1 aor. Pind. Ol. 2, 91, συν- P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, ἐκταννύω &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though ἐνταννύειν has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littre, vol. 4, 244), ἐκταννύουσι, ξυνεκταννύ- with single ν, have the best in lines fourth and eighth; and ἐκταννύειν 4, 254 (Lit.) has far better support than ἐκταννύ- (Vulg.); so παρτανύσαντα without ν. r. 4, 188 (Lit.), τανύσας 3, 39 (Kühn) &c. &c.; Littre uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., θράττ- Dind. Cob.); τράπτει 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: imp. ἐτάρασσον Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. ἐτάραξα Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξει Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (τετάραχα): plp. ἐτεταράχει, συν- Dio Cass. 42, 36: Epic p. τέτρηχα *am in commotion*, Philet. Fr. 2, 7 (Schn.); Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. τετρήχει Il. 2, 95: p. p. τετάραγμαi Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. ἐτεταράγην Pl. Phaed. 59, -ακτό Thuc. 7, 44: aor. ἐταράχθην Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθείς Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. ταραχθήσομαι Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as *pass. fut. mid.* *ταράξομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: *pres.* *-άσσεται* Solon 12 (B.); Thuc. 7, 84: *imp.* *ἐταρασσ-* 2, 84.—Pind. the Traged. and Thuc. *-σσω*, the Comed. Xen. and Orators *-ττω*. Buttmann would form the *perf.* directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, *-άξω*, *τέτρᾱχα*, Ionic *-ηχα*, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετράραχα συνκόπη καὶ τροπή ἰωνικῇ τέτρηχα*.”

Ταρχύω *To bury*, Poet. shortened form for *ταριχέω*, Ap. Rh. 3, 208: *fut.* *-ύσω* Il. 16, 456: *aor.* *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. *-ύσῃσι* Il. 7, 85: *p.* *τετάρχυμαι* Epigr. Gr. p. 69 (Welck.): *aor.* *ταρχύθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. *Mid. aor.* *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ-* Ap. Rh. 1, 83; Lycophr. 882. *υ* throughout. *ταριχέω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, *-ττω* Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: *imp.* *ἔτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἔταστ-* Pl. Apol. 28; Dem. 18, 221: *fut.* *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. *-ξῶ*, *κατα-* Theocr. Epigr. 6: *aor.* *ἔταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: *p.* *τέτᾱχα* Xen. Oec. 4, 5, *συν-* Pl. Leg. 625; Dem. 32, 24: *plp.* *ἐτεράξει, παρ-* App. Syr. 36: *p. p.* *τέταγμα* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: *plp.* *τετάγγην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. *-ράχατο* 1, 191. 8, 85; Thuc. 5, 6: 1 *aor.* *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: *fut.* *ταχθήσομαι* D. Sic. 11, 41, *ἐπι-* Thuc. 1, 140, *ὑπο-* Pseud.-Callisth. 2, 40; *-ησόμενος* Pl. Leg. 740: 2 *aor.* *ἐτάγγην* rare, Eur. Fr. 979 (Dind.); Stob. 79, 59, *ἐπι-* Apollod. 1, 9, 23, *κατα-* Herodn. 6, 8, 1, *ὑπο-* Com. Fr. 2, 603; D. Sic. 4, 19: 2 *fut.* rare and late, *τάγγήσομαι, ὑπο-* N. T. 1 Cor. 15, 28, *ἐν-* Oribas. 8, 1: 3 *fut.* *τετράξομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as *pass. fut. mid.* *ἐπι-ράξομαι* Eur. Supp. 521, see below. *Mid.* *τάσσομαι, -ττομαι* *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: *imp.* *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο, συν-* Xen. An. 1, 8, 14: *aor.* *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: *fut.* *simple* late, *ράξομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι-* *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some *pass.* : p. τεράχθαι, παρα- Pl. Prot. 333 : with plp. δι-ετέτακτο late as aor. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τεράχεται Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5 : plp. ἐτεράχαστο Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To take*, Epic, and only imper. 2 sing. τῇ (contr. from τάς as ἤ from ἕα) *take, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To wet*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγου Anth. 7, 24; τέγγε Alcae. 39; -γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280 : imp. ἐτεγγον Aesch. Pers. 317; Soph. O. R. 1277 : fut. τέγξω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.) : aor. ἐτέγξαι Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.) : (perf. ?) : aor. *pass.* ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, ἀ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θύπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνη Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνοι Xen. Oec. 7, 39, -τειν Il. 20, 101; τείνε Soph. Aj. 1040; -ων Pind. Ol. 13, 82 : imp. ἐτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186 : fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458 : aor. ἐτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-έρ- Thuc. 8, 104, ἀν- Pl. Prot. 361; τείνων Pind. N. 5, 51 : p. τεύακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1; 20, ἀπο- Pl. Gorg. 465 : p. p. τεύαμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432 : plp. ἐτέτατο Hippocr. 5, 94, τερ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, pl. -αντο Il. 4, 544 : aor. ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; τάθῃ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; τάθει Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887 : f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τεινομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24 : imp. τείνετο Ap. Rh. 4, 127, δι-τειν- Her. 9, 18 : fut. τενούμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5 : aor. (ἐ)τεινάτο

Ap. Rh. 2, 1043, *προ-* Her. 9, 34, *δι-* Antiph. 5, 46; Pl. Tim. 78; *τεινόμενος* Ap. Rh. 4, 705; Opp. Cyn. 1, 121, *κατα-* Hippocr. 3, 434; *τεινᾶσθαι*, *ἀνα-* Dem. 19, 153, *ἐν-* Aeschin. 2, 157; Pl. Rep. 536. Vb. *τατός* Aristot. H. An. 3, 13, *τατός*, *προ-* Aristot. Top. 8, 11, 2, *ξυν-* (Pl.) Epist. 7, 340. Except *κρίνω*, *τίνω*, *τείνω*, verbs in *νω* seldom have the 1 *perf.* in good Attic writers. *κρίνω*, *τείνω*, *πλύνω* generally drop *ν* before a consonant, or are inflected from a simpler theme. *Φαίνω*, however, has *πέφαγκα*, *ἀπο-* Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only *pres.* and *imp.* Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: *imp.* *τείρον* Il. 16, 510, *τειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (*fut.* *τέρσω* belongs not here): *p.* *τέτορον* Hesych.; *τετόρη* *ibid.* *Pass.* *τείρομαι* Ar. Lys. 960 (chor.); *-όμενος* Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387; *imp.* *-έτειρόμην* Il. 22, 242; Eur. Alc. 421, *τεψ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, *-ομένη* Galen 8, 840.

Τειχίζω *To build a wall*, &c. Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: *imp.* *έτειχ-* Thuc. 5, 82: *fut.* *τειχίσω* Thuc. 6, 97; Dem. 6, 14: *aor.* *έτειχισα* Thuc. 6, 98; Andoc. 3, 5, 38, *τειχ-* Anth. Ap. Epigr. 147; *-ίσαντες* Her. 1, 175: *p.* *τετείχικα* Dem. 19, 112 &c. *reg.*: *plp.* *τετείχιστο* Her. 1, 181, *έτετεί-* (Dind. Stein). *Mid.* *-ίζομαι* Thuc. 4, 3: *fut.* *τειχειίσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and *now* Dind. Saupp. *-ίσασθαι* Popp.): *aor.* *έτειχίσαντο* Thuc. 1, 11, Epic *-ίσσαντο* Il. 7, 449; *-ισάμενος* Thuc. 3, 105; *-ίσασθαι* Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχειίσθαι* Vulg. Dind. Saupp.): and *p. p.* as *mid.* *τετειχισμένος* *ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχέω* occurs in *pres.* part. only, *τειχέοντες* Her. 5, 23, 8, 40, and *imp.* *έτειχεων* Her. 1, 99, 4, 124, 9, 7, 8.

Τεκμαίρομαι *To ordain, infer*, Dep. *mid.* Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57, 7, 234; Thuc. 4, 123; Pl. Rep. 368: *imp.* *έτεκμ-* Xen. Cyr. 8, 1, 28: *fut.* *τεκμαρούμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: *aor.* *έτεκμηράμην*, *τεκμηρ-* Il. 6, 349; *-ήραιο* Xen. Mem. 3, 5, 6, *-αυτο* Isae. 7, 8; *-ήρασθαι* Pl. Phaedr. 230; Dem. 16, 4; *-ηράμενος* Antiph. 5, 81, *ξυν-* Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

limit, show: αορ. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτέον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθει Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθοι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486: imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται (Phocyl.) 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrimp justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ήην Gorg. 522; -εντών Ar. Eq. 524, Ion. -ίων Her. 3, 38: imp. ἐτελεύτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33; αορ. ἐτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεως Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p.?): αορ. ἐτελευτήθην, τελευτηθῆ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ῶντες ἀπίστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεῦσι Hes. Th. 89, Dor. -εῦντι Theocr. 7, 32; imper. -λείτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλειον Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λῶ Saupp. Dind. 4 ed.), δια- Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23. Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9. 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σσις Od. 15, 195, -σσιε Il. 10, 303; Dor. pt. τελέσταις Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελείκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-εtet- Thuc. 7, 2: aor. ἐτέλεσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσασμαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελίομαι, -έσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελίται Aesch. Ag. 68. Pr. 929: pres. τελίται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είτο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσαστο Opp. Cyn. 2, 205; τελείσασθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hiproc. 3, 420 (Lit.), συν- Inscr. p. 5 (Ulrich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστίος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τελίσθῃ for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορίσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελείω, -έω are reg. and used indiscriminately in Poet. and Prose. Her. however always -έω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise (in simple, pres. and aor. only), τέλλει* Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -*λοντος* Soph. El. 699, *ἐπαν-* Pind. Ol. 8, 28: *imp. ἔτελλον* in tmesi Il. 1, 25, 16, 199. Od. 23, 349: *fut. τελῶ* Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): *aor. ἔτεila* Pind. Ol. 2, 70, *ἀν-τεilas* I. 7, 5: *τέλλεται exists, is*, Pind. Ol. 11 (10), 6: *τέλλετο* Pyth. 4, 257: *plp. ἐτέταλτο* in tmesi Il. 2, 643.—More usual, and better developed in comp. *ἀνα-, ἐν-, ἐπι-* &c. as follows: *ἀνα-τέλλω make rise, and intrans. rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic *ἀντέλλ-* Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -*λλουσι* Theocr. 13, 25; pt. -*λλουσα* 18, 26: *imp. ἀντέλλων* Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -*τεile* Et. M. Gaisf. Merk.); Coluth. 219, *ἐπ-αν-* Her. 7, 54: *fut. ἀνα-τελεῖ* V. T. Job 11, 17, Poet., *ἀν-τελέουσι* Nic. Fr. 74, 25 (Otto Schn.): *aor. ἀντέila* Il. 5, 777; Pind. I. 6, 75, *ἀντειλ-* I. 7, 5; -*τεila* Pl. Crat. 409; -*τεila* Her. 2, 142; Dio. Hal. 2, 38; -*τεilas* Her. 7, 223: p. *ἀνατεταλκός* Polyb. 9, 15 (Bekk.). **Mid. ἀνατέλλομαι rise**, Dor. part. -*λλομένα* Pind. I. 4, 65 (Bergk). *ἐντέλλω enjoin, rare in act.* Soph. Fr. 252 (D): *aor. ἐντεila* Pind. Ol. 7, 40: p. p. *ἐντέταλμαι* Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. **Usu. mid. ἐντέλλομαι as act.** Her. 4, 94, 9, 98; Pl. Prot. 325: *imp. ἐντελλ-* Her. 1, 90: *fut. ἐντελούμαι* late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: *aor. ἐντετελάμην* Her. 1, 90, 9, 18; Xen. An. 5, 1, 13: p. *ἐντέταλμαι* usu. pass. see above, but as act. *ἐντεταλμένοι ἦσαν* Polyb. 17, 2 (Bekk.): *aor. ἐνταλθέντα* (Hesych.) *ἐπιτέλλω enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -*τέλλη* Hippocr. 7, 260 (Lit.): *imp. ἐπέτελλε* Il. 4, 229: *aor. ἐπέτεila* Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: *plp. in tmesi ἐπὶ . . . ἐτέταλτο* Il. 2, 643. **Mid. ἐπιτέλλομαι as act.** Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: *imp. ἐπετέλλετο* Od. 11, 622; Hes. Scut. 94: *aor. ἐπετεilaτο* Od. 1, 327. *ἐπανατέλλω* Her. 3, 84, Poet. *ἐπαντέλ-* Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has *aor. inf. ἐπανατεila* Her. 2, 142; poet. part. *ἐπαντεilas* Aesch. Ag. 27: p. *ἐπανατεταλκέω* Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (*ταμ-* Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. *τάμνω* Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), *δια-* (Tab. Heracl.), rare *τέμνω* Il. 13, 707; Epic inf. *ταμνέμεν* Hes. Op. 791: *imp. ἔταμνον* Thuc. 2, 19; Pl. Conv. 190, *τέμν-* H. Cer. 383, *ἐταμν-* Il. 4, 155; Her. 2, 125, 9, 86, *τάμν-* Il. 21, 38, iter. *τέρμεσκε* Ap.

Rh. 1215; Q. Sm. 6, 217: fut. *τεμῶ* Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic *τεμέω* rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. *τέτμηκα* Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. *τετμηώς* as pass. Ap. Rh. 4, 156: p. p. *τέτμημαι* Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. *ἐτέτμητο*, ἐν- Her. 5, 49: aor. *ἐτμήθην* Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; *τμηθείς* Eur. Med. 4; Thuc. 2, 18; -*θήναι* Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -*θήμεν* Stob. (Diotog.) 43, 95: fut. *τμηθήσομαι* Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. *simple* late *τετμήσομαι* Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. act. *ἔτῃμον*, Hom. always *τάμον* in *simple* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., *ἔταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *ἔτεμ-* Dind. *now*); Theocr. 18, 34, ἐξ- Il. 1, 460 Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -εμ- Dind.); *τάμησι* Od. 18, 339, *τάμωμεν* Il. 3, 94; Thuc. 1, 81; *ταμών* Pind. N. 3, 33; Her. 4, 201; *ταμείω* Il. 19, 197, *ταμείν* Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. *ἔτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τέμω* Soph. Ph. 1208; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 aor. mid. *ἐταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *τάμοιο* Hes. Op. 425, *ταμοίμην*, προ- Od. 18, 375; *ταμόμενος* Her. 1, 194; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *ἐτεμόμην* Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; *τεμοίμεθα*, ἐν- Ar. Lys. 192; *τεμόμενος* Pl. Leg. 695, ἀπο- Thuc. 8, 46; -*τεμέσθαι* Isocr. 8, 24. Mid. *τάμνομαι* *cul* for *oneself*, ἀπο- Her. 4, 71, *τέμνωμαι*, ἀπο- Isocr. 6, 88; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμενος* Pl. Phaedr. 266; *τέμνεσθαι* Andoc. 2, 11: imp. *ἐταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: fut. *τεμοῦμαι*, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. *τέτμημαι*, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *ἐταμόμην*, ἐτεμ- see above. Vb. *τμητός* Soph. El. 747; Aristot. Metaph. 4, 15, 1, -*έος* Pl. Rep. 510. See *τμήγω*.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. *τεμεί*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), *τάμν-* Dünster, so Bekk. (2 ed.), and never augments the 2 aor. *τάμον*, *τάμε* &c.; inf. Epic *ταμείω* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. *ταμείν*, see above. Her. besides *ἔταμον* has once *ἔτεμον*, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic prose, this tense with α (έταμον) seems to occur once only before Aristotle, Thuc. 1, 81: έτέμετο syncop. and redupl. for έτέμετο, Orph. Arg. 366, has been displaced by έτέμμετο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, έκ-τάμμησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. τέρπησι Od. 17, 385; τέρπειν Od. 1, 347: imp. έτερπον Il. 9, 189; Mosch. 2, 64, τερπ- H. Merc. 565, iter. τέρπεσκεν Anth. 9, 136; Q. Sm. 7, 378: fut. τέρψω Soph. Tr. 1246; Thuc. 2, 41: aor. έτερψα Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; τέρψη Pl. Leg. 658; τέρψον Theocr. 27, 13: 1 aor. pass. έτέρφθην Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. έτάρφθ- Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. έτερφθεν H. Hym. 19, 45; Epic and unaugm. τάρφθην Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, έτ- 8, 131. 17, 174, and always Bekk. 2 edit. τέρφ- La R.), Epic 3 pl. τάρφθεν 6, 99: fut. late τερφθήσομαι Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, συν- Schol. Ar. Lys. 227: 2 aor. έτάρπην Epic, Od. 23, 300, τάρπ- Il. 11, 780. Od. 4, 47; subj. Epic τράπείω, hence τραπέιμεν for τραπόμεν, Il. 3, 441. 14, 314; inf. ταρπόμεναι Il. 24, 3, and ταρπήναι Od. 23, 212. Mid. τέρπομαι *to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. τέρπει Od. 4, 372; imper. τέρπεο Od. 13, 61, Ion. τέρπει Her. 2, 78: imp. τέρποντο Hes. Op. 115, έτερπ- Archil. 29 (B.); Her. 8, 69: fut. τέρφομαι Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as act. *gladden*, Q. Sm. 5, 551: 1 aor. (έτερψάμην) rare, subj. τέρφομαι for -ομαι intrans. Od. 16, 26; τέρψαιτο trans. H. H. Apol. 153; -άμενος intrans. Od. 12, 188: 2 aor. (έταρπόμην), ταρπόμεθα Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. τετάρπετο Il. 19, 19. 24, 513; so throughout, τεταρπώμεσθα Il. 23, 98; τεταρπόμενος Od. 1, 310. Buttmann says the change of vowel in the 1 aor. pass. έτέρφθην, έτάρφθην is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of έστρέφθην to έστράφθην Her. 1, 130; or for τρεφθέντες (Hom.) Epigr. 14, 7, τραφθῆναι Od. 15, 80? p. τέτραμμαι, p. act. τέτροφα Ar. Nub. 858, τέτραφα Dinarch. 1, 108, ἀνα- Dem. 18, 296 (Ms. S.) Compare τρέφω, τέθραμμαι Eur. Her. 578, έθρέφθην Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

aor. τέρσῃνα Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607 : imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει*, *ξηραίνει* (Hesych.): fut. *τέρσω* Theocr. 22, 63 : aor. *έτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386 ; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124 ; subj. *τέρσηται* (if not aor.) Hippocr. 8, 42 ; -*σομένης* Anth. 5, 225 : imp. *έτέρσεται* Il. 11, 848, *τέρσ-* Od. 5, 152 : 2 aor. pass. *έτέρσῃν*, inf. *τερσῆναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98 : aor. mid. *έτερσάμην*, opt. *τέρσαιω* Nic. Ther. 709 ; *τέρσαι* 96. 693 quoted (Otto Schneid.), *έτέρρατο* (Hesych.) which points to Aeol. *τέρρῳ*, like *θέρρῳ*. As the legitimate form of the 2 aor. would be *έτάρσῃν* or *έτράσῃν*, a doubt may arise whether *τερσήμεναι*, -*σῆναι* may not possibly belong to aor. aot. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *ἀλεαίνω* &c.

Τετεύχημαι, see (τευχέω). Τετίχημαι, see (τιέω).

(Τέττω) *To find*, only 2 aor. Epic *έτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374 ; Ap. Rh. 4, 537 ; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610 ; Ap. Rh. 1, 908 ; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *έτέτμετο* *was cul*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11 ; Aesch. Ch. 451 : fut. (*τετράνω*) Ionic -*ανέω*, *δια-* Her. 3, 12 : aor. *τέτρηνα* Il. 22, 396. Od. 23, 198, *έτέτρ-* Aretae. 77 (ed. Oxon.) ; -*τρήνας* Hipponax 56 ; Aretae. 58 (ed. Oxon.), later *έτέτράνα*, subj. *τετράνωσι* Theophr. H. P. 2, 7, 6 : aor. pass. *τετραυθεῖς* Lycophr. 781 ; Anth. 6, 296. Mid. aor. *έτετρηνάμην*, *δι-* trans. Ar. Thesm. 18 ; late prose Galen 3, 687. Other parts supplied by *τετρώω*. Buttmann thinks the form *τετραίνω* a mistake for *τετραίνω*. Wimmer however edits with Cod. Urb. *τετραίνεται* Theophr. H. P. 5, 4, 5, *δια-* C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αυτο* aor. Mein.), are from a form (*τετρήνω*) or *perhaps* corruptions for *τετραίνεται*, -*αῖνοντο*.

Τέτρηχα *Am tumultuous*, Epic, p. *τέρρηχεν* Opp. Hal. 5, 244 ; -*ηχυία* Il. 7, 346 : plp. *τετρήχει* Il. 2, 95 ; later, *to be rough, uneven*, *τετρηχότα* Ap. Rh. 3, 1393, -*ηχυία* Anth. 7, 283. See *ταράσσω*.

Τετυκέϊν *To get prepared*, Epic 2 aor. of *τεύχω*, with redupl. and change of aspirate, in aot. only inf. Od. 15, 77 ; usu. mid. *τετυκοντο* Il. 7, 319 ; Callim. Dian. 50 ; *τετυκοίμεθα* Od. 12, 283 ; *τετυκίσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110 ; Pind. Ol. 1, 30 ;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χεω Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. ῥύχουσα Theocr. 1, 50 (Vulg. Mein. Paley): imp. ἐτευχον Il. 18, 373; Theocr. 7, 3, τεύχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. ἐτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but aor. τετεύχασαν Anth. 6, 40. 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμα Il. 16, 622. 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχασαι Il. 13, 22; late prose τετυγμένος, ἀπο- Dioscor. 5, 92: plp. ἐτέτυγμην Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and ἐτετεύγμ-, ἐτέτευξο Q. Sm. 5, 558 (Vulg. -ρυξο Spitzn. Koechly), 3 pl. ἐτετεύχαστο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. ἐτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic ἐτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. aor. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. Mid. *to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμαθα 12, 283; -υκέσθαι 21, 428. See τετυκεῖν. Vb. τυκτός Il. 12, 105. For τετεύχασαν aor. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche ἐτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

Τεχνάω *To form with art &c.* doubtful in aor., aor. inf. τεχνήσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσαι adjunct.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13, 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. ἐτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. ἐτεχνησάμην Soph. Tr. 534, ἐξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιτο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -όμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1. 628; -ημένος 2, 66 (Lit.)

Τῆ, see τᾶω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τάκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in tmesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἐτήξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149, ἐκ- Pl. Rep. 411: p. see below: p. p. τέττηγμαι Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκτο Polyae. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾱκῆσομαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακῆσ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τάκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκειαι Theocr. 1, 82, τᾱκῆ Mosch. 3, 75, -εται Theocr. 1, 88; -κοιτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾱκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκεν Theocr. 5, 12, -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15; Pl. Tim. 85, Dor. τέτᾱκα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτετήκειν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαι Nic. Al. 164; -άμενος 63. 350. Vb. τηκός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθᾶω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θάει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θᾶων Hom. H. 7, 41, -θᾶων Il. 17, 55, -θᾶωσα 6, 148, -θᾶωσαι Od. 11, 590, -θᾶωντας Il. 22, 423; Mosch. 4, 97, -θᾶωντα Od. 13, 196; Emped. 358. (ᾱ.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, 8, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, ἐπι- Hym. Cer. 244: p. τετήρηκα Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. τετήρημαι Dem. 21, 3, 23, 181: aor. ἐτηρήθην Hippocr. 9, 254; Lys. 12, 71: fut. τηρηθήσομαι D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use fut. mid. τηρήσομαι as pass. Thuc. 4, 30. Mid. τηρέομαι to guard oneself, be on one's guard, Ar. Vesp. 372: fut. late, τηρήσομαι, παρα- V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as pass. see above. Vb. τηρητίος Pl. Rep. 412.

Τητάομαι To want, be deprived of, only pres. Hes. Op. 408; Eur. Or. 1084; τητῶμενος Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (now L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. τᾱτῶμ- Pind. N. 10, 78; τητᾶσθαι Soph. El. 265.

(Τιέω an obsolete Theme akin to τίω) To trouble, afflict, Epic, hence syncop. p. part. τετιῶς as pass. troubled, vexed, Il. 11, 555. 9, 13: p. p. τετιῆμαι, 2 dual τετιῆσθον Il. 8, 447; τετιμημένος 8, 437; Hes. Th. 163.

Τιθέω To put, place (θέω), classic only sing. pres. and imp. 1 pers. τιθῶ late (Luc.) Oryp. 43. 81, τιθείς Pind. P. 8, 11, τιθεισθα v. r. Od. 9, 404 (Ahr.), -θεί Il. 13, 731; Mimn. 1, 6, 5, 7 (τίθει Bergk); Her. 1, 113, προ- 133, παρ- Od. 1, 192, παρα- Her. 4, 73, ἐπι- 5, 95. 7, 35, 3 pl. late -θοῦσι Ephr. Vit. Caes. 8708, ἐν- 8204; imper. τίθει Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, προσ- Hippocr. 8, 380 (Lit.); Thuc. 6, 14, δια- Xen. Cyr. 5, 3, 21; inf. τιθεῖν Theogn. 286, τιθέμεν Hes. Op. 744: imp. ἐτίθουν 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), ἐν- Sever. Rhet. p. 547 (Walz), ἐτίθει Pl. Rep. 497; Dem. 24, 60. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. -ίθη Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, προσ- Ar. Nub. 63, κατ- Antiph. 5, 77, ἀντεπ- Thuc. 1, 129, περι- Her. 6, 69, προ- Dem. 18, 273, -ετίθει Her. 1, 206, τίθει Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. -θη Bekk.), 3 pl. ἐτίθουν late N. T. Act. 4, 35, ἀπ- Malal. p. 469, 11, iter. τίθεσκε Hes. Fr. 96: 1 aor. late ἐτίθησα, τιθήσας Or. Sib. 4, 122: fut. mid. τιθήσεσθαι (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form τιθέω, -εις, -ει in the pres. but τίθημι, -ης, -ησι. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus ἐντιθείς Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to ἐντίθης (Dind. Bergk, Kock), τιθείς Soph. Ph. 992 (Br.), τίθης (Pors. Erf. Herm. Ell. Dind. Bergk), τιθείς Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), τίθης

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis *τιθείς*- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant *τίθημι*, *τίθης*, *τίθησι*. Ubicunque *τιθείς* legitur, legitur ex errore scribarum *ει* et *η* permutantium." See note, Eur. Or. 141.

Τίθημι *To put, place* (θέω, τιθέω), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -*θης* Soph. Ph. 992; Pl. Rep. 348, -*θησθα* Od. 9, 404, -*θησι* Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. *τίθητι* Theocr. 3, 48, *τιθέμεν* Pl. Polit. 306, -*ετε*, *προ-* (Dem.) 25, 9, *τιθείας* Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, *προ-* Her. 3, 53, 5, 8 (Stob. Bekk. Dind.), *συν-* 4, 23 (Bekk. Dind. -*είσι* Bred. Stein, Abicht), Ionic *τιθείσι* Il. 16, 262; Hes. Th. 597; Her. 2, 91, 4, 34; so Aesch. Ag. 465 (chor.); *τιθῶ* Aesch. Supp. 518; Pl. Leg. 801; -*θείης* Rep. 543, -*είη* Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, -*θείμεν* Pl. Rep. 605; inf. *τιθέναι* Thuc. 3, 58, Epic *τιθήμεναι* Il. 23, 83, and Epic *τιθέμεν* Hes. Op. 744; Pind. P. 1, 40: imp. *ἐτίθην* Lys. 30, 17; Pl. Gorg. 500, -*ίθης* rare, Rep. 528, -*ίθη* in Il. and Od. Bekk. always *now*, Il. 18, 541. Od. 6, 76 &c. (2 edit. -*ίθαι* Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -*ίθεις* Pl. Rep. 497; Dem. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, *κατ-* Antiph. 5, 77, *ἐτίθεμεν* Pl. Rep. 507, -*θετε*, *ἐτίθεσαν* Her. 1, 144; Xen. Mem. 3, 14, 1, *τιθ-* Od. 22, 456, *τιθεν* Pind. P. 3, 65, *προ-* Od. 1, 112 (Bekk. Dind. -*τίθεντο* La R.): fut. *θήσω* Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. *θησῶ* Theocr. 8, 14, 3 pl. *θησεύντι* Bion 7, 3 (Ms. Reg. Br. Ziegl. -*σουτι* Vulg. Ahr.); Poet. inf. *θησόμεν* Pind. P. 10, 58, -*σέμεναι* Il. 12, 35: *αορ.* *ἔθηκα* only *indic. classic* Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, 18, 102, -*ηκας* Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, *προσ-* 23, 75, *συν-* Isocr. 12, 249, -*ηκε* Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, *θήκε* Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late *ἔθηκάνην*, *περι-* Polyaen. 2, 31, 4, 1 and 2 pl. rare *ἔθηκαμεν* Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, *ἐπ-* Dem. 34, 28; Aristid. 47, 330, *ἐξ-* Long. P. 4, 36, *δι-* App. Civ. 4, 95, *ἔθήκατε* doubtful Aeschin. 1, 33 (some Mss. Bekk.), but *ἀν-* Hyperid. Eux. 24 (Lind.), *προσ-* Dio. Hal. Ant. 2, 3, *δι-* Aristid. 41, 512, often *ἔθηκαν* Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C. ? 141 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐν- Her. 1, 144; (Dem.) 60, 11, ξυ- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θῆκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαυμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεικα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτίθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθῆτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (σῆσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθερε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θέω see below; opt. θέιην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θέιμεν Pl. Prot. 343; Dem. 23, 128, θέιμεν Od. 12, 347, προσ- Pl. Meno 84, θέιητε, ἐν- Dem. 18, 324, θέιτε, ἐπε- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θέιεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θέιναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θέis Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. Mid. τίθειμι to put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.

47, late *τίθη* Anth. (Pallad.) 11, 300, -*θεται* Her. 2, 46; Pl. Rep. 338, -*ενται* Od. 17, 269; Thuc. 1, 41, -*θείαται*, *προ-* Her. 1, 133; *τιθῶμαι* Pl. Phil. 32; *τιθείμην* Tyr. 12, 1; Pl. Leg. 674; *τίθεσθε* Od. 19, 406; Isae. 7, 45; *τιθέμενος* Thuc. 5, 80; -*θεσθαι* 2, 2; imper. *τίθεσο* Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -*εσσο* Anth. 9, 564, *τίθου* Aesch. Eum. 226; Eur. Fr. 343, *κατα-* Monost. 154: imp. *έτιθ-* Her. 8, 108, *τιθ-* Il. 9, 88, *έτιθεσο* Pl. Rep. 352, *έτιθετο* 340; Aristot. Metaph. 11, 8, 11, *παρ-* Thuc. 1, 130: fut. *θήσομαι* Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. *θησεύμεσθα* Theocr. 8, 13); as *pass.* if sound, Emped. in Aristot. de Xenoph. 2, 6 (*στήσονται* Emped. 50 Stein), *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθήσ-*: and as *mid. p.* *τέθειμαι* Ar. Fr. 304? Dem. 21, 49. 39, 40; Luc. Somn. 9, *έν-* Dem. 34, 16. 34: 1 aor. *έθήκαμην* unattic, and chiefly *indic.* *έθήκαο* Theocr. 29, 18, *ύπ-* Her. 7, 15, *έθήκατο* Opp. Cyn. 1, 355; Anth. 11, 187, *θήκατο* Il. 10, 31; Hes. Sc. 128, *άπ-* *έθηκ-* Pind. Ol. 8, 68, *έπ-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ύπ-* Hes. Th. 175; Plut. Mor. 839, *έθήκατο*, *προσ-* Her. 4, 65. 6, 21, *συν-* 9, 53, *ύπ-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29. 113; Theogn. 1150 (Bergk), -*αμένη* Philet. Fr. 16 (Schneid.): 2 aor. *έθήμην* Eur. Ph. 858; Ar. Eccl. 658, *έθου* Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. *έθευ* Her. 7, 209, *έθετο* &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, *θέτο* Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; *θάμαι* Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. *θέωμαι*, *ύπερ-* Her. 5, 24; Epic 2 sing., *θήαι* Od. 19, 403 (Bekk. Dind.), *κατα-* Hes. Op. 601, *θήται* Pl. Crat. 384; so Her. 1, 29; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *παρα-* Od. 15, 506, *θείω* Od. 19, 403 quoted (Faesi, Ameis), *θείτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.), -*θοιτο* (Voem.), *θοίμεθα*, *έπι-* Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), -*θείμεθα* (Mss. Bekk.), *θείσθε*, *προσ-* Dem. 21, 188 (Bekk.), -*θοισθε* (B. S. Dind. Voem.), *δείντο*, *έπι-* Thuc. 6, 11 (Bekk.), -*θοιντο* (Popp. Krüg Stahl), *θείατο* Aesch. Supp. 695 (Herm. Dind.); imper. (*θέσο*) *θείο* Od. 10, 333, *έν-* Theogn. 1321, *θοῦ* Soph. O. C. 466, *θεῦ*, *ύπο-* Od. 15, 310, *θείσθε* Il. 13, 121; Lys. 24, 26; *θείσθαι* Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θέμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. Vb. *θερίος* Pl. Rep. 413.

Τίθησθα 2 sing. pres. indic. Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθείσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθέασι*, *προ-* 3, 53. 5, 8, *συν-* 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τίθετι reg. imper. rare and late, ἐπι- τίθετι Galen 14, 417 (Kühn, 10, 611 Chart.) Τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθεα, ὑπερ- Her. 3, 155 for -ίθην, ἐτίθεε, προ- 8, 49, Poet. 3 pl. τίθεν Pind. P. 3, 65, iter. τίθεσκειν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθησα is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θέω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θώμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θάμαι, ἀπο-θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοίτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οίτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θούσθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θέουσι Il. 1, 291, unless this be from προ-θέω *rush forth*.

Τίκτω *To bring forth, beget* (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἄτικτον=ἀ ἐτ- 281, τίκτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mtd.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκούμεναι, τεκείσθαι H. Ven. 127, so τεφέλεσθε late, Arat. 124: 1 aor. ἔρεξα rare, ῥέξασα Orph. H. 41, 8; subj. ἐν-ρέξῃ Ar. Lys. 553 (Vulg. -τήξῃ Bergk, -σάξῃ Hirsch. Dind. 5 ed.): 2 p. ῥέροκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651 : p. p. τέτρυμαι perhaps late, -εκται Ael. H. A. 2, 12 ; τετέχθαι Paus. 3, 7, 7 ; Heliod. 9, 25, and late τέτογμαι Synes. Epist. 141, but τέτρυμ- (Dind. Herch.), and τέτρυγμαι Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind. : aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.) ; Anacreont. 36, 8, 38, 1 (Bergk.) ; Hippocr. 8, 486 ; Alciph. 1, 4 ; Ael. H. A. 10, 26 ; Plut. Dion 24. Cic. 2 ; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1 : fut. late τεχθήσομαι Maneth. 4, 459 ; Geop. 17, 6, 18, 3 ; Joseph. Ant. 2, 9, 2 ; V. T. Ps. 21, 32 : 2 aor. aot. ἔτεκον freq. Il. 1, 352. 20, 225 ; Pind. Ol. 7, 74 ; Soph. Tr. 893 ; Eur. Hipp. 1145 ; Ar. Eccl. 549 ; Her. 5, 41 ; Pl. Leg. 673 ; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875 ; Hes. Th. 53 ; Theogn. 5 ; Pind. I. 1, 12 ; subj. τέκη Od. 19, 266 ; Soph. El. 771 ; Pl. Rep. 467 ; τέκοι Il. 13, 826 ; Soph. O. R. 1250 ; τεκείν Pind. Ol. 2, 93 ; Ar. Thesm. 741 ; Her. 6, 131 ; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30 ; τεκών Il. 1, 414 ; Isae. 3, 15 ; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.) : fut. (τέξομαι, see above) : 2 fut. τεκοῦμαι, -είσθαι rare, H. Ven. 127 : 1 aor. ἐτέξάμην, -ασθαι v. r. Hes. Th. 889 : usu. 2 aor. Poet. ἐτεκόμην, Dor. -μω Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59 ; Hes. Th. 308 ; Pind. Fr. 11 ; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61 ; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ονται Pind. P. 4, 52 ; Opp. Hal. 1, 599 ; opt. τέκοιτο Theocr. 18, 21 ; τεκόμενος Aesch. Ch. 419 ; τεκέσθαι Il. 22, 481 ; Hes. Th. 478.

Od. 11, 249, fut. aot. τέξεις seems to have been the reading of Aristarchus, mid. τέξεται of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείσεσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερευόμενος Nic. Ther. 124. Alex. 567. Τέτρυμαι, τέτογμαι, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκείσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78 ; Anacr. Fr. 37 (Bergk.) ; Aesch. Pers. 209 ; Aristot. H. A. 9, 1, 15 ; -λων Her. 3, 76, Dor. fem. -λουσα Theocr. 2, 54 ; -λειν, ἀπο- Her. 3, 16 : imp. ἔτιλλε Hippocr. 3, 142 (Lit.) ; Anth. 5, 275 ; Nic. Damasc. 67, τίλλε Il. 22, 406 : fut. τίλλω, ἀπο- Com. Fr. (Cratin.) 2, 89 : aor. ἔτιλα, ἔξ- Aristot. H. A. 9, 6, 7 ; Geop. 2, 22, ἀπ- Luc. Gall. 28 ; τίλλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578 ; ἀπο- τίλλας Her. 1, 123, reg. : (perf. ?) : p. p. τέτιλμαι *simple* late, Athen. (Artemidor.) 14, 84 ; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), *para-* Ar. Ran. 516, *apo-* Com. Fr. (Anaxil.) 3, 348, *peri-* Luc. Merc. Cond. 33 : aor. *ἐτίλθην*, *τιλθῆ* Ar. Nub. 1083 ; Dioscor. 4, 108, *ἐκ-* Aristot. H. A. 6, 2, 23. **Mid.** *τίλλομαι* *to pluck, tear one's own hair*, *τιλλέσθην* Il. 24, 711, *τίλλοντο* Od. 10, 567, *ἐτίλλ-* Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Lib. 91 : fut. *τιλοῦμαι*, *para-* Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. *-έω* Her. 5, 67, *προ-* Heraclit. 13 (Byw.) : imp. *τίμα* Il. 15, 612 ; Hes. Th. 532, *έτιμ-* Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. *-εον* Her. 5, 67 (Dind. Stein, Abicht, *-ων* Bekk. Bred.) : fut. *τιμήσω* Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. *-ᾱσῶ*, 3 pl. *-ασεῦντι* (Theocr.) Epigr. 15 : aor. *έτιμήσα* Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, *τίμησα* Il. 16, 237, *τίμησα* Hes. Th. 399 ; Soph. Ant. 904, Dor. *-ᾱσα* Pind. N. 6, 41 ; Dor. pt. *-ᾱσαις* Pind. Ol. 7, 5 ; Epic subj. *-ήσομεν* Il. 16, 271, reg. : p. *τετίμηκα* Lys. 26, 17 ; Pl. Rep. 548, Dor. *-ᾱκα* Pind. I. 4, 37 : plp. *έτετιμήκει*, *ᾱπ-* Dem. 41, 28 (Schaeff. Dind.) : p. p. *τετίμημαι* Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75. 8, 69 ; Thuc. 4, 26, Dor. *-ᾱμαι* Pind. I. 4, 59 : plp. *έτετίμηγο* Her. 2, 179, 3 pl. *-ᾱτο* 6, 124 : aor. *έτιμήθην* Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. *-ᾱθην* Soph. O. R. 1203 (chor.) : fut. *τιμηθήσομαι* rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56. 59, 16, and often : usu. fut. mid. *τιμήσομαι* almost always *pass.* H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9. Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), *προ-* Xen. An. 1, 4, 14, *ᾱντι-* Oec. 9, 11 : 3 fut. *τετιμήσομαι* rare, Lys. 31, 24. **Mid.** *τιμάομαι* *to prize, estimate, lay a punishment &c.* Her. 3, 154 ; Pl. Conv. 175 : imp. *έτιμῶντο* Dem. 53, 18 : fut. *τιμήσομαι* Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. *έτιμησάμην* Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40. 6, 10 ; Lys. 19, 48, *τιμήσ-* Od. 23, 339 ; *-ησαίμην* Dem. 18, 214 ; *-ήσασθαι* Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. *τετίμηται* Dem. 53, 1 ; *τετιμημένος* Dinarch. 1, 1. **Vb.** *τιμητέος* Xen. Mem. 1, 4, 10. (ῆ.)

In classic Greek, fut. mid. *τιμήσομαι* in aet. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading *τίς τιμήσεται* *δή ἄνδρα* it is certainly active, but with Dindorf's emendation *δέ ἄνδρα* approved by Bornemann, Jacobitz, Hertlein and Sauppe it is *pass.* : so for *τιμήσεσθαι* Il. 22, 235 (Vulg.) *τιμήσασθαι* has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἐμαντῶ *rare my punishment at some such, pronounce some such punishment on myself*: but see τιμήσεται Aristid. 42, 524, and τιμήσονται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαιτο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρου, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: φ. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ῆσθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθην Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμωρούμαι *to atvenge oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέτο Her. 3, 53. 7, 20, -είσθε Lys. 27, 15, -οὔντο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ῆσθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change. see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέα Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τινύμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτισα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτικα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isac. 10, 15; Dinarch. 2, 18; Dem. 21, 89, 40, 52: p. p. *τέρωμαι*, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετέριστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) *Mid.* *τέρωμαι* to take payment, *avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic *τέρωμαι* Il. 3, 279, 19, 260; opt. *τίνοι'* Soph. O. C. 994, 996; *τίσασθαι* Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), *τίνυσθαι* Hes. Op. 711; Her. 5, 77 (Bekk. Dind., *τίνν-* Gaisf.); *τινόμενος* Od. 24, 326; Eur. Or. 323 (chor.), ἀπο- Theogn. 362 (B.); Her. 6, 101, late *τινόμενος* App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): *imp.* ἐτίνυντο App. Samn. 12, but ἐτίνυντο, ἀπ- Il. 16, 398: *fut.* *τίσωμαι* Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σασθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, *τιω-* Od. 9, 479; *τίσωμαι* Her. 1, 27, Epic *τίσεαι*, ἀπο- Od. 16, 255; *τίσαι'* Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; *τίσαι* Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. *Vb.* *τίρός* Il. 24, 213, ἄ-τίρος 13, 414, ἄ-τίρος 14, 484, ἀπο-τιστόν Xen. Lac. 9, 5.

In the *pres.* and *imp.* *τ* is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίθειν 740, but in arsi *τίνονται* 204; so Anth. *τίνεις* 9, 286, but *τίνοιτε* 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with *τ* long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτῆκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνυμεν, which, if correct, is we think the only *classic* instance of the aor. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. *τέρωμαι* from *τίρω*, as *ἀνυμαι* from *ἄνω*, not *τίνν-*, the *τ* is always long. Bekker in Hom. and Her. always writes it with single *τ*, so Dind. *τινόμενας* Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with *ι*; Buttm. however *τιννόμενας*, and in *late* Greek, Bekker. The aor. form *τίνυμι*, -ύω, or *τινν-* is late and rare, *τινύστροφες* Plut. Brut. 33 (Bekk), ἐκ- *τινύς* Diod. Sic. 16, 29, *τινύσα*, ἀπο- Pseud.-Callisth. 3, 11.

Τῆταινω To stretch, draw (*τείνω*), Epic, Il. 2, 390; Opp. Hal. 5, 257: *imp.* ἐτίταινον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, *τίτηνας* Il. 13, 534; Opp. Hal. 2, 324. *Mid.* *τίταινωμαι* to stretch oneself, exert, intrans. Il. 22, 23, Od. 2, 149; -ταινοιο 21, 259; -ταινόμενος Il. 22, 23: *imp.* ἐτίταινετο trans.—for oneself, Il.

5, 97 : *aor.* *τετηνήμενος* Orph. Arg. 253. *Act.* as *mid.* intrans. *τίταινενον* Il. 23, 403 ; so Hes. *τίταινοντας* Th. 209, but with *ί*, either from *arsis*, or as a play on the word *τίταν*.

Τιτράω *To bore*, see Dioscor. 5, 77 ; *τιτρών, ἀνα-* App. Mithr. 25 (*τράω* obsol.), *τίτρημι, -τρησι, κατα-* Galen 13, 937 (Kühn) ; *τιτράναι* 13, 616 ; *τιτράς* 16, 683, *δια-* D. Cass. 69, 12 : *imp.* *έτίτρη, δι-* App. Lib. 122, *έτίτρων, δι-* App. Iber. 77 : *fut.* *τρήσω* late, Lycophr. 655 : *aor.* *έτρησα* Hippocr. 7, 46. 8, 148 (Lit.) ; Polyb. 10, 44 ; Polyæn. 6, 17 ; Strab. 16, 4, 18, *συν-* Pl. Tim. 91 ; Dem. 37, 38 : (*p. τέτρηκα* ?) : *p. p.* *τέτρημαι* Emped. 289 (Stein) ; Ar. Pax 21 ; Her. 4, 158 ; Xen. Oec. 7, 40 ; Aristot. Polit. 6, 5, 7, *κατα-* Pl. Tim. 70 : *plp.* *έτέτρητο, συν-* Pl. Criti. 115 : *aor.* late, *τρηθῆ, κατα-* Galen 13, 938 ; *τρηθείη* Geop. 12, 18 ; *τρηθείσα* Geop. 5, 33 ; *-θῆναι, ἀνα-* Athen. 4, 80. *Mid.* *aor.* *τρήσαιω, δια-* Galen 4, 708, missed by all Lexicogr. *Vb.* *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. *Perf.* *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσω *To wound*, rare and Epic *τρώω* Od. 21, 293 ; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218 ; Xen. Cyr. 5, 4, 5 ; Pl. Phil. 13 ; rare in poet. Com. Fr. (Mon.) 393 ; Mosch. 1, 21 : *imp.* *έτιτρ-* Xen. An. 3, 4, 26 : *fut.* *τρώσω* Theogn. 1287 ; Eur. Cycl. 422 ; Hippocr. 8, 290 ; Dio Cass. 47, 44 ; App. Mithr. 57 ; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15 : *aor.* *έτρωσα* Pind. N. 10, 60 ; Eur. Hipp. 392 ; Antiph. 3, β, 4 ; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42 ; subj. *τρώσης* Il. 23, 341 ; *τρώσαι* Aesch. Fr. 41 (D.) : *p.* later, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.) ; *τετρωκός* Ach. Tat. 2, 22 : *plp.* late *έτετρώκει* Philostr. Her. 690 : *p. p.* *τέτρωμαι* Pind. P. 3, 48 ; Aesch. Ag. 868 ; Her. 8, 18 ; Thuc. 4, 57 ; Pl. Conv. 219 : *plp.* *έτέτρωσο* Philostr. Apoll. 73, *-ωντο* App. Lib. 23 : *aor.* *έτρώθην* Eur. An. 616 ; Hippocr. 3, 238 ; Xen. Cyr. 4, 1, 4 ; *τρωθῆ* Batr. 194 ; Hippocr. 1, 102 (Erm.) : *fut.* *τρωθησόμενος* Pl. Crit. 51 ; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.) ; Luc. Herm. 28 : 3 *fut.* *τετρώσομαι* Luc. Vot. 37 : and *mid.* *τρώσομαι* as *pass.* or *will get oneself wounded*, Il. 12, 66. *Vb.* *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 *aor.* *pass.* occurs redupl. *τετρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Op-sopae. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

Τιτύσχω *To prepare, aim* (a redupl. form of *τεύχω, τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only *pres.* and *imp.* and late in *aor.* (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see *imp.*) *τιτύσκει* Arat. 418 ; *τιτύσκων* Lycophr. 1403 ; Opp. Hal. 2, 99 : *imp.* *τίτυσκε* Antim. Fr. 9 (Bergk 2 ed.). *Mid.* as *aor.* *τιτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ῖ, but ῖ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τιέμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίον Il. 18, 81, τίον 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίς Il. 16, 146, τῖ 24, 575, iter. τίεσκεν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as act. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414. ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμένοι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτήραι *now* Dind.) written τετιμαι in the Med. Ms. corr. τετιμένοι; Herm. *now* πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see τάλω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See τάλω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι-Theocr. 8, 24: 2 aor. ἔτμαγον Opp. Hal. 3. 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300, ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ἵπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *τμήγεν* Epic 3 pl. 2 aor. for *ἐτμήγησαν*, Il. 16, 374, δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξεε* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσειε* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιω* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύω Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *έτοξ-* Pind. I. 2, 3; Her. 8, 128; Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *έτοξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξέιοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορεύω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεύω* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *έτορήσα* Opp. Cyn. 3, 321, *ἀντ-* Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, *ἀντι-* Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *έτορον* Il. 11, 236, redupl. *τέτορον*; *τετόρη*; but *τορεύ* (Hesych.) Ar. uses *τετορήσω* in the sense *utter in a piercing tone*; and Hesych. explains *τέτορον*, *τετόρη* by *έτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεύ* by *τορήσαι*, *τεμείν*.

Τορνώνω *To make round, round off*, (Hesych.) Mid. *τορνώνωμαι* Hesych.: aor. Epic only *τορνώνσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic -ώσεται Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. *έτοσσε*, *έπ-* Pind. P. 4, 25; Dor. part. *τόσσαις* P. 3, 27, *έπ-* 10, 33.

Τράπτω *To turn, tread grapes*, Epic Od. 7, 125, *έπ-* Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. *έτράπτειν* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. -ύνω: aor. *έτράχυνα*, -ήχυνα Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, *έκ-* Luc. Pisc. 51 (-χυμ- Dind.) *-τράχυνται* Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also *-τράχυνται* Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υνμαι Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.

Rh. 3, 276: aor. ἐτραχύνθην, subj. Ion. τραχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τραχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τραχύνατο Paul. Sil. Amb. 217.

Τράω, see τετραώ.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμει Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτροφα Bekk.), and τέτροφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3. 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφεται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118; τέτραπτο Il. 14, 403, 3 pl. τετράφθ' for -φατο, -φντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 *now* (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: **3 fut.** τετράφομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: **2 aor. act.** ἐτράπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἐτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5. 5, 26 &c.: imp. ἐτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: fut. τρέφομαι Eur. Hipp. 1066; Her. 1, 97. 8, 57; Hippocr. 2, 170. 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράφομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέφομαι (Dind. Bred. Stein with Mss. S. V.), see below: **1 aor.** ἐτρεψάμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422. 18, 305: **2 aor.** ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80. 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it act. Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely pass. ἀν-ετράπετο Pl. Crat. 395; Theocr. 8, 90: and sometimes as mid. intrans. p. p. τέτραμμα Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see pass.: **2 aor.** ἐτράπην Soph. Aj. 743. Vb. τριπτός Aristot. Mund. 2, 10, τρεπτίος Pl. Leg. 747, τραπητίον Luc. Rhet. prec. 8. For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἐτρεψε with Mss. M P K F, and ἀποτετραμμένοι act. Polyb. 10, 14, 1 (Vulg.) is now -τετριμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἐτρεψα, τρέφομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29. 62, no v. r.; the aor. ἐτρεψα and compds. twenty-six times with only one v. r. ἐπ-έτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέφομαι thrice without v. r., τράφομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without v. r. Usage therefore being so decidedly in favour of the fut. and aor. forms with ε, ἐπι-τράφονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. Iter. imp. τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. p. p. Theogn. 42; even Pl. Rep. 533. τρέπομαι mid. *to turn oneself, flee*, has for aor. ἐτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for aor. ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A pres. τραπέω,

τραπέουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τροπέων Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἔτρεφθην -άφθην, ἐτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so τύπτω &c.

Τρέφω To make thick, nourish (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφοντι Pind. Ol. 10, 95; opt. 1 pers. τρέφουν rare Eur. Fr. 895, τρέφου Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16, 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψας P. 8, 26: p. (τίθρεφε only as v. r. Com. Fr. (Croybl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτραφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^b (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τίθραμμαι Eur. Heracl. 578; Ar. Eq. 293, Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τίθραφθε Pl. Leg. 625, but συν-τίθραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τίθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and v. r. Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: p. p. ἐτίθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθῆναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, 'τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251, Od. 10, 417 (Bekk.); τραφῆναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφείς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράφήσομαι perhaps late (Dem. ?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2, 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482, 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372, 568; Aristot. de Anim. 3, 12, 3, see mid.:

2 aor. act. Epic *ἔτραφον* as **pass.** Il. 5, 555. 21, 279 (inf. *τραφέμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν*- Anth. 5, 157, *τράφε* Il. 2, 661 (Bekk. La R.) trans. Pind. N. 3, 53, *ἔτραφε* Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** *τρέφομαι* reflex or **pass.** *to nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψονται* Bekk. Schneid. B. O. W.): **aor. trans.** *ἐθρεψάμην* *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ*- Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, -ψαio Od. 19, 368; Theogn. 275; -ψάμενος Lycurg. 85. **Vb.** *θρεπτός* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for -ουσι, Pind. Ol. 10, 95; *τράφεν* inf. **pres.** Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφέμεν* Hes. Th. 480; part. *τράφουσα* Pind. P. 2, 44; 1 **aor.** part. *θρέψαισα* Pind. P. 8, 26. **2 aor.** *ἔτραφον* **trans.** seems exceedingly rare, if not rather doubtful; for though it be coupled with an **aor.** in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses **imperf.** *ἔτρεφε* Fr. 78, apparently in the same sense as **aor.** *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** *ἐτράφην* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτρίφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφην*-), *τραφέμεν* for -έειν, Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην* (*ἐτράφημεν*), *τραφῆναι*, *ἐτράφη*, and thus accent *ἐτράφ'* not *ἔτραφ'* Il. 21, 279. The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ*-, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *δριθο-θήρας*, *λιθο-θῆναι*, *ἀμφι-φάβηθεν* Il. 16, 290 &c.; synaloephe *ἔφθιθ' αἶτος* (*ἔφθιτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθραυμαι*), *ἐθέλχθην* &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμούμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk.); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ar. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμοιαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599: p. δεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: p. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατα-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμηναι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδραμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτων Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτίον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομέω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. aor. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμούμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω *To tremble*, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρευ Aesch. Ag. 549, τρέετην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, *τρέσ-* Il. 15, 586, *τρέσ-* 17, 603 (Bekk.); Hes. Th. 850, *παρ-ετρέσ-* Il. 5, 295; subj. *τρέσης* Eur. Alc. 328. Or. 1104, *τρέσῃτε* Aesch. Supp. 729; *-σαιμι* Aesch. Sept. 397; *τρέσας* Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. *τρέσ-* Il. 14, 522; Tyrtae. 11, 14 (Bergk); *τρέσαι* Soph. El. 1240, *τρέσαι* Il. 13, 515. Vb. *ἄ-τρέστος* Aesch. Pr. 416. This verb is rare in classic prose. An Epic form *τρέω* occurs in Opp. Cyn. 1, 417. 4, 117, *ὑπο-* Tim. Phlias, Plut. Mor. 705: imp. iter. *τρέεσκον* Tzetz. Antehom. 315. *τρέω* extended, says one of *our* Lexicons, from *τρέμω*!! The extension seems to be centripetal.

Τρίβω *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, *δια-* Od. 20, 341; subj. Dor. 1 pl. *τρίβωμε* Theocr. 7, 123; *τρίβειν* Aesch. Ag. 1056; Thuc. 7, 49, Ep. *-βέμεναι* Il. 20, 496; imp. *ἐτρίβον* Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, *δια-* Od. 2, 265, *συν-* Aeschin. 1, 59, iter. *τρίβσκε* Ap. Rh. 2, 480: fut. *τρίψω* Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, *ἀπο-* Od. 17, 232, *δια-* Xen. An. 4, 6, 9, Dor. 3 pl. *τρίψοντι*, *κατα-* Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. *ἐτρίψα* Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. *τρίψαι* Od. 9, 333; Hippocr. 8, 380; *τρίψας* Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, *δια-* Il. 11, 847: p. *τέτρίφα*, *συν-* Com. Fr. (Eubul.) 3, 235, *ἐπι-* Ar. Lys. 952, *δια-* Isocr. 4, 141; Pl. Theaet. 143: p. p. *τέτριμμα* Pl. Phaed. 116, Ion. 3 pl. *τετρίφαται* Her. 2, 93; *-ιμένος* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, App. Syr. 51; *τριφθῇ* Aristot. Probl. 21, 8, 2, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθείη* Hippocr. 5, 206; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14, 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Her. 7, 120; Thuc. 1, 125. 8, 78, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τρίβήσομαι* Plut. Dion 25, *ἐ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετρίφομαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτρίψ-* Vulg. Bekk.): and as pass. fut. mid. *τρίφομαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.), see preceding, and as aor. see below. Mid. *τρίβομαι* *to rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίφομαι*, *προ-* will *rub on*, *inflict*, Antiph. 4, β, 8, *ἀπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριφάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἀπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προ-* 22, 75. 25, 52: and as mid. p. p. *τετριμμένος*,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ-
Vulg.); τετρίφθαι, προσ- Plut. Sol. 3 (προστετρίφ-?) Vb.
ἀ-τριπτος Od. 21, 151, late τριπτήιον Geop. 17, 5. ἱ except in
perf. and 2 aor. pass. (and pres. late συν-τρίβειν, in 4 foot,
Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86
(Lit.); Aristot. H. A. 2, 12, 6: imp. τριζόν Pseud-Callisth. 3,
22, κατ- Batr. 85 (Franke, -τρυζόν Baum.): fut. (τρίζω): aor.
late τριζα Nilus, Octo vit. 6: 2 p. τέρριζα as pres. Epich. 9, 3
(Ahr.); Her. 3, 110; Hippocr. 7, 28: plp. τετρίζει as imp. Il.
23, 714, ἐτετρίζει Babr. 52; Synes. Epist. 4 (Herch.); τετρίως,
-ῖα Il. 23, 101; Plut. Mar. 19, -ιγότες Com. Fr. 2, 469; Arat.
1132; Luc. Tim. 21, Epic -ιγότες Il. 2, 314. In the classic
period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and classic only pres. and imp.
Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -έοντι Theocr. 2,
12; τρομέων Aesch. Pr. 542 (chor.); -έειν Simon C. 130
(Bergk): imp. ἐτρόμεον H. Apoll. 47; Il. 7, 151 (Vulg. La R.),
τρόμ- (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. τρομέεσκον Q. Sm. 3,
180, ἵπ- Il. 20, 28: aor. late ἐτρόμησα 1 Macc. 2, 24. Mid.
as act. τρομούνται Aesch. Pers. 64 (chor.); opt. 3 pl. Mid.
-εοίατο Il. 10, 492; τρομέεσθαι Od. 16, 446; always, we think,
uncontr. except part. τρομεύμενος Solon 36, 12 (Bergk): imp.
τρομέοντο Il. 10, 10.

Τροπέω *To turn* (τρέπω), Epic and only imp. τρόπεον Il. 18, 224.
Mid. τροπέοντο, ἐπάτουν (Hesych.) The collat. τρωπάω has in
act. only pt. τρωπῶσα Od. 19, 521: mid. τρωπᾶσθε Il. 15, 666;
-ᾶσθαι 16, 95: imp. τρωπῶντο Od. 24, 536, iter. syncop. τρω-
πᾶσκετο Il. 11, 568, or from a form τρωπάσκομαι, of which
Hesych. has imper. τρωπασκέσθω, ἐπιστρεφέσθω.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125;
Hippocr. 8, 358; subj. -ητε Il. 9, 311; -ζειν Hippocr. 2, 134
(Lit.); -ζουσα Arr. An. 1, 25, 6: imp. ἔτρυζεν, κατ- Batr. 88, iter.
τρύζεσκεν Theocr. 7, 140: fut. (-ζω): aor. ἔτρυξα Athen. (Sopat.)
14, 74; ἐπι-τρύξας Babr. 112. Lexicons confine this verb to
"pres. and imp."

(Τρῦχώω) *To waste, afflict*, fut. in comp. τρῦχώσω, ἐκ- Thuc. 7,
48: aor. simple late ἐτρώχωσα Herodn. 3, 2, 8, ἐξ- Thuc. 3, 93:
p. p. τετρώχωμενος Thuc. 4, 60, 7, 28; Pl. Leg. 807: plp. late
ἐτετρώχωντο Herodn. 6, 6, 5: aor. τρυχῶσθαι Hippocr. 8, 28
(Lit.); -ωθείς 8, 30: pres. pass. τρῦχούται Mimnerm. 2, 12;
Maneth. 1, 160 (Axt. Rig.) The pure form τρυχώω seems never
to occur in the pres. simple or compd. except in Galen's Lex.
Hippocr. τρυχοῦν (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, *κατα-* Od. 15, 309: imp. iter. τρύχεσκειν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχῶ) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, *ἐκ-* Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χέσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχάμην Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχῶ.)

Τρώω *To rub, distress*, Orph. Fr. 31, 5, *ἀπο-* Soph. Tr. 124: fut. τρώσω Aesch. Pr. 27, *ἐκ-* App. Civ. 4, 108: p. p. τέτρωμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρώσθαι Her. 1, 22, *κατα-* Xen. Cyr. 5, 4, 6; espec. part. τετρώμενος Callim. Epigr. 69; Her. 2, 129. 6, 12; Pl. Leg. 761. Mid. late, aor. τρώσαιο, *κατα-* Nic. Al. 593. Vb. *ἀ-τρώτος* Soph. Aj. 788; Her. 9, 52.

Τρώγω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γούσι Theocr. 4, 45; -γούσας 9, 11: imp. ἐτρώγων Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, *ἐκ-* Ar. Vesp. 155, *κατα-* Com. Fr. (Cratin.) 2, 95, *περι-* Luc. Gall. 28: 1 aor. perhaps in comp. only, *κατ-ἐτρώξαν* Batr. 182; subj. *κατα-τρώξῃ* Hippocr. 7, 322 (Lit.); -ξάντες Timon. Fr. 7: p. p. τέτρωγμαι, *δια-* Ar. Vesp. 371, *παρεν-* Com. Fr. (Eubul.) 3, 212, *παρα-* Plut. Mor. 665: 2 aor. ἐτρώγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, *κατ-* Ar. Ach. 809, *παρ-* Ran. 988; Hippocr. 5, 252 (Lit.), *ἐν-* Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. Vb. *τρωκτός* Xen. An. 5, 3, 12.

Τρωπῶω, see *τρωπέω*.

Τρωχάω *To run (τρέχω)*, Epic and only pres. τρωχῶσι Il. 22, 163; -όντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, *τροχόωντα* Vulg. Ameis, Dind. Batfml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τροχῶων for τρώχων Od. 6, 318.

Τρώω, see *τιτρώσκω*.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανέμεν Pind. Ol. 2, 47: imp. ἐτύγχανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύγχαν*- Od. 14, 231: fut. mid. *τεύξομαι* Soph. Ph. 1090; Eur. Tr. 499; Ar. Eq. 112; Isocr. 15, 32; Xen. Mem. 4, 8, 10; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. *-ξεται* Od. 19, 314; Hes. Op. 401; Her. 1, 90, *-εται* &c. Aesch. Ag. 175; Thuc. 6, 13; Lys. 18, 23; Isocr. 15, 309; *-ξέσθαι* Il. 16, 609; Her. 3, 155; Aeschin. 2, 30; Dem. 37, 60. 51, 11 &c.: 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466; Hes. Fr. 45, *τύχ*- Od. 14, 334; subj. *τυχήσω* Anth. 5, 278. 294: p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88; Hippocr. 3, 434 (Lit.); Thuc. 1, 32; (Pl.) Eryx. 396; Luc. Jud. V. 4; trans. Xen. Cyr. 4, 1, 2; Isocr. 3, 59; Dem. 18, 128. 19, 39. 27, 175: less freq. *τέρευχα* trans. Aristot. Part. An. 2, 2, 1; Dem. 21, 150 (Bekk. Dind.); Com. Fr. (Mon.) 44; Macho, Athen. 13, 44; Polyb. 4, 77; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17; Geop. 2, 14 (Bas. but *τετυχηκ*- Mss. Niclas); *τετυχέναι* Aesop. 88 (Schaeef. but *τετυχηκέναι* in vocab. so Halm 363); *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέρευχε* Vat. Vulg.); D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέρευχ*- (Bekk. L. Dind.), late if correct *τέτυχα*, *-υχίαν* Joseph. Jud. B. 7, 5, 4: plp. *ἐτετύχηκεν* App. Lib. 79, *ἐτετεύχε* Ionic, intrans. Her. 3, 14: p. p. late, *ἐπετετευγμένος* Polyb. 6, 53: so aor. *ἐν-τευχθείς* 35, 6: 2 aor. aot. *ἔτυχον* Il. 5, 287; Aesch. Pers. 508; Eur. Hel. 180. Tr. 499; Ar. Vesp. 462; Her. 1, 176; Antiph. 1, 16; Thuc. 2, 31; Xen. Cyr. 8, 4, 3; Pl. Phaedr. 232; Lys. 13, 53; Isocr. 12, 265, *τύχε* Il. 11, 684; Pind. N. 1, 49; subj. *τύχω* Aesch. Ch. 14; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic *-ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. *κατ*- 577); *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299); *τυχέιν* Pind. P. 2, 92; Soph. Ant. 465; Antiph. 3, β, 4; *τυχών* Il. 13, 371; Thuc. 3, 42; *-ούσα* Aesch. Eum. 719; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161; Apocr. 2 Macc. 15, 7, *ἐπι*- Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὐξασθαι* for *τεύξ*- Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reading is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757: *ἐτύγχανον* Pl. Conv. 172, *τύγχ*- Od. 14, 231: *τύχησα* Od. 14, 334: *τετύχηκα* Od. 10, 88; elsewhere rare, Thuc. 1, 32; (Pl.) Eryx. 396: plp. *ἐτετεύχεα* Ionic, Her. 3, 14: *ἔτυχον* Il. 11, 116; Pind. N. 1, 49; Soph. Aj. 742; Pl. Euthyd. 272; Xen. Mem. 3, 9, 13. Vb. *τευκρός* C. Fr. (Antiph.) 3, 26.

Τύπτω *To strike*, II. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183: *imp. ἐτυπτον* Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45. 10, 8; Isocr. 20, 1, *τύπτον* II. 21 20: *fut. τύψω* late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; *v. r.* Q. Sm. 11, 209 (Ms. H.), Attic *τυπτήσω* Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Artstot. Soph. 5, 13: *aor. ἐτύψα* II. 13, 529. 21, 180 (Bekk. *τύψα* Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. τῶν στάσ- Rhet. Graec. V. 7, pt. 1, p. 15 (Walz), *τύψ-* II. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; *inf. τύψαι* Her. 3, 29; Hippocr. 7, 352, *ἀπο-* 7, 86 (Lit.); *τύψας* Her. 4, 70, *ὑπο-* 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and *ἐτύπτησα* not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: *p. (τέτυφα* Cheroobosc. in Theodos. p. 564, 20) *τετύπτηκα* perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: *p. p. τέτυμαι, -ένος* II. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); *τετύφθαι* Her. 3, 64, and late *τετύπτημαι* Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); *-τήσθαι* 54 (3): 1 *aor.* late, *ἐτυπτήθην* Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and *ἐτύφθην* Paroem. Zenob. Cent. 2, 68; *τυφθῇ* Geop. 18, 17; *τυφθείς* Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); *τυφθῆναι* Hierocl. 138 (Eberh.): 2 *aor.* *ἐτύπην* poet. II. 24, 421; Theocr. 4, 53; *τυπέις* II. 13, 288; *τυπέις* II. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as *pass. fut. mid. τυπτήσομαι* Ar. Nub. 1379 (Ms. Bekk. Bergk): for which *fut. p. τυπήσομαι* (Buttm. Dind. Mein.): 2 *aor. aot. ἐτύπον* rare, Eur. Ion 767; *τυπεῖν* Ach. Tat. 7, 15 (Vulg. but *τύπτειν* Jacobs, Herch.); part. redupl. *τετύποντες* Callim. Dian. 61: *pres. p. τύπτομαι* Ar. Eq. 257. 266. 730. Nub. 494, *-τεται* Com. Fr. 3, 235; *-τόμενος* Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; *-τεσθαι* Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: *imp. ἐτυπτόμην* rare, Ar. Plut. 1015. **Mid.** *τύπτομαι* *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, *κατ-* Sapph. 62: *imp. ἐτύπτετο* Luc. D. Mer. 9, 2, *-τοτο* App. Lib. 91 (Mo. A, Mandels): (*fut. τυπτήσομαι* *pass.* see above): *aor. ἐνψάμην* *simple* late, (Luc.) Asin. 14, *ὑ-* Nic. Alex. 163; *ἀποτύπωνται* *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; *ἀνα-τυψάμενος* Joseph. Ant. 17, 6, 7. **Vb.** *τυπτηρέος* Dem. 54, 44.

For the aorists *ἔτυψα, ἔτυπον* the Attics used *ἐπάταξα, ἔπαισα*: *τύπτει τὸν φρύνικον καὶ καταβάλλει πατάξας* Lys. 13, 71. The pres. seems to have had three forms, *τύπω, πτω, -πτέω*, and each with only partial development, at least in *written classic* speech. 1 fut. *τύψω* we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. *ἔτυψα* however of the same formation, is both early and frequent. Buttmann seems inclined to doubt *τυπτήσομαι* Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. *τυπήσομαι* instead. *τύπτω* is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. *τέτυφα*, 2 p. *τέτυπα*, 1 fut. p. *τυφθήσομαι*, and, unless correct Ar. quoted, *τυπήσομαι* we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννεύω* always Her. 1, 15, 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράννου* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννεον* Ar. Fr. 324 (D.); Her. 1, 23, 73: fut. *-ήσω* perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon 33, 6 (B.); always Her. 1, 163, 7, 155; Thuc. 6, 55, 59 &c.; and Pl. Rep. 576, 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late, Polyb. 2, 59, but *-εuka* Isocr. 8, 113: p. p. *τετυράννηται* late, Greg. Naz. Orat. de Filio, *-νευμαι*? aor. *-ήθην* late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late *-νηθήσομαι* (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννήσομαι* Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. *τυρανήρειον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυρανήρσειω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18, 3, 1, 14, and *-αννίζω* Dem. 17, 7.

Τύψω *To raise smoke, smoke, burn*, Her. 4, 196; *-τύφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τέθυφα* if correct. Com. Fr. (Crob.) 4, 566 (Mein.): p. p. *τέθυμμαι, -ένος* Aesch. Supp. 186, *ἐπι-* Pl. Phaedr. 230: 2 aor. *ἐτύφην, ἐπι-τύφῃ* Ar. Lys. 221, 222: fut. *τύφήσομαι, ἐκ-* Com. Fr. (Men.) 4, 220: pres. *τύφεσθαι* Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To taunt*, Her. 2, 60; Dor. part. *-άζοισαι* Theocr. 16, 9: imp. *ἐτώθ-* Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. *τωθά-*

σμαι Pl. Hipp. Maj. 290: aor. ἐνώθησα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τωθάσω Ar. Vesp. 1362; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153; but -άσαντες Tzetz. Epist. 38, p. 32.

Υ.

ὕβριζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, δ, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσω Theocr. 14, 9; imper. ὕβριζε Aesch. Pr. 82; -ίζων Il. 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45; imp. ὕβριζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: fut. ὕβριςω, -ίσει Soph. Aj. 560 (Br. but aor. -ίσῃ Elms. Herm. Dind. &c.), ἐν-ὕβρις Ar. Thesm. 719 (Mss. Bekk.), ἐν-ὕβρις (Reisig, Dobr. Herm. Dind. &c.), ὕβριεν Dem. 21, 221, but later ἐξ-ὕβρις App. Mithr. 79 (Bekk. -ειν Mendels.): and mid. ὕβριέται as aor. Ar. Eccl. 666, called pass. by Krüger; pass. Polemon Declam. 2, 2 (Hinck): aor. ὕβρισα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: p. ὕβρις Ar. Lys. 400; Dem. 21, 128: plp. ὕβριςκιν 3, 14: p. p. ὕβριςκιν Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: plp. ὕβριςκιν Dem. 54, 28, ὕβριστο Poet in Plut. Mor. 993: aor. ὕβρισθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: fut. ὕβρισθήσομαι Dem. 21, 222. Vb. ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. Futures mid. in -ιούμαι are rarely passive. Among these Krüger ranks ὕβριέται, we doubt if rightly. See ἀνασκολοτίζω, ὁμαλίζω, ὀνειδίζω.

ὑγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: fut. ὑγιαίνω Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): aor. ὑγιάνα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): aor. pass. ὑγιάσθην Hippocr. 5, 174. 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and fut. -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. Vb. ὑγιαυόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to fut. ὑγιαίνει. The ratio of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγιαίνονται 6, 6, ὑγιάνθην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγιαίνει like χαίρει, *vale*, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only pres. ὑλάσκει Aesch. Supp. 877 (-ων Weil, so Dind. 5 ed.); ὑλάσσων Charit. 6, 4 (Herch.): and aor. late ἔλαξε Dio Cass. 63, 28; ἔλάξῃ Dio Chrys. 9, 290. (ῥ.)

Ὑλάω *To howl, bark at*, Epic and only pres. ἔλαει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ἔλαειν Opp. Cyn. 1, 449 (Vulg.), -άων perhaps wrongly (Ms. A. Schneid.): and imp. ἔλαον Od. 16, 5. Mid. imp. ἔλαοντο Od. 16, 162. With ῥ ᾱ, and always *open*, which throws a doubt on Schneider's reading ἔλααν for -άειν. ὑλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ἔλακτεον Il. 18, 586, ὑλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ὑλάκτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ὑπανάφωτο Ar. Nub. 1195.

Ὑπείκθω *To yield*, Poet. ὑποείκ- (a lengthened form for ὑπείκω), opt. -άθομι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπείκαθέων Opp. Hal. 5, 500: imp. ὑποείκαθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπείκω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποείκ- Il. 20, 266: imp. ὑπείκων Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποείξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as act. ὑπείξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποείξ- Il. 23, 602: 1 aor. ὑπείξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόειξα Il. 15, 227; Epic subj. ὑποείξομεν Il. 4, 62 quoted: 2 aor. ὑπείκαθον according to some, see ὑπείκαθω. Mid. aor. ὑπείξωμαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπείκτεον Pl. Crit. 51.

Ὑπεμνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπημύω (Coluth. 331), thus -ημύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμμήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνορέω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνέιτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέιτο Her. 9, 109, -χούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπισχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.), ὑπίσχοιτο Her. 7, 168: fut. ὑποσχέσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προὔπεσχε- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχήθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -έσχεο Il. 15, 374, -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114, -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχναύμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέομαι 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority, its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπασχέθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχεθῆναι 6, 11, 2. An act. pres. form ὑπισχνών occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ιγχνώ. It would seem that ἰσχομαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχομαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχύμενος Thuc. 3, 58. 66. 4, 87, ἐπισχε- Pl. Cōnv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώω (*To cause to sleep*), *to sleep*, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocypr. 107; Dor. inf. ὑπῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ῶσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσεις Callim. Epigr. 73: p. -οκέαι Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνῶται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the aor. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ῶντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκειν 10, 191. ὑπνώσσω, -ῶττω is Attic, and confined to pres. -σσεις Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσοντες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνάω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνῶντα Aesop 346 (Halm), and -νῶντες V. T. 1 Reg. 26, 12, belong to ὑπνώω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσαν Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίνατο Od. 15, 170; -κριναι 19, 535; -κρίνασθαι 19, 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκρίνεται Dem. 19, 246: and aor. ὑπεκρίθη Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25: (i in pres. and aor. mid.)

Ὑποπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ῶπτευον 3, 44. 70; 6, 129; -ῶπτευσα 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -όπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The *simple* verb is very rare but not "obsolete," ὀπτέω Ar. Av. 1061 without *v. r.*

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ὑποπτεύω), rare in act. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πήσας Thuc. 1, 20. 2, 13; -πήσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, subj. -τοπίηται Ar. Thesm. 496; -τοπίεσθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Pors. Nauck. Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσει Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἥσ στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ὑφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -ώντας Maneth. 6, 433: imp. ὑφαίνων Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νέσκων Od. 19, 149: fut. ὑφάω Ar. Eccl. 654: aor. ὑφήνα Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ἄνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ῆναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2, 122: p. ὑφαγκα late, συν- Dio. Hal. C. Verb. 18, ἐξ- Artemid. 4, 40, ὑφαγκα (Ms. V.): p. p. ὑφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθη Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφάνάμ-, ἐξ- Themist. 21, 250. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὤ, occas. ὦ in augm. tenses, but never, we think, in Hom. ὤφανα Batr. 186, ὤφ- Anth. (Nossis), 6, 265, ἐξόφ- Batr. 182. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφάωσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ὑ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 151: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-ὕσμενος Xen. Ven. 9, 5: aor. ὕσθη Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθησεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φαέθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαίθουσα sister of the sun, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνω Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -ων Il. 2, 353; Her. 3, 36, Dor. fem. -ουσα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαείνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φαείνω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φᾶνῶ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῶ see below), Ion. φανέω, ἀπο- Hippocr. 7, 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἔφηναι Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νει 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φήναι Od. 3, 173; Her. 1, 95; Antiph. 4, 8, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φανῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: *plp. ἐπέφαντο* Hes. Sc. 166: *aor. ἐφάνθη* (*ἐφάνθ-* see below) *pass.* and *mid.* Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φάνθη* in tmesi Il. 17, 650, 3 pl. *φάνθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφάνθη* Il. 4, 468. 13, 278; Hes. Th. 200: *fut. πεφήσεται* Epic. Il. 17, 155: 2 *aor. ἐφάνθη* as *mid.* Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaedr. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φάνω* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φανῇ* Il. 9, 707; Her. 3, 27, Ep. -*ῆη* Il. 19, 375, -*εῖη* Hes. Op. 680 (Goettl. Schoem.) -*ῶμεν* Dem. 1, 15; opt. -*εῖην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, -*εῖμεν* Dem. 14, 2, -*εῖμεν* Aesch. Pers. 786; Isocr. 8, 89, -*εῖητε* (Dem.) 51, 9, -*εῖησαν* Xen. Hell. 6, 5, 42, -*εῖεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; -*ῆναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, -*ῆμεναι* Il. 9, 240; *φανείς* Od. 9, 230; Her. 3, 27: *fut. φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀναι-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: 2 *aor. act. ἔφانون* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened 2 *aor. pass.*: 2 p. *πέφνηα* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. *πεφάναντι, ἐκ-* Sophr. 75 (Ahr.): *plp. ἐπεφάνεις* Dio Cass. 46, 10 (Bekk.) *Mid. φαίνομαι show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φάεινομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: *imp. ἐφάιντο* Theogn. 455, *ἐφάιντο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *πrouφ-* Od. 9, 143, trans. *ἔφ-* Her. 9, 5, iter. *φανέσκετο* Od. 13, 194: *fut. φανούμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -ίομαι Her. 3, 35, but -έυμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφανόμην), subj. dual φανήσθων Pl. Eryx. 399 (Mss. φαίνησθων Bekk. B. O. W.); but imper. Dor. φάνευ Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηναι. Vb. ἄ-φάντος Il. 6, 60. The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. aor. and mid. have been entirely or almost banished from classic Greek, since for ἐφᾶν Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ἑκφάνης; is not μὴ φήνης easier? ἑκφάνης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δὲ ἑ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koehly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the v. r. φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανούμ-; but Dor. φάνευ still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφάνθη for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάνθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for ἐφάνησαν, Od. 18, 68; subj. φανήη for φανή

Il. 22, 73; inf. φανήμεναι for φανῆναι, 9, 240. Fut. φανῶ, contrary to its usual quantity, has \bar{a} Ar. Eq. 300 (Bekk. Dind. 2 ed.), so ἀναφάνῳ Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read pres. ἀναφαίνω, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from φαεῖνω, fut. φαένω contr. φανῶ? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses ἀπυφάνῳ Nub. 1331, but shirks ἀποφάνῳ 1334, and escapes on ἀποδείξω—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: imp. ἐφαντ- Her. 4, 124: fut. -ασθήσομαι Pl. Conv. 211: aor. ἐφαντάσθη (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; -τασθείη Aristot. Nat. Ausc. 1, 9, 3; -θέντα Pl. Phil. 38. This is the classic usage; but late, aor. φαντάζω *make appear*, Callisth. 13 &c. and mid. trans. φαντάζεται Longin. 15, 8: with aor. pass. ἐφαντάσθη as mid. Longin. 15, 4. Vb. φανταστός Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (φημί), indic. rare φάσκει Philostr. Apoll. 315, φάσκει Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), φάσκομεν if correct, Com. Fr. (Alex.) 3, 450, κατα- Theon Rhet. vol. 2, p. 90 (Spengel), φάσκουσι Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113, Steph.); subj. φάσκω Aesch. Ch. 93; Ar. Vesp. 561, -κη Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, -κωσι Lys. 1, 36; Isae. 10, 11; opt. φάσκομμι Soph. Aj. 1037, -κοι Dem. 30, 27, -κοιεν Lys. 7, 12 &c.; φάσκει Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; φάσκειν Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; φάσκων Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, -κουσα Ar. Ran. 1082; Pl. Theaet. 190: imp. ἔφασκον Il. 13, 100; Ar. Nub. 55, -κες Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, -κε Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. φάσκει Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, 'φασκ' Com. Fr. (Cratin.) 2, 166, pl. rare ἐφάσκετε Od. 22, 35; Lys. 8, 5, 14, ἔφασκον Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: imp. pass. ἐφάσκετο Soph. Ph. 114. Hom. has imp. only. The pres. indic. is rare; φάσκουσι Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φάτιζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίζω Parmen. 119 : aor. ἐφάτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίζαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ap. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936 : pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

Φάω *To shine*, Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280 ; opt. φάωι 22 ; part. φάοντι Arat. 607 : imp. φάε as aor. Od. 14, 502 : p. p. πέφαται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβομαι Il. 11, 404, -όμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ap. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδου Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δεν Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμεν Theogn. 915 ; Xen. Ages. 7, 1, φειδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιτο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. *spared, spare*, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένος Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφιδόμην) Epic, opt. πεφιδόμην Od. 9, 277, -οιτο Il. 20, 464 ; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφαται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένος Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεται

Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἐπέφνον Il. 21, 55, πέφν- 13, 363; subj. πέφνη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.)-πεφνόν (Bekk.), see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβειω Eur. Hipp. 75, Epic, -θήμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπέφορβει H. Merc. 105. Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Pind. P. 5, 103; Ap. Rh. 2, 393; (Hippocr). Epist. 9, 366 (Lit.): imp. ἐφερβόμεν Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 3, 18; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέρουσι Fr. 205; Ep. subj. -ρῃσι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἴσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123. 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2; Isocr. 15, 52; Pl. Rep. 477, Dor. οἴσω Theocr. 3, 11, 1 pl. -σέμεν 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32. 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἠνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἠνέγκατε Dem. 23, 167. 44, 43; καν- Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἐνεκασ Q. Sm. 6, 595, Epic and Ion. ἐνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεικας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146. 3, 155, ἐνεικ- Pind. Ol. 2, 79. P. 9, 6, ἐνείκαμεν Od. 24, 43, ἐνεικασ Od. 4, 784 (Bekk. ἤνεικ- Dind. La R.), ἀπ-ἐν- 16, 326. 360, ἤνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ῥσα) rare, opt. late οἴσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνῶσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοἶσαι (Bred. Stein, Abicht); Poet. imper. αἶ. οἶσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐνηύχει, ἀπ- (Dem.) 49, 62: p. p. ἐνήνεγμαi, -εξαι, -εγραι Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγραι, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνεγμαi, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωδέω): plp. ἐνήνεκτο, προσ- Xen. Hell. 4, 3, 20: aor. ἠνείχθη Xen. An. 4, 7, 12; Pl. Leg. 756. Tim. 63; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθη, ἀπ- Her. 1, 66. 2, 116, περι- 1, 84, ἀν- 2, 121 &c.: fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.); Marc. Ant. 4, 43. 10, 33; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3; Dem. 44, 45, ἐξ- Eur. Supp. 561: and as pass. fut. mid. οἶσμαι Eur. Or. 440; Xen. Oec. 18, 6, ἐξ- Her. 8, 49. 76, περι- Hippocr. 7, 580 (more freq. as mid. see below): 2 aor. act. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid hiatus, except 3 pl. προσήνεγκον if correct Hippocr. 1, 655 (Erm. ἤνεγκαν Lit. 5, 388); Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἰκαι Bekk. Dind.); Epic inf. ἐνεικέμεν Il. 19, 194; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117; Her. 7, 50; Thuc. 1, 69; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440; φέρωμαι Il. 23, 413; Eur. Hec. 308; Pl. Rep. 584; Dor. opt. -οίμαν Aesch. Eum. 266: imp. ἐφερ- Xen. An. 7, 4, 3: fut. οἶσμαι Il. 22, 217. 23, 663. 858; Soph. El. 969; Eur. An. 1282. Ph. 1546; Ar. Pax 1032; Her. 6, 100. 132; Thuc. 2, 11; Pl. Rep. 537; Isocr. 8, 33, as pass. see above: p. p. εἰσ-ἐνηνεγμένη as mid. Dem. 27, 4: 1 aor. ἠνεγκάμην Soph. Tr. 462; Eur. Supp. 583; Pl. Rep. 406; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127; Her. 1, 57. 2, 180, εἰσ- 7, 152, ἐνεικ-, ἀν- Theocr. 23, 18; Mosch. 2, 20. 134; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνέκωνται Her. 4, 67; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἐνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.); so in some edit. of Eur. I. A. 724 (but συν-ἐνέγκαι opt. act. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.); ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνέκασθαι, ἐξ- Her. 6, 103, εἰσ- 2, 23; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.); Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσασθαι): 2 aor. (ἠνεγκάμην), ἐνέγκοιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αὐτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκον Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκέσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώιστος Bekk. Dind. Aretae. 2, 11), οἰστός Soph. Ant. 310; Isocr. 14, 10, ἐνεκτίον συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both aorists aor. ἤνεγκα, ἤνεγκον, but partially. In simple, ἤνεγκον is more frequent than ἤνεγκα, but Poetic, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3, 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προεἰσ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἠνεγκάτην Pl. Leg. 723; 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἠνέκετε I have not seen, but ἠνέκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διἠνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5, 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σὺ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in α, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic*. ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κῆτε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κῶσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκατε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαεν, εἰσ- Dem. 14, 25; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκάτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55, προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνείκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκομι (Dind. reading Eur. Hipp. 393, -αιμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκαι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκομεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κείν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἐνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκέιν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dem. 24, 141 &c. (Epic ἐνεκε- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενείκεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to πληρ. συνενήκετο from the v. r. συνενήκεται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἐνεκα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεκας, ἀπ- Il. 14, 255, ἐνεκεν 15, 705; Pind. Ol. 3, 14, ἤνεκ- Od. 18, 300; Her. 3, 155, pl. ἐνέκαμεν Od. 24, 43, ἐνεκαν Il. 13, 213; Tyrt. 4, ἤνεκ- Her. 3, 30, εἰς- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκας Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κει Her. 6, 61, ἐνείκαίην, συν- Her. 7, 152; imper. ἐναικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκας Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64: passing sparingly into the o formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind. La R.); imper. ἐνεικε Od. 21, 178; inf. ἐνείκμεν Il. 19, 194.

The indic. aor. mid. is uniformly of the a formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκαστο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαστο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ἐνέγκησθε Dem. 19, 220, ἐνέγκωται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκατο Luc. D. Mort. 12, 2,

ἐνεγκάμεθα, εἰς- Dem. 10, 36; imper. ἔνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -ας Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰς- Thuc. 5, 115, ἐνεκαίμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰς- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, πρὸς- Aeschin. 1, 145, Ion. ἐνέικ- ἔξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἡνεγκόμην) only in oblique moods, and rare, ἐνέγκωτο, πρὸς- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -ατρο Schn.); Galen 4, 584. 5, 276, εἰς- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; πρὸς-ἐνεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἡνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἡνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἡνεγκα, εἰς-, ἔξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἡνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Wala), δι- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηνέγκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσἡνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic.* 1 aor. We submit for the consideration of Scholars whether ἡνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἡνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰς-ἡνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἡνεγκα, ὀθ'- Aeschin. 2, 4; ἐπ-ἡνεγκα, ὡς Isae. 8, 39; later ἡνεγκα ὄρων Luc. Pisc. 33, ἡνεγκα ἂν 37, ἡνεγκα, ἐπι- Himer. 10, 4.

φέρῃσι 2 sing. pres. indic. as from φέρῃμι, Od. 19, 111 (Wolf, &c.), but subj. φέρῃσι (Bekk. Dind. La R.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἰσέτε Od. 20, 154 may be future, 3 pl. οἰσάτων Antim. Fr. 10; inf. οἰσειν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γοντι Pind. N. 9, 27, ὑπ- εκ- Bion 6, 4; 3 pl. imper. φευγάτων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147; imp. ἔφυγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεύγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -εσκον Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., ἀπο- Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, κατα- Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -ξοίαθ' Aesch. Pers. 369 (Trimet.); -ξόμενοι Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (οὐ- required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -ομαι Elms. Dind.); Pl. Leg. 635; -ξείσθαι Dem. 38, 19 (Bekk. B. S. -εσθαι Dind.), ἀπο- Pl. Leg. 762, ἐκ- Rep. 432, κατα- Polyb. 18, 35 (Bekk. 49 Hultsch): (act. form *φεύξω* late, Orac. Sib. 9, 283, ἐκ- 3, 566, ὑπεκ- 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύξω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233, περι- Pind. Ol. 2, 98, δια- Isocr. 4, 187; opt. *πεφεύγοιμι*, -γοί Il. 21, 609 (Vulg. Dind. La R. -γεω Bekk.), *πεφευγοίην*, ἐκ- Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, κατα- Antiph. 3, β, 2; *πεφευγέναι* Soph. Ant. 437; Lys. 19, 58, ἐκ- Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, πεφ- Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμα*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυζότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθη*), *φευχθῆναι* Joseph. Ant. 19, 1, 17; δι- *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφϋγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, ἀπ- Soph. O. C. 1739, δι- Eur. Hel. 794, ἐξ- Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -γησι 5, 258, -γῆσι, ἐκ- Opp. Hal. 3, 131, -γωσι Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, προ- Od. 22, 325; -γών Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -έειν Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *διαφεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φευξείω* Eur. H. F. 628.

Ἰν. φυκτός II. 16, 128, φευκτός Soph. Aj. 222 ; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τίος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, *φυγείς* Praecept. Salubr. l. 42, p. 133 (Didots), *ἐκ-* ibid. favouring *φυγεί* (= *φεύξεται*) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. *φύγη* : and mid. *φύγούμαι*, -*γείται* Orac. Sib. 12, 109, -*γούνται* 9, 45. 239 (also, if correct, *φύγεται* 10, 93. 253, -*γούνται* 3, 265.) *πεφυζότες* is perhaps syncopated for *πεφυζήκότες* from *φυζάω*, whence aor. pass. *φυζήθεις* Nic. Ther. 825, as *μεμυδότες* for *μεμυδηκότες* Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -*οῦμαι*, at least when the metre requires, -*οῦμεθα* Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041 ; -*οῦμενον* Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932 ; anapaestic -*εῖται* Ar. Plut. 496, *διαφενξοῦμαι* Nub. 443. Several cases however occur "*praeter necessitatem*," -*οῦμαι* Eur. Med. 604 ; Ar. Ach. 203, -*οῦμεσθα* Eur. Hipp. 1093, -*εῖσθε* Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -*ξομαι*, -*ξόμεσθα*, -*ξεσθε*, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -*ξομαι* : so likewise the Orators except Dem. once only -*ξείσθαι* 38, 19 (Ms. S. Bekk. B. S. -*ξεσθαι* Dind.) : in Plato also -*ξομαι* is quite the prevailing form ; indeed, Dind. asserts that the Dor. -*εῖται* occurs only Leg. 635. B. C. We think he has overlooked ἀπο-*φενξείσθαι* 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases ? or was it generally *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell* ? οἱ Δωριεῖς . . κλασοῦμαι, φενξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω *To cry φεύ*, *lament*, whence aor. *ἔφενξας* Aesch. Ag. 1308.

Φημί *To say* (φάω), II. 5, 103 ; Aesch. Ag. 831 ; Soph. Ant. 443 ; Ar. Ach. 187 ; Her. 2, 49 ; Hippocr. 6, 44 ; Antiph. 3, 8, 4 ; Thuc. 6, 10 ; Pl. Phaedr. 270, *φήσ* II. 4, 351 ; Her. 1, 39 ; Pl. Prot. 312, *φῆσθα* II. 21, 186. Od. 14. 149, *φησί* II. 15, 181 ; Andoc. 1, 22, *φή* Anacr. 41 ; Lys. 31, 13 (pres. and imp. like *ἴστημι*), Dor. *φᾶμι* Pind. P. 2, 64 ; Aesch. Eum. 553 ; Soph. Tr. 125 (chor.) ; Theocr. 8, 7, 3 sing. *φάρ* Ar. Ach. 771 ; Theocr. 1, 51, Aeol. *φαῖσι* Sapph. 66 (B.), pl. *φᾶμέν* II. 15, 735 ; Pind. P. 12, 17 ; Soph. Ph. 1073 ; Her. 6, 86 ; Thuc. 3, 54 ; Isae. 1, 21, *φᾶτέ* Od. 16, 93 ; Ar. Plut. 200 ; Thuc. 3, 63 ; Aeschin. 3, 232 ; Pl. Rep. 366. Euthyd. 296, *φᾶσι* II. 11, 831 ; Soph. Ph. 89 ; Her. 8, 88 ; Antiph. 6, 43 ; Thuc. 1, 37, Dor. *φαντί* Pind. P. 1, 52 ; Theocr. 2, 45 ; subj. *φῶ* Aesch. Ch. 91 ; Pl.

Euthyd. 296; Dem. 9, 18, φῆ Od. 19, 122; Dem. 22, 23, Epic φῆ Od. 11, 128, and φῆσιw 1, 168, φῶσι Her. 4, 68; Isac. 4, 5; opt. φαίην Il. 6, 283; Pind. Ol. 13, 103; Antiph. 6, 30; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always -αίμεν); Pl. Alc. (2) 139, contr. φαίμεν Il. 2, 81; Pind. N. 7, 87; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9; imper. φάθι or φάθι Ar. Eq. 23; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.); Pl. Leg. 902; inf. φάμε Her. 1, 27. 39, 7, 151; Hippocr. 7, 222; Xen. Oec. 7, 18; Pl. Crat. 429, Poet. φάμεν Pind. N. 8, 19; φάς Il. 9, 35, 3, 44; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65; Hippocr. 4, 78; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146; Aristot. Soph. 22, 7. 30, 4; later, Strab. 14, 1, 25; Galen 6, 349; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541; and now Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.): imp. ἔφη often as aor. Soph. O. R. 349; Ar. Nub. 70; Lys. 1, 18; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280; rare if correct in Attic, Xen. Cyr. 4, 1, 23; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.); Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke now, Weidner); Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.); Plut. Mor. 123; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16, 830. Od. 23, 71; Ar. Lys. 132; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c.; Pl. Crat. 438. Rep. 501; Aeschin. 3, 164. 224; Dem. 18, 70. 36, 43; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111; Her. 8, 65; Antiph. 2, α, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.); Pind. P. 4, 278; Aesch. Ag. 369 (chor.); Theocr. 7, 43, φᾶ Pind. L. 2, 11; Theocr. 24, 100, dual ἐφάτην Eur. Hec. 130; Pl. Euth. 278. 294, pl. ἔφαμεν Isocr. 3, 26; Pl. Rep. 459, φάμεν Od. 9, 496, ἔφατε Andoc. 2, 25; Dem. 7, 23, ἔφασαν Od. 10, 46; Hes. Th. 29; Her. 8, 2; Antiph. 5, 29; Thuc. 5, 35; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342; Pind. Fr. 228: fut. φήσω Il. 8, 148; Soph. Ant. 535; Eur. H. F. 578; Ar. Eccl. 590; Her. 2, 49; Pl. Gorg. 449, φήσομεν Ar. Av. 397; Her. 4, 45; Isocr. 1, 49, φήσετε Thuc. 4, 87; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739; Theocr. 11, 70, -σεis 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαιτε Ms. θ, Dind.); Agath. p. 317;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσεν 24, 144: aor. ἔφησα Her. 3, 153, 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσομαι Dem. 18, 293, -σεως 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φήσον? (for which φράσον Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φήσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: p. p. πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφαται Ap. Rh. 2, 500: aor. ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid. Mid. (φάμαι) as aor. 2 pl. φάσθε Od. 6, 200. 10, 562; φαῖο Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophon. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: imp. ἐφάμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφατο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: fut. (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. Vb. φαρός Pind. Ol. 6, 37, φαρίος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. pres. φᾱσί, and part. φάς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φάναι δ'; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. pres. we say, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is now scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾱ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always aor. any more than

ἐλεγεν, ἐκέλευεν which are often used when we should expect ἐλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant &c.* to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φам-): fut. (-ίσω, -ιώ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμιξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθη Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθη, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -εξάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνους Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20, 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἔφθασα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Arr. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σειαν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Arr. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4, 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἔφθαζε Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἔφθακα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθη late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἔφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17, 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θημεν Eur. Phoen. 1468; Isocr. 19, 22, -θητε 5, 7, -θησαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆη 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίεν Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ἵπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as aor. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has ᾱ Epic, ᾱ Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆησι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι κάλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι To utter, speak, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γουντο Thuc. 7, 70; φθέγγον Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γασθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέξομαι Il. 21, 341; Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. -γξοῦμαι Theocr. 15, 99: aor. ἐφθεγξάμην Isocr. 12, 265, -έγξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξω Her. 7, 103, -ξωτο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.

Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθελγ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξῆται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθελγμαι -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθελγξαι Pl. Leg. 830, -θελγεται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but **pass.** Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. **Vb.** φθελγτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the **perf. pass.** (ἔφθελγμαι) ἔφθελγγμαι, ἔφθελγμαi, but again ἔφθελγξαι; so μμ (κέκαμμαι, κέκαμμμαi) κέκαμμαι. The **act.** form occurs in **aor.** φθέγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4, 92; Pl. Leg. 906: **imp.** ἔφθειρον Thuc. 3, 85, **iter.** φθείρεσκε, **δια-** Her. 1, 36: **fut.** φθέρω Xen. Hell. 7, 2, 11, **δια-** Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθέρέω, **δια-** Her. 5, 51, Epic φθέρσω, **δια-** Il. 13, 625: **aor.** ἔφθειρα Thuc. 2, 91; **opt.** φθείρειαν Soph. Aj. 1391; **inf.** φθείραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, **δι-** Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: **plp.** ἐφθάρκει, **δι-** Dem. 45, 27: p. p. ἐφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; **inf.** ἐφθάρθαι Aristot. Met. 4, 16, **δι-** Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: **plp.** ἐφθάρμην Ionic 3 pl. ἐφθάρῃτο, **δι-** Her. 8, 90: 2 **aor.** ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ήσαν, Pind. P. 3, 36; φθαρείς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: **fut.** φθάρήσομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, **δια-** Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησούμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as **pass. fut. mid.** φθερούμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 **fut.?** φθαρούμαι Oribas. 8, 23, Ionic **δια-** φθαρεύονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερέονται Gaisf. Stein) -φθαρέεται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. **διαφθερ-** Mss. a c Vulg. Stein): as 3 **fut.** διεφθαρμέναι ἴσονται Xen. Cyr. 7, 2, 13: **pres.** φθείρεσθε Il. 21, 128: 2 **perf.** ἔφθορα *simple* late, Galen 13, 343. 743, but **δι-** *intrans. am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, **act.** *have destroyed*, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. **Mid.** φθείρομαι, *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): **fut.** φθερούμαι as

pass. see above: 2 aor. ? Ion. 3 pl. διεφθάρετο pass. Her. 8, 90 (Gaisf. &c.), but plp. διεφθάρτο (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the aorist simply because it is found nowhere else. The plp. certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the aorist. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—διεφθειρέτο imp. in Ms. a c, is evidently wrong. Vb. φθυρός Aristot. Met. 9, 10. A Dor. form of fut. aor. καταφθαρεί occurs Plut. Mor. 240 (Vulg.), but -φθερεί (Dübner); and διαφθαρεί v. r. for -φθερεί Her. 5, 51. φθαρησούμενος (Pl.) Tim. Locr. 94, has better support than -σόμενος, but in Plato's genuine writings, Eur. &c. the approved form is φθαρησόμε-. 3 pl. p. p. occurs in the Ionic form ἐφθάρται Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in τάσσω, τρέφω, φθείρω, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only pres. Il. 6, 327. Od. 1, 250, κατα- Emped. 27, ἀπο- Eur. Fr. 908; subj. -ύθωσι, ἀπο- Ap. Rh. 1, 683; φθινύθειν Il. 2, 346; Galen 10, 426; -ύθων Ap. Rh. 4, 902, -θουσα Opp. Hall. 1, 587, κατα- Hym. Cer. 353: and imp. unaugm. φθινύθον Il. 17, 364, iter. φθινύθεσκε Il. 1, 491: except late if correct, fut. φθινύσω intrans. Geop. 1, 12, which Dind. would alter to φθνήσω. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; -ίνων Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. -ινεύσι Hippocr. 2, 674; -νειν Com. Fr. (Alex.) 3, 493: imp. ἔφθινον Her. 3, 29; Pl. Tim. 77, κατα- Pind. I. 8, 46: fut. φθινήσω Geop. 1, 12, 34, suggested by Dind. for φθινύσω (Vulg.), as if from a form (φθινέω): and aor. ἐφθίγησα, φθιγήσας Hippocr. 5, 468 (Lit.); Luc. Paras. 57, κατα- Plut. Mor. 117, and late ἔφθινα, φθίνει Nicol. Rhet. 9, 3 (Walz): p. (ἔφθικα, see φθίω) ἐφθινηκότες, κατα- Plut. Cic. 14: as 2 aor. might be reckoned ἔφθιδον, ἀπ- (from a form in -θω) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the v. r. to ἀπέφθιθεν for -θησαν, which occurs in tmesi 23, 331 (Bekk.) See φθίω. ῖ Epic, ῖ Attic, and Pind. φθίνει P. 1, 94, κατέφθινε I. 8, 46. φθίνει is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. φθίνειν and making σε the subject, instead of the object.

φθίνων aor. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being aor. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίνω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίνω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *now*): aor. ἔφθισα, Epic φθισα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθίκα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer, Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ὑπερ- Pind. P. 6, 30, 3 pl. ἐφθίarto Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θίθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545: and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- εφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιάμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίο), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -έη Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The φ of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθη. So Vb. φθίτος Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθίτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθείσεται, -ίεται, contr. -ίται, and to represent ἱ, -είται. The fut. and aor. of this verb are always act. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἐφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰῶνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οίμι Pl. Rep. 528; -ών Thuc. 2, 35; -είω Od. 18, 18, -είν Thuc. 3, 84: imp. ἐφθόνουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νίσσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νίσσης to φθονέοις Mss. Bergk): (perf. ?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθη Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15: and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονείται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. will incur envy Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεῖντι Theocr. 5, 80; Epic subj. φιλήσει Od. 15, 70; φιλέοι 15, 305, and -λοίη 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεῖσα 27, 2, φιλεῖντας Od. 3, 221: imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -εν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen, P. 2, 16 Bergk); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφιλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσεται Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -άσον Theocr. 23, 40; -ήσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -άσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -ἄμενος Theocr. 3, 3. 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φιλ- Bekk.), -λάθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123. 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφίλδμην as aor. and Epic, ἐφίλω Anth. 5, 289, -ίλωτο Il. 5, 61, φίλωτο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλω Il. 5, 117 (pass. φίλωτο Ap. Rh. 3, 66; φιλᾶμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φιλῆμεναι Epic inf. pres. Il. 22, 265; inf. fut. φιλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk ποι), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφίλω- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1. 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: *classic*, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτιμήτο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέτο Her. 3, 50, -νοῖντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονήτειον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονοῦσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύν *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461; usu. Poet. for *φύτεῖν*: fut. *φύτεσω* Eur. Alc. 294: aor. *ἐφίτυσα* Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. *φίτυσομαι*, -ύσει Mosch. 2, 160: aor. *φίτυσατο* Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ap. Rh. 4, 807. (*φίττω*, but *φίτυσ-*.) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. *ἔφλαδον* Aesch. Ch. 28 (chor.) So *φράζω*, *πέφραδον*.

Φλάω *To bruise*, a collateral form of *θλάω*, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. *ἔφλα* Ar. Nub. 1376: fut. *φλάσω*, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and *που* Mein.), -ᾱσῶ (Vulg.): aor. *ἔφλασα*, *φλάσα* Pind. N. 10, 68; *φλάσει* Hippocr. 3, 218 (Lit.), -άσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. *πέφλασμαι* Hippocr. 3, 202. 232 (Lit.): aor. *ἐφλάσθην* Hippocr. 6, 402; *φλασθῆ* 6, 306; -θείη 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. *σ* is sometimes dropped, *φλασθῆναι*. Fut. *φλάσει* Hippocr. 3, 358 (Kühn), has been altered to pres. *φλά* (Lit.) In Theocr. the fut. and aor. forms -ᾱσῶ, -αξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also *φλάω* *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. aor. -ίθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -ίθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. *φλεγεθόιστο* for -οιντο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γοῦσι Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. *ἔφλεγον* Anth. 5, 123; Opp. Hal. 2, 669, *φλέγον* Pind. N. 6, 38; Mosch. 6, 3: fut. *φλέξω* Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, *κατα-* Il. 22, 512: aor. *ἔφλεξα* in tmesi Pind. Ol. 10, 74; *φλέξον* Aesch. Pr. 582, in comp. *ἀν-έφλεξε* Pind. Ol. 3, 20, *ἐξ-* Ar. Pax 608; inf. *ἐπιφλέξαι* Thuc. 2, 77: (perf.?): p. p. *πέφλεγμαι* late, Lycophr. 806, *συμ-* Plut. Mor. 770: 1 aor. *ἐφλέχθην* Hom. Epigr. 14, 23; Heracl. Incred. 26, *κατ-* Thuc. 4, 133, *ἀν-* (Pl.) Epist. 349: 2 aor. late, *ἐφλέγην*, *ἀν-* Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, *ἐξ-* Anth. 12, 178, *κατα-* Dio Chrys. 46, 1, *συγκατα-* Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late *συμ-φλεγησόμενος* Joseph. Jud. B.

7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as pass. κατα-φλέξεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: pres. p. φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): imp. φλέγετο Il. 21, 365. Vb. ἀ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The aor. *simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξαι Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθείς Thuc. 4, 133.

φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. pres. pass. φλίσεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): fut. mid. φλίσεται formerly Od. 17, 221, now θλίψεται: aor. ἐφλίψα Hesych.; ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 aor. pass. ἐφλίβην, ἐκ-φλίβῃ Hippocr. 6, 292 (Lit.).

φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: imp. ἐφλυε in tmesi, Il. 21, 361 (ῥ in Hom. ῥ in Ap. Rh.): aor. ἐφλύσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid. -έφλοσα Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; inf. φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 35, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *now*). φλύων Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῥ in the fut. and aor. φλύω in the sense *burn, scorch*, with ῥ, περι-φλύω should, perhaps, be written περι-φλεύω, to which belongs περι-πεφλευσμένος Her. 5, 77.

φοβέω *To terrify (φόβος)*, in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; imper. φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βείτωσαν, Her. 7, 235: imp. ἐφόβουν Thuc. 5, 45, iter. φοβέσκον Hes. Sc. 162: fut. φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: aor. ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: p. p. πεφόβημαι and other pass. forms as mid. see below. Mid. φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -βεῦμαι Bion 3, 14, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; imper. -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εὔμ- Il. 8, 149, -εόμ- Her. 7, 235: imp. ἐφοβούμην Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, φοβεόντο Il. 16, 304: fut. φοβήσομαι Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσουτο Xen. Hell. 2, 3, 39: aor. late, ἐφοβησάμην, imper. φόβησαι Anacreont. 31, 11 (Bergk): as mid. p. p. πεφόβημαι Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: plp. ἐπεφοβήμην, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, πεφοβήατο Il. 21, 206: aor. ἐφοβήθη Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. ἐφόβηθεν Il. 15, 326. 637, and φόβηθεν 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. φοβηθῶ, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -ᾱθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: fut. φοβηθήσομαι Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. Vb. φοβητός Soph. Phil. 1154, φοβητέος Pl. Rep. 452. Fut. pass. φοβηθήσομαι is losing ground in classic authors. Lud. Dind. admits only mid. φοβήσομαι in Xen. *now*, and Bekk. &c. in Dem.; so in Plato φοβηθησόμεθα Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, φοιτῶσι Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; φοιτᾶν Pl. Phaed. 59, Dor. -τῆν Bion 13; φοιτῶντες Thuc. 1, 139, -τέοντες Her. 6, 49, φοιτῶσα Eur. H. F. 846, -τέουσα Her. 3, 119: imp. ἐφοίτων Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, ἐφοίτα Thuc. 8, 18, φοίτα Il. 9, 10, ἐφοίτεε, ἐπ- Nonn. 1, 321, ἐφοίτη Theocr. 2, 155, Dual ἐφοιτάτην C. Fr. 4, 615, φοιτήτην Il. 12, 266, φοίτεσκον Asii Fr. 13 (Markscheff.): fut. -ήσω, Aeol. and Dor. -ᾱσω Sapph. 68 (B.), -ᾱσῶ Callim. L. Pal. 130.

Φορέω *To carry* (φέρω), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έουσι Theocr. 28, 11; Epic subj. φορέησι Od. 5, 328. 9, 10; φορέοις Il. 6, 457, φοροῖ Pl. Theaet. 197, and φοροίης Eur. Hel. 619, -ροίη Od. 9, 320; φόρει Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εὔντος Theocr. 13, 7, -εὔσαι 15, 105; Epic inf. φορήμεναι Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: imp. ἐφόρουν Thuc. 2, 75, φόρουν Ar. Eccl. 341, ἐφόρει Il. 4, 137; Archil. 93, ἐφόρεον trisyll. Od. 22, 456; Her. 1, 171, φόρεον Od. 22, 448, ἐφόρευν Hes. Sc. 293, iter. φορέεσκε Il. 13, 372, -έεσκον 2, 770: fut. -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: aor. ἐφόρησα Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, φόρησ- Il. 19, 11; δια-φορήσας Isae. 6, 43. 61, ἐκ- 6, 42; δια-φορήσαι 6, 39; (Dem.) 47, 65, and ἐφόρεσα perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in η , see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly - $\eta\sigma\alpha$. The formation in ϵ , - $\rho\epsilon\sigma\alpha$ seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. - $\eta\sigma\alpha$ L. Dind.): p. late $\pi\epsilon\phi\omicron\rho\eta\gamma\acute{o}\tau\epsilon\varsigma$ Herm. Past. p. 97, but $\kappa\alpha\tau\alpha\text{-}\pi\epsilon\phi\omicron\rho\eta\kappa\alpha\varsigma$ Pl. Rep. 5, 87, $\epsilon\kappa$ - Dem. 42, 30: p. p. $\pi\epsilon\phi\omicron\rho\eta\tau\alpha\iota$ Opp. C. 4, 407; $\pi\epsilon\phi\omicron\rho\eta\mu\acute{\epsilon}\nu\omicron\varsigma$ Her. 2, 91; Pl. Tim. 52: plp. $\pi\epsilon\phi\omicron\rho\eta\tau\omicron$ Orph. Arg. 819: aor. $\phi\omicron\rho\eta\theta\epsilon\iota\varsigma$ Simon. C. 148, 10 (B.); but $\epsilon\phi\omicron\rho\eta\theta\eta\eta$, $\epsilon\zeta$ - Her. 2, 150; - $\eta\theta\acute{\omega}$, $\delta\iota\alpha$ - Ar. Av. 355: as *pass. fut. mid.* $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Plut. Mor. 398. *Mid.* $\phi\omicron\rho\epsilon\acute{\upsilon}\mu\alpha\iota$ *to carry, take to oneself*, - $\omicron\upsilon\mu\acute{\epsilon}\nu\eta$ Eur. El. 309, - $\epsilon\acute{\upsilon}\mu\epsilon\nu\omicron\varsigma$ Ap. Rh. 2, 192: *fut.* $\phi\omicron\rho\eta\sigma\omicron\mu\alpha\iota$ Hesych.; but *pass.* Plut. Mor. (Serap.) 398: aor. $\epsilon\phi\omicron\rho\eta\sigma\acute{\alpha}\mu\eta\eta$, $\epsilon\zeta$ - Isae. 6, 39; (Dem.) 47, 53, $\pi\alpha\rho\alpha$ - Pl. Leg. 858, $\epsilon\nu$ - Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as *mid. aor. pass.* $\epsilon\nu\text{-}\phi\omicron\rho\eta\theta\eta\varsigma$ (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. *Vb.* $\phi\omicron\rho\eta\gamma\acute{o}\varsigma$ Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. $\phi\omicron\rho\eta\gamma\acute{o}\sigma\iota$ Bion 1, 83 (Vulg. Mein. 1 ed., now variously - $\acute{\epsilon}\omicron\upsilon\sigma\iota$, - $\acute{\epsilon}\omicron\iota\sigma\iota$, $\epsilon\phi\acute{\epsilon}\rho\eta\sigma\epsilon$) seems to be a false form. It has been called and accepted as Doric for $\phi\omicron\rho\epsilon\acute{\epsilon}\varsigma$. Doric it is not; for in the concourse $\acute{\epsilon}\epsilon\iota$ indic. sing. the Dorians invariably either left the ϵ open $\phi\iota\lambda\acute{\epsilon}\epsilon\iota\varsigma$, - $\acute{\epsilon}\epsilon\iota$, or absorbed it $\phi\iota\lambda\acute{\epsilon}\iota\varsigma$, - $\lambda\acute{\epsilon}\iota$, never - $\lambda\eta\varsigma$, - $\lambda\eta$: only in the inf. does - $\acute{\epsilon}\epsilon\omega$ become - $\eta\eta$, and rarely if at all now in the later Doric, except in the old recensions.

$\phi\omicron\rho\acute{\omicron}\nu\omega$ *To mix, soil, spoil*, Hesych. Suid. (*imp. pass.* $\phi\omicron\rho\acute{\omicron}\nu\theta\eta\tau\omicron$ Od. 22, 21, $\epsilon\phi\omicron\rho\acute{\omicron}\nu$ - Q. Sm. 2, 356): 1 aor. (from $\phi\omicron\rho\acute{\omicron}\nu\sigma\sigma\omega$) $\phi\omicron\rho\acute{\omicron}\nu\varsigma$ Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p. $\pi\epsilon\phi\omicron\rho\eta\gamma\mu\acute{\epsilon}\nu\omicron\varsigma$ late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: *pres. pass.* $\phi\omicron\rho\acute{\omicron}\nu\sigma\sigma\epsilon\tau\alpha\iota$ Opp. Hal. 5, 269. *Mid. aor.* $\epsilon\phi\omicron\rho\acute{\omicron}\nu\zeta\alpha\tau\omicron$ Nic. Ther. 203.

$\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\mu\iota$ *To break*, rare in *simple*, and only *pres.* $\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\tau\epsilon$ Anth. 7, 391; $\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\tau\epsilon\varsigma$ Anon. in Suid.; Jos. Ant. 18, 9, 1: *imp.* $\epsilon\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\sigma\alpha\eta$, $\alpha\pi$ - Thuc. 7, 74. *Mid.* $\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\tau\alpha\iota$ Plut. Caes. 24, $\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\sigma\alpha\iota$, $\alpha\pi\omicron$ - Soph. Ant. 241, $\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\tau\alpha\iota$ Ar. Fr. 336 (D.): *imp.* $\epsilon\phi\omicron\rho\acute{\alpha}\gamma\gamma\upsilon\tau\omicron$ Plut. Phoc. 11. *Vb.* $\acute{\alpha}\text{-}\phi\omicron\rho\acute{\alpha}\kappa\tau\omicron\varsigma$ Thuc. 1, 6. See $\phi\omicron\rho\acute{\alpha}\sigma\sigma\omega$.

($\phi\omicron\rho\acute{\alpha}\delta\acute{\alpha}\zeta\omega$ or $\phi\omicron\rho\acute{\alpha}\delta\acute{\alpha}\omega$) *To tell, make known*, only aor. $\phi\omicron\rho\acute{\alpha}\delta\acute{\alpha}\sigma\epsilon$ Pind. N. 3, 26 (Mss. Bergk), - $\alpha\sigma\sigma\epsilon$ (Vulg. Momms. Bergk 4 ed.), collat. form of $\phi\omicron\rho\acute{\alpha}\zeta\omega$.

$\phi\omicron\rho\acute{\alpha}\zeta\omega$ *To show, tell* ($\phi\omicron\rho\acute{\alpha}\delta\omega$), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. - $\acute{\alpha}\sigma\delta\omega$ Theocr. 20, 7; $\phi\omicron\rho\acute{\alpha}\zeta\omicron\iota$ Antiph. 6, 13; $\phi\omicron\rho\acute{\alpha}\zeta\epsilon$ Aesch. Ag. 1061 &c.; - $\acute{\alpha}\zeta\omega\eta$ Pind. I. 6, 68:

imp. ἔφραζον Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, φράζον Pind. N. 1, 61: fut. φράσω Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. ἔφρασα, -ασεν Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only φράσει Od. 11, 22; Aesch. Ag. 231 (chor.), φράσσειν Hes. Fr. 125, φρασάτην Hes. Th. 892, ἔφρασαν Her. 2, 150. 8, 55, in Attic ἔφρασα Ar. Eq. 647, ἔφρασας Soph. El. 1265; Pl. Men. 92, ἔφρασεν Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, φράσεν Aesch. Ag. 231 (chor.), ἔφρασεν Thuc. 3, 33; subj. φράσω Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -άσης (Mon.) 516, -σωσιν Thuc. 7, 25; φράσαιμι Soph. Ph. 551. Ar. Av. 1544, -σαις Soph. Ph. 1222; Ar. Ran. 110, φράσαις Luc. Halc. 4, φράσειε Soph. O. C. 1657; Ar. Fr. 187 (D), and φράσαι Com. Fr. (Antiph.) 3, 61; φράσων Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -σάτω Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, φράσατε Ar. Eccl. 1125, -άσατε Pind. P. 4, 117; inf. φράσαι Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; φράσας Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. φράσαις Pind. Ol. 2, 60: p. πῆφρακα Isocr. 5, 93: p. p. πῆφρασμαι Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. πεφραδμένος, προ- Hes. Op. 655: aor. ἐφράσθην as mid. see below: 2 aor. αἰσ. ἔφραδον Hesych., Epic. ἐπῆφραδον Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from ἐπιφράζω? Thiersch), and πῆφραδον Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -δέτην Hes. Th. 475; πεφράδου Il. 14, 335; imper. πῆφραδε Od. 1, 273; inf. πεφραδέμεν Od. 7, 49; Hes. Op. 766, and πεφραδέειν Od. 19, 477. Mid. φράζομαι to show, say to oneself, consider, observe, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. φράσδ- Theocr. 1, 102; -άξω Theogn. 100; Il. 14, 3, -άξεν 9, 251, -άξου Aesch. Eum. 130: imp. ἐφράζετο H. Apol. 210; Her. 3, 154, φράζ- Od. 11, 624, iter. φραζέσκειτο H. Apol. 168: fut. φράσομαι Epic, Il. 15, 234 &c., oftener -σσομαι Il. 9, 619. Od. 23, 140 &c.: aor. ἐφρασάμην Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), ἐπ- Il. 5, 665, ἐφρασσ- Il. 9, 426 &c., φρασάμην Il. 10, 339, φρασσ- 23, 126. Od. 24, 391 &c. Dor. ἐφρασάμην Theocr. 2, 84; Epic subj. φράσσεται Od. 24, 217, -σσονται Opp. Hal. 1, 204; -σαιτο C. 4, 66, -σαιατο, ἐπι- Il. 2, 282; φράσαι Il. 1. 83; Aesch. Ch. 113; φράσσασθαι Eur. Med. 653; Hippocr. 3, 222. 224, ἐπι- Her. 1, 48. 5, 9, φράσσ- 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as mid. aor. pass. *ἐφράσθη* Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, *ἐπ*- Od. 5. 183; Her. 4, 200; and late, Att. An. 3, 2. 4, 8. Ind. 5, 11: with *p. p.* *πέφρασμαι* Aesch. Supp. 438, *ξύμ*- Soph. Ant. 364. **Vb.** *φραστείος* (Pl.) Epist. 312, *ᾄ-φραστος* Aesch. Supp. 94. The **Mid.** seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, *ἐφράζετο* Her. 3, 154, *φραζόμενοι, ἐπι*- 6, 133: **aor.** *φράσασθαι* Hippocr. 3, 226. 228. 5, 252 (Lit.), *ἐπι*- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "*ἐφρασάμην* is Epic only" are rather too unqualified; the more so as Solon has *ἐφρασάμην* 5, 4, *άσαντο* 34, 1 (Bergk), Archil. *ἐφράσω* Fr. 94 (Bergk); Aesch. imper. *φράσαι* Ch. 113 (trimet.). 592 (chor.); and Eur. inf. *φράσασθαι* Med. 653 (chor.) *ἐπέφραδον, πέφραδον* seems to have analogy in *πέφνον, ἔπεφνον* &c. sufficient to prevent the necessity of having recourse, with Thiersch, to *ἐπιφράζω*; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, *ἐπιφράζω* in the **aet.** form seems rather doubtful; *ἐπιφράσαι* Her. 1, 179 (Vulg.) is now read *ἔτι φράσαι* (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence,* Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), *ἀπο*- Hippocr. 2, 410 (Lit.), Attic *-ττω* Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, *ἀπο*- Pl. Tim. 91 (*φράγνυμι*, see mid.): **fut.** *-ξω*: **aor.** *ἔφραξα, φράξε* Od. 5, 256, *ἐν-έφραξαν* Lycurg. 124; *φράξω* Ar. Av. 183 (Vulg.), *φάρξ*- (Dind.); *φράξειεν* Aesch. Ag. 1376, *φάρξ*- (Dind.); *φράξας* Il. 13, 130; Aesch. Pers. 456 (*φάρξ*- Dind.); Her. 8, 7, *ἐμ*- Thuc. 7, 34; *φράξαι* Pind. I. 1, 66; Thuc. 4, 13: **p.** late *πέφραγα, περιπεφραγνύαι* Schol. Hes. Sc. 298: but **plp.** *ἐπέφράκεσαν* Jos. Ant. 12, 8, 5: **p. p.** *πέφραγμα* Eur. Ph. 733; *-φραγμένος* Soph. Fr. 376 (*-φαργ*- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: **plp.** *ἐπέφράγμην* Luc. Cron. 11, *-ακτο* Her. 7, 142: 1 **aor.** *ἐφράχθην* Il. 17, 268; Pl. Leg. 779, *συν*- Hippocr. 8, 96, *κατα*- 6, 484 (Lit.): 2 **aor.** late *ἐφράχην* N. T. Rom. 3, 19, *ἀπ*- Luc. D. Mort. 28, 2, *ἐμ*- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 **fut.** late, *ἐμ*- *φραχθήσομαι* Galen 5, 616: and late, 2 **fut.** *φραγήσομαι* N. T. 2 Cor. 11, 10, *ἐμ*- Galen 5, 3. 10, 314. **Mid.** *φράγνυμι* Ar. Fr. 336, *ἀπο*- Soph. Ant. 241: **fut.** *φράζεται*, *ἐμ*- Luc. Tim. 19 (Bekk. Dind.): **aor.** *ἐφραζάμην* Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, *ἐφαρξ*- (Dind.), *φραξ*- Il. 15, 566;

imper. φράζει Aesch. Sept. 63, φάρξ- (Dind.); φραξάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πύφρημι) *To let pass in, out, through*, in comp. inf. ἐσ-πιφράναι Aristot. Hist. An. 5, 6, 3: imp. εισέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίεμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εισ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εισ-έφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εισ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εισ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρές C. Fr. (Anon.) 4, 651 (Mein. εἶσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εισ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εισ-φρείς Eur. Fr. 781, 46; φρήναι, εισ- (Hesych. if not for -ῆσαι).

Mid. to let in to myself, imp. εισεφρούμην Eur. Tr. 647: fut. εισ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εισ-φρήσαισθαι (Hesych.). The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίεμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρικός Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. *Mid. late*, aor. φριξάμενος Polyæn. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) Vb. φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροῖμῶν), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άζηται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: **imp.** ἐφρομι- Themist. 19, 229: **fut.** -ἔσομαι: **aor.** ἐφρομισάμην, φρομισάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: **but pass. p.** πεφρομίσασται Aristot. Pol. 7, 4, 1 &c. **Vb.** φρομισστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in "no fut. or other tense." The classic prose form is *προοιμάζ-*.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: **imp.** ἐφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: **fut.** -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: **aor.** ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσας Thuc. 6, 36: **p.** πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: **no mid.**: **pass.** late if correct, and in **pres.** only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See *κατα-φρον-*. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb "in Herodotus" to **pres.** and **imp.**

Φροντίζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντιύδην Sapph. 41: **imp.** ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: **fut.** φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare **mid.** -ιούμαι Eur. I. T. 343, -ιούμεν (Badh. Koechl.): **aor.** ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τίσον Aesch. Supp. 419: **p.** πεφρόντισκα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3, 8: **plp.** ἐπεφροντίκει App. Mithr. 7: **p. p.** late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: **pres. pass.** φροντιζόμενος Xen. Hier. 7, 10. **Vb.** φροντιστέον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the **mid.** form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: **imp.** ἐφρούρουν Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128, 'φρούρουν Soph. Tr. 915: **fut.** -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (**perf.**?) **p. p.** πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): **aor.** ἐφρουρήθη Eur. Ion 1390, ἐν- Phal. Epist. 5: as **pass. fut. mid.** φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. Mid. φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: fut. -ρήσομαι as *pass.* see above. *Pass.* rather rare, φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: imp. ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. Imp. act. ἐφρούρει Eur. Supp. 900, seems used as mid.

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciph. 3, 27: imp. ἐφρύγον Ar. Ran. 511: fut. φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: aor. ἐφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): p. p. πῆφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22: 1 aor. ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 aor. ἐφρύχην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγίς Dioscor. 4, 52: fut. φρυγήσεται, κατα- Hesych. Vb. φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρίγω (Mss. Lit.), and fut. φρίζουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρίζουσι (Schaeff. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγγάνω *To flee* (a collat. form of φεύγω), only *pres.* Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, δια- Heraclit. 116 (Bywater): and imp. ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγγάνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύζω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: imp. ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσο- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: fut. φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: aor. ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξη Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φύλαξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: p. πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαi Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλαχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι *to keep for, with oneself, guard oneself, to beware*, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσουν Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλαττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, δ, 7; Xen. Ages. 8, 5; subj. -ξόμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάσσειναι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, β, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi *guarded, on one's guard* &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένους Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσόμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἀνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω *To mix, moisten, knead*, Hes. Op. 61; Pl. Phaedr. 97: imp. ἐφύρων Il. 24, 162; Aesch. Pr. 450: fut. (φύρσω): aor. ἐφύρσα, subj. φύρσω Od. 18, 21; φύρσον Nic. Ther. 693; φύρσας 593; φύρσαι Ap. Rh. 2, 59 (late ἐφύρα, φύρας Luc. Prom. 13; φύραι Eustath. Opusc. 279. 80): p. p. πύφωμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφύρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaedr. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φύράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύράσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): aor. *ἐφυράθη* Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθη* Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) Mid. aor. *ἐφυράσαμην* Ar. Nub. 979, *ἐφυρησ-* Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. Vb. *φυσάειον* Dioscor. 5, 103.

Φυσιάω *To breathe, pant*, only pres. ind. *φυσιᾷ* Aesch. Eum. 248; and pt. *φυσιῶν* Soph. Ant. 1238, Epic *φυσιάων* Il. 4, 227; Ap. Rh. 3, 410, *ἀνα-* Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form *φυσίω* *to blow, puff up, make proud*, is late *φυσιοῖ* N. T. 1 Cor. 8, 1: pass. pres. p. and aor. N. T. and later.

Φύτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic inf. *-ενέμεν* Hes. Op. 812: imp. *ἐφύτ-*, *φύτ-* Od. 17, 27; Pind. N. 4, 59; Ar. Pax 558: fut. *-εύσω* Xen. Oec. 19, 13: aor. *ἐφύτευσα* Il. 6, 419; Pl. Tim. 80; Isac. 9, 28, *φύτευσα* Soph. O. R. 1504; *-τεύσω* Od. 17, 82; *-τεύσαι* Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: p. late, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: p. p. *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: aor. *ἐφύτευθην* Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: fut. late, *φύτευθήσομαι* Geop. 5, 19, 1. Mid. *φύτεύομαι* *to plant for oneself*, fut. *-εύσεσθαι* Pind. P. 4, 15: aor. *ἐφύτευσάμην* Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φείδω*. It has not, as some have supposed, the irregularity of fut. mid. as fut. act.

Φύω *To produce* (Aeol. *φύιω*), usu. trans. Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely intrans. *grow, spring*, Il. 6, 149; Mimnarm. 2, 1; Alcae. 97 (Bergk), *ἐκ-* Aristot. Prob. 5, 27, 3 pl. Dor. *φύοντι* Theocr. 4, 24. 7, 75; Mosch. 3, 103: imp. *ἔφῃ* Pl. Menex. 237, *φῦεν* Il. 14, 347; Athen. (Pancrat.) 677: fut. *φύσω* Il. 1, 235; Soph. O. R. 438: aor. *ἔφῴσα* Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: p. *πέφῳκα* intrans. *to be naturally, to be &c.* Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκίως* Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, *-κυία* Isocr. 15, 210, *-κυίη* Her. 2, 56 &c., Epic *πεφῳάσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφῳῆ*, *ἐμ-* Theogn. 396 (Bergk); *πεφῳάσας* Od. 5, 477, *ἐμ-πεφῳία* Il. 1, 513: plp. *ἐπεφῳκειν* Xen. Cyr. 5, 1, 9, *πεφῳκει* Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. *ἐπεφ-* and p. *πέφυκε* Stallb. &c.);

Hes. has ἐπέφυκον for -έκεσαν, Th. 152. Op. 149. Sc. 76 : 2 aor. aor. ἐφῶν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῶ Il. 6, 253. 14, 232 (Bekk.); ἐφῶτον Soph. O. C. 1379 (-ύτην Elms. Dind. Nauck), ἐφῶμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἐφῶτε Xen. Cyr. 2, 1, 15, ἐφῶσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἐφῶν Od. 5, 481, but ἐφῶν Pind. P. 1, 42; subj. φύω, φύῃ Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύῃ Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι v. r. Pl. Phaedr. 251; opt. φύῃν, -ύῃ Theocr. 15, 94 (Mein. Ziegl.), φύῃ (Herm.); φῶναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φῶς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. 377 (Wagn. φύῃ Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φυείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φῶναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφύα, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- v. r. Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: imp. ἐφνόμεν Pl. Euth. 296; (Dem.) 60, 18, φνομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφυκα, ἐπέφικεν, πέφῶα, ἐφον, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5, but ἐμ-φύτος Soph. O. C. 1671; Pl. Rep. 610.

ἐφῶσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἐφῶσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἐφῶν in *arsi*, Od. 5, 481, -ῶν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φούσα for φῶσα, Corinn. 21 (Bergk). φῶς in late auth. is occas. trans. δ φῶς, οἱ φῶτες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act.

form in -ήσω occurs late, ἀναφνήσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φῦω, φῦμαι &c. πέφυα; in Attic ῥ, φῦει Soph. Fr. 757; φέται Fr. 109, 4, φέμεν Ar. Av. 106; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets however have the pres. and imp. sometimes long, φέουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκασι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φῶγω *To roast, toast*, Epicharm. 102 (Ahr.), φῶζω Hippocr. 6, 566, φῶγνυμι late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμα Com. Fr. (Pher.) 2, 281, and -ωσαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθεῖς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φῶγνύται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. έχάσθη, χασθῆ, ἀπο- Hesych.: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, -αδὼν Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσομαι, Epic χάσσο- Il. 13, 153: aor. ἐχᾶσάμην, έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσσασθαι 12, 173, δια-χάσσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκᾶδόμην -δοντο Il. 4, 497. α is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρήσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.

Besides, we quite agree with Poppo "verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίρω *To gape*, see *χάσκω*.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. χαίρόντων Eur. H. F. 575; Dor. pt. χαίρουσα Theocr. 2, 163; Bion 6, 11; Aeol. inf. χαίρην Sapph. 86: imp. ἐχαιρον Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, χαίρει Il. 14, 156; Pind. I. 4, 29, iter. χαίρεσκον Il. 18, 259: fut. χαίρήσω Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late χαρῶ if correct, N. T. Rev. 11, 10 Vulg. Mai): and χάρησομαι late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. χαρησοῦμαι Pythag. Epist. 4: also late χυροῦμαι, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic κεχάρησω, inf. -ησέμεν Il. 15, 98: and κεχάρησομαι Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. ἐχαίρησα late, Plut. Lucull. 25: p. κεχάρηκα Ar. Vesp. 764; -ηκώς Her. 3, 27. 42, Epic κεχαρηότα Il. 7, 312; Hes. Fr. 223: p. p. Poet. κεχάρημαι as act. -χάρησαι Ar. V. 389; -ημένος Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and κέχαρμαι Poet. -μένος Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. κεχάρητο Hes. Sc. 65, -ητο Hym. Cer. 458: 2 aor. as act. ἐχάρην Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, χαρ- Il. 5, 682; χαρῆς Pl. Rep. 606; χαρείη Il. 6, 481; χάρηραι Simon. C. 164 (Bergk); χάρεις Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -είσα Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (χαίρομαι Ar. Pax 291, accounted barbarous for χαίρω, see Schol.): fut. χαίρησομαι v. r. (Luc.) Philop. 24, χαρήσ-, κεχαρήσ- see above: 1 aor. Epic, χήρατο Il. 14, 270, ἐχήρ- Opp. Cyn. 1, 509. 534, ἐπ- Ap. Rh. 4, 55; χηράμενη Anth. 7, 198: 2 aor. mostly Epic, χάροντο rare Q. Sm. 6, 315, redupl. κεχάροντο Il. 16, 600; Ap. Rh. 4, 998; opt. κεχαροίμεθα Philox. 1, 24 (Bergk), κεχάροιτο Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -οίατο Il. 1, 256: also p. κεχάρημαι, and κέχαρμαι, see above. Vb. χαρτός Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on χαίρομαι Ar. Pax 291, "Δῆτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν" ἔδει γὰρ εἰπεῖν χαίρω." It may have been *duty* to say χαίρω, but we would rather put the *obligation on usage* than on the *reason or principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς δὲ προσηφίησεν αὐτοῦ τὸ σημαίνον." This is not confined in its scope to the present;

and so should *barbarise* *κεχαρήσεται* in the *Odyssee*, because *κεχαρησέμεν* occurs in the *Iliad*.

Χάλλω To loosen, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λώσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: imp. ἐχάλα Hippocr. 3, 438. 5, 398: fut. χαλῶσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. ἐχάλασα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσο- Orph. Arg. 376, Dor. ἐχάλαξα Theocr. 21, 51; subj. -άση Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. ἐκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. Rh. 1, 744; Nonn. 42, 5: aor. ἐχαλάσθην, -λασθῇ Aesch. Pr. 991; Pl. Phaed. 86. *Mid. to loosen for oneself*, or *oné's own*, aor. χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω To be offended (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. ἐχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -ᾶνῶ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. ἐχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πῆνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πῆναι Il. 18, 108: (perf.?): aor. pass. ἐχαλεπάνθη Xen. An. 4, 6, 2; subj. -παυθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω To contain (χάω, χέω, χάδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. ἐχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδώς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. ἐχάδον Il. 4, 24, χάδε 11, 462; Anth. 7, 4; χαδέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι To gratify (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. ἐχάριζόμεν Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριῶμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιούμεν Ar. Eq. 776; -ιύσθαι Her. 1, 158. 3, 39; Antiph. 5, 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ίσομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιούμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -ἔῃ Archyt. Epist. 2, -ἰδόμεθα Cret. Tit. 3048: aor. ἐχαρισάμην Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -ίσωμαι Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. χαρίζ- Theocr. 5, 71; -ισάμην Il. 6, 49. 11, 134; Pl. Menex. 236; χάρισται Eur. Elec. 192 if sound (Vulg. Kirchh., Paley); Ar. Thesm. 938; Pl. Rep. 457; -ίσασθαι Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -ισάμενος Thuc. 4, 20: p. κεχάρισμαι, -ισαι Ar. Eccl. 1045, -ισται Eq. 54; imper. κεχαρίσθω called pass. Pl. Phaedr. 250; κεχαρίσθαι Xen. Mem. 3, 11, 10; Isocr. 19, 38; κεχαρισμένος, η, ον, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: plp. κεχάριστο Od. 6, 23, ἐκεχάριστο impers. and called pass. Her. 8, 5: aor. late, χαρισθήναι N. T. Act. 3, 14; -ισθéis 1 Cor. 2, 12: late also fut. χαρισθήσομαι N. T. Philem. 22. Vb. χαριστέον Pl. Phaedr. 227.

Χάσκω *To gape*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; χάσκεις Ar. Eq. 1032; χάσκειν Xen. Eq. 10, 7, ἐγ- Ar. Vesp. 721; χάσκων Solon 13, 36 (Bergk); Hippocr. 4, 144, ἀνα- Ar. Av. 502, and χαινῶ late in pres. Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, περι- Ael. H. A. 3, 20, ἐπι- Luc. D. Mort. 6, 3 (Bekk. Dind. -χειρῶ Ms. A. Fritz.): imp. ἔχασκ- Hippocr. 5, 194, ἀμφ- Aesch. Ch. 545: fut. mid. χανούμαι, ἐγ- Ar. Lys. 271. Eq. 1313 &c., ἀνα- Hippocr. 8, 422. 498: (1 p. κέχαγκα Bekk. Anecd. 611): 2 p. κέχηνα Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 pl. κεχάναντι Sophr. 51 (Ahr.); κέχηνη Ar. Eq. 804; imper. κέχηρετε Ach. 133 (Dind. -ατε Mein.); -χηνέναι Hippocr. 5, 694; -χηνός Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: plp. ἐκεχήμεν Ar. Eq. 651; Luc. Merc. Con. 3, Dor. and old Attic 'κεχήμεν Ach. 10: 2 aor. ἔχῃον Ar. Fr. 319 (D); Hippocr. 7, 534, ἀμφ- Il. 23, 79, χάνον H. Cer. 16; χάνη Her. 2, 68; Hippocr. 7, 330 (Lit.), ἐγ- Ar. Ach. 221; χάνοι Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); χανών Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; χανέιν Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -έειν Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 p. and 2 aor. Alciph. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For σπονάχῃσεται H. Ven. 252, Butt. would read στόμα χήσεται, and assign χήσεται to this verb as another form of the fut.; and for subj. aor.

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανεῖται, and Littré adopts it (8, 498.)

Χατέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585; but imp. iter. χατέσκε Nonn. 4, 56. The collat. χαρίζω is confined to pres. and chiefly Epic, -ρίζεις Il. 2, 225, -ρίζει 18, 392; Pind. Ol. 2, 86; -ρίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) Pass. χαρίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Herman, Enger, Paley, doubtfully by Blomf. for χαρίζεσθαι (Mss. Vulg.), παχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say “nur dichterisch,” for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέλω *Alvum exonerare* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσούμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχesson, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχεσμένος Ar. Ach. 1170: 2 p. κέχονα, ἐγ- Ar. Ran. 479; ἐπι-κεχονός Av. 68. Mid. aor. ἐχέσάμην, χέσαυτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχesson occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χεσεῖν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχέσων (Act. Soc. Graec. 1, 201). χέσαυτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαυτο.

Χειρίζω, see μεταχειρίζω.

Χειρώ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειρούμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -ούντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρώσαμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. *κεχείρωμαι* Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, *passive* Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always *pass.* *ἐχειρώθη* Her. 5, 16; Thuc. 3, 39; -ωθείην 4, 19; -ωθείς Soph. O. C. 903; Her. 5, 17; -ωθήναι Her. 3, 120; Thuc. 8, 71: fut. *χειρωθήσεται* (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands before a sacred duty, dedicate* &c. Ar. Pax 961: fut. *χερνίψομαι* Eur. I. T. 622: aor. *ἐχερνίψατο* Lys. 6, 52, *χερνίψ-* Il. 1, 449: *pass. aor.* *χερνιφθείς* Anth. 6, 156. Aor. late (*χερνίπτω*) *I offer*, fut. -νίψουσι Lycophr. 184.

Χέω *To pour* (*χύνω, χύνω*, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, *έσ-* 4, 195, *έγ-* Xen. Cyr. 1, 3, 8; Epic *χείω* Hes. Th. 83, *έγ-* Od. 9, 10, and perhaps late *χέω*, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. *έγ-χευε* if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), *χέεω* Simon. C. 168; *χέων* Q. Sm. 3, 491; Opp. Cyn. 2, 127, see *χέομαι* below: imp. *χέον* Il. 7, 480; Theocr. 7, 82, *έχεεν, κατα-* Ar. Nub. 74, *συν-* Pl. Rep. 379, *χεῦον* Q. Sm. 7, 385; Tzetz. Homer. 18, *δι-έχεον* Q. Sm. 16, 504 (Vulg.), iter. *χέεσκον* Or. Sib. 1, 111: fut. Attic *χέω, εἰς, εἰ*, like pres., *συν-χέω* Eur. Fr. 388 (Dind.), *έκ-χέω* Supp. 773 (Nauck, Kirchh. -χεω Dind. by oversight), *ἐπι-χέις* Ar. Pax 169, *έγ-* Dem. 19, 213; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late as some call it, *χεῶ, έκ-* V. T. Joel 2, 28, *χεῖ* Malach. 3, 3, Epic *χέω* Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. *έχεα* Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), *έν-* Com. Fr. (Pher.) 2, 282, *έξ-* Ar. Thesm. 554; Arr. An. 2, 19; subj. *χέω* Soph. O. C. 478? Eur. Cycl. 329, *έγ-* Ar. Ach. 1068; *χέαιμι, έγ-* 1055; *χέον, έγ-* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, *άπο-* Hippocr. 2, 518 (Lit.), *έγ-χεάτω* Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; *έγ-χέας* Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-* Hippocr. 7, 238; *χέαι, άμφι-* Hes. Opp. 65, *συν-* Eur. Hipp. 813; Isae. 5, 18, *δια-* Her. 8, 57, *έγ-* Dem. 43, 8, Epic *έχεα* Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), *χεῦα* Il. 14, 436. Od. 24, 81; subj. *χεῦη* Il. 14. 165, *χεῦωσιν* Il. 7, 86; *χεῦον* Alcae. 42, -άτω 36, *χεῦάντων* Od. 4, 214; *χεῦας* Il. 23, 257. Od. 12, 14; inf. *χεῦαι* Il. 23, 45. Od. 11, 75 &c., late *έχευσα, χέουσας* Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. *κέχῦκα, έκ-* Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84: p. p. *κέχῦμαι* Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, *έκ-* Pl. Crito 49, *συν-* (Dem.) 25, 25

(κέχυται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κέχυται, κατα- Her. 2, 75 : plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299 ; Theocr. 7, 145, κέχυ- Il. 20, 421. Od. 19, 539 ; Theocr. 20, 23 : aor. ἐχῦθη Ap. Rh. 3, 1009 ; in tmesi Emped. 273 ; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264 ; χῦθῃ Eur. Or. 1398 ; Hippocr. 2, 386 (Erm.) ; χῦθει Od. 19, 590 ; χῦθείς Soph. Ph. 293 ; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63 ; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60 : fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18 : (2 aor. ἐχύη, ἐχύθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518 ; Eur. Or. 472 ; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572 ; opt. χέοιτο, δια- Thuc. 2, 75 ; χευόμενος Q. Sm. 2, 222 : imp. ἐχέοντο, Il. 16, 267 ; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465 : fut. Attic (χέομαι) χεόμενος Isae. 6, 51 : 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45 ; χεώμεθα, ἐγ- Xen. Conv. 2, 26 ; χεασθαι Aesch. Pers. 220 ; Soph. O. C. 477 ; Ar. Vesp. 1020 ; late prose Plut. Mor. 579 ; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906 ; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50 ; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχεάμην Il. 5, 314. 7, 63, χευ- 18, 24 ; περι-χεύεται called by some subj. for -ηται, Od. 6, 232 ; χευάμενος accommodated from Il. 18, 24, by Pl. Rep. 388 ; Orph. Arg. 729 ; Anth. 6, 173 &c. : 2 aor. syncop. (ἐχῦμην) ἐχύτο Od. 22, 88, ἐξ- 19, 470, χύτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526 ; χυμένη Il. 19, 284. Od. 8, 527 ; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.) ; Eur. Heracl. 75 (chor.) : so (κέχῡμαι), κέχυντο *spread* &c. Il. 5, 696. 16, 344 ; κεχυμένος Eur. Bac. 456. Desider. χεσεῖω Ar. Nub. 296. Vb. χυτός Il. 6, 464 ; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103 ; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον ; but strangely enough, χευάτω not χευσ- 29, 3 ; Ahrens, and πτω Bergk χεύον, χευάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.) ; ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.) ; ἐκ-χύνειν see Luc. Pseudol. 29 ; διασυνγχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132 : imp. συν-έχυνε N. T. Act. 9, 22 : fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χύσει Nicet. Eug. 4, 123 : aor. κατα-χύσας Alex. Trall. 1, 9, 16 ; χύσαι Tryphiod. 205 (Vulg. λύσαι Lehrs), δια-χύσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for χύσω Ar. Av. 210 (Vulg.), λύσω has been substituted from Ms. V (Bekk. Dind. Bergk); so also ἀπο-χύσαντα Hippocr. 8, 200 (Vulg.) has given way to ἀπό-χει (Mss. C θ, Lit.); and ἐγ-χυνόμενος Luc. pro Imag. 29 (Solan.) is now ἐκ-κεχυμένος (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a *pres.* χεύω does not occur in Epic diction, as χέω satisfies the metre. It certainly occurs in late Epic, χεύεις Nonn. D. 18, 344, χεύων Opp. Cyn. 2, 127, ἐκ-χέυετον Nicand. Fr. 74, 34 &c. χεύω Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to χορεύω (Pors. Dind.), νυχεύω (Herm. Kirchh. Nauck.) *Mid.* καταχέυεται Hes. Op. 583, ἀπο- Eur. Ion. 148 (chor.) 1 aor. and fut. *pass.* regularly formed from χέω, -έσω, occur late, χεθεῖς Galen 1, 433; Phil. de Plant. 254, even Aristot. παρα-χεθῆ if correct, Probl. 20, 35 (Bekk.): χεθήσεται Galen 7, 317, ἐκ- Art. Epict. 4, 10, 26, δια- Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted *eei* of this verb, χέει Il. 9, 15, Od. 19, 521; Hes. Sc. 396. Op. 421, προ-χέειν Il. 21, 219; the Attics always, ἐκ-χεῖ Soph. El. 1291, συγ- Eur. I. A. 37, κατα-χέω Ar. Eq. 1091; both varied in *ee*, χέειτε Theocr. 1, 118, and imper. σύγ-χει Il. 9, 612, ἐγ-χει Callim. Epigr. 30, κατά-χει Ar. Ach. 1040. 1130, ἐκ-χεῖτε Eur. H. F. 941, but imp. ἔχεε Callim. Jov. 32, χέει Il. 20, 321. 23, 220 &c. and σύγ-χει (συν-έχεε) Il. 13, 808, so Attic ἐν-έχεε Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), κατ-έχεε Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, συν-έχεε Pl. Rep. 379, and ἐν-έχεις Ar. Plut. 1021, ἐν-έχει Antiph. 1, 19, ἐξ-έχει Aesch. Ag. 1029; Ar. Ach. 987, ἐπ-έχει Com. Fr. (Drom.) 3, 541, χέισθαι Ap. Rh. 3, 205, χέισθαι Od. 10, 518, κατα- Ar. Av. 463, κακ-χέεται Sapph. 2, 13 (Bergk), χέεται Pl. Tim. 83, κατα- Ar. Vesp. 713; neither seems to have contracted *eeh*, *ee*, *eei*-χέης Com. Fr. (Magn.) 2, 10, χέη Eur. Cycl. 329, ἐκ- 323; Ar. Ran. 855, δια- Pl. Phil. 46, χέω Soph. O. C. 478, χέων Eur. Cycl. 405, ἐγ-χέω Eur. Cycl. 568; Ar. Ach. 1068, ἐκ- Soph. Ph. 13, nor *eo* (except ἐγ-χεύοντα Theocr. 10, 54) χέον Il. 7, 480, παρ-έχεον Com. Fr. (Alex.) 3, 445, ἔγ-χεον Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, χέοντα Od. 4, 556, Il. 7, 426; Soph. El. 84, ἐκ- Ar. Ach. 616, ἐπι- Pl. Rep. 407, ἐπι-χέοι Xen. An. 4, 5, 27, χέουσα Il. 3, 142; Eur. Tr. 38, ἐγ- Antiph. 1, 19, χέουσι Aesch. Supp. 1028, ἐγ-χέουσι Xen. Cyr. 1, 3, 8, κατα-χέουσι Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation ἐγχοῦ Com. Fr. (Menand.) 4, 153, for εἶχου (Vulg. ἔγχει Piers. Meinek.) It would appear from σύγ-χει Il. 9, 612. 13, 808, that χέισθαι Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(Χλάδω) *To sound, ring, swell*, Dor. Poet. and only 2 *perf.*

κεχλᾶδός Pind. Ol. 9, 1; -ᾄδοντας P. 4, 179; inf. κεχλᾶδειν Fr. 57 (Bergk), for -ἀδέναι, Hesych. has κεχληθέναι, ψοφεῖν.

Χλιδάω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιδῶ Ar. Lys. 386: aor. ἐχλιδνε Hermesianax Col. 89; Hippocr. 7, 388, and -ᾶνα 2, 265 (Erm.): aor. pass. χλιανθῇ Hippocr. 2, 354 (Erm.); χλιανθείς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἄνα- Aristot. Probl. 22, 7. (i Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, i Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολῶω *To enrage* (χόλος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσέμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. Mid. and pass. χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώσεται Nonn. 5, 447; opt. χολῶτο for -δοίτο, Theogn. 325 (Bergk); -ούμενος Archil. 95, late Epic χολώωμ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 121: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as mid. Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσαμην Il. 15, 155. χολωσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσaiτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as mid. ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθείς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): p. p. κεχόλωμαι as mid. Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: plp. κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. Vb. χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσαι 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσῃαι.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: imp. ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see mid.: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): p. κεχόρευκα Pl. Leg. 654: p. p. κεχόρευται impers. Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. **Mid.** χορευόμεναι as aor. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. **Vb.** χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χῶω *To heap up*, Her. 4, 71 ; inf. χοῦν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωνύναι Vulg.) ; χῶν Her. 1, 162, also χωνύνω late Polyb. 1, 47. 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8, 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χῶσω Eur. Or. 1585 ; χῶσον I. T. 702 ; χῶσαι Her. 9, 85 ; χῶσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκότες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχώσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. **Mid.** late, aor. ἐχωσάμην Luc. D. Deor. 14 ; χῶσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. **Vb.** χωστός Eur. Rhes. 414. The forms -νυμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένος, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραισμέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραισμήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραίσησεν Il. 16, 837 ; inf. χραισμήσαι Il. 18, 62 : 2 aor. ἔχραισμον Il. 14, 66, χραίσημ- 7, 144 ; subj. χραίσημ 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μῃ Vulg. Spitzn. Dind. Ameis) ; χραισμετε Ap. Rh. 2, 218 ; χραισμεῖν Il. 21, 193 ; Ap. Rh. 2, 249, 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132, 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173, 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῆο Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρέω Her. 1, 155, χρέο (Schaeff. Stein, -έω Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -*ᾶσθαι* Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -*ἔεσθαι* Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -*ῆσθαι* 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -*ᾶσθαι* Stein): *χρώμενος* Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -*εόμενος* Her. 2, 108 (Bekk. Gaisf.), -*εόμενος* (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see *perf.*: *imp.* *ἐχρώμην* Isocr. 15, 96, *ἐχρῶ* Andoc. 1, 49, *ἐχρήτο* Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -*ᾶτο* Her. 3, 3. 4, 44 &c., -*ᾶντο* Antiph. 6, 28; Pl. Rep. 406, -*έοντο* Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -*έωντο* 3, 57. 5, 68 (Bekk. Gaisf. Stein): *fut.* *χρήσομαι* Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. *χρησείται*, *δια-* Theocr. 15, 54: *aor.* *ἐχρησάμην* Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -*σάμενος* Pind. N. 4, 58; Antiph. 4, γ, 4: *p. p.* *κέχρημαι* usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, *κατα-* Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but *pass.* Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, *προκατα-* Dem. 19, 154, in poetry, also *to need, long for*, *κέχρησαι* Eur. I. A. 382, -*ῆμεθα* Med. 334, -*ῆσθε* Theocr. 26, 18; *κεχρήσθαι* Lys. 25, 15; *κεχρημένος* Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: *plp.* *έεκρήμην*, Dem. 19, 225, -*χρητο* Lycurg. 42, *κέχρητο* Od. 3, 266: *aor.* *ἐχρήσθην* *pass.* Her. 7, 144; *χρησθῆ* Dem. 21, 16; *κατα-χρησθῆναι* Her. 9, 120: *aor.* *χρησθείς* if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); *συγ-χρησθῆναι* Polyb. 2, 32 (Mss. D E, Vulg. but *συγχρησθαι* Bekk. Dind.): 3 *fut.* *κεχρήσομαι* *aor.* *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) Vb. *χρηστός* *good*, Soph. Tr. 3, -*έος* Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, *χρήη*, *χρήται*, *χρήσθε*, *χρήσθαι*, *ἐχρήτο*, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but *ἐχρᾶτο* Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. *χράται*, *χράσθαι*, *χράσθω*, *ἐχράτο* &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely *χρήσθαι* 7, 18, *κατα-* 3, 36 (Bekk. Gaisf. Dind. -*ᾶσθαι* Lhard. Bred. Stein), *ἐχρήτο* 3, 41. 129 (Bekk. Gaisf.), -*ᾶτο* (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see *ὀρμάται* Her. 2, 33, *σπᾶται* 9, 107, *κατ-ορᾶται* 2, 138 &c. &c. Buttmann's assertion that Her. contracts *αε* into *η* if *ι* precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμᾶται (Mss. S V), and βιάται 3, 80 without *v. r.*, ἐπαυιάται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έμεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθαι 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έμενος 2, 108 (Bekk.), see below: for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaeff. Dind. Bred.), ἐχρέοντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaeff. Dind. Bred.), especially part. χρέωμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaeff. Bekk. Gaisf. Dind. Stein, -έμενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρέο Schaeff. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χράω) *To scratch, graze* (prop. χράfew Aeol. for χράω), imp. ἔχρανε, ἐν- Her. 6, 75: in *simple* only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράs Her. 4, 155, Attic χρήs Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρά Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρή Soph. El. 35 (D.) &c.; χράν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχραον Pind. Ol. 7, 92, -εον (Momm.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρήσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κέχρηκει App. Civ. 2, 29: p. p. κέχρημαι, -ημένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκεχρήσμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκεχρήμ- (Schaeff. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. **Mid.** χράομαι, Ionic -έομαι *to consult an oracle*, χράμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρη* Soph. El. 35, *εχρη* Hermes. 2, 89 (Schn.), *εξ-* Soph. O. C. 87; Ionic in *α*, *χρᾶς* Her. 4, 155, *χρη* 1, 55, *χρᾶν* 8, 135, but *χρησθαι* 1, 47 (Mss. Bekk.), *-εσθαι* (Dind.), *-ασθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, and only imp. or perhaps aor. *εχραε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *εχραει* Od. 21, 69, *εχραον, επ-* Il. 16, 352. 356. Od. 2, 50: unless p. p. *εγκεχηρμένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *εγκεχηρμένος*.

Χράω *To lend*, see *είχημι*.

Χρεμέω *To neigh* (*χρέμα* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθουσι* 1, 163; and part. *-έθου* 1, 234, *-έθουτα* Anth. 9, 295.

Χρεμετάω *To neigh*, *-ετῆ* Callim. Fr. 352, and *χρεμετίξω* Pl. Phaedr. 254: imp. *χρεμετίξον* Il. 12, 51: aor. *εχρεμέτισα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

Χρέω, *-είω*, see *χράω*.

Χρή *It is necessary* (*χράω*), impers. (unless be referred hither *χρησθα* Ar. Ach. 778, *χρημην* Theogn. 806 (Ms. K, Bergk &c., see below) Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρη*, *απο-* Her. 9, 79, *κατα-* 1, 164: imp. *εχρη* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *εχρα, απο-* Her. 1, 66, *κατ-* 7, 70, oftener *χρη* Pind. Fr. 100; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *εχρη* nor *εχρην*, except in comp.); subj. *χρη* Soph. Ph. 999; opt. *χρει* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρη* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρη* Nauck), Ion. *χρᾶν, απο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: aor. *εχρησε*, see *ἀπόρη*.

2 sing. *χρηῖς* or *-ῆς* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρησθα* Ar. Ach. 778, *χρη* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω* *to wish, want*, or to *χρηζέω* itself, as shortened forms. With regard to the accentuation *-ῆν*, Goettling says "*εχρηῆν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *εχθές* and *χθές*; otherwise it must have been *εχρηην*. Even then," he adds, "there

would have been no reason for the paragogic *ν*; *ἐχρήν* is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes *ἐχρη*, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ *χρήν*, τὸ *χρεών* are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μυ*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρᾶον*) *χρεών*, in Her. some edit. have *χρεόν* 5, 49. 109 (Gaisf. Stein), -*εών* always (Bekk. Dind. &c.)

Χρήζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; Ar. Nub. 891; Xen. Cyr. 4, 5, 22; -*ζων* Thuc. 3, 109, Ion. *χρηίζω* Od. 17, 558; Her. 1, 41. 5, 19; -*ίζων* Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. *χρηῖσθω* Theocr. 8, 11. 12, 3 pl. -*σδοντι* 15, 28 (Kiesl. Mein.), Megar. *χρηῖδω* Ar. Ach. 734, in Attic only pres.: and imp. *ἐχρηζον* Aesch. Pr. 245; Soph. O. R. 1439, Ion. -*ήζων* Her. 1, 112. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), -*ήσω* (Schaeff. Gaisf. Dietsch, Stein): aor. *χρήσαι* Her. 5, 65 (Gaisf.), -*ήσαι* (Bekk. Dind. Krüg. Stein); *χρήσας* 5, 20 (Gaisf.), -*ήσας* (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads *χρήσας* (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειν* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήσουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω* *to give an oracular response*, Eur. Hel. 516. W. Dind. says that *χρήεις*, *χρήζει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk. -*ονται* Port. Stein.)

Χρίω *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἐχρίων* Soph. Tr. 675, *χρίων* Il. 23, 186; Bion 11, 3, iter. *χρίσκε* Ap. Rh. 4, 871: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, *ἐγ*-Hippocr. 8, 606: aor. *ἐχρίσα* Od. 10, 364; Soph. Tr. 689, *χρίσ*-Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; -*ίρας* Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; *χρίσαι* Apollod. 1, 9, 23: p. *κέχρικα* V. T. 1 Reg. 10, 1: p. p. *κέχρισμαι* Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. -*μαι* L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. -*μαι* Dind.), and *κέχρίμαι* Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. *ἐκέχριστο* Xen. Cyr. 7, 1, 2 (Vulg. Popp.), -*χριστο* (Dind. Saupp.): aor. *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollo^d. 1, 9, 23: fut. χρισθήσομαι V. T. Exod. 30, 32. Mid. χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. ἐχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: aor. ἐχρίσάμην, χρισάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. Vb. χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The aor. pass. always with σ, χρισθείς; but the perf. and plp. pass. some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριστο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. ἴ usu. in pres. and imp., always in the derivative tenses ἐχρίσα, χρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sting*, the ι is short, ἐχρίσα, χρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρείσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπλήχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρῶς), Poet. Eur. Heracl. 915. Mid. χροίζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. χροῖζεῖται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (χροῖζω) χρουσθεῖσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρῶζω *To touch, colour, stain* (χρῶς), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ύω Liban.: fut. χρώσω Hesych.: aor. ἔχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. κέχρωκα, ἐπι- Plut. Mor. 395: p. p. κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: aor. χρωσθῇ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: fut. χρωσθήσεται Galen 1, 278. 9, 394.

Χύω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χῶε Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: imp. χῶετο Il. 21, 306; Ap. Rh. 1, 492: fut. χῶσομαι Lycophr. 362 (-σεται Il. 1, 80, seems aor. subj.): aor. ἐχῶσατο Il. 1, 64; Bion 2, 11, χῶσ- Il. 8, 397; Hes. Th. 554; subj. χῶσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χῶρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189: imp. ἐχώρουν Aesch. Pers. 379; Soph. Ph. 397; Ar. Av. 496; Her. 1, 10; Thuc. 3, 83, ἵπ- Il. 22, 96: fut. χωρήσω Il. 16, 629; Her. 5, 89, 8, 68; Hippocr. 7, 502, 522, 8, 20, 72 (Lit.); *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46; Luc. D. D. 20, 15; Alciph. 3, 58; Dio. Hal. Ant. 4, 9, 6, 5; Paus. 1, 12, 1; App. Civ. 5, 142; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536; Isae. 3, 34 (ἐκ- Her. 2, 139; Hippocr. 8, 368; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2, 79 &c., συγ- (Her. 7, 161); Thuc. 1, 140; Xen. Hell. 3, 2, 12; Isocr. 6, 13 &c.; Aeschin. 2, 126; Dem. 7, 4, 17, 18, 39, 32, 56, 22, ἵπτεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3; Aristid. 35, 456; Heliod. 9, 6 (Bekk.); Jos. Ant. 3, 14, 1; Dio Chrys. Or. 72 (629), and usu. ἵπο- Hippocr. 7, 234 (Lit.); Plut. Ant. 62: more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476; Soph. El. 404; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941; Ar. Nub. 1238; Thuc. 2, 20, 5, 57; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 8, 48; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741; Thuc. 4, 64; Pl. Tim. 53. Theaet. 191 &c.; Dem. 20, 143; Com. Fr. (Men.) 4, 129, ἵπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-): aor. ἐχώρησα Il. 15, 655; Soph. Tr. 304; Her. 7, 10; Thuc. 4, 120; Pl. Leg. 684, χώρ- Il. 12, 406; Pind. N. 10, 73: p. κεχώρηκα Her. 1, 120, 122; Hippocr. 2, 264 (Lit.); Thuc. 1, 122, 7, 81; Pl. Soph. 253: plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5: p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52: aor. συγ-χωρηθείς Xen. Hell. 3, 2, 31; Dem. 38, 4: fut. συγ-χωρηθήσομαι Polyb. 15, 17; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the *active* fut. form *simple* or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. *active* is of more freq. use in late prose, Dio. Hal. Ant. 3, 2, 26, 6, 5, 38, 7, 16, 17, 8, 8, 9, 1; Dio Cass. 76, 15 &c., and always, *simple* and comp.; Luc. D. Deor. 20, 15; Socrat. Epist. 5 (Orell.); Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16, 14, 21; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25, 63, 8, συγ- Dio. Hal. 6, 61, 7, 32; Diod. Sic. 1, 40, 20, 40 &c.

Ψ.

Ψαίρω *To graze, skim, flutter*, seems to occur only in pres. **ψαίρει** Aesch. Pr. 394; Luc. Tragod. 315; **ψαίρειν** Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψαύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: imp. **ἔψαυον** Ap. Rh. 2, 266, **ψαῦον** Il. 13, 132, iter. **ψαύεσκεν**, **ἔπει** Orph. Lith. 126: fut. **ψαύσω** Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: aor. **ἔψαυσα** Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); **ψαύσῃ** Il. 23, 806; Her. 2, 47; **ψαύσαιμι** Luc. D. Mer. 11, 1, -**σεις** Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); -**ψαύσαι** Her. 2, 90; Mosch. 2, 91; **ψαύσας** Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: p. late, **ἐψαυκέναι**, **παρ**-Sext. Emp. 215, 27: p. p. **ἔψαυσμαι**, **παρ**-Hippocr. 7, 556 (Lit.): aor. **ἐψαύσθην** late, Dioscor. Mat. 2, 16. Mid. **ψαύομαι** Dioscor. 5, 27.

Ψάω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. **περι-ψῆν** Ar. Eq. 909; **κατα-ψών** Pax 75: imp. **ἀπ-έψῃ** Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), **ἀπέψα** (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: fut. **ἀποψήσω** Ar. Lys. 1035: aor. **ἔψησα** Ap. Rh. 3, 831, **περι-** Ar. Plut. 730, **συμ-** Her. 1, 189, **κατα-** Pl. Phaed. 89: p. p. (instead of late **ἔψησμαι** or -**ημαι** Pollux 4, 152, v. r. **παρέψησμι**:- and aor. **ἐψήσθην** or -**ήσθην**, **συν-** V. T. Jer. 22, 19, 31, 33) the Attics used **ἔψηγμαί**, **κατ-** Soph. Tr. 698: aor. **ἐψήχθην** however, late, **κατα-ψηχθεῖς** Nicand. Al. 265 (Gottl. Schn.), -**θείσα** Ther. 53, from the derivative **ψήχω** Xen. Eq. 6, 1, -**ήξω** 4, 4. Mid. **ψάομαι** *to rub, wipe oneself*, **ἀπο-ψώμεσθα** Ar. Plut. 817; imper. **ἀποψῶ** Eq. 910; -**ψώμενος** Xen. Cyr. 1, 3, 5: fut. **ἀποψήσομαι** Ar. Pax 1231: aor. **ἀπ-εψησάμην** Ar. Ran. 490, -**σαντο** Eq. 572; late **ψήξασθαι**, **ἀπο-** Clem. Al. Paed. p. 100, 11. Vb. **ἀπο-ψηκτέον** Geop. 17, 20. Late, this verb contracts in α, **ἀπο-ψᾶν**, **ψᾶσθαι** Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; **ψέγων** Aesch. Ag. 185; Andoc. 3, 34; -**γειν** Aesch. Ag. 1403; Isocr. 12, 223: imp. **ἔψεγον** Xen. Hell. 6, 5, 49: fut. **ψέξω** Pl. Gorg. 518: aor. **ἔψεξε** Pl. Leg. 629; Aeschin. 1, 156; **ψέξαιμι** Soph. Aj. 1130, -**ξειεν** Pl. Phaedr. 240; **ψέξαι** Theogn. 611: (perf.?): p. p. **ἔψεκται** Hippocr. 2, 334 (Lit.): but 2 aor.

ἐψέγην given by Buttm.: and 2 p. ἔψογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Ψεύδω *To deceive*, act. not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσων Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεσθαι if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεσθαι (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψεύδ- Her. 1, 117; Antiph. 5, 37, ψεύδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψευσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43: and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσαι Dem. 52, 23: fut. mid. ψεύσεσθαι rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεσθαι because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεσθαι we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεσθαι a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); *ἐπι-ψήφισε* Thuc. 6, 14, *put to the vote*; *ψηφίζων* Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for *-ομένων* (Reisk. Bekk. B. S. Franke &c.): *imp. ἐψήφισε, ἐπ-* Thuc. 1, 87 *put to the vote*: *fut. ψηφίσειν, ἐπι-* Aeschin. 2, 84: *aor. rare, ἐψήφισα* Plut. Mor. 141; as *mid. voted (with a pebble)*, Soph. Aj. 449, *ἐπι- put to the vote*, Thuc. 2, 24: *p. ἐψηφικώς, ἐπ-* Xen. An. 5, 6, 35, *κατ-* D. Hal. Ant. 5, 8: *p. p. ἐψηφισμαι* Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as *mid. see below*: *plp. ἐψηφιστο* Dem. 19, 157: *aor. ἐψηφίσθην* always *pass.* Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: *fut. ψηφισθήσομαι* Isocr. 6, 92. **Mid.** *ψηφίζομαι to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86, 7, 48; Lycurg. 113: *imp. ἐψηφίζετο* Her. 7, 207, *-οντο* Thuc. 6, 31: *fut. ψηφίσεσθε* faultily Lys. 12, 44 (some Mss. *-σαισθε* Bekk. B. S.), *-ίσονται* 14, 47 (Ms. X.), *-ιούνται* (Ms. C. Bekk. B. S. Scheib.), so *κατα-ψηφίσεσθε* Antiph. 1, 12, *ἀπο-* 6, 10 (Mss. A N. Maetzn. *-σησθε* Vulg. *-σαισθε* Bekk. B. S.), correctly *ψηφισομαι* Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: *aor. ἐψηφισάμην* Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88, 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. *ψάφισσθαι* Cret. Tit. 3050: with *p. p.* as *mid. ἐψηφισμαι* Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but *pass.* Eur. &c., see above: as 3 *fut. ἐψηφισμένοι, ἴσεσθε* Dem. 35, 56, 45, 88. **Vb.** *κατα-ψηφιστέος* Xen. Hell. 2, 4, 9. *ἐπιψηφίζω to put to the vote*, Thuc. 6, 14 &c.: *aor. ἐπ-εψήφισα* Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: *p. ἐπ-εψηφικώς* Xen. Ant. 5, 6, 35 &c. **Mid.** *ἐπιψηφίζομαι to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): *-εψηφίζετο* Aeschin. 2, 67: *fut. -ιούμαι &c.⁶*; but *κατα-ψηφίζω to vote against*, is late and partial in *aor. -εψήφικα* Dio. Hal. 4, 58. **Mid.** *καταψηφίζομαι, -ιούμαι, -ισάμην*, and *p. -εψήφισμαι* Xen. Hell. 1, 5, 19; Lycurg. 10, but *pass.* Xen. Apol. 27; Thuc. 2, 53: *plp. -ιστο* Ael. V. H. 13, 1: *aor. -εψηφίσθην* always *pass.* Pl. Rep. 299.

ψήχω, see *ψάω*.

ψύχω To breathe, cool, dry, Her. 3, 104; Isocr. 15, 287; *ψύχειν* Aesch. Pr. 692 (*ψήξεω* Mein. Dind.); *ψύχουσα* Soph. Fr. 400 (D): *imp. ἐψύχον* Aesop 401 (Halm), *ἀν-* Il. 13, 84; Her. 7, 59, *iter. ψύχεσκε, ἀνα-* Orph. Lith. 556: *fut. ψύξω* Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): *aor. ἔψυξα* Hippocr. 1, 612, 6, 100 (Lit.), *ἀν-* Theogn. 1273, *ἀπ-* Soph. Aj. 1031; *ψύξον* Com. Fr. (Diph.) 4, 402, *ἀνά-ψύξον* Eur. Hel. 1094; *ψύξας*

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -νκται Hippocr. 6, 512 (L.); -νγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. ἐψυχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψέχην, ἀν- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχéis Ar. Nub. 151 (Dind. Mein. γείς Vulg.), and ἐψέχην Galen 7, 748; φῦγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψύγεις Ar. Nub. 151 (Mss. Bekk. Bergk, -χéis Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψύγηται Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χίσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀν- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -ρέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-εψύξησε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠλήσω V. T. Hab. 3, 9, v. r. ὠδινῶ: aor. ὠδῖνα, -ίνῶσα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδίνῃσα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδισάμην Aquil. Ps. 113, 7.

᾽Ωθέω *To push* (ᾰθω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ὠθήτω Alcae. 41, 6; -θείν Aesch. Pr. 665: imp. in Epic and Ionic, ᾰθεον Pind. Fr. 143 (B.), ᾰθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ᾰθέετο, δι- Her. 6, 86, -οὔντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ᾰσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ᾰθεί 2 ed. ᾰθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀν- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσμέν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90, 5, 72, 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19, 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78, 7, 167, but ἀπ-ὡσε Soph. Fr. 380; Ep. subj. ἀπ-ὡσομεν Il. 8, 96; πρῶσας Luc. Asin. 9, late ὠθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ῶσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὦσμαι, simple late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34, 4, 3, 12, but ὠσθην, ἐξ- Arr. An. 4, 25, 5, 23; subj. ἀπ-ωσθή Thuc. 5, 45; ὠσθεις Pl. Tim. 60: fut. ὠθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. Mid. ὠθοῦμαι to push from oneself, repel, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῖνται Theocr. 15, 73: imp. ἔωθούντο, ἀπ- Thuc. 2, 4, but δι-εωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὠσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as pass. Galen 3, 400, δι- Eunap. 74, 29, if not fut. pass. for ὠσθήσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπεωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64, 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-έωσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. Vb. ὠστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ᾠθεσκε imp. iter. Od. 11, 596: aor. ὠσασκε 599; part. πρῶσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-έωθησαν if correct, for -έωσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθεις (ᾠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἔωθει H. Merc. 305; the Attics almost always use it, but ᾠθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ᾠθειον Fr. 143 (Bergk), ᾠθούμεθα Soph. Fr. 517, 7, δι-εωθούντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προᾠθουν 15, 33, συνωθούντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ᾠθείτο Plut. Sull. 21, ᾠθούντο Luc. Bis Acc. 21; on the

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- τῷ ψυχόμενος Epist. ἐψυγμαι, -υκται Hippocr. 6, 512 (L.); -υγμένοι Epist. 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Fr. A. 1170; Ar. Av. 1 aor. ἐψύχθην Theocr. 2, 106; Hippe a. An. 5, 3, 7; -ροίτο 5, 3; Pl. Tim. 60. 76; Aristot. Gen. ούμην Com. Fr. (Eup.) 2, Hell. 7, 1, 19, Epic 3 pl. -ἐψυχθεν (I. Leibe); Dem. 38, 8, pass. Hippocr. 2, 424 (Lit.), ἐμ- Galen. Her. 1, 69. 3, 139, occas. Attic Aesch. Fr. 102; Pl. Phaedr. 24 Bekk. B. Saupp.); Luc. Navig. Nub. 151 (Dind. Mein. -γείς V. ph. 46, see below: fut. ὠνήσομαι φῶγῃ Dioscor. 1, 65, περι- A. 4, 5, 41; Lys. 22, 22, Dor. ὠνᾶσείται Nub. 151 (Mss. Bekk. F. Marcelly classic Attic, ὠνησάμην Com. Fr. Pseud.-Callisth. 1, 41 (C. I., the only instance; but Anth. 11, 249; Dioscor. 3, 3; Galen. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. (v. r. -νυχθ-): fut. ψυν- and ἔωνησ- Plut. Mor. 176. Cic. 3; Athen. -χῆσομαι (Ms. K.) ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. Athen. (Nicand.) ὠνησάμενος Anth. 11, 177; (Hippocr.) Epist. Athen. (Nicand.) Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, παρ- Theocr. 1, 106; Pl. Phaedr. 24 Bekk. B. Saupp.); Luc. Herm. 61 (for which, in Attic, Hesych., -τέον ἔωνημαι aor. Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; occurs late Polyb. 37, 31 &c., pass. Ar. Pax 1182; Pl. Rep. 563; Dem. 19, 209; Lys. 32, 21, συν- 22, 12: plp. ἔωνητο Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: fut. ὠνηθήσεται, Com. Fr. 2, 823. Vb. ὠνητός Od. 14, 202; Thuc. 3, 40, Pl. Leg. 849. The aor. form ὠνέω seems to have been in use, ὠνέειν, πωλείν (Hesych.): perf. ὠνηκώς Bekk. Anecd. 95, from Lys. κατὰ Καλλίου ἐνδειξ-: aor. ἐξ-ὠνήσαντες in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional passive use of ὠνέομαι Pl. Phaed. 69: imp. ἔωνείτο Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, ὠνούμην Lys. 7, 4 (Bekk. B. Saupp. ἔων- Scheib.), ὠνέτο Her. 3, 139, -έοντο 1, 69, ὠνούοντο Aristot. Oec. 2, 5, ἀντ-ωνείτο Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -των- Dind.), ἐξ-ωνείτο Aeschin. 3, 91 (Bekk. B. S., ἐξτων- Franke). The Attics, with one exception, seem to have avoided the aor. mid. Athenaeus assigns to Eupolis quoted, χίος δεσπότην ὠνήσατο, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the aor. would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has ὠνησάμενος 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has ἔωνούοντο along with ἀντ-ωνείτο 1, 134, Xen. ἀντ-εων- Oec. 20, 26. ὠνούμην Lys. quoted, should perhaps be ἔωνούμην (Scheibe), see συν-εωνούοντο 22, 11.

To hōul, in *aet.* only part. ὥρονσα Or. Sib. 8, 240; Th. 11, 31. ὥρονσα Dep. mid. Ap. Rh. 4, 1339; Callim. Theocr. 2, 35; Bion 1, 18; Her. 4, 75; ὥρονσος 3, 11; Th. Sign. 3, 46; Luc. D. Mort. 10, 13, ὥρονσος only 2, 659; Dion. Per. 83: imp. ὥρονσεν Philostr. 2, 116: aor. ὥρονσάμην Theocr. 1, 71; imper. ὥρονσαι Pind. Ol. 9, 109; ὥρονσασθαι 3, 116: *is verb is not in good Attic prose.* Rhedantz edited ὥρονσέντας for ὥρονσας Lycurg. 40. *To be pushed, jostled about, press, squeeze* (freq. from Thuc. 2, 116; Luc. Lexiph. 4: fut. ὥρονσῶμαι Ar. Ach. 24, 844. *To aid* (ἄφελος), Simon. Am. 7, 97; Aesch. Pers. 1, 11; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 1; Thuc. 2, 87; Isocr. 12, 223: imp. ὥφελουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λες Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὥφελον Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσας Ar. Plut. 1134, but -ήσει Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὥφελον Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὥφελῆκε for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θειῖν Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὥφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20, 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breith.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as *pass. fut. mid.* ὥφελήσομαι Thuc. 6, 18, 7, 67; Xen. Mem. 1, 6, 14, 3, 7, 9, 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: *pres.* ὥφελούμαι Thuc. 3, 42; imper. ὥφελείσθωσαν 3, 67 (-είσθω Stahl). *Vb.* ὥφελήγεις Xen. Mem. 2, 1, 28.

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